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# MINUTES

OF THE

# GENERAL ASSEMBLY

OF THE

# PRESBYTERIAN CHURCH

IN THE

# UNITED STATES,

WITH AN APPENDIX.

VOL. VIII.

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A. D. 1890.

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RICHMOND, VA.:
PRESBYTERIAN COMMITTEE OF PUBLICATION.
1890.

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GORDON-CONWELL CHARLOTTE

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Printed by
Whittet & Shepperson,
Richmond, Va.

# OFFICERS AND AGENCIES

OF THE

# PRESBYTERIAN CHURCH IN THE UNITED STATES.

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| | | |
|---|---|---|
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*For Two Years.*

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|---|---|---|
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| | |
|---|---|
| Rev. M. H. Houston, D. D. | Rev. James K. Hazen, D. D. |
| Rev. John N. Craig, D. D. | Rev. E. M. Richardson, D. D. |

# MINUTES.

ASHEVILLE, N. C., *May* 15, 1890.

The General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church, Asheville, N. C., May 15, 1890, and was opened with a sermon by the Moderator, Rev. H. G. Hill, D. D., on Isaiah lx. 1–3: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that since the last Assembly the following Presbyteries had been erected: the Presbytery of Pee Dee, by the Synod of South Carolina; the Presbytery of Albemarle, by the Synod of North Carolina; and the Presbytery of Suwanee, by the Synod of South Georgia and Florida.

The Stated Clerk also announced that the following Commissioners had been enrolled:

I.—SYNOD OF ALABAMA.

| PRESBYTERIES. | MINISTERS. | RULING ELDERS. |
|---|---|---|
| 1. *North Alabama*, | J. A. Bryan, | W. N. Boynton. |
| " | R. A. Lapsley (2), | W. F. Johnston (2). |
| 2. *South Alabama*, | W. H. White, | E. P. Morrisette. |
| 3. *Tuskaloosa*, | C. A. Stillman, D. D., | D. S. Brockway. |
| " | Jas. D. McLean, | S. D. Holt. |

II.—SYNOD OF ARKANSAS.

| | | |
|---|---|---|
| 1. *Arkansas*, | T. C. Barrett, D. D., | T. D. Chunn. |
| 2. *Indian*, | | |
| 3. *Ouachita*, | I. P. Osborne, | W. M. McCully. |
| 4. *Pine Bluff*, | W. C. Hagan, | W. B. Alexander. |
| 5. *Washbourne*, | R. S. Burwell, | Clifford Boles. |

## III.—SYNOD OF GEORGIA.

| PRESBYTERIES. | MINISTERS. | RULING ELDERS. |
|---|---|---|
| 1. *Athens,* | J. L. Stevens, | W. R. Little. |
| 2. *Atlanta,* | J. T. Bruce, | T. S. Bradfield. |
| 3. *Augusta,* | J. D. A. Brown, | J. L. Bowles. |
| 4. *Cherokee,* | Hugh K. Walker, | F. R. Calhoun(3). |
| 5. *Macon,* | W. A. Carter (2), | R. L. Moye. |

## IV.—SYNOD OF KENTUCKY

| | | |
|---|---|---|
| 1. *Ebenezer,* | S. D. Boggs, | J J. Wood. |
| 2. *Louisville,* | C. R. Hemphill, D. D., | E. S. Porter. |
| " | W. Y. Davis, | M. F. Johnson. |
| 3. *Muhlenburg,* | M. B. Porter (2), | Thomas Green (2). |
| 4. *Paducah,* | D O. Davies, D. D., | |
| 5 *Transylvania,* | Miles Saunders, D. D., | J. Wade Walker. |
| 6. *West Lexington,* | E. P. Mickle (2), | T. T. Forman. |

## V.—SYNOD OF MEMPHIS.

| | | |
|---|---|---|
| 1. *Chickasaw,* | G. H. Steen (2), | W. M. Cox. |
| 2. *Memphis,* | W. C. Alexander, | D. J. Wood. |
| 3. *North Mississippi,* | J. W. Allen, | D. McKenzie. |
| 4. *Western District,* | S. W. Newell, | W. N. Shive. |

## VI.—SYNOD OF MISSISSIPPI.

| | | |
|---|---|---|
| 1. *Central Mississippi,* | T. L. Haman, | W. M. Webster. |
| " " | W. A. Alexander, | T. H. Armstrong. |
| 2. *Louisiana,* | F. W. Lewis, | |
| 3. *Mississippi,* | G. A. Russell, | G. A. Teunisson. |
| 4. *New Orleans,* | D. O. Byers (2), | J. E. Rodd (2). |
| 5. *Red River,* | Cyrus Harrington (2), | |
| 6. *Tombeckbee,* | H. C. Smith, | J. A. Orr. |

## VII.—SYNOD OF MISSOURI.

| | | |
|---|---|---|
| 1. *Lafayette,* | C. S. Newman, | G. M. Francisco. |
| 2. *Missouri,* | H. C. Evans, | R. L. Todd (2). |
| 3. *Palmyra,* | C. L. Hogue, | S. M. Brown (2). |
| 4. *Potosi,* | W. T. Howison, | |
| 5. *St. Louis,* | J. M. Spencer, | W. M. McPheeters. |
| 6. *Upper Missouri,* | W. S. Trimble, | W. K. James. |

## VIII.—SYNOD OF NASHVILLE.

| | | |
|---|---|---|
| 1. *Columbia,* | W. H. Groves, | Terry Dickerson. |
| 2. *Holston,* | L. B. Chaney, | R. A. Wood (2). |
| 3. *Knoxville,* | James Park, D. D., | J. W. Clift (2). |
| 4. *Nashville,* | Ferdinand Jacobs, D. D., | R. M. Reames. |
| " | E. A. Ramsey, | R. S. Hollins (2). |

## IX.—SYNOD OF NORTH CAROLINA.

| | | |
|---|---|---|
| 1. *Albemarle,* | Carr Moore, | E. R. Stamps (2). |
| 2. *Concord,* | J. B. Shearer, D. D., | E. P. Penick. |

| | PRESBYTERIES. | MINISTERS. | RULING ELDERS. |
|---|---|---|---|
| 3. | *Fayetteville*, | H. G. Hill, D. D., | R. McAskill. |
| | " | A. R. Shaw, | D. Stewart. |
| 4. | *Mecklenburg*, | J. R. McAlpine, | W. H. Faucett. |
| | " | J. L. Williamson, | John Bolling. |
| 5. | *Orange*, | Wm. F. Wilhelm, | J. A. McLean. |
| | " | | |
| 6. | *Wilmington*, | Kenneth McDonald, | J. D. Currie. |

## X.—SYNOD OF SOUTH CAROLINA.

| | | | |
|---|---|---|---|
| 1. | *Bethel*, | Geo. Summey, | J. S. Drennan. |
| | " | B. P. Reid | L. N. Culp (2). |
| 2. | *Charleston*, | W. T. Thompson, D. D., | C. W. Suber. |
| | " | R. A. Webb, | A. Stobo Bedon. |
| 3. | *Enoree*, | D. A. Todd, | J. N. Wright. |
| 4. | *Harmony*, | W. Cuttino Smith, | W. D. Rhodes. |
| 5. | *Pee Dee*, | J. H. Dixon (2), | W. F. Stevenson. |
| 6. | *South Carolina*, | J. Lowrie Wilson, D. D., | L. W. Perrin. |

## XI.—SYNOD OF SOUTH GEORGIA AND FLORIDA.

| | | | |
|---|---|---|---|
| 1. | *Florida*, | R. Q. Baker, | W. M. McIntosh. |
| 2. | *Savannah*, | J. H. Herbener (2), | J. N. Miller (2). |
| 3. | *St. Johns*, | J. G. Patton, | S. E. Ives. |
| 4. | *Suwanee*, | H. H. Newman, | Wm. H. Andersen. |

## XII.—SYNOD OF TEXAS.

| | | | |
|---|---|---|---|
| 1. | *Brazos*, | R. B. Hodge, | C. P. McNeill. |
| 2. | *Central Texas*, | M. C. Hutton, | I. N. White. |
| 3. | *Dallas*, | J. R. Jacobs, | G. W. Baskett. |
| | " | W. L. Lowrance, | E. N. McCauley. |
| 4. | *Eastern Texas*, | Thomas Ward White, | D. H. Fleming. |
| 5. | *Paris*, | G. E. Eagleton, | J. H. Hood. |
| 6. | *Western Texas*, | W. W. Killough, | |

## XIII.—SYNOD OF VIRGINIA.

| | | | |
|---|---|---|---|
| 1. | *Abingdon*, | Frank McCutcheon. | J. B. Rhea (2). |
| 2. | *Chesapeake*, | J. I. Vance, | Geo. C. Heard (2). |
| 3. | *East Hanover*, | W. A. Campbell, D. D., | J. Spencer Smith. |
| | " " | J. C. Stewart, | Marshall M. Gilliam. |
| 4. | *Greenbrier*, | S. L. Wilson, | C. C. Lewis. |
| 5. | *Lexington*, | A. H. Hamilton, | J. E. Beard. |
| | " | D. A. Penick, | A. A. McCurdy. |
| 6. | *Maryland*, | Parke P. Flournoy, | Jno. J. Wade (2). |
| 7. | *Montgomery*, | R. H. Fleming, | Thos. S. Preston (3). |
| | " | J. D. Thomas (2), | |
| 8. | *Roanoke*, | F. N. Whaley, | F. L. Walker. |
| 9. | *West Hanover*, | A. A. Little, | Geo. Q. Peyton. |
| 10. | *Winchester*, | John A. Scott, | J. W. Strong. |

The Rev. James Park, D. D., a commissioner from the Presbytery of Knoxville, was elected Moderator, and the Rev. E. A. Ramsey, a commissioner from the Presbytery of Nashville, and the Rev. W. A. Alexander, a commissioner from the Presbytery of Central Mississippi, were chosen Temporary Clerks.

The privileges of the floor were accorded to the Rev. W. S. P. Bryan, pastor of the church which is entertaining the Assembly.

The Assembly accepted with thanks an invitation from this church to a reception this evening at Battery Park Hotel, and, in order to this, it was resolved that when the Assembly adjourns it be until to-morrow morning at 9:30 o'clock.

The Assembly acknowledged with thanks the proffer by the Carolina Athletic Club of the freedom of their rooms.

The fixing of the hour for daily devotional exercises, and also of the time for hearing concerning the work among seamen, was referred to the Committee on Devotional Exercises.

The Assembly then adjourned until 9:30 o'clock A. M. to morrow.

Closed with prayer by the Moderator.

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## SECOND DAY.

MAY 16, 9:30 *o'clock* A. M.

The Assembly met, and was opened with prayer by the Rev. C. A. Stillman, D. D.

The minutes of yesterday's session were read, amended, and approved.

The Stated Clerk announced that the following additional commissioners had been enrolled: Rev. J. H. Herbener, from Savannah Presbytery; E. R. Stamps, ruling elder, from Albemarle Presbytery; Rev. R. A. Lapsley, from North Alabama Presbytery; Rev. W. A. Carter, from Macon Presbytery; R. A. Wood, ruling elder, from Holston Presbytery; J. B. Rhea, ruling elder, from Abingdon Presbytery; J. E. Rodd, ruling elder, from

New Orleans Presbytery; S. M. Brown, ruling elder, from Palmyra Presbytery; L. N. Culp, ruling elder, from Bethel Presbytery; R. S. Hollins, ruling elder, from Nashville Presbytery; Rev. J. D. Thomas, from Montgomery Presbytery; J. W. Clift, ruling elder, from Knoxville Presbytery; Rev. J. H. Dixon, from Pee Dee Presbytery; Thomas Green, ruling elder, from Muhlenburg Presbytery; Rev. D. O. Byers, from New Orleans Presbytery; Rev. G. H. Steen, from Chickasaw Presbytery; Rev. C. Harrington, from Red River Presbytery; J. N. Miller, ruling elder, from Savannah Presbytery; G. C. Heard, ruling elder, from Chesapeake Presbytery; W. F. Johnston, ruling elder, from North Alabama Presbytery, and R. L. Todd, ruling elder, from Missouri Presbytery.

The Moderator announced the following standing committees:

BILLS AND OVERTURES.—H. G. Hill, D. D., W. Y. Davis, J. C. Stewart, G. E. Eagleton, R. A. Webb, E. A. Ramsey, R. S. Burwell, J. D. McLean, J. A. Orr, W. H. Anderson, R. L. Moye, W. M. McPheeters.

JUDICIAL.—J. B. Shearer, D. D., W. H. White, Miles Saunders, D. D., H. K. Walker, T. L. Haman, T. D. Chunn, W. N. Shive, W. K. James, J. S. Drennan.

THEOLOGICAL SEMINARIES.—D.O. Davies, D. D., J. Lowrie Wilson, D. D., D. A. Penick, T. W. White, H. H. Newman, Kenneth McDonald, C. S. Newman, T. H. Armstrong, W. M. Cox, T. T. Forman, W. R. Little, W. B. Alexander.

FOREIGN MISSIONS.—C. R. Hemphill, D. D., P. P. Flournoy, A. R. Shaw, W. C. Alexander, F. W. Lewis, W. S. Trimble, L. B. Chaney, J. R. McAlpine, W. D. Rhodes, W. M. McIntosh, D. H. Fleming, J. W. Strong, J. A. McLean.

HOME MISSIONS.—C. A. Stillman, D. D., W. A. Alexander, C. L. Hogue, Wm. F. Wilhelm, W. C. Smith, J. G. Patton, W. W. Killough, J. I. Vance, T. S. Bradfield, J. J. Wood, S. D. Holt, Clifford Boles.

EDUCATION.—T. C. Barret, D. D., J. T. Bruce, G. H. Steen, D. O. Byers, J. M. Spencer, W. H. Groves, B. P. Reid, M. F. Johnson, W. H. Faucett, G. W. Baskett, J. Spencer Smith.

PUBLICATION.—W. T. Thompson, D. D., F. N. Whaley, M. C. Hutton, Carr Moore, W. T. Howison, G. A. Russell, S. W. Newell, S. E. Ives, W. M. McCully.

SYSTEMATIC BENEFICENCE.—A. H. Hamilton, J. A. Bryan, I. P. Osborne, J. L. Stevens, J. Wade Walker, D. McKenzie, Terry Dickerson, J. A. McLean.

SABBATH SCHOOLS.—J. R. Jacobs, Frank McCutcheon, J. L. Williamson, H. C. Smith, E. P. Morrisette, J. L. Bowles, D. J. Wood, E. P. Penick.

FOREIGN CORRESPONDENCE.—W. A. Campbell, D. D., W. C. Hagan, S. D. Boggs, Cyrus Harrington, H. C. Evans, D. A. Todd, J. D Currie, I. N. White.

NARRATIVE.—Ferdinand Jacobs, D. D., J. A. Scott, W. L. Lowrance, J. W. Allen, J. D. A. Brown, D. S. Brockway, G. A. Tennison.

LEAVE OF ABSENCE.—R. Q. Baker, R. B. Hodge, S. L. Wilson, A. Stobo Bedon, W. M. Webster.

DEVOTIONAL EXERCISES —George Summey, R. H. Fleming, John Bolling.

AUDITING COMMITTEE.—Dugald Stewart, R. M. Reams, Marshal M. Gilliam, G. M. Francisco, E. S. Porter.

SYNODICAL RECORDS.

ALABAMA.—J. R. Jacobs, C. C. Lewis.
ARKANSAS.—A. A. Little, C. P. McNeill.
GEORGIA.—J. L. Wilson, D. D., R. McCaskill.
KENTUCKY.—L. B. Chaney, J. N. Wright.
MEMPHIS.—Cyrus Harrington, W. F. Stevenson.
MISSISSIPPI.—C. R. Hemphill, D. D., L. W Perrin.
MISSOURI.—J. A. Scott, D. D., D. J. Wood.
NASHVILLE.—Kenneth McDonald, J. E. Beard.
NORTH CAROLINA.—W. S. Trimble, A. A. McCurdy.
SOUTH CAROLINA —W. C. Alexander, F. L. Walker.
SOUTH GEORGIA AND FLORIDA.—Miles Saunders, George Q. Peyton.
TEXAS.—D. A. Penick, W. N. Boynton.
VIRGINIA.—G. A. Russell, J. H. Hood.

The Moderator announced the following special committee, to report the response of the Presbyteries to the overture concerning the Tithe and Societies within and without the church: W. A. Campbell, D. D., W. H. Groves, C. L. Hogue, C. W. Suber, and E. N. McCauley. Also the following special committee, to report the action of the Presbyteries on the Directory for Worship: R. A. Webb, J. G. Patton, C. S. Newman, D. Stewart, and W. M. Webster.

A memorial from the American Bible Society was received and read, and, by request, the Rev. Alexander McLean, D. D., one of the secretaries of that society, addressed the Assembly on the work in his charge. The thanks of the Assembly were returned to Dr. McLean, and the following paper was adopted:

"Whereas, 1, We recognize the distribution of the Scriptures among the people to be a most important department of Christian work, essential to proper success in evangelizing the world.

"2. The American Bible Society, organized by our fathers to be the representative of the Protestant churches in America in promoting this work, has often been endorsed by our church as an aid in this department of Christian evangelization, and as such has been, and still is, serving in this capacity.

"3. This society, according to a provision of its constitution, circulates, both at home and abroad, only the pure Word of God, the Scriptures without note or comment, leaving it altogether to the church and the individual to interpret; therefore,

"*Resolved*, 1, That the Assembly again recognizes the American Bible Society, according to the constitution upon which it is organized and the principles upon which it is at present conducted, as an aid of our church in the distribution of the Scriptures, and as such commends it to the confidence and support of all our people.

"2. That we recommend our churches to place the Bible cause among the objects of beneficence and to make an annual contribution to it, to be turned over to the auxiliary societies in their neighborhood, or directly to the parent society in New York.

"3. That the Stated Clerk of the Assembly be instructed to add to the statistical blanks sent out to the sessions and the stated clerks of the Presbyteries, a column for the contributions to the Bible cause, in order that our churches may be thereby reminded of their duty, and an annual exhibit be made of the amounts contributed.

"4. That the General Assembly at each meeting appoint a standing committee on the Bible cause, in our own and other lands, especially within our own church."

On the recommendation of the Committee on Devotional Exercises, the Assembly resolved to sit daily from 9:30 o'clock A. M. to 2 o'clock P. M., and to spend the last half hour of the session in devotional exercises. It was also ordered that the Lord's Supper be celebrated this evening at 8:30 o'clock.

The Annual Report of the Executive Committee of Foreign Missions was read and referred to the Standing Committee on Foreign Missions, except so much of it as bears on the subject of collections, which was referred to the Committee on Systematic Beneficence.

A personal communication from the Treasurer and Assistant Secretary of the Executive Committee of Foreign Missions was referred to the Standing Committee on Foreign Missions.

Rev. Dr. Stillman, Chairman of the Special Committee on the Evangelization of the Colored People, appointed by the last Assembly, presented the following:

"The committee appointed by the last General Assembly (p. 612) on the evangelization of the colored people, consisting of Rev. C. A. Stillman, D. D., Rev. J. L. Rogers, D. D., Rev. J. W. Rosebro, D. D., and Elders J. A. Enslow and James Lyons, have been unable to hold a meeting, and have conferred only by correspondence. We have not been able to agree on a report. The chairman submits the draft of a report which has been sent to each member of the committee, together with the responses received, and respectfully recommends that these papers without reading, and the whole subject, be referred to a new committee, to report during the present sessions of this body.

"C. A. STILLMAN, *Chairman.*"

The recommendation in this report was adopted, and the Moderator appointed the following committee: R. H. Fleming, G. A. Russell, W. C. Smith, R. Q. Baker, M. M. Gilliam, T. S. Bradfield, W. M. Cox.

The Assembly then engaged in devotional exercises, conducted by Rev. J. B. Shearer, D. D., after which recess was taken until 8:30 o'clock P. M.

8:30 *o'clock* P. M.

The Assembly met and celebrated the Lord's Supper.

Adjourned until 9:30 o'clock A. M., to-morrow.

Closed with prayer by Rev. Ferdinand Jacobs, D. D.

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## THIRD DAY.

MAY 17, 9:30 *o'clock* A. M.

The Assembly met and was opened with prayer by the Rev. C. R. Hemphill, D. D. The minutes of yesterday were read and approved.

The Stated Clerk announced that F. R. Calhoun, a ruling elder from Cherokee Presbytery, and T. S. Preston, a ruling elder from Montgomery Presbytery, had been enrolled.

The Moderator added J. W. Clift and J. D. Thomas, to the Standing Committee on Home Missions, and R. A. Lapsley and F. R. Calhoun, to the Standing Committee on Foreign Missions.

The following communication from the Texas Presbytery

(colored), was read and referred to the Standing Committee on Home Missions:

"CROCKETT, TEXAS, *May* 8, 1890.

"*To the Moderator of the General Assembly of the Presbyterian Church in the United States, which convenes at Asheville, N. C., May* 15, 1890:

"We, the Presbytery of Texas, feel that the General Assembly would be glad to hear from us, as was stated in the letter of the last Assembly. Now, we feel as children of your most noble body, thankful for all that you have done for us, and hope that the good Lord will open a way whereby that we can get enough support to keep us at work all the year, for the time that we could get help from the people (the fall of the year), we are in the school-room. We hope that the General Assembly will take such action as it may think best for us in this matter, and do all it can for us. Now is the time that we need help to push our church to the front. We feel the church is gaining ground, so we feel that we are your children, and as such, hope that you will not forsake us, as the work is hard and we are weak. May the God of peace bless you is our prayer: Amen. Now, we have seven ordained ministers, seven organized churches, and about seventy members in all, and we are doing all we can to carry the church to victory in the name of the Lord, in whom we trust. J. H. BLAKE, *Moderator.*"

The Stated Clerk announced a number of overtures, which were referred to appropriate standing committees.

The Assembly's Auditing Committee presented a report on the report of the Treasurer of the Executive Committee of Publication and on that of the Treasurer of the Executive Committee of Education, which was approved and ordered to be spread on the minutes.

"*To the General Assembly of the Presbyterian Church in the United States, in session at Asheville, N. C.:*

"The undersigned having been appointed by the General Assembly of 1889 an Auditing Committee to audit the accounts of Rev. Jas. K. Hazen, D. D., Treasurer of Publication, beg leave to report that, in performing that duty, they have examined said accounts, and find them correct, and sustained by proper vouchers. The account, as it appears in the Treasurer's Annual Report, gives a correct statement of the receipts and disbursements, and shows a cash balance in the treasury, April 1, 1890, of $1,225.97.

"Respectfully submitted, H. SWINEFORD,
B. C. WHERRY,
EDWIN PLEASANTS,
*Committee.*"

"*To the General Assembly of the Presbyterian Church in the United States:*

"The committee appointed by the Assembly of 1889 to audit the accounts of the Treasurer of the Committee of Education for the year ending

May 12, 1890, respectfully report that they have examined carefully the accounts of G. W. McRae, Treasurer, and find them to be correct and properly supported by vouchers, the balance in his hand being, as per balance-sheet hereto appended, thirty-nine dollars and fourteen cents ($39.14).

"We have also examined the accounts of Rev. E. M. Richardson, D. D., Secretary of Education, and find them properly supported by vouchers.

R. F. WILCOX, *Chairman;*
C. H. ALBRIGHT,
J. L. WELLFORD,

"*Memphis, May* 13, 1890. *Committee.*"

COMMITTEE OF EDUCATION, in account with G. W. MACRAE, *Treasurer.*

| | | |
|---|---|---|
| Amount remitted Students, | | $18,668 00 |
| Salary of Secretary, | | 1,000 00 |
| Do. Treasurer, | | 100 00 |
| Travelling Expenses, | | 200 20 |
| Printing, Stationery, Books, Discount on Exchange, etc., | | 49 20 |
| Printing Annual Report, | | 47 50 |
| Remittances sent in error, returned to Churches, | | 70 90 |
| Amount to balance account, | | 39 14 |
| | | $20,174 94 |
| Balance on hand May 10, 1889, | $ 375 00 | |
| Amount received from May 10, 1889, to May 12, 1890, | 19,799 94 | |
| | | $20,174 94 |
| May 12, 1890, Balance to credit, | | $39 14 |

A report from the Permanent Committee on the Sabbath was read and referred to the following special committee: J. D. Thomas, T. W. White, H. K. Walker, M. B. Porter, and W. B. Alexander.

The report of the special committee, appointed by the last Assembly on the union of missionaries and churches in Japan, was read and ordered to be recorded in the Minutes.

"Your committee would respectfully report, that the proposed union of missionaries and churches in Japan, which was the occasion of the overture of the Greenbrier Presbytery to the last General Assembly, has fallen through, and that, in the judgment of your committee, there is at present no call for any action of your venerable court on the subject of the union of churches in foreign lands.

T. H. McCALLIE, *Chairman,*
B. H. CHARLES,
GEO. D. ARMSTRONG,
F. FENTRESS."

On the recommendation of the Committee on Devotional Exercises, the Assembly appointed this evening at 8 : 30 o'clock as the time for hearing of the work among seamen.

The Annual Report of the Executive Committee on Home Missions was read and referred to the Standing Committee on Home Missions.

The Committee on Foreign Correspondence recommended that the following be sent to the Assembly in session at Saratoga, N. Y., which recommendation was adopted :

"ASHEVILLE, N. C., *May* 17, 1890.

*To the General Assembly of the Presbyterian Church in the United States of America, Saratoga, N. Y.:*

"The General Assembly of the Presbyterian Church in the United States, in session at Asheville, N. C., sends greeting fraternal, and invokes upon you the Divine blessing. JAMES PARK, *Moderator.*

"JOSEPH R. WILSON, *Stated Clerk.*"

The annual report of the Executive Committee of Publication was read, and, together with an overture from that committee, touching the rule concerning the approval of matter for publication, was referred to the Standing Committee on Publication.

An overture from Atlanta Presbytery, with reference to a revision of the hymn-book, was referred to the Standing Committee on Publication.

An overture from the Savannah Presbytery, inquiring who may call and who may preside over a congregational meeting, was referred to the Committee on Bills and Overtures.

The annual report of the Institute for Training Colored Ministers was read and referred to the Committee on Theological Seminaries.

The special committee appointed by the last Assembly, on the subject of licensure and the holding of services by unlicensed persons [*Minutes* 1889, p. 587], submitted the following majority and minority reports, which were received and put on the docket :

"The undersigned, members of the committee appointed by the General Assembly of 1889 to report to this Assembly 'on the whole subject of licen-

sure, of the holding of services by unlicensed persons, and of preaching by ruling elders, with the end in view of reducing our practice to uniformity,' would respectfully submit the following:

"1. That trials for licensure of probationers to preach the gospel remain as at present.

"2. In view of the fact that there are many destitute fields greatly in need of the preached word, and that these are increasing in number yearly; and whereas we have many young men of ability and undoubted piety, who have the ministry in view and have partly fitted themselves for this work, we would recommend that they be permitted to conduct religious services under the jurisdiction of Sessions and Presbyteries; but at no time to assume the regular functions of the ministerial office in administering the sacraments, or in blessing the people in the name of the Lord. We would further recommend that, so far as it is practicable, all such unlicensed persons submit their discourses to some Presbyterian minister for criticism before their public delivery. These provisions are not to be interpreted as coming in conflict with the probationer's relation to his Presbytery.

"3. Whereas the Form of Government, chapter 4, section 3, paragraph 4, makes it the duty of ruling elders 'to take the oversight of the spiritual interests of the particular church, and also of the church generally when called thereunto, that no corruption of doctrine or morals enter therein;' and whereas the proposed Directory for Worship, chapter 2, paragraph 2, indicates the propriety of meetings for prayer to be conducted by the pastor, *or some other member of the Session*, in which the exercises should be prayer, praise, the reading of the Scriptures, and *exhortation*, 'it is the duty of the ruling elders, both in the absence of the bishops or pastors, and in destitute places, to conduct religious services, leading the people in singing the praises of God, in prayer, giving Bible readings, or selecting a passage of Scripture and expounding it unto the people, making them understand the meaning thereof.'

"As the fields are whitening unto the harvest; as it seems impossible to secure an adequate ministry; as the gospel is to be committed to faithful men, nourished up in the words of sound doctrine; as our ruling elders are well qualified to instruct the people of God, and as they are especially charged in Acts, 20th chapter and 28th verse, 'to feed the church of God,' it is their bounden duty to proclaim the word of the Lord as opportunity is presented.

"Respectfully submitted. J. W. LUPTON,
B. H. CHARLES,
H. T. DARNALL,
A. G. ADAMS."

"Professor James Dinwiddie, a member of the committee, sends up a minority report. J. W. LUPTON."

"GORDONSVILLE, VA., *April* 19, 1890.

"DEAR BRETHREN: The report of the majority of your Committee, recommending the continuance of the present requirements for entering our

ministery, and for preaching as licensed and ordained ministers, ought not to be adopted, for the following reasons:

"1. Our present standards were made when theology and much of God's truth were wrapped up in Latin and other languages, making a high grade of scholarship essential for sufficient knowledge and understanding. These wrappings have been removed, and truth now stands revealed to every man in better interpretation and expression than could possibly be attained by individual efforts at translation and criticism of the great majority of our candidates and ministers. The recent failure to give us a satisfactory translation of the original languages in which the Bible was written is much to the point. We have, also, in our own tongue better translations of Latin and other works than our candidates and ministers are likely to make for themselves.

"2. The requirements of our Book cannot be sustained; we may go further, and say they are not warranted nor suggested by the Word of God. If the 'priest's lips must keep knowledge'; if one must be 'apt to teach'; if it is needful to 'convince the gainsayers'; if these and other requirements are found in the Word of God, let it be remembered that in all is not one jot or tittle of reference to any such requirements as our Book contains. It is the knowledge of *the things of God* which the priest's lips are to keep; and 'apt to teach' points to *ability to handle the gospel of God to the edification of hearers;* while the gainsayers are to be convinced by '*sound doctrine*,' not by the mastery of human wisdom. The passages generally referred to for authority are 1 Tim. iii. 1–7: 2 Tim. ii. 1, 2, 15; Titus i. 5–9; and neither these nor any other passages in God's Word give warrant or authority for our requirements. However much, therefore, we may be prejudiced in favor of our standards, they are not, and cannot be shown to be scriptural by any right exposition of God's Word. For this reason alone, if for no other, the report ought not to be adopted.

"3. A third objection is found in the injury to our branch of the Church. We are depriving ourselves of workers and driving from our use those who are gladly and profitably used by others. It is a known fact that many have sought the ministry in other denominations because deterred from coming to us by our too hard and *extra scriptural* requirements. And further,—

"4. We are made to occupy a contradictory and inconsistent position. For those of other denominations who could not, and cannot answer to our requirements, are welcomed as equals in and out of our pulpits when they have been recognized and authorized by other denominations to preach the gospel. And it is well known, that our Presbyteries are constantly passing candidates into the ministry who cannot, and do not, meet these requirements creditably.

"5. It also seems that we dictate to God as to the kind and quality of his workmen. We pray for more laborers; yet are not willing to receive such as may be found able to answer the requirements indicated in God's Word. In effect, we say to God, 'Give us workmen; but they shall not work, even if you send them, unless we are permitted to make finished scholars of them after our own minds.' They may be pure, blameless, full of

the Spirit, mighty in word and doctrine, apt to teach; but they cannot preach unless they know Latin, science, etc.

"6. Our arrangements open the way for 'novices' (whose entrance God's Word forbids), if they can stand our tests of scholarship; and we bar the doors against those ripe in faith, scriptural knowledge, and mature Christian experience, if they fail of being fullbred scholars. If it be said, 'extraordinary cases' are provided for; this puts a minister upon a lower plane, practically: and no one wishes to stand in the church *only by sufferance*, as a 'mongrel' among the 'high bred.'

"7. Our standard requirements suppose that human wisdom is the great essential for success in gospel work. They are a practical denial of God's Word in all its teachings: *that the spirit and power of God are the chief requisites for successful work.* And this exalting of human attainments, as the essential means of success—our *sine qua non*—unconsciously, perhaps, but naturally and certainly, engenders mental pride and ambition; and these, in turn, become the fruitful source of such errors, growing out of the demands of the 'higher criticism' as are already racking portions of our church and threatening further evils. Our present attitude is that of requiring more *scholarship* than *grace.* And this is made more evident in the *double* scholarly trials—for *licensure* and for *ordination*—to which our Book demands that candidates be subjected.

"8, Our present requirements lead also to the *present system* of school and collegiate education of candidates at the expense of the church, which is inducing many to go into the ministry in order to get an education which they cannot get otherwise except at great personal sacrifice.

"These and many other reasons should cause the rejection of the first paragraph of this report, and make a change in our standards at this point. Let us lay more stress upon the Spirit's power. Let our speech and our preaching be not with enticing words of man's wisdom, but in demonstration of the Spirit and of power; that our faith shall not stand in the wisdom of men, but in the power of God. (1 Cor. ii. 1–7.) God is able to raise up scholars as he needs them.

"Yours in Christ, JAS. DINWIDDIE."

The following overture, proposing the petitioning of civil governments to settle international difficulties without resort to arms, was presented by W. A. Campbell, D. D., and referred to the Committee on Bills and Overtures:

"Whereas, Synods and councils may handle affairs which concern the Commonwealth 'by way of humble petition in cases extraordinary;' and

"Whereas, The spectacle of Christian nations continuing to settle disputes which arise, by force of arms, and to maintain heavy armaments for this end, presents a 'case extraordinary,' calling for 'humble petition;'

"*Resolved*, That the General Assembly ask the co-operation of the several churches of our own and other countries in the object set forth in the following memorial:

"*To the highest ecclesiastical authorities of the churches of Christendom:*

"The General Assembly of the Presbyterian Church in the United States, respectfully makes the following representation and overture:

"Notwithstanding the healthful influence of Christianity in all those lands that have received the gospel, it is a lamentable fact that still international questions are referred to the arbitrament of arms. Many Christian countries maintain large standing armies and navies, that constantly menace the peace of the world, and are a grievous burden to the people that support them. Whilst some international differences are settled by peaceful arbitration, this is not recognized as the only and final resort for the adjudication of these questions. War and bloodshed are still the means to which Christian nations look to right their wrongs.

"We believe that among the Christian people of our own and other lands, there is a strong sentiment in opposition to this deplorable evil, and are in favor of referring all matters of international claims to some suitable tribunal for peaceful solution. And, further, we entertain the hope that if the influence of this sentiment were properly brought to bear upon the governments of these Christian nations, it would greatly further this desirable end.

"We therefore ask you to join us in petitioning all the governments of Christian countries to take measures to banish warfare as the means of settling the strifes that arise between nations, and to substitute a more rational and Christian tribunal.

"We send you a copy of a petition which we propose to address to these several governments, and ask you to adopt the same if it meets your approval, or some other looking to the same end.

"We further request that you appoint a delegate, who shall meet like delegates from the other bodies addressed, in ————————, on the —— day of ————————, A. D. 1891.

"Trusting that our communication will receive your favorable consideration, we invoke upon you grace and peace from God our Father and the Lord Jesus Christ. Amen. ————————, *Moderator.*

"————————, *Stated Clerk.*

"Done in the General Assembly of the Presbyterian Church in session at Asheville, North Carolina, U. S. A., this —— day of May, A. D. 1890."

"A Petition to be Addressed to the Several Governments of the Christian Nations of the World.

"The Presbyterian Church of the United States, through its General Assembly, wishes you grace, mercy, and peace.

"We, in co-operation with other Christian bodies, humbly memorialize you, as the guardians of your people, in behalf of peaceful arbitration as a means of settling questions that arise between nations. The spectacle that is presented of Christian nations facing each other with heavy armaments, ready upon provocation to go to war and settle their differences by bloodshed or conquest, is, to say the least, a blot upon the fair name of Christian. We cannot contemplate without the deepest sorrow the horrors of war, involving the reckless sacrifice of human life that should be held sacred, bitter distress in

many households, the destruction of valuable property, the hindering of education and religion, and the general demoralizing of the people.

"Moreover, the maintaining of a heavy war force, though war be averted, withdraws multitudes from their homes and the useful pursuits of peace, and imposes a heavy tax upon the people for its support. And, further, let it be borne in mind, that wars do not settle causes of dispute between nations on principles of right and justice, but upon the barbaric principle of the triumph of the strongest.

"We are encouraged to urge this cause upon your consideration by the fact that much has already been accomplished; as, for example, by the arbitration of Geneva, in the Alabama case, and by the deliberations of the American Conference at Washington, not to mention other important cases. It will be a happy day for the world when all international disputes find peaceful solution; and this we earnestly seek.

"As to the method of accomplishing this end, we make no suggestions, but leave that to your superior intelligence and wisdom in matters of state policy.

"We invoke upon rulers and people the richest blessings of the Prince of Peace. ————, *Moderator.*

"————, *Stated Clerk.*

"Done in the General Assembly at Asheville, North Carolina, U. S. A., —— May, 1890.

"2. *Resolved*, That ———— be appointed a committee to forward this overture as above indicated, and that they be authorized in each case to accompany it with such words of explanation as they may deem necessary, and to fill the blanks in the overture for the place and time of the proposed meeting.

"3. *Resolved*, That ———— be appointed a delegate to meet other delegates, as provided in the above overture."

The Special Committee on Temperance, appointed by a former Assembly, presented a report, which was received, and its consideration made the first order of the day for Tuesday morning.

It was made the first order of the day for Wednesday to hear the report of the Standing Committee on Home Missions.

The Stated Clerk presented the following communication from the Rev. W. H. Roberts, D. D., American Secretary of the Alliance of Reformed Churches holding the Presbyterian System. It was referred to the Committee on Foreign Correspondence:

"CINCINNATI, *May* 9, 1890.

"DEAR BROTHER: At a meeting of the Western Section of the Executive Commission of the Alliance of the Reformed Churches, it was resolved that a report of the work done by the Alliance during the year past be sent to the

stated clerk of each of the churches in the Alliance for presentation to the supreme judicatory. I enclose a copy of the report, and ask that you give it your special attention.

"I have also to state that the General Secretary of the Alliance, Rev. George D. Matthews, D. D., is on a visit to the American churches, and it is my hope that you will aid him in his work in so far as lies in your power.

"With fraternal regards, yours very truly, WM. H. ROBERTS,

*"Am. Sec'y Alliance of Ref. Chs. holding the Pres. System.*

*"To the Rev. Joseph R. Wilson, D. D., Clarksville, Tenn."*

Pending the vote for the place of meeting of the next Assembly, the time arrived for devotional exercises, which were conducted by Rev. D. O. Davies, D. D.

The Assembly then took recess until 8:30 o'clock this evening.

8:30 *o'clock* P. M.

The Assembly met, and after devotional exercises, addresses in the interest of work among seamen were delivered by W. A. Carter, Rev. C. E. Chichester, Rev. C. S. Vedder, D. D., and Rev. A. J. Witherspoon, D. D.

It was made the order of the day for Monday evening at 8:30 o'clock to consider the subject of Foreign Missions.

Adjourned until 9:30 o'clock Monday morning.

Closed with prayer by the Moderator.

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## FOURTH DAY.

MAY 19, 9:30 *o'clock* A. M.

The Assembly met, and was opened with prayer by Rev. R. A. Lapsley.

The minutes of Saturday's sessions were read and approved.

The Stated Clerk announced additional overtures, which were referred to appropriate committees.

A communication from the Anti-Lottery League of Louisiana was read, and referred to the Committee on Bills and Overtures.

The following letter from the delegate from the Reformed Church in America to this Assembly was read, and referred to the Committee on Foreign Correspondence:

"*The Reformed Church in America to the General Assembly of the Presbyterian Church in the United States, which is convened at Asheville, N. C., greeting:*

"MR. MODERATOR, FATHERS AND BRETHREN: As the accredited delegate of the Reformed Church in America, it is my pleasure to communicate by letter that which I had hoped to present in person, the salutations of our beloved church.

"We look back with pride and pleasure upon the unbroken fellowship of past years, and now at the beginning of another period of ecclesiastical life and labor extend to you our hearty greetings.

"Recognizing you as brethren beloved in the Lord Jesus, we rejoice in the peace and prosperity with which you have been blessed by the God of all grace, and in the signal success you have achieved by the Spirit's help.

"Regarding your field of labor as a part of the same great vineyard, we rejoice in the enlargement and extension of your beloved church.

"Counting you as 'true yoke-fellows,' we rejoice at the earnestness and zeal of your ministry and membership.

"Saluting you as fellow-soldiers in the service of the great King, we cheerfully record our appreciation of your fidelity in the proclamation of the gospel of peace, and gladly attest your loyalty in defence of the faith. Believing that the conflict is one wherever the banner is displayed or the battle set in order, we share with you in your triumphs of truth.

"Thus are 'we bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth, so that we ourselves glory in you in the churches of God.'

"In presenting ourselves now for your recognition, as in past years, we desire that our Christian fellowship may continue in all sincerity and love. We ask you to rejoice with us in our present prosperity and future prospects. We seek the help of your prayers in the struggle we maintain against sin and error. We claim your co-operation in fields of joint labor.

"In conclusion, dear brethren, we breathe upon you, as on all who love the Lord Jesus in sincerity, the apostle's benediction of grace.

"'Assured that Christ dwells in your hearts by faith, we pray that, being rooted and grounded in love, ye may be able, with all saints, to comprehend what is the breadth and length and depth and height, and to know the love of Christ which passeth knowledge, that ye may be filled with all the fulness of God.'

"Knowing well that the word of Christ dwells in you richly in all wisdom, we are well assured that in the future, as in the past, ye will 'neither be barren no unfruitful in the knowledge of the Lord Jesus Christ.'

"Being glad witnesses of your continued liberality 'as good stewards of the manifold grace of God, we entreat that God who is able may make all

grace abound unto you, that ye always having all sufficiency in all things may abound to every good work.'

"Deeply impressed with the importance of the field providentially assigned to you, and of the greatness of the work in which you are engaged, we pray for you, that our God would 'count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in you and ye in him, according to the grace of our God and the Lord Jesus Christ.'

"In behalf of the Reformed Church in America.

"I am most respectfully, yours in Christ Jesus,

"*May* 16, 1890." "WM. W. KNOX.

A paper on Lotteries, offered by Rev. W. A. Alexander, was referred to the Committee on Bills and Overtures.

To the same committee was referred a resolution touching the Federal Census.

The majority and minority reports on the subject of licensure, etc., were taken from the docket and referred to the following special committee: J. I. Vance, Kenneth McDonald, J. J. Wade.

It was made the order of the day for Tuesday evening, at 8:30 o'clock, to consider the subject of Home Missions.

The unfinished business, the selection of the place for the meeting of the next General Assembly, was resumed, and Birmingham, Ala., was chosen, and the choice was made unanimous.

Rev. G. D. Mathews, D. D., of London, General Secretary of the Alliance of the Reformed Churches holding the Presbyterian System, was presented, and greeted the Assembly with Christian salutations, to which the Moderator made appropriate response.

The Synod of North Carolina was authorized to meet in Asheville during the session of this Assembly, at the call of the Moderator of said Synod, or of such person as he may designate.

On the recommendation of the Committee on Bills and Overtures, Overtures Nos. 4 and 13 were transferred to the Standing Committee on Systematic Beneficence, and Overture No. 9 to the Standing Committee on Home Missions.

The Committee on Bills and Overtures made a report on Overture No. 8, which was adopted, and is as follows:

"As to Overture No. 8, from the Synod of South Georgia and Florida, the Synod of Georgia concurring, to transfer the county of Worth, Presbytery of Macon, Synod of Georgia, to the Presbytery of Savannah, Synod of South Georgia and Florida,—Recommend that the request be granted, and the transfer made."

The same committee made a report on Overture No. 25, which, after amendment, was adopted, and is as follows:

"As to Overture No. 25, from the Presbytery of Wilmington, as to an elder who has removed from one church to another, and ceased to be an active elder, demitting his office,—Recommend as answer:

"1. The General Assembly gives its judgment that, under the circumstances stated, the ruling elder may be divested of his office without process or censure.

"2. The session of the church of which he is a private member, is the proper body to divest him of his office."

The report of the same committee on Overture No. 10 was adopted, and is the following:

"As to the overture from the Presbytery of Ouachita, in regard to the meaning of the word 'Destitute' in Topic 13 of blank form of Narrative,—Recommend that the form be so amended as to make the term designate *spiritual* destitution."

The report of the same committee on Overture No. 11 was adopted, and is as follows:

"As to overture from Presbytery of Arkansas, respecting the relation of adult baptized non-communicants to the church,—Recommend as answer that, while such persons fail to avail themselves of their privileges, their relationship to the church is not thereby severed, but they are still under its care. (See *Book of Discipline*, Chap. II., Pars. 3, 4, 5.)"

The same committee made the following report on Overtures Nos. 3 and 6, and the memorial from Rev. G. H. Cartledge, which, after amendment, was adopted, and is as follows:

"As to Overtures Nos. 3 and 6, from Albemarle and Athens Presbyteries, concerning Synodical Evangelists to the Jews,—Recommend that the Assembly urge the Synods to take such steps as they may deem wise for the evangelization of the Jews within their bounds. The same recommendation applies to a memorial of Rev. G. H. Cartledge upon the same subject."

Rev. J. Rockwell Smith, fraternal delegate from the Synod of Brazil, was accorded the privileges of the floor.

The Assembly engaged in devotional exercises, conducted by Rev. C. L. Hogue, and then took recess until 8:30 o'clock this evening.

8:30 *o'clock* P. M.

The Assembly met and held a popular meeting in the interest of Foreign Missions.

Rev. C. R. Hemphill, D. D., presided, and addresses were made by Secretary Houston, of the Executive Committee of Foreign Missions; Rev. J. Rockwell Smith, missionary to Brazil; Rev. Thornton R. Sampson, missionary to Macedonia, and Rev. A. Pierce Saunders, under appointment to the same country.

The Assembly adjourned until 9:30 A. M. to-morrow.

Closed with prayer by Rev. W. T. Thompson, D. D.

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## FIFTH DAY.

MAY 20, 9:30 *o'clock* A. M.

The Assembly met and was opened with prayer by Rev. Jethro Rumple, D. D.

The Minutes of yesterday's sessions were read, corrected, and approved.

The order of the day—the consideration of the report of the Special Committee on Temperance—was taken up. The report was read, ordered to be printed by the Executive Committee of Publication, supplied to the churches and ministers, and the further consideration of it referred to the next Assembly.

The Stated Clerk read the following telegram:

"SARATOGA, N. Y., *May* 9, 1890.

"*To the General Assembly, in session at Asheville, N. C.:*

"The General Assembly, in session at Saratoga Springs, responds cordially to your fraternal message, and invokes upon you grace, mercy, and peace from the Triune God. WM. E. MOORE, *Moderator.*

"WM. H. ROBERTS, *Stated Clerk.*"

The Special Committee on the Replies of Presbyteries to the Overtures on Societies and the Tithe reported as follows on Overture No. 17, and the report was adopted:

"Overture No. 17, from Abingdon Presbytery, asking that the Presbyteries be directed to require reports from the sessions as to Societies within their bounds, and that blank forms be provided therefor. *Answer:* The request is declined. In their narratives sessions can report on this subject what may be deemed expedient. W. A. CAMPBELL, *Chairman.*"

The same committee made a majority and a minority report on overtures from Mecklenburg, Concord, and Charleston Presbyteries as follows:

"Three of the Presbyteries, replying to the Assembly's overture on the Tithe, send overtures as follows:

"Charleston Presbytery asks that all the papers sent up on this subject be referred to a committee, to report to the Assembly of 1891.

"Mecklenburg Presbytery asks that the consideration of the subject be continued until another meeting of the Presbyteries and the General Assembly.

"Concord Presbytery asks that the subject be remitted to the Assembly of 1891.

"*Answer:* In view of the vital importance and growing interest in the tithe, we recommend that the subject, together with the papers sent up by the Presbyteries, be referred to a special committee, to report to the Assembly of 1891.

W. H. GROVES,
C. W. SUBER,
C. L. HOGUE."

"*Minority Report.*—The undersigned propose the following answer: The present Assembly deems it best to take action on the papers sent up by the Presbyteries.

W. A. CAMPBELL,
E. N. McCAULEY."

The minority report was adopted.

The same committee reported as follows on the replies of Presbyteries to the overture on the Tithe:

"In response to the overture of the last Assembly, sixty-eight Presbyteries of the seventy-one on the roll have sent up papers on the law of the tithe as a means of raising the funds of the church. All the shades of opinion expressed could not be presented without giving the papers in full, some of which are quite voluminous. The following summary, however, is substantially correct:

"Of the sixty-eight reporting, fifty-one express the opinion that the law of the tithe is not binding under the New Testament dispensation; ten regard it as still binding, either upon the church or the individual, or both; one is not clear enough to be put on either side; six decline to express an opinion.

"Of the fifty-one that do not regard the law as binding under the present dispensation, sixteen refer to it as suggestive in the matter of systematic giving, or useful to guide the Christian in determining his duty.

"Of the ten that believe the law to be binding, three advise against formal enactment or measures to enforce the law.

"The larger number of the Presbyteries enjoin greater consecration to the Lord, and liberal and systematic giving according to one's ability; and quote, as setting forth the Scripture principles that should guide in the discharge of this duty such passages as these: 'Let every one lay by him in store as God hath prospered him'; 'The Lord loveth a cheerful giver'; 'As a man purposeth in his heart, so let him give.'

"The committee recommend that these facts be spread upon the minutes, and that no further action be taken upon the subject by the General Assembly. W. A. CAMPBELL, *Chairman.*"

The report was adopted.

The same committee made the following report on an overture from the Presbytery of Abingdon, which was adopted:

"*Overture No.* 18.—Abingdon Presbytery overtures the General Assembly—

"1, Not to let the general subject of giving and of raising funds for the Lord's work drop at this stage, but—

"2, That it 'make a deliverance as to what are the fundamental principles laid down in the sacred Scriptures for the government and guidance of God's people in the giving of their substance to the advancement of his kingdom.'

"*Answer:* A sufficient answer is found in the action already taken on the papers reported from the Presbyteries.

"W. A. CAMPBELL, *Chairman.*

It was made the second order of the day for to-morrow to hear the report of the Special Committee on Licensure, etc.

It was made the order of the day for to-morrow evening, at 8:30 o'clock, to hear the report of the Standing Committee on Foreign Missions, and, if there be time, five-minute speeches on that subject.

After devotional exercises, conducted by Rev. W. T. Thompson, D. D., recess was taken until 8:30 this evening.

8:30 *o'clock* P. M.

The Assembly met, and held a popular meeting in the interest of Home Missions. Rev. C. A. Stillman, D. D., presided, and

addresses were made by Secretary Craig, Rev. R. A. Lapsley, Rev. T. C. Barrett, D. D., Rev. H. K. Walker, Rev. W. L. Lowrance, and Rev. J. D. Thomas.

The Assembly adjourned until to-morrow morning at 9:30 o'clock. Closed with prayer by Dr. Barrett.

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## SIXTH DAY.

MAY 21, 9:30 *o'clock* A. M.

The Assembly met, and was opened with prayer by Rev. C. E. Chichester.

The minutes of yesterday's sessions were read and approved.

A letter from Rev. W. J. R. Taylor, D. D., Corresponding Secretary of the American Sabbath Union, was read and referred to the Committee on the Sabbath.

The Committee on Bills and Overtures made a report on Overture No. 27, which was amended and adopted, and is as follows:

"Answer to Overture of St. John's Presbytery, of 12th April, 1890, touching jurisdiction of church officers and congregation over church property and other secular interests:

"*First*, As to deacons, this Assembly repeats the enunciation of the Assembly of 1877 (page 410): 'The duties of the deacons as servants (ministers) of the church are to execute the order of the session (or parochial Presbytery) as rulers of the church. Therefore it is the duty of the deacons to collect and disburse all funds for church purposes, whether for local purposes—support of a pastor, aid to the poor, and expenses of the church, or for objects of Christian benevolence recognized in the action of the courts of the church under the direction of the church session.'

(Under Paragraph 49, Section 4, of the Form of Government, an annual report is to be made to the session.—*Alexander's Digest, p.* 42.)

"*Second*, There is vested in each congregation organized as a church, or in a number of persons about being organized as such, the right and power to appoint and remove at will trustees and their successors, who may receive donations and purchase, take and hold property, real and personal, in trust for the congregation; and, if authorized by a majority of the church members at a congregational meeting constitutionally convened for that purpose, sell, mortgage, trust-deed, or exchange the property so held, to aid in the construction or repairing of their church edifices, or for other purposes. Care should,

however, be had to make the action in each case conform to the law of the State wherein the property is located.

"*Third*, In the appointment of trustees a part or all of the deacons, if suitable, should be selected; and wherever property is now held by unincorporated churches it is advisable to have deeds made to the trustees, in all cases where it can be done."

The order of the day—the consideration of the report of the Standing Committee on Home Missions—was taken up. The report was amended, and adopted *seriatim*, except so much of it as refers to the colored evangelistic work, which was put upon the docket.

The report of the Special Committee on Licensure, etc., was read, received, and docketed.

On the recommendation of the Committee on Bills and Overtures, Overture No. 38, from Western Texas Presbytery, was referred to the Standing Committee on Publication.

It was made the second order of the day for to-morrow, to hear the report of the Special Committee on the Directory for Worship.

It was made the third order of the day for to-morrow, to hear the report of the Standing Committee on Publication.

A motion to hold afternoon sessions after to-day was referred to the Committee on Devotional Exercises.

The Assembly engaged in devotional exercises, conducted by Rev. A. H. Hamilton.

Recess was taken until 8:30 o'clock this evening.

8:30 *o'clock* P. M.

The Assembly met after recess. The report of the Special Committee on Licensure, etc., was taken from the docket, and made the first order of the day for Friday next.

The Standing Committee on Foreign Missions made a report, which was adopted, and is as follows:

"The Committee on Foreign Missions would respectfully submit the following report on the matters committed to its consideration:

"The papers placed in the hands of your Committee include the Annual Report of the Executive Committee, with the exception of the parts relating to the number and dates of collections: certain papers on the Relief Fund; two overtures; and the memorial of the Assistant Secretary and Treasurer, which, however, was at his request returned to the memorialist, and thereby withdrawn from the consideration of the Committee.

"The Relief Fund.

"The Executive Committee brought to the attention of the Assembly facts in regard to this fund which require action on the part of this body, and your Committee makes the following recommendation:

"It appearing to the General Assembly from the report of the Executive Committee of Foreign Missions that the assets of the Relief Fund, now amounting to $48,243.72 are safely invested in stocks and bonds, which have been held in trust for the use of the beneficiaries of said fund by the Clergy's Friendly Society of Baltimore; and that said society has given notice of its desire and purpose to terminate said trust and surrender the said assets.

"And it also appearing that the Presbyterian Ministers' Fund, a corporation of the city of Philadelphia, is willing and proposes to take charge of all the assets belonging to the Relief Fund, to administer the same, and to assume all the obligations and responsibilities growing out of the fund; therefore,

"*Resolved*, That the Executive Committee of Foreign Missions be, and it is hereby, authorized and directed to receive said fund from the Clergy's Friendly Society under proper legal forms, and to turn over the same to the said Presbyterian Minister's Fund, upon trust, that said corporation shall safely preserve and faithfully administer said fund in accordance with the purposes for which it was created; but before doing so, the Executive Committee must be satisfied that said corporation will be a safe custodian of said fund; and provided also that said corporation, before receiving said fund, shall execute its contract and obligation to the Trustees of the General Assembly, binding itself to perform and discharge fully and faithfully all the duties and responsibilities growing out of the administration of said fund.

"*Resolved further*, That the Trustees of the General Assembly be instructed to sign said contract, and to accept the said obligation of said corporation, and to do whatever may be necessary to enforce the same or to protect the rights and interests of all the beneficiaries in said fund, in the event of any failure on the part of said corporation to comply with its obligation.

"Annuities to Families of Deceased Missionaries.

"With reference to the missionaries secured in the Relief Fund and provision for the families of deceased missionaries, your Committee recommends the following resolution:

"*Resolved*, That the Executive Committee of Foreign Missions be directed to discontinue the payment of the annual premiums on each of the eleven missionaries now insured in the Relief Fund. And in order that some

provision may be made for the family of a missionary who may die in the service of the Executive Committee, leaving a widow, or a widow with dependent children, or dependent children without a widow, it is resolved that said survivors of such deceased missionary shall be paid the following annuities for the period of six years, if they live so long. Where the deceased leaves only a widow, she shall receive $300; and in case he leaves a widow and dependent children, they shall receive $400; and if he leaves only dependent children and no widow, they shall receive $300. The Executive Committee is hereby authorized and directed to pay said annuities out of the funds in their hands; but if the deceased missionary already has an interest in the Relief Fund procured by the Executive Committee, the amount which may be received by said survivors from said fund shall be reckoned as part of said annuity.

"OVERTURE FROM THE PRESBYTERY OF COLUMBIA.

"The Presbytery of Columbia overtures the Assembly to provide for the publication of a Children's Missionary paper. Your Committee recommends an answer and action as follows:

"1. That it is desirable to have such a publication, and it is directed that one number in each month of the *Children's Friend* shall be devoted to this purpose, with the provision that the usual exposition of the Sunday-school Lesson shall be retained in the missionary number.

"2. That the copy for the missionary number shall be furnished by the Secretaries of Foreign Missions; but it is provided that the editorial control shall remain as at present, the subscription price be at the present rate, and no separate subscriptions for the missionary number be allowed.

"OVERTURE FROM THE PRESBYTERY OF ENOREE.

"The Presbytery of Enoree overtures the Assembly to adopt measures looking to the training of young women who may offer themselves to the Foreign Mission work, and to their support during the period of training.

"Your Committee recommends the following action as an answer to this overture:

"Whereas, There is an increasing number of applications from young women for Foreign Missionary work; and whereas, there is great need of special training in order to fit them for their work; and whereas, in many of our missonary fields it is important that these young women should have had more or less medical training; therefore,

"*Resolved*, That the General Assembly suggest to schools and colleges for young women under the control of our Presbyteries and Synods the propriety of establishing a department for the special training of such young women. Should any of these institutions act favorably on this suggestion, and young women endorsed by the sessions of their respective churches undertake this training, it is further suggested to such institutions to confer with the Executive Committee in regard to their methods and courses of study.

"RECOMMENDATIONS.

"Your Committee makes other and further recommendations, as follows:

"1. That in consequence of the enlargement of the work and the needs of the fields in which our church has her missions, it be the earnest endeavor of our churches to contribute during the ensuing year not less than the sum of $115,000 to this cause of Foreign Missions.

"2. That inasmuch as the Congo Mission has so small a force, the Executive Committee be authorized and instructed to commission at the earliest day practicable four additional men to the Congo Free State.

"3. That the question of the duty of enlisting personally in the missionary service abroad be pressed on the attention, not only of theological students, but of our pastors and consecrated members.

"4. That in order to maintain and increase the circulation of *The Missionary*, the Executive Committee be requested to continue the congregational club-rates, and to urge the adoption of this plan by means of circulars and by securing suitable persons to canvass each congregation for subscriptions.

"5. That, gratified at the interest in the observance of the first Sabbath of June as Children's Day and as a Missionary Festival, all our Sabbath-schools be encouraged to take part in the exercises of the day.

"6. That we place on record our most cordial commendation of the officers and members of the Executive Committee for their zeal, diligence and fidelity; and we recommend the election of the Rev. M. H. Houston, D. D., to the office of Secretary, and the Rev. D. C. Rankin to the office of Assistant Secretary and Treasurer; and we nominate as members of the Executive Committee for the ensuing year the following persons, viz.: Rev. Drs. J. H. McNeilly, G. A. Trenholm, Jere. Witherspoon, M. H. Houston, J. W. Lupton, Rev. E. A. Ramsey, Rev. D. C. Rankin, Messrs. J. B. O'Brian, C. A. R. Thompson, R. J. Gordon, and J. W. Frierson.

"In behalf of the Committee. C. R. HEMPHILL, *Chairman.*"

It was made the fourth order of the day for to-morrow to hear the report of the Standing Committee on Education.

Adjourned until 9:30 o'clock to-morrow morning.

Closed with prayer by the Moderator.

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## SEVENTH DAY.

MAY 22, 9:30 *o'clock* A. M.

The Assembly met and was opened with prayer by Rev. J. Lowrie Wilson, D. D.

The minutes of yesterday were read and approved.

The following telegram was read by the Stated Clerk and referred to the Committee on Foreign Correspondence:

"UNION CITY, TENN., *May* 21, 1890.

"*Rev.* J. R. WILSON, D. D., *Stated Clerk of the General Assembly:*

"The General Assembly, Union City, Tenn., sends fraternal greetings. See Gal. vi: 18. T. C. BLAKE, *Stated Clerk.*"

The Committee on Bills and Overtures presented a majority and a minority report on the papers touching a Peace Congress; which reports were docketed.

The same committee presented a report on the paper touching Lotteries; which report was adopted, and is as follows:

"To the communication addressed to the Assembly by the Anti-Lottery League of Louisiana, and to the paper presented by the Rev. W. A. Alexander upon the same subject, the Committee of Bills and Overtures recommend the following answer—viz.: Inasmuch as we have had brought before us evidence of the widespread and increasing influence of certain lottery schemes throughout the land that have sought and are seeking the patronage of our people, and inasmuch as we have had reason to believe that some of those over whom we are called to exercise spiritual oversight have been induced to buy and sell lottery tickets, this General Assembly feels called upon at this time to bear testimony against this evil. In our judgment these various lottery schemes are an unmitigated evil and a vicious iniquity. By the promise of large gains in return for small investments, they appeal with peculiar force to the covetousness of the carnal heart, and awaken a craving and corrupting greed for gain. Thus they are most seductive in their evil influence. The fact that they are in many cases intrenched behind forms of law, and are thus given a *quasi* justification in the eyes of the thoughtless and unwary only makes them the more insidious, and therefore the more dangerous. They are but organized systems of gambling; are striking at the foundations of morality and righteousness, and have become powerful agencies for corrupting the youth of our land.

"In some instances they have with brazen effrontery entered the halls of legislation and have sought to bribe our law-makers in the interest of their nefarious traffic. We do, therefore, most emphatically condemn, and earnestly and affectionately warn our people against this wickedness; and we call upon them not only to abstain wholly from buying or selling lottery tickets themselves, but also to use their utmost endeavors to restrain all others from so doing.

"We do also declare ourselves in hearty sympathy with all lawful and proper efforts to secure the enactment of such laws by the States' legislatures, and by the Congress of the United States as will suppress every lottery scheme in the land, and thus protect, as far as possible, our people from the insidious temptation thus set before them."

The report of the same committee on the overture 29, from the South Alabama Presbytery, was put on the docket.

The same committee made a report on the paper touching the Federal Census; which report was adopted, and is as follows:

"The Assembly deems it unwise to appoint the committee; but in view of the importance of securing full statistical information for the United States census about to be taken, the stated clerks of our Presbyteries are earnestly urged to co-operate promptly with the proper census officers and to render them all the assistance possible in securing the said information.

"The stated clerk of the Assembly is directed to inform the stated clerks of the Presbyteries at once of this action."

The Judicial Committee presented the following report, which was adopted:

"The Judicial Committee, to which were referred the appeal of Rev. D. P. Robinson against the Synod of North Carolina, and other papers from the Stated Clerk, relative to the matter, beg leave to report—

"1. We find the appeal in order, so far as its mere form is concerned, but the act of the Synod appealed from is only the carrying out of the finding of the General Assembly of 1889, as admitted by the appellant himself. Such an appeal, therefore, is virtually an appeal from the last Assembly to this. Also the grounds of appeal as stated, contemplate the reopening of the entire case on its merits, which cannot be done at this stage of final adjudication. For these reasons we are of opinion that the appeal cannot be entertained.

"2. We find among the papers a petition from the Rev. D. P. Robinson to this Assembly, setting forth that he occupies an anomalous position by reason of the fact that the finding of the Assemblies of 1887 and 1889, in his case, are, at the least, inconsistent with each other, in that the finding of 1887 restored him to the ministry, while the finding of 1889 suspended him from the communion of the church. He, therefore, prays that if by reason of any obstacle his case cannot come before this Assembly on its original merits, that this Assenbly will, at least, relieve his anomalous position by restoring him to the communion of the church.

"3. We find that the petitioner is entitled to a definition of his position in the church, which he virtually asks for in his petition. We also think that the effect of the finding of 1887 is to restore him to the ministry, while the effect of the finding of 1889 is to bar him from the communion of the church from which he was not barred up to that date. We find these two decisions inconsistent and conflicting, in that a minister in the full exercise of all his functions, including the administration of the sacraments, is barred from the communion.

"4. Without attempting in any way to correct or to harmonize these two conflicting findings of the General Assembly, we think that this Assembly ought to relieve the conflict and anomaly by granting the petitioner's request and restoring him to the communion of the church. We base this recommendation on the logical conditions of the case, and also on the fact that in the finding of 1889 it was confessedly 'ruled that no moral issue was in-

volved, but only irregularities in the proceedings of the Synod of North Carolina.'

"5. This case has been so long before the courts of the church, and has been so variously and partially presented at various stages of its progress, and so often handled by courts of various and varying personel, and from so many points of appeal and complaint, that your committee are not surprised at the confusion and tangle into which it has fallen, and which has been so hard to unravel. It is not surprising that a wide diversity of views should be sharply held and maintained in Presbytery, Synod, and Assembly, in all these years. Your committee desire, therefore, to emphasize this fact: we express no opinion on the merits of the original case. We venture also to suggest that the Rev. D. P. Robinson's plea, that his case has never been heard on its merits before the Assembly, seems to be confirmed by a careful examination of the findings of 1887 and 1889. There is, however, now no constitutional way by which this body can take up the case anew, or even order it to be done.

"6. Your committee also deems it proper to say to the Presbytery of Mecklenburg, to whose roll this action restores Rev. D. P. Robinson, in full communion and fellowship, that this Assembly knows absolutely nothing of the merits of the case and the original findings of that Presbytery, nor the grounds thereof, but only seeks to determine the present legal status of the case.

"In so restoring him to full communion, this Assembly does not, by implication even, debar nor discourage the Presbytery from faithful discipline in this or any other case, provided the honor, purity, peace, and edification of Christ's kingdom may seem to demand it.

"Unanimously submitted, J. B. SHEARER, *Chairman.*"

The Committee on Theological Seminaries made the following report, which was adopted:

"Your Committee on Theological Seminaries would respectfully report:

"We have carefully examined all the papers referred to us, and take pleasure in calling attention to the last annual reports from the theological schools under the fostering care of this General Assembly. These reports are full of cheer. They all tell of present prosperity and progress, and of fair promise for the future. Commendable diligence and faithfulness have marked the course of all officers and students with hardly an exception. In view of the many and great blessings already received by our seminaries, and in prospect of greater blessings apparently soon to come, this General Assembly gives hearty thanks to our covenant God, from whom all these good gifts descend. In view, too, of the needs and perils of the times, the General Assembly commends these beloved institutions to the interest and prayers and support of all who would hold fast 'the faith once delivered to the saints.' The Assembly also renews the expression of its clear judgment and strong desire that our candidates for the ministry pursue their studies in our own schools, And our Presbyteries are hereby earnestly requested to do all that in Christian wisdom can be done to secure this result. Every consideration

of prudence and the interests of our church would seem to give emphasis to this suggestion.

"I. Union Theological Seminary.

"The Board of Trustees and Directors report seventy students enrolled during the session just closed—nearly the largest number in the history of the institution. It is an increase of four over that of the last year, which was itself a gain of four over the preceding year. Indications are favorable for further increase next session.

"Diplomas were granted to fourteen students, and a certificate of partial course to one.

"The financial condition of the Seminary is sound; and the income has been sufficient for current needs. It is gratifying to learn that funds for endowment of the fifth professorship have been accumulated to the amount of $37,336.97.

"The library, now numbering between fourteen and fifteeen thousand volumes, is receiving additions continually.

II. Columbia Theological Seminary.

"The Board of Directors report a year of encouraging prosperity, the work of the session having been almost uninterrupted by any cause. Twenty-five students matriculated during the session, of whom, as we learn from another source, eleven received certificates of graduation.

"The faculty is practically unchanged. Professor McPheeters and Beattie have been officially inducted into their respective chairs at the recent annual meeting of the Board of Directors. Instruction is given to the students by a professional elocutionist.

"The library, which has recently been recatalogued, has received valuable additions during the past year from an invested fund of $10,000.

"The financial condition of the Seminary is good—never better, perhaps—with invested funds to the amount of $235,205, yielding an annual income of $13,117. There is good prospect of increased income by appreciation in value of some of the assets.

"The buildings are in good condition, and two additional residences are now in progress of erection for the use of members of the faculty.

"III. The Institute for Training Colored Ministers.

"The Executive Committee tells a happy and hopeful story in the annual report. The institute seems to be making progress every way, most of all in the confidence and interest of our people, which it deserves to do.

"Twenty-nine students have been in attendance during the present session. Of these twenty-two are Presbyterians, six Methodists, one is a Baptist. Among the Presbyterians are representatives from seven Synods and eleven Presbyteries. Five of these students will be sent out to their work at the close of this year, June 30th. Their attainments and equipment for their work are, to say the very least, respectable, and promise well. Indeed, the success of our pupils in their studies is as encouraging as it is sometimes surprising.

"It is worthy of special remark, that the first colored missionary to Africa from our church is a graduate of our Tuskaloosa Institute, Rev. W. H. Sheppard, who goes to the Congo Free State as a pioneer of our African mission.

"The property of the Institute is in good condition, more valuable to-day than when first secured.

"The number of students has grown, and the expense has also grown to a small extent, because there are more Presbyterian students to support.

"Of the fifteen hundred volumes in the library, about sixty were given by a minister of the Presbyterian Church in the United States of America. A number of books have been given by the American Sunday-school Union and other friends.

"Until a preparatory department, already approved and authorized by the Assembly, be opened, Presbyteries should exercise great care that no candidates be sent to the Institute who do not come up to the standard of piety and learning required for entrance on the course of studies as now arranged.

"We recommend—

"1*st*, That the minutes of the committee be approved and their fidelity commended.

"2*d*, That the following persons be elected as the Executive Committee for the ensuing year: Rev. C. A. Stillman, D. D., secretary; Rev. D. D. Sanderson, D. D., Hon. H. M. Somerville, W. P. Webb, Esq., Dr. J. T. Searcy, Dr. E H. Sholl, Hon. James W. Lapsley.

"D. O. DAVIES, *Chairman.*"

The Committee on Foreign Correspondence reported the following response to the fraternal greeting of the Cumberland Presbyterian General Assembly. The report was adopted, and the response ordered to be sent:

"ASHEVILLE, N. C., *May* 22, 1890.

"*To the General Assembly of the Cumberland Presbyterian Church, Union City, Tenn.:*

"The General Assembly in session here has received with pleasure your greeting, and reciprocates its fraternal spirit.

"JAMES PARK, *Moderator.*

"JOSEPH R. WILSON, *Stated Clerk.*"

The Committee on Systematic Beneficence made a report, which was read and made the order of the day for 4:30 o'clock this afternoon.

It was ordered that hereafter the Assembly hold its sessions from 9:30 o'clock A. M. to 1 o'clock P. M., and from 4 o'clock P. M. to 6 P. M.

The auditing committee made the following report, which was adopted:

"The auditing committee respectfully reports to the General Assembly that we have examined the accounts of Rev. J. R. Wilson, D. D., treasurer of the Assembly, and find them in order, neatly and properly kept. His cash account shows a balance on hand at this date of $228.03.

"Respectfully submitted. "R. M. REAMS,
"E. S. PORTER."

The Committee on Foreign Correspondence presented a report, which was amended and adopted, and is as follows:

"On the communication from the Western Section of the Alliance:

"1 The Assembly having received a communication from the Executive Commission of the Western Section of the Alliance of the Reformed Churches holding the Presbyterian System, expresses its great gratification at the successful work of both the Western and the Eastern Sections in furthering the end for which the Alliance was formed. That branches of the church holding one common faith have been brought into closer relationship, greater intimacy and stronger sympathy, is cause for profound gratitude to God.

"2. The attention of the Assembly being called to the fact that its share of the funds necessary for the annual expenses of the Western Section of the Commission is $480, the following committee is appointed, and requested to raise this amount among the churches and forward it to the treasurer of the Assembly, to be paid over to the proper officer of the Alliance: Dr. C. R. Hemphill, Dr. W. T. Thompson, E. A. Ramsey, M. M. Gilliam, J. L. Bowles, W. M. McPheeters, J. A. Orr.

"The committee recommend that the following be adopted:

"*To the General Assembly of the Presbyterian Church in Ireland:*

"MODERATOR, FATHERS, AND BRETHREN: The General Assembly of the Presbyterian Church in the United States learns with pleasure that your venerable body will hold a jubilee meeting on the 7th day of July next, and tenders you its congratulations on your celebrating the fiftieth anniversary of a union which has been hearty and blessed. Our church has most intimate historical associations with yours. Many of the Presbyterians that first settled in the Southern States, the section of country occupied by our church and many of our first ministers, come from the bosom of your church in Ireland. Their descendants, the Scotch-Irish as we call them, form a most important element in the numbers and strength of our church at the present time. Our common interest in a heroic contest for the truth by our forefathers on your soil, our common heritage of a sound faith, our common aim in the extension of the Redeemer's kingdom, we regard as reasons for intimacy with your body, and as bonds strengthening our fellowship in the Lord.

"May the blessing of God, which has signally rested on you for the past fifty years, abide upon you even in greater measure through all your future history. W. A. CAMPBELL, *Chairman.*"

Rev. W. A. Campbell, D. D., was authorized to bear in person the foregoing salutation to the General Assemby of the Presbyterian Church in Ireland.

The order of business was suspended, and the action of the Assembly on the report of the Special Committee on Temperance, was reconsidered, and the following substitute was adopted:

"*Resolved*, 1, That the thanks of this Assembly be tendered to the Special Committee on Temperance for their report.

"2. That we take no further action thereon, except that we reaffirm the deliverances of former Assemblies on the subject of Temperance."

The Special Committee on Societies within and without the church presented a report, which was adopted, and is as follows:

"The Committee on Voluntary Societies would respectfully report, that answers have been received from sixty-eight Presbyteries. Of these one answers at length the objections to voluntary societies in the Concord Overture, such as, that 'they produce confusion,' 'give undue prominence to one cause,' etc.—six emphasize the cautions in the use of these societies—four in elaborate detail; nine deny that there is any inconsistency between the acts of Assembly of 1866 and 1888; twenty-two affirm their belief that the church is the agent appointed of God to evangelize the world, and is competent for that work; twenty-four are conservative as to societies 'without' the church—in general, affirming the 'Christian liberty of church members,' and recognizing the good in many of them; one Presbytery insists upon no society, but the church itself; two deprecate any action by the Assembly; nine (including *last two*) express general approval of missionary societies by inference, one seeming to approve of Presbyterial and other unions, and one to oppose anything beyond those under control of session; eighteen favor 'Unions' (Presbyterial and other), one of these objecting to anything beyond the Presbytery; thirty-eight object to anything beyond local societies under the control of a session, though three of these do not object to an informal conference of local societies. We have, then, eighteen favoring Unions corresponding to all the church courts. One favoring sessional and presbyterial societies, and thirty-nine opposed to anything beyond the local society under the control of a session; one presents an argument in detail against any further organization.

"Your Committee has simply aimed to present a digest of Presbyterial action. W. A. CAMPBELL, *Chairman*."

A resolution that the Assembly appoint a special committee to prepare a pastoral letter to the churches on covetousness, Christian giving, and worldly amusements, was indefinitely postponed.

The Special Committee on the Sabbath made a report, which was recommitted.

The Special Committee on the Revised Directory for Worship presented a report, which was read and put on the docket.

The Special Committee on the Evangelization of the Colored People made a report, which was read and docketed.

The Committees on the Records of the Synods of Mississippi, Missouri, Virginia, Nashville, Georgia, South Georgia and Florida, Memphis, and Kentucky, reported, recommending their approval. The report was adopted.

The Committee on the Records of the Synod of Arkansas, reported, recommending their approval, with the following exceptions:

"1. That an elder was reported as present on the first day, whereas minutes show that he appeared on the third day, and assigned reasons for tardiness. (Pages 170–175.)

"2. That there is no report on the Narrative recorded, but in lieu thereof the following interpolation by the Clerk, 'The Committee on the Narrative made a report, but being hastily written with pencil, at the time of making up these records much of it is almost illegible, and containing nothing of special importance, it is omitted.' (Page 193.)

"3. That there is no record that the minutes were read and approved before the adjournment of Synod.

"Respectfully submitted."

The report was adopted.

After devotional exercises, conducted by Rev. J. I. Vance, the Assembly took recess until 4 o'clock this afternoon.

*4 o'clock* P. M.

The Assembly met.

The Committees on the Records of the Synods of Texas, South Carolina, and Alabama, reported, recommending their approval. The reports were adopted.

An overture from Greenbrier Presbytery, for an amendment to Par. 1, Sec. IV., Chap. VI., of the Form of Government, providing for the examination of elders- and deacons-elect on experimental religion, etc., before ordination, was referred to the Committee on Bill and Overtures.

The Standing Committee on Publication made a report, which, after amendment, was adopted, and is as follows:

"Your Standing Committee on the Twenty-ninth Annual Report of the Executive Committee of Publication respectfully submit the following—

"1. The minutes of the committee have been examined, and their approval is recommended.

"2. The work of the committee exhibits gratifying progress in all of its departments

"3. In view of the fact that this committee furnishes a carefully selected and pure literature; that it donated three thousand nine hundred and forty-one dollars and seventy cents worth of such literature last year, to needy churches and Sunday-schools, and will enlarge its gifts with its ability to do so; that its work through its colporteurs is truly a home missionary work, and that every dollar from the churches, without diminution, goes directly into it; our pastors are urged to adopt measures to increase the contributions to this important cause.

"4. That the action of the committee in adapting the *Children's Friend* to the use of the primary and intermediate scholars, be approved.

"5. That the present Committee of Publication be re-elected, consisting of Rev. J. K. Hazen, D. D., Secretary and Treasuer; Rev. M. D. Hoge, D. D., Rev. C. H. Read, D. D., Rev. W. T. Richardson, D. D., Rev. W. A. Campbell, D. D., Rev. R. P. Kerr, D. D., Rev. J. P. Gammon, Rev. J W. Rosebro, D. D., E. H. Fitzhugh, B. R. Wellford, Jr., W. W. Henry, M. M. Gilliam, and Charles D. Hill.

"Four overtures have been referred to this committee—

"*Overture No.* 21. From the Presbytery of Transylvania, asking the Assembly 'to add to topics 9 and 11 of the Narrative of the Session, the words 'among church members.'' We recommend that the request be granted.

"*Overture No.* 31. From the Atlanta Presbytery, asking the Assembly 'to consider the subject of psalmody with a view to supplying the church with a new hymn book, better adapted to the use of our churches than the present one.' We recommend the declinature of this overture, since the Executive Committee, with the sanction of our Assembly, has put its imprint upon 'Psalms and Hymns, and Spiritual Songs,' which seems to be equal to present requirements.

"*Overture No.* 33. From the Executive Committee, requesting the Assembly 'to adopt the following in place of all former regulations upon the subject: No manuscript, book, or tract, shall be published by the committee which has not been examined by at least three members, approved by at least two of the examiners, and adopted by a majority of the committee.' We recommend the granting of this request, making this henceforth the rule.

"*Overture No.* 38. From the Presbytery of Western Texas, asking the Assembly 'to make the following changes in the form of the statistical re-

port, viz., additional spaces for reporting dismissals by certificate, death, and for the number of names on the side-rolls, for which the book provides.' We recommend a negative answer, upon the ground that the changes will not subserve a purpose commensurate with the expense.

W. T. THOMPSON, *Chairman.*"

The Standing Committee on Education made a report, which was adopted, and is as follows:

"The Standing Committee on Education report:

"1. That they have examined the records of the Executive Committee, and have found them well and neatly kept, and recommend their approval.

"2. We note with sorrow the death of Mr. F. W. Sherrill, a former member of the Committee, whose excellent Christian character and services made him a valuable member of that body.

"We call attention to the gratifying fact that the number of our candidates is increasing from year to year, and that the Committee has been able to aid during the past year a larger number by thirty-nine than in the year preceding. It must be specially emphasized, however, that but for special contributions to this cause, the emergency created by this increase could not have been met.

"We recommend—

"(1.) That in view of the growing demand upon the Education Fund, a vigorous and united effort be made to raise at least $25,000 for this cause during the present year, and that this sum be apportioned among the Presbyteries by the Committee, and among the churches by their respective Presbyteries.

"(2.) That the attention of the Presbyteries be urgently called to the fact that twelve of our candidates receiving aid through our Committee have been pursuing their studies in seminaries outside of our bounds. Eleven hundred dollars were thus expended last year. The tendency indicated by this fact deserves the serious and careful consideration of the Presbyteries, and we counsel that they take more watchful, and, if need be, *authoritative* oversight of their candidates in their course of preparation for the ministry.

"(3.) That the observance of the fourth Thursday of February as the day of prayer for the youth in our schools and colleges, and the setting apart of the first Sabbath of November, or as soon thereafter as practicable, for the purpose of instructing the people in reference to this whole subject, be again commended as of importance and value in creating greater interest in the education of young men for the ministry, and in turning the attention of the male members of our churches to the obligation to preach the gospel.

"(4.) That the act of the last Assembly be rescinded, by which act the Committees of Home Missions and Education were directed to publish their receipts jointly, in sheet form, every three months, and have them distributed by the mailing list of the *Earnest Worker*, inasmuch as said publication involves an expense not justified by the end proposed.

"5. That the Executive Committee be composed of the following persons,

viz.: Rev. E. M. Richardson. D. D., Secretary; Rev. Neander M. Woods, D. D., (Chairman); G. W. Macrae, Treasurer; Rev. John H. Boyd, Rev. F. L. Ewing, S. P. Read, T. H. Rice, H. M. Neely, Thos. Wellford, John Johnston, and B. M. Estes. T. C. BARRET, *Chairman.*"

The Assembly took recess until 8:30 o'clock this evening.

8:30 *o'clock* P. M.

The Assembly met.

The Standing Committee on Sabbath-Schools presented a report, which was adopted, and is as follows:

"Your committee upon Sabbath-schools would respectfully report to the General Assembly of the United States, in session at Asheville, that reports from sixty-five of our seventy-one Presbyteries have been placed in its hands. This leaves but six Presbyteries unreported, yet so many of the statements and statistics which they embody are of so incomplete or indefinite a character that the following general summary is only approximately correct, and its figures stand considerably short of the facts:

"The number of schools reported is 1,471—which is ninety less than last year. Of teachers there are 13,181—which is fourteen over last year. There are of scholars 106,457—a decrease from last year of 571. The average of teachers has been 9,401, and of scholars 67,181. From our Sabbath-schools there have been admitted to the communion of the church 5,437—an increase over last year of 1,642. For their own support our schools have contributed $46,100—an increase upon last year of $6,563; while for other purposes they have contributed $24,700—also an increase of $1 229.

"In connection with these figures your committee would call to the attention of your body—

"1. That while there appears from the reports a small diminution in the number of schools and scholars, such is evidently not really the fact, since while last year reports were received from all our Presbyteries but two, this year there are six whose reports have not come into its hands.

"2. That among those reporting the contributions have in the aggregate exceeded those of last year by $7,792.

"3. That the accessions to our churches from among our Sunday-school children have exceeded those of last year by nearly 50 per cent.; and although not over one in twenty of our schools reports any very special religious interest, it is abundantly and gloriously evident that the Spirit of the Lord has moved mightily upon thousands of our dear young people. Yet this work appears markedly sectional, ranging, according to the reports, from but two in the Presbytery of Potosi, among its nearly 800 scholars, to the heart-gladdening report from the Presbytery of Fayetteville, in which, among its 3,300 scholars, 535 have during the past twelve months been admitted to the communion, and in whose bounds twenty schools report each from twelve to fifty scholars as thus proclaiming their love of their Redeemer.

"4. Your committee further finds that with very few exceptions our schools are under the direct control of the sessions; and that attendance upon the Sabbath-school exercises is very general—almost uniformly so—with our pastors and elders; but so far as can be gathered from the somewhat vague reports, probably not more than one-half of our ministers preach with regularity especially to the children.

"5. The catechisms of our church are generally taught. The Confession of Faith and Form of Government appears taught to an exceedingly limited extent, yet the reports indicate some advance here.

"6. Our schools are taking the *Children's Friend* and *Earnest Worker* more generally than hitherto.

"7th. Beside our own publications, we find that Ramsey's Question Book, Peloubet's Notes, The Westminster Teacher, and Cook's Literature are mentioned as used to a greater or less extent.

"8. To the surprise of your committee, it is sadly manifest that, while many of our scholars are storing their minds with the rich treasures of the Word, nevertheless the memorizing of the Bible is often, very often, deplorably neglected. To your questions concerning this, such answers as "No," "To some extent," "To a limited extent," "Neglected," and the like, are quite frequent.

"9. Hardly twenty of our 1,471 schools reported, report taking up as enjoined a collection each for all of the Assembly's objects.

"10. There is a general attendance of our children upon the public ministrations of the Word.

"11. There are nine colored schools reported—one in Transylvania Presbytery specially mentioned as having good success.

"In view of these facts, your committee would recommend the adoption of the following resolutions:

"1, That all workers in our schools be urged to encourage the memorizing of God's Word more and more, and that the use of the Bible in its entirety be earnestly commended, not to the exclusion of the *Lesson Sheets* and *Earnest Worker*, but in connection with them, and that each teacher and scholar be encouraged to bring habitually a copy of the Word of the Lord to the place of the study of the Lord's Word.

"2. That the use of our own literature be again urged upon our people, in lieu of irresponsible lesson sheets, such as Cook's of Chicago, which we find used in several of our schools.

"3. That the attention of the church be called to the fact, that while the *Children's Friend* has since last January, and is now, issued four times a month, instead of semi-monthly, its price, thirty cents a year, has not been advanced, thus affording not only one of the very best but one of the very cheapest of Sabbath-school papers.

"4. That your Assembly again call to the attention of the schools the Assembly's former direction that each school, once each year, take up a collection for each of the Assembly's causes; that thereby not only the resources of the church be enlarged, but that the grace of giving, habitually to others than themselves, be developed among the rising generation.

"5. And finally, that upon the final adoption of your Sabbath-school report this Assembly pause in its deliberations to render hearty thanksgivings to God for bringing during the past year such numbers of our beloved children to Himself, and to supplicate an even more gracious outpouring of His Spirit upon our schools during the year ensuing.

J. R. JACOBS, *Chairman.*"

The report of the Committee on Systematic Beneficence was taken up. Pending its consideration, the Assembly adjourned until to-morrow morning at 9:30 o'clock.

Closed with prayer by Rev. J. B. Shearer, D. D.

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## EIGHTH DAY.

*May 23rd*, 9:30 o'clock A. M.

The Assembly met and was opened with prayer by Rev. W. L. Lowrance.

The minutes of yesterday's session were read, corrected, and approved.

A communication was received from the Secretary of the National Reform Association, and, with accompanying documents, was referred to the next Assembly.

The Committee on Bills and Overtures presented the following report on a number of overtures, which was adopted:

"The Presbytery of Greenbrier respectfully overtures the General Assembly to recommend the amendment of Par. 1, Sec. IV., Chap. VI., Book of Church Order, so as to read: 'When any person has been elected to either of these offices, and declares his purpose to accept, the session shall proceed, at some convenient time, carefully to examine him as to his acquaintance with experimental religion, as to his knowledge of the Word of God and the constitution of the church, and as to his ability to instruct the ignorant in the way of life. If the church is without a pastor at the time, the session shall procure the attendance of some neighboring minister belonging to the same Presbytery with the church, who shall preside and conduct the examination, every member of the session having, of course, the right to participate therein. If, after a reasonable inquiry, the session is well satisfied of the person's qualifications for the office to which he has been elected, it shall appoint a day for his ordination.'

"The above paper was submitted by Rev. S. L. Wilson as an overture to the General Assembly; whereupon it was resolved that, in view of the

present lack of time to digest the details of such action, it is ordered that the paper be sent up to the General Assembly, and that reverent body is overtured to take up the subject therein presented, and take such action as in its wisdom may seem proper to secure on behalf our ruling elders and deacons such qualifications and instructions as shall more fully qualify them for the offices to which they are called, in view especially of the new importance which is now attached to the office of ruling elder.

"J. C. BROWN, *Stated Clerk.*

"*Answer:* The object sought to be obtained by this overture is an important and it may be a desirable one, but inasmuch as it involves a radical change in the custom and law of the church, the committee recommend that it be docketed and spread on the minutes of the Assembly, that it may come up at its next meeting, and thus receive due consideration, which cannot be had at this advanced stage of the Assembly's proceedings.

"Overture No. 5, from West Hanover Presbytery, and No. 23, from Lexington Presbytery, ask the removal of the Executive Committee of Education to Richmond, and its consolidation with the Executive Committee of Publication.

"*Answer:* We deem it inexpedient to make the change requested.

"Overture from Tombeckbee Presbytery, as to a ruling elder commissioner elected to the General Assembly being a member of the electing Presbytery, recommend as answer that an elder may be elected as a commissioner to the General Assembly when an acting elder within the bounds of the electing Presbytery, though he may not be a member of the Presbytery at the time of his election.

"Overture from Savannah Presbytery, in regard to the authority of deacons and congregations respecting congregational meetings, recommend as answers:

"1*st.* That the deacons have no right to call congregational meetings.

"2*nd.* That nothing in the Form of Government prohibits the congregation from inviting an elder outside of their own session to moderate a congregational meeting, but that this is inexpedient, except in extraordinary cases."

"The Synod of Arkansas asks what constitute the official records of a church court, and how should discovered errors in such records be corrected? recommend as answers:

"1*st.* The minutes of a church court become its official record as soon as they are approved by that court, and the signature of its stated clerk is evidence that they have been thus approved.

"2*nd.* Any errors subsequently discovered by the court in its approved records may be corrected at a subsequent meeting, the correction appearing only in the minutes of that meeting."

"Respecting changes in blank forms from Presbytery of Western Texas. Recommend its reference to Standing Committee on Publication."

"From Presbytery of Memphis, respecting meaning of word "destitute" in topic 13 of blank form of narrative, recommend the same answer as given and adopted to Overture No. 10 from the Presbytery of Ouachita upon this same subject.

The report of the Committee on the Narrative of the State of Religion was adopted, and ordered to be printed in the Appendix to the Minutes.

The report of the Committee on Leave of Absence was approved, and is as follows:

"Rev. S. D. Boggs and M. C. Hutton were granted leave of absence for third and fourth days of the Assembly's sessions. Rev. D. O. Byers was excused from further attendance after the first day. Ruling Elder J. W. Clift, after the third day. Ruling Elders W. F. Johnston, Clifford Boles, George C. Heard, W. N. Boynton, after fifth day. Revs. C. Moore, H. C. Evans, Ruling Elders W. M. Webster, W. H. Faucett, T. T. Forman, G. Q. Peyton, J. A. Orr, after sixth day. Rev. M. B. Porter, Ruling Elders W. B. Alexander, J. B. Rhea, E. P. Morrisette, G. W. Baskett, R. L. Moye, C. C. Louis, W. F. Stevenson, W. D. Rhodes, W. M. McIntosh, G. A. Teunisson, after the seventh day. Respectfully submitted,

R. Q. BAKER, *Chairman.*"

The Committee on Foreign Correspondence presented the following reply to the letter of the delegate from the General Synod of the Reformed Church in America. The reply was adopted, and ordered to be forwarded:

"ASHEVILLE, N. C., *May* 23, 1890.

"*To the General Synod of the Reformed Church in America:*

"MODERATOR, FATHERS, AND BRETHREN: The General Assembly of the Presbyterian Church in the United States has received a communication from the delegate whom you appointed to bear to us your greetings, Dr. William W. Knox, and who could not visit us in person. We would gladly have welcomed your representative had he been able to meet us, and we desire to express our high appreciation of the fraternal spirit of his letter.

"Our General Assembly this year communicates with you by letter, and not by a delegate as heretofore, and in explanation of this change, we cite the action of the Assembly of 1883, as follows: 'The usual method of correspondence by letter, between this General Assembly and other ecclesiastical bodies, shall hereafter include the General Synod of the Reformed Church in America, and the General Assembly of the Presbyterian Church in the United States of America, with the exception, however, that delegates be appointed by this Assembly to these bodies at their next ensuing sessions in 1883 and 1884 respectively, to convey our most cordial Christian and fraternal salutations; these delegates being instructed to state to them this method of correspondence hereafter as adopted by this body, with the hope that it may meet with their co-operation.'

"Former Assemblies have continued the exception herein provided for, in the case of your Synod only. We now deem it best to correspond with you, as with other bodies, by letter.

"The bonds of fellowship between our churches have been strong in the past; we desire that they may so continue, yea, and strengthen through time. We assure you of our unabated interest in your church, and of our joy at the tokens of the divine favor in the prosperity with which you have been blessed.

"The grace of our Lord Jesus Christ be with you. Amen."

The Auditing Committee made the following report, which was adopted:

"The Auditing Committee respectfully reports to the General Assembly that there has come to our hands the annual reports of the Treasurers of Foreign Missions, Home Missions, and the Board of Trustees of the Assembly.

"The former two reports have been audited and duly certified by a committee appointed for that purpose by the last Assembly; the latter has been audited and duly certified by a committee from the Board of Trustees.

"Your committee recommends the following Auditing Committees for the ensuing year:

"*Committee of Publication.*—Messrs. Howard Swineford, B. C. Wherry, and Edwin Pleasants.

"*Committee of Education.*—Messrs. R. F. Wilcox, John L. Wellford, and C. H. Albright.

"*Committee of Foreign Missions.*—Messrs. G. G. O'Bryan, Will. McGill, and R. S. Hollins, Sr.

"*Committee of Home Missions.*—Messrs. D. A. Beattie, J. C. Kirkpatrick, and H. T. Phillips.

"Committee to audit accounts of the Treasurer of Tuskaloosa Institute, and report to the Executive Committee of Home Missions, Messrs. John Little, W. S. Wyman, and W. H. Vernon.

"Your committee recommend that General Rufus Barringer, George E. Wilson, and John E. Oates, whose term of office expires at this time, be re-elected as Trustees of the General Assembly for three years, and that an expert accountant, resident in Charlotte, N. C., be appointed to audit the accounts of the Treasurer of the Board of Trustees.

"D. STEWART, *Chairman.*"

The Special Committee on the Sabbath made the following report, which was adopted:

"It appears that the General Assembly of this church inaugurated a movement concerning Sabbath observance by the appointment of a committee of correspondence upon this subject with different evangelical denominations as early as 1878, but nothing of a practical nature was secured. From 1878 to 1888 this Assembly continued its Permanent Committee on the Sabbath, and held before the mind of our own church faithful utterances concerning tho scriptural observance of this day. This testimony has not been without its blessed results, in securing for us a constituency which we may claim without boastfulness has marked us as a people peculiarly revering this holy day.

"In 1888 there was received from the Methodist Episcopal Church a circular letter asking the same co-operation. And soon the various churches of the land answered by the appointment of delegates for the formation of a National Sabbath Association. Our Assembly appointed two representatives of our church to act in concert with committees appointed by other churches. Thus two years ago was inaugurated what we had proposed twelve years ago.

"This Sabbath movement has in some respect gained the attention of the churches and taken hold upon the consciences of God's people.

"For the execution of the work of the 'American Sabbath Union,' our church has been allotted six representative members, to serve on the various committees co-operative, and made up of representatives of the several denominations in the different cities where these members reside, and we nominate to this Assembly the same honored brethren as were chosen last year, to-wit:

"(1.) Rev. M. D. Hoge, Richmond, Va.; Rev. W. T. Thompson, D. D., Charleston, S. C.; Rev. H. M. Smith, D. D., New Orleans, La.; Rev. T. D. Witherspoon, D. D., Louisville, Ky., together with Rev. James Stacy, D. D., (Chairman,) and Rev. G. B. Strickler, D. D., Atlanta, Ga.

"(2.) We protest against all profane use of this sacred day, in the following of any secular pursuits, or by any excursions merely for pleasure so called.

"(3.) Specially do we protest against the use on the part of God's people of any and all public conveyances for travel on the Lord's day.

"(4.) We protest against ministers of the gospel, ruling elders and deacons, office-bearers in our own churches, making use of such conveyances as will mar their usefulness as examples to the flocks in which God has set them to govern and serve.

"(5.) We commend this day without revision, as our fathers handed it down to us; we would walk in 'the old paths.'

"(6.) We make declaration in solemn words of warning in these days of looseness of doctrine and drifting of life away from the teachings of the inspired word, and call on our people to 'contend for the faith once delivered to the saints,' and 'come out from the world,' 'to be a peculiar people zealous of good works,' 'having no fellowship with the unfruitful works of darkness.'

"(7.) As to Sabbath newspapers, this General Assembly would occupy no uncertain position. The Sabbath newspapers are eminent influences of evil and only evil. They employ their operatives on God's day, thus allowing no rest on the Sabbath; they flood the land with promiscuous literature; they send it forth on the Sabbath and for Sabbath reading. This Assembly protests against the members of Christ's church in any way or to any extent giving countenance or support to these papers.

"(8.) We nominate to this Assembly the following as the Permanent Committee on Sabbath Observance: James Stacy, G. B. Strickler, E. H. Barnett, W. A. Moore, W. C. Sibley.

"The letter from Rev. Wm. J. R. Taylor, D. D., Corresponding Secretary of the American Sabbath Union, placed in our hands, has been carefully read, and we find no request in it not already answered in this paper above.

"J. D. THOMAS, *Chairman.*"

The Committee on the Records of the Synod of North Carolina reported, recommending their approval. The report was adopted.

A paper, offered by Rev. W. H. White, touching instruction in the English Scriptures in our theological seminaries, was docketed.

The following resolution was adopted:

"*Resolved*, That the Executive Committee of Foreign Missions is hereby authorized to pay to the widow of the Rev. John W. Dabney, late missionary to Brazil, the salary appropriated for him, and not yet paid, for the year 1890."

The consideration of the report on Systematic Beneficence was resumed, and, after amendment, the report was adopted, and is as follows:

"Reports were received from sixty-one Presbyteries. The ten following were not heard from: Macon, Muhlenburg, Mississippi, Western District, Upper Missouri, Knoxville, Charleston, Harmony, South Carolina, and St. Johns. The report of Ebenezer omitted the contributions; those of Paducah and Wilmington did not state the number of churches contributing to all the causes, the number to six, &c. Thirty-three Presbyteries answer the question, "Does the Presbytery call upon the churches that fail to make any of the collections ordered, to give their reasons for failure?" in the affirmative; four answer, No; and twenty-four make no answer.

"The contributions reported are as follows:

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|---|---|
| To Sustentation | $63,556 |
| To Evangelistic Fund | 48,533 |
| To Invalid Fund | 12,157 |
| To Foreign Missions | 77,507 |
| To Education | 32,193 |
| To Publication | 8,696 |
| To Tuskaloosa Institute | 5,525 |
| Total | $248,167 |

showing a falling off, as compared with last year, of $6,298.

"It is evident that these figures are without value as an exhibition of the results of the benevolent work of the church, since information from other sources proves that there was an advance in the contributions to every one of the causes during the past year.

"Five hundred and forty-two churches contributed to all the objects,—a gain of 110 over last year, notwithstanding the fact that ten Presbyteries made no report, the number making no collection for any cause being 442, only six less than last year. Two hundred and thirty-four churches con-

tributed to *six* objects; 186 to *five;* 147 to *four;* 151 to *three;* 184 to *two,* and 116 to only *one.*

"The church is expanding in every direction, and increased contributions are needed in every department of its work. From the facts mentioned in this report, it is plain that the crying need of money to prosecute the enterprises of the church with efficiency and success might be met in part, if not wholly, by the co-operation of all the churches and all their people. Therefore,

"*Resolved,* That the presbyteries be earnestly enjoined to institute particular inquiry at every spring meeting into the reasons for failure on the part of churches to make any of the collections ordered by the General Assembly, and to urge pastors and supplies to instruct the people in the duty of systematic, proportionate giving. A. H. HAMILTON, *Chairman.*"

"*Overture No.* 15, from Rev. Dr. C. R. Vaughan, pastor of New Providence Church, Lexington Presbytery, to construe the monthly periods allotted in the law (the schedule of 1889) as including *all the Sabbaths in each designated month,* saving the specified exceptions, and *not merely one Sabbath* in each allotted month. The specified exceptions in the overture are, 1, Classify the churches, and require those *which support themselves by Sabbath collections* to give one Sabbath of every month, set apart for each cause, to the designated branch of the public work; 2, All churches which have private enterprises worthy, in their judgment, to compete with the great work of the church, be warranted to use *two* Sabbaths for their own enterprises, and required to use two Sabbaths in each month to aid the designated branch of public work designated to such month.

"*Answer:* That the language adopted by the last Assembly, 'that collections be taken up during the month named for the causes specified,' be left unchanged.

"This overture also asks that the General Assembly send down a deliverance to the church, testifying the following points of Christian truth and wisdom:

"1. That *all the ordinances of worship* and the means of grace have been appointed by divine authority, and cannot be neglected without dishonor to God and injury to his people.

"2. That giving is an ordinance for the worship of God from Sabbath to Sabbath.

"3. That giving is a means of grace, necessary to break down the love of the world in the human heart, and that its usefulness is conditioned on the system, the frequency, and the worshipping spirit in which it is used.

"4. That every church is bound not to abandon the use of any ordinance that God has appointed; but that every church, whether vacant or not, is bound to use every ordinance which it is able to use.

"5. Finally, that the great missionary and other enterprises in which the church at large is engaged, are entitled to precedent consideration over all other objects of the work of particular churches, except their own necessary support.

"*Answer:* The General Assembly declines to send down to the churches such a deliverance.

"This overture further asks that the General Assembly enjoin upon all the Presbyteries to see to it that each church under their care does not abandon any ordinance appointed of God for his worship which it is able to employ; and that each Presbytery place an item on its docket of spring business, demanding inquiry to be systematically made into this matter; and finally, that all diligence be used to see that the worship of the church be not disfigured or corrupted by the absence of any ordinance appointed by God which can be secured and used by any church, vacant or otherwise.

"*Answer:* The General Assembly declines to take the action contemplated in this item of the overture.

"*Overtures, No.* 20, From the Presbytery of East Hanover; No. 36, from West Lexington; No. 14, from Red River; No. 35, from Abingdon; No. 7, from Nashville, and No. 12, from Winchester: That the General Assembly, at this meeting, repeal the schedule of collections adopted last year, and return to the schedule in operation before the Assembly of 1889.

"*Answer:* The General Assembly declines to grant these overtures, but directs that the schedule shall be as follows—

For Sustentation,.....in January and August.
For Church Erection,.....in February.
For Publication,.....in March.
For Education,.....in April and November.
For Foreign Missions,.....in May and October.
For Evangelistic Fund,.....in June and September.
For Invalid Fund,.....in July.
For Colored Evangelistic Fund,.....in December.

"*Overtures, No.* 4, From the Presbytery of St. Louis, and No. 13, from the Presbytery of North Mississippi: That there be a column placed in the blanks for statistical reports for Church Erection, as ordered by the last Assembly; and that 'Colored Evangelization' be substituted for 'Tuskaloosa Institute," in said blanks.

"*Answer:* That the Committee of Publication be directed to place a column for Church Erection in the said blanks; and that 'Colored Evangelistic Fund' be substituted for 'Tuskaloosa Institute.'

"*Overture No.* 37, From the Presbytery of Eastern Texas, that the General Assembly change the rule by which the Executive Committee of Home Missions appropriates its funds to each Presbytery in proportion to the amount which each Presbytery contributes.

"*Answer:* No change should be made in the rules referred to in this overture; but the General Assembly earnestly recommends to the stronger Presbyteries that they leave as large a per centage of their contributions as possible in the general treasury, for use in the weaker Presbyteries.

"*Overture No.* 19, From Rev. I. N. Naff, Stated Clerk of Abingdon Presbytery, that lines be drawn across the page between the items in the statistical and systematic beneficence reports of sessions, and lines for the columns of figures.

"*Answer:* That the Committee of Publication be directed to print said blanks as requested by this overture.

"A. H. HAMILTON, *Chairman.*"

The order of the day—the consideration of the Special Committee on Licensure, etc.—was taken up, and the report was not adopted.

Devotional exercises were deferred to the last half-hour of the afternoon session, and the Assembly took recess until 4 o'clock P. M.

4 *o'clock* P. M.

The Assembly met.

The Committee on Bills and Overtures made the following report on the memorial touching effort in behalf of peaceable settlement of international difficulties, and the report was adopted:

"Your committee would report respecting the paper concerning a Peace Conference to be made up of delegates from the churches of Christendom, and a petition addressed to the Christian nations of the world, offered by Dr. Wm. A. Campbell, and referred to this committee:

"Recognizing the right of petition to civil governments in regard to momentous matters, and the obligation of the church through its highest judicatories, to place itself on the side of truth and righteousness, your committee recommend the adoption of Dr. Wm. A. Campbell's paper, and the filling of the blanks in the Committee of Correspondence with other Christian churches, with the names of Rev. Wm. A. Campbell, D. D., Rev. Moses D. Hoge, D. D., and Mr. Marshall M. Gilliam, and Rev. R. P. Kerr, D. D. They furthermore recommend, that Rev. Wm. A. Campbell, D. D., and Rev. Moses D. Hoge, D. D., be appointed our delegates to the conference in the interests of peace, contemplated in 1891; but that this Assembly does not by this appointment of delegates, commit itself in advance to any measures that this Peace Conference may adopt. H. G. HILL, *Chairman.*"

The report of the Special Committee on the Evangelization of the Negroes was adopted, and is as follows:

"Our church has always acknowledged the obligation to preach the gospel to the colored people. There are not wanting evidence of an increasing interest in this work. We believe that the time has come for marked enlargement of effort to give these people a pure gospel, and all the advantages of our system of government. Seven millions of people appeal to us as no other people can for the bread of life.

"In the providence of God we are called to place this work prominently before our people. To this end we recommend—

"*First*, That the Presbyteries be urged to encourage the officers and members of their churches to organize and conduct Sunday-schools for the negroes wherever practicable.

"*Second*, That the Executive Committee of Home Missions and the Executive Committee of Tuskaloosa Institute, acting in conjunction, be authorized to select a field secretary, whose function it shall be to travel in behalf of the colored work, endeavoring to increase the interest of our churches in colored evangelization and the training of colored ministers, to encourage the formation of colored Sabbath-schools and churches, and to preach to the colored people as opportunity may offer; his salary to be fixed by said committee, and to be paid out of the receipts for the colored evangelistic work. The report of his labors to be made to the Executive Committee of Home Missions, and through that committee to the Assembly.

"R. H. FLEMING, *Chairman.*"

The consideration of the report of the Standing Committee on Home Missions was resumed. The report was amended, adopted, and is as follows:

"The Standing Committee on Home Missions, to which were referred the annual report and records of the Executive Committee, the overture from Ebenezer Presbytery, and a paper from the Presbytery of Texas (colored), submit the following report to the General Assembly:

"It is a matter for gratification and devout thankfulness that the work of Home Missions, in its five departments, has been, during the past year, in a prosperous condition, has grown in extent and usefulness, and seems to have been conducted with wisdom and efficiency. Recognizing its vast importance, its wide field, ever enlarging, its great needs and its intimate connection with all the various interests of our church, we feel that it calls for the continued and earnest consideration of this body, and the generous support of our people.

"I.—1. In the department of *Sustentation*, we find that the opening of new fields and the weakness of a large number of our older churches have created a demand which the committee have been unable fully to meet. As we cannot consent to surrender ground already gained, and must avail ourselves of all promising openings for aggressive effort, and as the year has closed with a debt against this fund, we are impelled to call for larger contributions. Sustentation needs for the next year $35,000—and any less contribution will jeopardize, in some quarters, this great interest of our church. In this connection we urge that the churches come up to $16,000 in the August collection, so that the appropriations already asked for by Presbyteries may not be scaled in the October payments.

"2. We recommend that the Presbyteries be directed to revise their lists of applications from churches for aid from the central committee, so as to ascertain whether some of these applications should not be discontinued or lessened.

"3. We recommend that the system of grouping feeble churches, shown

to be so helpful in providing ministerial supplies, be continued, and that in forming groups churches in different Presbyteries, and even Synods, may properly be connected by consent of the respective Presbyteries.

"4. That, in view of the destitution and financial loss caused by the recent floods of the Mississippi and its tributaries, we recommend that the Executive Committee be instructed to grant as liberal appropriations to the churches in the overflowed region as the circumstances of their distress may make proper and the funds of the Committee will admit. Furthermore, we express our deep sympathy with the churches that have so seriously suffered by this providential visitation.

"5. Whilst we recognize and appreciate the work of Presbyteries which work through their presbyterial treasuries in this cause, we note with pleasure that during the past year three of these Presbyteries have entered into co-operation under the Assembly's plan.

"II. In the matter of *Church Erection*, in view of the recognized necessity for aiding feeble, and especially new congregations, in building houses of worship, and the increasing calls for such aid, we recommend that our churches be urged to contribute $10,000 for this object during the year, and that our Executive Committee be directed to substitute loans for donations in all practicable cases.

"III. *The Evangelistic Fund.*—1. During the year thirty-four Presbyteries, working through this committee, have employed fifty-four evangelists, who have done valuable work, costing over $16,000. This work must be continued, and, if possible, enlarged. To this end the coming June collection is highly important, as on that will depend largely whether the appropriations now made, extending to September, the end of the year, can be met.

"2. The Assembly is by no means unmindful of the immense work done in this direction by Presbyteries and Synods independently of this committee, in the employment of quite a number of evangelists and the contribution of large sums—as *e. g.*, in Kentucky, Alabama, and North Carolina—a work which has been richly blessed of God in the conversion of many souls and the resuscitation of feeble and the organization of new churches.

"3. An important department has been added to the evangelistic work by the transfer of the *Indian missions* to this committee. It will be remembered that the appropriation for their support by the Foreign Missionary Committee is being diminished by $1,000 per year. $1,250 will be needed for these missions during the coming year in addition to said appropriation, and this must come from the funds of this committee. The work under their hands has gone forward satisfactorily during the past year, one hundred members having been added to our churches.

"4. That the Executive Committee may, at their sole discretion, appropriate money to the support of unlicensed teachers of schools as part of the missionary work among the Indians and negroes, provided such teachers be appointed by the Presbyteries within whose bounds they shall labor.

"IV. *Invalid Fund.*—The beneficiaries of this fund have increased over thirty per cent. during the past two years. The total number aided was one hundred and forty-three the last year, including disabled ministers and

widows and orphans of deceased ministers. $20,000 should be raised the coming year, and the July collection is the source of supply. If the churches fail to contribute this sum, we shall be compelled to scale the appropriations or incur a debt.

"And to the end of meeting the necessities of this cause, the ruling elders in each church are urged to give special attention to the raising of this annual collection.

"V. *Colored Evangelistic Fund.*—The receipts for this object were $8,459.45, an increase of $2,179.97. Besides the support of Tuskaloosa Institute, thirty colored ministers must be aided during the coming year. To make this work efficient, especially on the new plan to be proposed, $20,000 will be needed.

"In view of the action already taken by this Assembly on the evangelization of the colored people, no other recommendation on this subject is required. If the plan just adopted, and to which allusion is here made, proves efficient, a great impulse will be given to this work.

"We have examined and approved the minutes of the Executive Committee.

"The overture (No. 9) from Ebenezer Presbytery asking for a fuller statement of expenses, has been considered, and we reply that we think the statement of expenditures in the Annual Report of the Executive Committee sufficiently explicit, and we find that there is no such omission as that complained of; and further, that the Treasurer's book, submitted to the Assembly and audited by their committee, contains an itemized account of all expenses.

"In regard to the letter from the Presbytery of Texas (colored), asking for such aid as will enable their ministers to give their whole time to the work of preaching, we recommend that the Assembly express their sympathy with this body, and urge the Executive Committee to give them all the pecuniary aid in their power.

"On the question of a monthly paper, the last Assembly having authorized the Executive Committee to publish from their office an eight-page monthly paper in the interest of their work, and as they think it can be done at an expense of about $2,000 per annum, which will be reduced by the income from subscriptions and advertising therefore we recommend that they go forward at once with this publication, the paper to be called *The Home Missionary*.

"We recommend that the Executive Committee make an apportionment of the sums called for for the several objects under their care amongst the different Presbyteries, to be by them apportioned amongst their churches.

"We recommend the appointment of the following Executive Committee for the ensuing year, viz.: Rev. J. N. Craig, secretary; W. A. Powell, treasurer; Rev. G. B. Strickler, Rev. J. L. Rogers, Rev. E. H. Barnett, Rev. F. H. Gaines, and Messrs. W. A. Moore, S. M. Inman, M. A. Candler, George W. Scott, and R. L. Barry.

"Respectfully submitted by order of the committee.

"C. A. STILLMAN, *Chairman.*"

The report of the Special Committee on the Revised Directory for Worship was amended and adopted, and is as follows:

"The General Assembly, which met last year at Chattanooga, Tenn., sent down to the Presbyteries a revision of the Directory for Worship, to be adopted or rejected. A canvass of the returns shows the following result: Out of seventy-one Presbyteries, twenty-three have voted to adopt this revision; forty-one have voted to reject it; one has declined to vote at all, and six make no report. This revision has therefore been rejected by the Presbyteries.

"The twenty-three presbyteries voting to adopt are the following: Arkansas, Augusta, Cherokee, Macon, Transylvania, North Mississippi, Central Mississippi, Louisiana, New Orleans, Red River, Holston, Knoxville, Fayetteville, Wilmington, Florida, St. Johns, Suwanee, Brazos, Dallas, Paris, Western Texas, Chesapeake, and Roanoke.

"The forty-one Presbyteries voting to reject the revision are: North Alabama, South Alabama, Tuskaloosa, Indian, Ouachita, Pine Bluff, Athens, Atlanta, Ebenezer, Muhlenburg, Paducah, West Lexington, Western District, Mississippi, Lafayette, Palmyra, Potosi, St. Louis, Upper Missouri, Columbia, Nashville, Concord, Mecklenburg, Orange, Albemarle, Bethel, Charleston, Enoree, Harmony, South Carolina, Pee Dee, Savannah, Central Texas, Abingdon, East Hanover, Greenbrier, Lexington, Maryland, Montgomery, West Hanover, and Winchester

"Louisville declines to vote, and Chickasaw, Memphis, Washbourne, Tombeckbee, Missouri, and Eastern Texas send no response.

"Six Presbyteries send the reasons for their rejection of the revision. Five Presbyteries—Western District, Enoree, Palmyra, Paducah, and Ouachita—overture the Assembly to continue the work of revision. Eight Presbyteries—Harmony, Indian, Lexington, Ebenezer, East Hanover, Charleston, Pee Dee, and Tuskaloosa—overture the Assembly to recommit the revision to the same committee. The Presbytery of Greenbrier overtures the Assembly to appoint a new committee on revision. Athens asks for the addition of two or three new members to the present committee; and Muhlenburg expresses a preference for the old Directory.

"The Committee on the Revision of the Directory for Worship was directed by the last General Assembly to prepare and report to this Assembly a funeral and a marriage service. This has not been done, because the newspaper reports showed, antecedently to the meeting of this Assmbly, that such would be useless.

"*Resolved* 1, That the Revised Directory be referred to the Committee on Revision, which shall be increased by the addition of three new members; and to report to the next General Assembly.

"2, That all reports and overtures on this subject from the Presbyteries sent to this Assembly be referred to the Committee on Revision.

"3, That this Committee on Revision be instructed to prepare and report to the next General Assembly a marriage and funeral service, as directed by the last Assembly."

After devotional exercises, conducted by Rev. W. L. Lowrance, the Assembly took recess until 8:30 o'clock this evening.

8:30 *o'clock* P. M.

The Assembly met.

The paper of Rev. W. H. White on instruction in the English Bible in our theological schools, was taken from the docket and indefinitely postponed.

The following resolution of thanks was adopted by a rising vote:

"*Resolved*, That the thanks of this Assembly be returned to the citizens of Asheville for the bountiful and elegant hospitality with which they have entertained its members during their stay among them; and that we congratulate the committee of arrangements on the admirable success with which they have anticipated all the wants of this body in the facilities which they have provided for the convenience of its members and the dispatch of its business.

"*Resolved further*, That our thanks be returned to the various railroads for reduced rates, and to city journals in reporting the proceedings of this body."

The Moderator appointed the following additional members of the Committee on the Revised Directory: D. O. Davies, D. D., R. P. Kerr, D. D., W. S. Lacy, D. D.

The Committee on Bills and Overtures made the following report on Overture 29, which report was adopted:

"The Presbytery of South Alabama respectfully overtures the General Assembly to return to the old rule of sending to each minister and each session a copy of the Minutes of the Assembly, and to increase the assessments laid on the Presbyteries sufficiently to meet the additional expense.

"Respectfully submitted by order of Presbytery.

"*Answer:* In view of the low price (25 cents) at which the Minutes are now furnished, being less than it costs the Committee to print them, the Assembly declines to grant the request of this overture.

"It is recommended to the Presbyteries that they furnish to each of their ministers and vacant churches a copy of the Minutes of the Assembly, in such manner as they may deem best."

The following resolution was adopted:

"*Resolved*, That the bonds of the Treasurers of the Executive Committees in future be executed and payable to the Board of Trustees of the Assembly, and the character and amounts of said bonds be left to the discretion of said committees, except when otherwise ordered by Assembly."

The following resolution was adopted:

"Recognizing the importance of work amongst seamen, we commend to the favorable consideration of our churches the Bethels at New Orleans, under the care of Dr. J. A. Witherspoon, and that at Charleston, under care of Rev. C. E. Chichester."

The minutes of to-day's sessions were read and approved, and the Assembly adjourned until 9:30 o'clock to-morrow morning.

Closed with prayer by Rev. W. A. Campbell, D. D.

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## NINTH DAY.

MAY 24, 9:30 *o'clock* A. M.

The Assembly met. After devotional exercises, conducted by the Moderator, it was ordered that this Assembly be now dissolved, and that another Assembly, chosen in like manner, shall meet in the First Presbyterian Church in the city of Birmingham, Ala., on the third Thursday in May, 1891, at 11 o'clock A. M.

Closed with singing and prayer, and the benediction by the Moderator.

ROBERT P. FARRIS, *Permanent Clerk.*

JOSEPH R. WILSON, *Stated Clerk.*

# APPENDIX.

## I. REPORT OF THE COMMITTEE ON THE NARRATIVE.

The Committee on the Narrative of the State of Religion within the bounds of our Church respectfully reports to the General Assembly:

Narratives have been received from sixty-eight of our Presbyteries. As a general fact, these narratives are based upon only partial returns from the churches. Over 30 per cent. of the churches failed to report to the Presbyteries, and many of the reports that were sent up are complained of as being very meagre.

This failure of so large a proportion of our churches to send up narratives to their Presbyteries (and with many of the churches such failure is habitual), is to be regretted, both because it renders it impossible to take a survey of the whole church, and because such failure to meet obligation in any one respect implies failure in duty in other respects.

Moral and religious principles grow in clusters. There is a mutual attraction, an elective affinity, amongst the good, and a like attraction amongst the evil. Hence, when such deficiency in duty characterizes a delinquent, there is reason to fear that other deficiencies in duty obtain in his conduct.

The Assembly, therefore, enjoins upon the Presbyteries, persistently and imperatively, to require that the sessions of all the churches diligently inquire into their religious condition, and hereafter, without fail, send up faithful and carefully-prepared narratives.

Basing our report on the narratives we have received, we are happy in being enabled to say that the state of things amongst us is, in many respects, highly encouraging. While it is lamentably true that many of our smaller churches are now no larger than they were some years ago, owing mainly, perhaps, to want of sufficient ministerial service, a condition of things that calls loudly for increased, energetic evangelistic work by the Presbyteries, the general condition of the church, through grace, awakens in us thankfulness and praise, and leads us to trust that God our strength is with us; that his Spirit will yet more copiously be granted us, and that our growth in piety, our increase in numbers, and our efficiency as his instruments in advancing his cause upon the earth, will be augmented in a constantly increasing ratio.

We should prayerfully aim at, and constantly yearn for, such abundant grace. For, however great has been our advance in the past year, it has not been what it might have been, nor, *in view of the state of the world around us*, has it been what it should have been.

It is a reproach to the cause of Christ, that while that cause has been advocated and labored for by all his people of whatever name, it has not in

these many years brought *the whole* community under the power of saving grace. Our whole people by this time should have become Christianized. Yet four-fifths of our population remain ungodly. It is true, the church has been constantly gaining upon the population, increasing in numbers in a far greater ratio than that in which the population has increased. A hundred years ago, only one in twenty-five of the population was a communicating member of a Protestant church; now the proportion is one in every five. But with *this*, great as the improvement is, we are not satisfied, the desires of our hearts are enlarged. We desire to see the grace of the gospel universally prevalent amongst our people, that our "people may be *all* righteous." For this great and glorious consummation, how should all Christians of all names labor and pray. Our own branch of the church should seek to do its share, and that a very large share, in bringing about this result. To accomplish our share of this great work, a greater consecration of soul, a truer devotion to God than what yet has characterized us, should deeply mark our life and labors.

Notwithstanding we speak thus, the narratives before us warrant us in saying, that our ministers generally have been very faithful and zealous in their work. Many of them so in a remarkable degree. Ruling elders and deacons, also, are commonly spoken of very favorably. Yet some of the narratives, although approved of by the sessions, frankly admit that not all the elders have a right conception of the true standard of their duty. Many of of our elders seem to think that to attend every meeting of session, to be always present at the public services, and to take part in the distribution of the elements in the celebration of the Lord's supper, fulfils all that their office requires of them. They have no conception that it is a part of their work to aid the minister in visiting, in a pastoral manner, the congregation, and especially the sick; to minister consolation to the afflicted; to rebuke, reprove, and exhort the disorderly; to speak to the ungodly in regard to their spiritual needs. Encouraging and helping the congregation by holding meetings for prayer, themselves praying with the congregation; and in the absence of the minister, by conducting public worship in some form at the usual time for the Sabbath services. If all our elders had that spirit of piety that would prompt them *thus* to aid their minister, they would, under grace, be a power for good, felt in the church and in the community. This spirit of consecration to the Redeemer pervading the whole body of our elders would put a new phase upon our church. Then would their influence tend much to advance *that* condition of things in the community to which we have adverted, when godliness shall be universal amongst the people.

We do not think that we suggest more as to what is the duty of elders than that which is required of them in our standards, than that which is required of them in the word of God. Therefore, while we pray for a new unction of the Holy Ghost to be imparted to our ministers, we do not err in praying that this new sanctifying grace may be bestowed upon all our elders; yes, and upon all our deacons, and in exhorting them to a renewed dedication of themselves to the service of our Divine Lord.

The narratives, almost without exception, represent the attendance upon

the Sabbath services as good, and in very many cases as steadily increasing. They commonly deplore, however, that the second service is more sparingly attended. There may, however, be a sufficient reason for this smaller attendance on the second service. In domestic arrangements liberty must be given to servants, such as to admit of their attendance upon public worship. This liberty usually is given in the latter part of the day. This, perhaps, necessarily keeps at home the mistress or master, or both.

But the weekly prayer-meeting, while in many places fully attended, in others is poorly observed. This is to be deplored ; for prayer is the life of the soul. It is the Christian's vital breath. It should not only be maintained in private, but the Christian should delight in uniting with his brethren in acts of devotion, in seeking blessings in common needed, and in praying for the maintenance and spread of the gospel cause. God often graciously manifests himself in such assemblies of his saints. From such assemblies the Christian should not be willing to be absent, unless his absence be caused by providential interposition.

Very many of our churches have been blessed with seasons of refreshing grace, and many with special outpourings of convincing and converting power. We cannot give statistics, for numbers have not with sufficient frequency for this been expressed. Only the general fact is stated, that in many places numbers have been brought into the church.

As a general fact members are represented as living, at least outwardly, according to godliness, and very many indeed are so living as to adorn the doctrine of God their Saviour.

Sabbath-schools are represented as being, almost without exception, prosecuted with zeal and in a right spirit. As evidence that these statements are correct, we learn from an entirely different source that about 5,500 of the pupils of the Sabbath-schools have on examination and creditable profession of piety been received into the church. This number is greater by 1,700 than the number last year received from the schools. If from the Sunday-schools of sister churches proportionate numbers of the children have been converted to the Lord, we may hope that that period is not very far distant when the church of one name and another shall embrace the whole community,—when all the "people shall know the Lord." And children thus early converted, and trained up under the fostering care of the church and of the Lord, will make better Christians than their fathers were. It will be true of them, "Train up a child in the way he should go, and when he is old he shall not depart, shall not *deviate*, from it.

The Catechism and the Bible are very generally the text-books used in the schools. But here we must deplore a very disheartening fact. The Sabbath-school seems to have supplanted in a great degree family instruction. Time was when Christian parents were careful to instruct their children at home in the knowledge and in the ways of godliness. It should be so still. The Sabbath-school and domestic instruction should not hurtfully collide with each other. They should be supplementary to each other ; they should be indeed mutual aids. "While the one should be done, the other should not be left undone."

There is one sad fact that is almost universally lamented in these narratives. It is, that family worship has commonly fallen into disuse. One statement is that about one family in ten observes family devotion: another is, that the elders worship in their households, but that members rarely do. Many other statements are, that families that thus worship God are "few and far between." This is a great evil. We see not how it can be consistent with godliness. We see not how the influence of this neglect does not impair the Christian character in other respects. For its correction our ministers should make the duty of household godliness a topic, not unfrequently, of pulpit discourse, and, by all considerations bearing upon the matter, urge their members to build again the altars in their dwellings that have fallen down. Every house should be a Bethel, a house of God, a dwellingplace of the Most High, a place for His worship.

The Sabbath day is represented as being, at least outwardly, duly observed by our people. But many of the narratives lament that *the spirit* of its right observance seems not commonly to prevail. No unnecessary work or traveling may be done on that day; but social visiting is common, and conversation about worldly matters has place as on other days. To this they complain, and justly so, that the reading on that day of secular newspapers greatly conduces, especially the Sunday newspapers, which is very commonly done.

If publishers of daily papers *will* issue a Sunday edition, and if those who subscribe for the daily paper must receive that issue as well as the issues of the other days of the week, let them lay aside the Sunday issue *unopened* till the following day. Let them not crowd their minds on the Holy Sabbath with worldly thoughts and interests that will unfit them for the sacred services for which that day was given us. Let them not consume that time in secular reading that should be devoted to the reading and study of the Sacred Word.

This form of Sabbath desecration—the reading of Sunday newspapers—especially in towns and cities, is widely prevalent. We cannot too earnestly urge our people to keep holy the Lord's day; to suffer no worldly thoughts or pursuits to draw off their attention from sacred duties; but to cultivate that spirit of devotion that will prompt them to call "the Sabbath a delight;" a day of holy resting from worldly cares, and a day of revelling indeed in spiritual enjoyments in communion with God.

Amid their shortcomings in other respects, our people are represented as being liberal in their contributions to the causes of beneficence. Yet it is not certain that they contribute as largely as the cause of righteousness demands, and with as willing a mind as the gospel enjoins.

Intemperance, once a monster evil in the church, has almost entirely disappeared from the habits of our people. And, as represented by the narratives, there is amongst our people very little addictedness to undue worldly amusements.

But little has been done for the colored people. Efforts in that direction have in some places been put forth with but poor results; yet in two or three places with considerable success. The common conviction is, that the colored people prefer preachers of their own race, of whom, however poorly prepared, they have an abundant supply.

Notwithstanding our grievous shortcomings, our gracious God has not only borne with us, but has richly blessed us with a large ingathering of souls. We praise Him for what He has bestowed; and we ardently pray that we be purged from all that is displeasing in His sight, and be made a people that shall, by holy living, illustrate the power and excellency of grace.

Respectfully submitted by order of committee,

FERDINAND JACOBS, *Chairman.*

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## II. ABSTRACT OF THE TWENTY-NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

During the year fourteen new missionaries have been sent to the mission field—the largest number ever sent out by our church in one year. An important mission of great interest has been undertaken to the Congo Free State of Africa. The receipts of the treasury have been larger than ever before. The work has been carried on throughout the year without borrowing a dollar—an experience almost without precedent in the history of this department. At the mission stations and out-stations the gospel has been preached to many thousands of people, and tidings reach us of the grace of God given in a special manner to the heathen, turning not a few of them from darkness to light, and from the power of Satan unto God.

FINANCE.—The receipts of the treasury from all sources for the year amounted to $107,627.36. This is $11,572.72 more than the receipts of any previous year. Of the amount received there was contributed by churches and individuals $55,808.66; by missionary societies, $27,855.72; by Sunday-schools, $9,040.96. There was received from legacies $14,927.02. The number of churches contributing during the year was 1,544, being 76 more than contributed the year before. The number of missionary societies was 578, being 41 more than contributed the year before. The number of contributing Sunday-schools and children's societies was 549, being 52 more than contributed the year before.

When we come to examine these figures and to analyze the receipts of the year, we find that the contributions of the churches, the Sunday-schools, and the missionary societies varied but little from those of the preceding year, the gain being but slight—$2,325.22. This is rather disappointing, as the contributions from these sources had for some years before been advancing, not only steadily, but at a rapid rate. The receipts from legacies this last year, it will be seen, were large; and had it not been for the increase of resources from this direction, the work would have been placed in a painful strait. The goodness of God must be gratefully recognized in providing by this means for all the needs of his service. At the same time the experience of the year renders it necessary to consider now why the receipts from ordinary sources did not increase as in the years before.

It must be noted, in the first place, that there was a marked falling off in the general receipts during the closing months of the year. The reason for

this is not far to seek. According to the schedule of collections adopted by the last General Assembly there were, from October to May—six months—monthly collections for other branches of church work, and none for Foreign Missions; whereas, in the years immediately preceding there were, in the month of February, special free-will offerings for this cause. According to the present schedule the proportion of collections allowed to Foreign Missions is less than in the earlier days of the history of our church. At the outset there were four collections in the year—for Sustentation, one; for Education, one; for Publication, one; for Foreign Missions, one. Then Foreign Missions had one-fourth of all the collections ordered by the General Assembly. When we consider the magnitude and importance of the work, surely this proportion must seem small enough. Yet, according to the schedule adopted by the last General Assembly, ten collections were ordered for various branches of the work at home, and only two collections for the work abroad. That is, Foreign Missions, instead of having one-fourth of the collections, as at first, has now only one-sixth. In view of this state of things, it is not surprising that the receipts from the church for this work failed to make the usual advance.

It is confidently believed that there was no intention on the part of the last General Assembly to diminish the opportunities allowed to this great work. On the contrary, the deep interest felt in the work by the church in general, and the increasing tokens of the favor of our Lord in giving it enlargement and prosperity, would all create the expectation that the opportunities for contributing to this cause should be multiplied rather than decreased. In view of these facts the Executive Committee would now respectfully petition this General Assembly to restore to the cause of Foreign Missions the proportion of collections which existed in the beginning. If there are to be monthly collections in the churches, let this cause have at least three of them—that is, another collection beside the two now ordered for May and October. In this day it is scarcely necessary to remark that the enlargement of the Foreign Mission work of the church means no diminution of the work at home. So far from this, all experience has shown that as the church goes forward boldly and with increasing liberality to win the heathen to Christ, the blessing of the Master comes to her in all her work at home.

ENCOURAGEMENTS.—When the church is following the leadership of her King in his work of evangelizing the world, she may be sure that every need of this service will be fully supplied. It is with a bold confidence she may go forward, knowing that her career will be conquering and to conquer. The signal tokens which our own church has received of the faithfulness of her divine Master may well inspire her with this courage. Take but one example. Five years ago it was proposed to establish a mission in Japan. The proposal called forth many expressions of doubt, and even of strong dissent. It was urged that our church already had in hand as much work as she could prudently undertake. It was declared that the establishment of a mission in Japan would tend to deprive the missions already established of the support which was their due. But to those who were in a condition to take a full

view of the situation, the indications seemed plain that it was the will of the Lord that our church should send her representatives to the Island Empire of Asia. The mission was begun; and what have been the results? To-day our church has in Japan sixteen missionaries, occupying four important stations, and preaching the gospel to hundreds of thousands of people, who, but for this enterprise, would be almost without the bread of life; for in all Japan there is but one missionary to every 100,000 of the people. Within the last year our missionaries in this field have baptized 151 adults, and the young churches under their care now number 766 communicants. Yet, has this blessed work detracted anything from the interest and success of our other missions? By no means. The blessing of God on our work in Japan awakened a new liberality in the whole church, which has enriched, in its measure, every field in which we labor, and to-day there is not a mission of our church which is not stronger than it was when the Japan Mission was begun.

For each one of her mission fields, indeed, the church does well to give heed to the command, "Lift up thine eyes round about, and behold." Each of them has its own attractiveness. From each of them comes special tidings of good. By recent letters from Mexico, we learn that Mr. Graybill, with two native helpers, has just gathered in rich fruits from the ranches of the Sierra Madre. To reach these mountain peasants the missionary journeys through gloomy canyons and along precipitous defiles, where his safety depends on the sure-footed animal which he rides. Among these rugged fastnesses were a few men who had obtained copies of the Bible, and, accepting this book as the word of God, they endeavored, according to the feeble light they possessed, to teach it to their children.

When Mr. Graybill and his native helpers visited them and preached, the word was received with joy. It was "a Pentecostal season," writes Mr. Graybill; and thirty-four adults, with nineteen children, were baptized.

A brother in Texas, speaking of our native helper, Leandro, declared that, if Mr. Graybill had done nothing more in Mexico than to gather this jewel from the dust-heap and polish it for the Master, it would have been worth all his work. But when we survey the result of the work of all the noble laborers in this field—of Mr. Hall and the devoted ladies of the mission; when we see the Presbytery of Tamaulipas, with its seven churches and nineteen Sunday-schools, gradually extending the rays of the true light into every nook and corner of Northeastern Mexico, we may well say that, if all the money contributed by our church to Foreign Missions had accomplished nothing more than the establishment of this Presbytery in Mexico, the church would have her full reward.

So we may turn to the work in China. A native Christian from Soochow recently paid a visit to the mission rooms in Nashville. When he was asked about the missionaries in that city and their work, he replied that the state of things was most promising. In the chapels, he said, the audiences are now twenty-five per cent. larger than they were a few years ago, and the people come now, not out of mere curiosity, but to hear what is preached. The danger is, he added, that the desire in America to see fruits in the mis-

sion field may tempt the missionaries to gather it while it is still green. Give it time to ripen, said he, and there will be plenty gathered. That the fruit is ripening in the broad fields of that region is attested by the experience of Mr. Stuart and Mr. Lancaster in their recent visit to the Christian peasants in a country district, thirty miles from Hangchow, of which an account was given in *The Missionary*. Mr. Sydenstricker also writes from our northernmost mission station, Tsing-Kiang-pu, of the evidence of the presence of the Spirit at several points in that region. He mentions also that ten members of a Bible-class under his instruction have applied for baptism.

So, did space allow, we might point to Brazil and to Greece, and show the reward which our church already has in these fields. Many of our people have recently had the pleasure of hearing from Mr. Lane, Mr. Sampson, and others, of the deeply interesting condition of the work among these people. And from the smallest of our missions (the Institute under the care of Miss Ronzone and her niece, in Milan,), we learn by members of our church who have sojourned in Italy, of the blessed fruits of the work.

In all things the Master has given our church the highest encouragement to go forward. It is his pleasure to choose the weak things of the earth for the highest manifestation of his glory, and though our church be one of the smaller of the households of faith, yet if she wait steadfastly upon the Lord, and fears not to undertake great things for him, she will find, without doubt, that he will make her a praise in all the earth.

Missionaries Under Appointment, and the Need.—As has already been stated, fourteen new missionaries were sent out within the year. Of these, two ordained ministers went to Brazil; one ordained minister to Japan; two ordained ministers, one lay missionary, and five ladies, went to China; one lady went to Mexico, and two ordained ministers to Africa. There are now thirteen other missionaries under appointment, six for Brazil, three for Japan, two for China, and two for Greece. Devout thanks are due to the Lord of the harvest for this prospect of a further increase of the force in the field; at the same time, when the church surveys the work to be done, she must feel, with humiliation, that her laborers are still few. In Brazil our missionaries point to entire provinces almost without a Christian worker. In China our brethren have earnestly desired to station men in some of the large walled cities which lie close to our work, which are without a witness for Christ—notably, in Wusih, a city as large as Richmond, Va., which has been visited from time to time by our missionaries, and in which a good location for mission work could readily be acquired. In Japan, our missionaries urge that three ordained missionaries be sent out at once, besides the one already under appointment for that field; and our generous friend in Wisconsin, Dr. Wm. I. Morton, again makes the offer of $800 to send out two men to this field. From every side comes the strong appeal to our church—the call of the Master, made known through his servants, and through the silent sorrow of the heathen—that our church shall awake yet more fully to her great responsibilities; that she shall bring her silver and her gold; that she shall devote her sons and her daughters, that many more may go forth as messengers to the lost.

Mission to Africa.—The last General Assembly, in response to an

overture asking for the early establishment of a mission in the Congo Free State, instructed the Executive Committee to establish a mission in Africa as speedily as practicable. Two ministers offered themselves for this service—the Rev. S. N. Lapsley, of the Synod of Alabama, and the Rev. W. H. Sheppard, a graduate of Tuskaloosa Institute, having charge of a colored church in Atlanta. The Synod of Alabama, at its meeting in the fall, passed a resolution expressing gratitude to God that Mr. Lapsley had offered himself as a missionary to Africa, and "most respectfully and earnestly urged upon the committee his appointment to this work." Mr. Sheppard had declined a tempting opportunity from another quarter to be sent as a missionary to Africa because he wished to go out in connection with our own church. For ten years it has been his earnest wish to go as a missionary to his own race in Africa, and at one time he visited Baltimore to confer with the committee on this subject. With these facts before them, the Executive Committee found that the condition of the treasury in January would justify the sending out of the two brethren. There seemed, therefore, but one course to pursue: "Assuredly gathering that the Lord had called us to preach the gospel" unto the people of Africa, the committee resolved to send Mr. Lapsley and Mr. Sheppard to that land.

The two brethren, after their appointment, spent a few weeks in visiting some of our churches, and the marked impression produced by these visits made it seem a matter of regret that they could not have been more widely extended. The missionaries sailed from New York on the twenty-sixth day of February for England, expecting to proceed from that country to the Congo Free State. They go at first as pioneers. They are instructed to ascertain the most eligible site for a new mission station in West Central Africa. The station selected should be sufficiently separated from other missions to give it a thoroughly independent work. It should, as far as possible, be in a healthful locality, probably on the highlands removed from the coast, and yet not too distant from the base of supplies. It should be among a population large enough to constitute a good mission field and using a language which is widely current. In selecting the station, the preference should be given to the Congo Free State, yet, if it should appear to the missionaries that the conditions just stated can be more fully reached in some district contiguous to the Free State, this outside territory is also to be taken within the scope of their exploration.

After having made such careful inquiry and examination as will enable them to form an intelligent opinion, the missionaries will communicate the facts they have learned, and their opinions on them, to the Executive Committee, sending at the same time a detailed estimate of the missionary force required to man the station, and to maintain communication with the base of supplies; also of the expense to be incurred in doing this, and the probable cost of living in the region designated. The location of the mission will then be determined.

RELIEF FUND.—It appears that the assets of the Relief Fund now amount to $48,243.72, all of which are deposited with the Mercantile Trust and Safe Deposit Company of Baltimore. The managers state that the in-

vestments are good, and the general condition of the fund is excellent. They further state that, having found it unadvisable to continue the business, they voted to liquidate; and this liquidation has been accomplished to the extent that to all who had insured in the society there have been returned with interest the amounts which they had paid in. In order to complete the liquidation, the society now begs that the General Assembly will arrange to relieve it of the care of the Relief Fund. In this connection there has been submitted to the Executive Committee a proposal from the Presbyterian Ministers' Fund, of Philadelphia, in which that corporation offers to take charge of the assets of the Relief Fund, and to assume all obligations connected with it. The Presbyterian Ministers' Fund was chartered in 1759 for granting insurance to ministers. It has, therefore, a history running through four generations, and, as far as your committee has been able to ascertain, its financial character and standing are good.

Soon after the formation of the Relief Fund, the Executive Committee of Foreign Missions resolved to provide for the families of the married missionaries under its care by securing for them an interest in this fund. The resolution was passed subject to the approval of the General Assembly. As far as appears, the matter was never brought in a distinct form before the General Assembly. The resolution was on the minutes of the committee, and these minutes were approved by the Assembly; and it would seem that the committee accepted this as the Assembly's approval of the resolution. Under these circumstances the married missionaries were all placed on the list of the Relief Fund. The annual premium paid for each missionary was $60, which entitled his family, in the event of his death, to an annuity of $400 for six years. At the time the Relief Fund was closed by order of the General Assembly there had been thirteen of our missionaries insured in this way.

As time went on it became evident that this was not a wise scheme for making provision for the families of deceased missionaries. A considerable sum of money was taken annually from the contributions to Foreign Missions, not to supply an immediate need, but to be invested in life insurance—that is, to be changed into stocks and bonds which were reserved for a future contingency. It sometimes happened that the Treasurer of Foreign Missions would be compelled to borrow money to make the annual payments to the Relief Fund, and this again did not seem consistent with a sound financial policy. At present there are eleven missionaries insured in the fund, nine of them being under the care of this Executive Committee and two of them in the Indian Mission, which was recently transferred to the care of the Home Mission Committee.

If the payment of the annual premiums on the insurance of these missionaries were discontinued, nothing would be forfeited—that is, the whole amount paid by the Executive Committee on account of each missionary would be held in the Relief Fund, with the dividends which have accrued to it, until the death of the missionary, when the entire amount would be paid to his family. Under these circumstances the question is submitted to the General Assembly whether it be not best to order the discontinuance of the annual payments. In suggesting this, however, it is not intended to inti-

mate that in the judgment of the committee no special provision should be made by the church for the families of deceased missionaries. It is evident that the foreign missionary, as regards the opportunity for making provision for his family, is on a footing different from that of his ministerial brethren at home. Meagre as may be the salary of a minister in the United States, he has doubtless some chance of providing a home for his family. The foreign missionary has no such chance. His salary is calculated to meet only the current wants of himself and family. When he dies his family must be left, as a rule, without an income in a foreign land. In returning to the United States, household effects must be disposed of at a sacrifice, and the family, on reaching its destination in the home land, finds itself without household furniture and without a house. Under these circumstances, it would seem most proper that the church should make some special provision for the relief of the family. The committee, therefore, would propose to the General Assembly that a resolution be passed by the Assembly authorizing the committee, in the event of the death of a married missionary under its care, to pay his family an annuity of $400 for six consecutive years. If a missionary already has an interest in the Relief Fund procured by the Executive Committee, the sum paid to his family from the fund should be reckoned as part of the annuity. The effect of the resolution, therefore, would be simply to provide for the families of the missionaries the same relief that has been allowed them heretofore, only the provision would be made by a different plan.

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## III. ABSTRACT OF THE TWENTY-FOURTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS, FOR THE YEAR ENDING MARCH 31, 1890.

### Financial Statement.

| | | |
|---|---|---|
| Total received by the Treasurer during the year,..... | | $76,242 87 |
| From which deduct— | | |
| 1. Amounts paid out before the beginning of the year, which, not being used, were during the year returned to the treasury,..... | $214 17 | |
| 2. Amount returned on "Church Loans,"..... | 296 15 | |
| 3. Amount turned over to this treasury from the office of Foreign Missions, on account of work in the Indian Territory,..... | 4,755 00 | |
| | | $ 5,265 32 |
| And we have left for the total receipts of this year,.... | | $70,977 55 |
| Of this sum there came from legacies,..... | $10,296 16 | |
| From other general miscellaneous sources,..... | 3,056 14 | |
| | | $13,352 30 |
| Which leaves as the amount received from collections, and from sources within the Presbyteries,..... | | $57,625 25 |

| | | |
|---|---|---|
| The amount on hand (whole treasury) at the beginning of the year was, | | 5,392 46 |
| Total received during the year, as above, | | 76,242 87 |
| Total in the hands of the Treasurer during the year, | | $81,635 33 |
| Of this sum the Treasurer disbursed as per pages 17–22 of his pamphlet report, | $76,503 68 | |
| Balance, cash in treasury April 1st, 1890, | 5,131 65 | |
| | | $81,635 33 |

The total receipts (not including amount received from Foreign Mission office) were greater than those of last year, by $13,303.14. Of this, the increase in legacies was $8,724.19, and the increase in other receipts, $4,578.95.

The expense of management has been a fraction less than seven per cent. upon amount in hand, not including the cash on hand at the beginning of the year.

I. Sustentation.—Receipts for this fund during the year were from legacies, $5,474.35; from contributions, $21,653.49—total, $27,127.84. To which add $62.50, returned to credit of this fund, during the year, and we have total in the hands of the treasurer during the year, $27,190.34. Of this sum, $745.73 were needed to cancel a balance due from this fund to the Treasurer at the beginning of the year; $1,042.28 were paid out for the vacation services of ten candidates for the ministry, and $23,795.16, were paid to aid in the support of one hundred and ninety-eight ministers and licentiates, ministering to weak congregations in fifty-two Presbyteries; all expenses were paid as per Treasurer's Report, and the year closed with a balance of $272.81 against this fund, due to the treasury of the office.

The total receipts of this fund were greater than those of last year by $5,589.21; of which $4,777.14 came from legacies, and $812.07 from other receipts.

II. Church Erection and Loan Funds.—Receipts from legacies, $800; from contributions, $4,688.15—total receipts, $5,488.15. To this add $296.15 returned on "loans" (to church buildings), $1,014.78 cash on hand at the beginning of the year, and we have total in the hands of the Treasurer during the year, $6,799.08; of this sum, $3,815.00 as donations, and $780 as loans, were paid out to aid in the erection or repair of thirty-six church buildings in twenty-four Presbyteries. Expenses were paid as per Treasurer's Report, and $1,824.01 remained in the treasury March 31, 1890.

Receipts during this, the second year of the existence of this fund, were greater than those of last (its first) year by $700 in legacies, and by $1,234.12 in contributions, making a total increase of $1,934.12 over the receipts of last year.

III. Evangelistic Fund.—Indian Missions.—For Evangelistic Fund proper, receipts have been, from legacies, $1,238.68; from contributions, $14,148.99—total regular receipts, 15,387.67. These sums are greater than the receipts of last year by $727.81 from legacies, and $1,011.64 from contributions—total increase, $1,739.45.

The work of the Indian Territory (with the exception of one sum of $25.00) has been placed by us under the head of Evangelistic Work. On behalf of this work we have received from the office of Foreign Missions $4,755, and from other miscellaneous sources, $206.23. These and the sum of $4,585.24, cash on hand for evangelistic work at the beginning of the year, being added to the regular receipts as given above, show a total in the hands of the Treasurer during the year of $24,950.81. The outlay on behalf of Indian Mission work was $5,050; the sum of $16,888.84 was paid out in support of fifty-four ministers in thirty-four Presbyteries, who gave all or a portion of their time to this work. Expenses were paid as per Treasurer's Report, and $1,601.44 remained cash in the treasury April 1, 1890.

IV. Invalid Fund.—Receipts from legacies, $966.50; from contributions, $13,351.71—total receipts, $14,318.21. To which add $152.99, cash on hand at the beginning of the year, and $125.00 returned, and we have a total on hand during the year for this fund, $14,596.20. Receipts this year were larger than those of last year, in legacies by $966.50, and in contributions by $537.16—total increase over the receipts of last year, $1,503.66. From this fund $13,409.77 were paid out to aid thirty-one infirm ministers, one hundred and four widows, and in eight cases to aid those who were children of ministers, both parents deceased. All expenses were paid as per Treasurer's Report, and $194.74 remained cash on hand, March 31, 1890.

V. Colored Evangelistic Fund.—Receipts from legacies, $1,816.63; from contributions, $6,642.82—total receipts, $8,459.45. To which add cash on hand at the beginning of the year, $385.18, and we have $8,844.63. Receipts were larger than those of last year, in legacies, $1,552.74, and in contributions, $625.34; the total increase being $2,177.97. From this fund $3,695.00 were paid out in support of Tuskaloosa Institute; $1,818.24 were paid toward the support of two white and twenty-one colored ministers and licentiates, engaged in ministerial work under the care of the Presbyteries in which they are enrolled, viz.: South Alabama, Tuskaloosa, Athens, Atlanta, Transylvania, North Mississippi, Central Mississippi, Tombeckbee, St. Louis, Nashville, Brazos, Dallas, East Hanover, Montgomery, Roanoke; the two white ministers receiving $150.00, rendering service during part of their time. One hundred and fifty dollars were paid out on the recommendation of the Presbyterial Committee of Harmony (white) Presbytery, to aid in the support of four colored ministers belonging to the Independent African Presbytery of North and South Carolina; $661.25 were paid out on the recommendation of the Presbyterial Committee of the (white) Presbytery of Eastern Texas, to aid in support of seven colored ministers belonging to the Independent African Presbytery of Texas; total paid towards support colored ministers, $2,479.49. Expenses were paid as per Treasurer's Report, and the year closed with $1,784.27 cash on hand.

*Co-operation of the Presbyteries.*—The efficiency of the Assembly's plan of work depends upon the co-operation of the Presbyteries. Each Presbytery which works through and sends its contributions to the central treasury, thereby increases the central bank account and the efficiency of the Assem-

bly's Home Mission office. The last Assembly urged all the Presbyteries to adopt the Assembly's plan, and to allow nothing but the strongest convictions of duty to lead them to adopt any other course. Since then the Presbyteries of Cherokee, Bethel and Nashville have all decided to use the central treasury for all causes, except that Nashville works separately in evangelistic work. At this writing, fifty-eight Presbyteries propose to use the central treasury in evangelistic work (although one of them, Muhlenburg, has sent no collection for any cause); sixty Presbyteries propose to carry on their Sustentation work through your treasury; Wilmington and Fayetteville Presbyteries set apart certain collections for the central treasury and other collections for Presbyterial work, and the other Presbyteries which do their work through their Presbyterial treasuries all propose to aid the central work by sending some per cent. of their collections to the central treasury. The Presbytery of Concord sends its collection to "colored" work to the central treasury; Mecklenburg does all of its work through its Presbyterial treasury, and gives $125.00 per year for work outside of its bounds through the central treasury. All the Presbyteries, except Concord and Mecklenburg, do their invalid work through the Assembly's treasury.

The following table shows, according to our best information, the amounts paid into the Presbyterial treasuries of the Presbyteries which work separately, and the amount of per cent. sent to the central treasury up to March 31, 1890:

| PRESBYTERIES. | Amounts paid into the Presbyterial Treasury during the year, | | Amount of per cent. sent to the Central Treasury. |
|---|---|---|---|
| | For Sustentation. | For Evangelistic Work. | |
| Charleston | $ 91 21 | $ 1,728 63 | $ 116 03 |
| Concord | 119 78 | 560 87 | |
| Enore. | 282 06 | 745 57 | 33 06 |
| Fayetteville | Not informed. | | |
| Greenbrier | 1,109 00 | | |
| Louisville | 365 92 | 1,012 78 | |
| Mecklenburg | | 1,634 35 | 125 00 |
| Memphis | | 1,401 25 | 218 00 |
| Nashville | | Not informed. | |
| New Orleans | | Not informed. | |
| South Carolina | 457 25 | 322 02 | 139 80 |
| West Hanover | 292 30 | 642 45 | 50 00 |
| Wilmington | 665 29 | | |

Charleston also raised $188.90 for one church building. Concord raised $130.60 for Invalid Fund and $50.82 for "Colored." Enoree, for Church Erection, $71.98.

Mecklenburg raised for Church Erection, $104.35; Invalid Fund, $250.09, and for Colored Fund, $114.83.

South Carolina raised for Church Erection, $107.01.

West Hanover for Church Erection, $21.10, and for Colored Fund, $74.48.

*Contributions from Churches, Sabbath Schools, and Societies* to the different causes of the office were as follows:

To Sustentation, 1,066 churches, $18,440.95; 61 Sabbath-schools, $788.22; 74 societies, $1,002.19.

To Church Erection, 505 churches, $4,532.47; 10 Sabbath-schools, $36.57; 7 societies, $34.52.

To Evangelistic Fund, 857 churches, $12,431.29; 32 Sabbath-schools, $392.65; 45 societies, $582.83.

To Invalid Fund, 1,075 churches, $12,146.41; 41 Sabbath-schools, $222.67; 10 societies, $94.29.

To Colored Evangelistic Fund, 728 churches, $6,063.12; 25 Sabbath-schools, $150.86; 11 societies, $88.99.

*The Seamen's Bethel*, under care of the Presbytery of New Orleans, reported receipts, total, $3,551.12, with which its work has been continued.

### Specific Statements and Outlook.

I. Sustentation.—The Sustentation year runs from January to January. When the second instalments for 1889 became due in October last, the committee was obliged, for the first time in four years, to borrow from outside sources, temporarily (as much as $4,200), in order to meet those instalments. The year 1889 closed with a debt charged against this fund of $5,447.61, besides its *pro rata* share of the expense account. The work of our church is growing, and for the year 1890, to pay the above indebtedness, to make appropriations for aid as asked by the Presbyteries in support of ministers and candidates, and to reach the end of the year with no debt, would require the receipts of 1890 to reach $36,000. This sum is greater by $10,000 than the average annual receipts of the last three years, and the committee could not feel authorized to make appropriations as asked by the Presbyteries. In many cases, therefore, the amounts appropriated for 1890 have from necessity been smaller than those asked by the Presbyteries, and the status at the time of printing this report is as follows, viz.: The indebtedness of 1889 has been cancelled, the first instalment for 1890, to aid in support of ministers up to July next, have been paid, and there is a debt of $197,00 charged against this fund. Applications will still be made for aid in the support of other ministers and candidates (for vacation services), and the sum yet needed to carry the fund through the latter half of 1890, on the scale on which appropriations have been made, and without debt, will be in round numbers, $13,000; and to carry it on the scale of appropriations asked by the Presbyteries will require about $16,000. To meet this need the General Assembly has made provision by appointing the August collection, and upon that collection the support of your Sustentation work through the latter half of this and each succeeding year must depend. A faithful effort throughout the church in that month will undoubtedly give success.

II. Church Erection Fund.—Loans Included.—This fund has had a separate existence for two years, and it is gratifying to know that the contributions to its treasury were greater in the second year than those of the first year by $1,234.12—an increase upon the first year's collection of nearly 36 per cent. The number of churches contributing increased from 385 the first year to 505 the second year. Under the increase of population and the exten-

sion of our work, at least 450 new churches have been organized within the last ten years. Many of these are as yet very weak, but are located where there is prospect of much immediate good, and where, if they can be maintained at present, it is safe to say they will render excellent service in the work of the Lord through coming years. No congregation can hope to grow or be efficient without a suitable place for meeting together, and in many cases a church building is a necessity. A sample application, one of the last received, coming from a little town in Southern Mississippi, where the church, after its organization, undertook to build, is given in the following statement: "Two more railroads are expected to cross here, and we expect this to be a railroad centre. The town is growing rapidly, and is destined to be the strategic point for Presbyterianism in this part of the state. Our building has never been completed, and now it is so far out of the way that we are suffering great loss, and to move or rebuild is a necessity. If we cannot get a donation, can we get a loan of two or three hundred dollars for a year or two?" A business man (not a minister), chairman the Presbyterial Committee of North Alabama Presbytery, says there are twenty-five points in that Presbytery at which we should erect church buildings.

As this report goes to press, appropriations already made, and to be paid as soon as the buildings reach a point at which the Assembly's aid will put them in condition to be used, free from debt, amount to $2,595. At the same date the fund has $1,863 on hand.

To that branch of the fund known as *the loan fund*, the sum of $881.15 has been in the past history of the fund returned by congregations which had borrowed money from the Assembly's treasury. The sum of $2,833.85 is now loaned out to eighteen congregations. Of this, as much as $1,739.66 will be due during the present Church Erection year (before February, 1891), of which $1,223 are now past due. Some of this, how much we cannot say, will be paid back during the year, and some other contributions will still be made to this cause, but there can be no collection on this behalf until February next. In the meantime there are now on hand, and yet to come, applications for aid which will, in all probability, amount to three times as much as the Assembly's treasury will be able to give.

Concerning this important branch of our church-extension work, we have two things to say: 1st. At present the income from the annual collection in February, is the only source from which funds for this cause can be gathered, and that income does not promise to be more than is needed to aid in providing buildings of moderate cost for the very weakest and most needy congregations. The Assembly is asked to impress this truth upon the Presbyteries, and to urge them to discourage applications for aid except in cases where without their aid the congregation *cannot have* a house of worship.

2nd. The loan fund, if borrowers will be prompt in making the promised payments, will become, year by year, a powerful agency in carrying on this work; but the upbuilding of this efficient fund in coming time must depend for the years in the present and near future, upon good collections in the month of February, for only from those collections can money to be loaned be procured.

III. EVANGELISTIC FUND.—The Evangelistic year runs from September 1 to September 1. The unpaid part of the second instalments of the evangelists, now in service (which will furnish, or aid in furnishing, their support for time from March 1, to September 1, 1890,), amounting to about $7,500, will become due in July. The fund, at this writing, has less than $100 on hand, and for the balance needed to meet those second instalments your treasury is dependent upon the June collection.

*Indian Missions.*—Until one year ago, our work in the Indian Territory was conducted by the office of Foreign Missions. The last Assembly accepted the proposition made by that office, and transferred this work to the Home office, the Foreign office agreeing to pay over to the Home office $6,500 for the first year, and to reduce that amount by $1,000 each year, until the entire responsibility for the financial support of that work shall be transferred from the Foreign to the Home office.

Our work lies in that portion of the Territory known as Choctaw and Chickasaw.

In September the Secretary of Home Missions, taking advantage of an "excursion ticket," went to the Territory to attend the meeting of the Indian Presbytery, at a point among the "full bloods," eleven miles from the railroad. Heavy rains in the Territory caused high waters in all directions, and prevented the meeting. The secretary, however, met and spent two days with two of our missionaries, the Rev. J. J. Read, and Rev. F. H. Wright, son of the late Rev. Allen Wright, a Choctaw Indian, who was long a missionary and man of power among his people.

We have charge of *one Male Orphan Academy* ("Armstrong"), located twelve miles from the railroad. In October, between the meetings of the two Synods of Texas and Arkansas, the secretary, in company with Rev. J. J. Read, visited Armstrong Academy, then under the care of Rev. W. J. B. Lloyd.

The property belonging to the Choctaw nation consists of a large brick building, a sufficient school, and other necessary buildings, upon a tract of land set apart for the use of the school. Over six years ago a contract was made between our Foreign Mission office and the Choctaw Council, by which the Nation provides the buildings and lands, and pays $100 per year for the support of fifty orphan boys, from six to eighteen years of age, placed in charge of a principal provided by us. Mr. Lloyd, as that principal, supervised the farm, teaching the boys to farm as civilized people farm, and at the same time, with two assistants, a gentleman and lady, as teachers, it was his duty to give them a good, practical education, training them day by day as the children of a Christian family. This contract, transferred to us from the Foreign office, was to run for ten years, and is now in its seventh year. In addition to this work, and to preaching at the academy, Mr. Lloyd had three other preaching places.

There was great need for two more ministers in the field. The Rev. C. J. Ralston, of Texas, who was reared and educated in Virginia, paid two or three visits to the Territory, and finally accepted the committee's proposition and went to the Territory November 1st, dedicating himself under God per-

manently to this work. Shortly after his entrance upon this mission, the Choctaw Council, for some reason not stated, became dissatisfied and called for a change in the principal of the academy. Mr. Ralston was then appointed to that work, and took charge of the same January 1st, 1890, Mr. Lloyd returning to active missionary work, a portion of his time to be spent in the section which was left vacant by the death of Rev. J. C. Kennedy, two years or more ago. Our missionary force consists of five white ministers, one "candidate," employed for the summer, four Indian ministers, half, or full blood (one of whom has not been exercising ministerial functions for a year, but who, it is hoped, will under order of the Indian Presbytery, soon resume his work), and two teachers in the academy. These ministers preach to thirteen churches and twenty stations, three of these being at academies not under our control. About one hundred members have been added during the year. Our Sabbath-school work has twenty-six teachers, and two hundred and seventy-two pupils. Two boarding-schools also are under our influence. The churches and stations have sent to our treasury during the year, $175.10. Many white people are entering the Territory as renters. There is vast wickedness, and many potent influences for evil. The secretary takes delight in saying, that five ministers in this work, whom he personally knows, have all impressed him profoundly with the belief that they are consecrated and exceedingly spiritual brethren. Their hardships in traveling over long stretches of country, finding frequently only the poorest of accommodations by the way, in exposure to all kinds of weather, hot, cold, and wet, and in their outdoor preaching, especially at night in protracted meetings, are exceedingly great. To this add the great privations to which their families are subjected, and the cost of living where everything has to be bought at high prices, and you will realize how much they need the prayers, the sympathy, and the financial support of the church. In the midst of hardships, they are sowing seed in a section which, at some not very distant day, will be a thickly settled and prosperous portion of this country. During the next year, the cost of this work will probably be over $7,000. Of this sum $5,750 will come from the Foreign office, and the remaining $1,250, or more, must be added to the sum to be raised for evangelistic work, as this Indian work will be placed under that head at the central office. Add, say $600 of this to the $7,400 yet needed to pay the regular second instalments to our evangelists in July next, and we see that we will need $8,000 from the June collection. Circulars to our ministers, and articles for our religious papers, presenting these needs, have been prepared, and it is to be hoped that the response of the churches in June will meet the necessities of the work.

IV. The Invalid Fund.—The number of infirm ministers aided from this fund has increased within the last two years from twenty-one to thirty-one; the number of families aided has also increased from eighty-eight to one hundred and twelve; total increase in the number of beneficiaries in the last two years, thirty-four. The total number aided last year, one hundred and forty-three. For four years past the income from regular sources has increased, the average of that increase being $643.50 per year. This increase in income has not been equal to the increase of the amounts asked of your

treasury. Legacies, however, have been sufficient to meet the calls until March, 1890, when the treasury was able to pay to the beneficiaries only two-thirds of the amounts asked as second instalments on the Invalid year ending June 30, 1890. The beneficiaries had confidently expected to receive the full amount, and many of them had made arrangements in accordance with that expectation. This state of affairs was made known by the Secretary to a limited number of individuals possessed of some means, and through thirty-eight of these $839.96 came to the treasury to meet this want. With this assistance, the Executive Committee, at its last meeting, instructed the Secretary to pay the beneficiaries the amounts asked in full up to the 30th of June, and, so far as we can see, this will leave this fund to begin its next year on July 1st with a debt of about $700. For the next year, July 1st, 1890, to July 1st, 1891, $18,000 or more will be needed, and it will not be amiss to aim at $20,000. The only source from which it can be expected will be the July collection. If the churches fail to raise the amount, there will be left one of only two alternatives, viz., to "scale" the applications, or to pay them in full by creating debt against this fund.

V. Colored Evangelistic Fund.—The "year" of this fund runs from December 1st to November 30th. The financial management of the fund was given to the office of Home Missions in 1886. The receipts, not including legacies, for year ending November 30, 1886, were $3,759; for the year ending November 30, 1889, they were $6,220. The number of churches contributing to this fund has increased in three years from five hundred and fifty to seven hundred and twenty-eight. There are gratifying evidences of an increase of interest and of effort in behalf of this work among our people. The field, however, is immense. Seven millions of this race are at our doors. Under God's providence some were much, all were somewhat, elevated in the school of slavery; many have advanced considerably during twenty-five years of freedom, and yet most of them are superstitious, multitudes are very ignorant, and, in important respects, vast numbers of them are not greatly removed from the heathen state of their people living still in Africa. With a kindly interest in these people, our church has made a Christian effort to do them good; and our effort, although feeble as yet, has been crowned with gratifying success. Our colored ministers sent out from Tuskaloosa have, as a rule, maintained good character; they are zealous in their desire to do good; they are fairly competent to introduce among their people the system of faith and order held by our church. Reports from these colored brethren indicate faithful efforts on their part; some of them express great gratitude for what you have done for them, and they uniformly express the belief that, if they can be enabled to devote their time to ministerial work, many, the more conservative part of their people, will heartily welcome the gospel preached and the church government held by Presbyterians.

There are two separate, independent African Presbyteries. One, which is called the "North and South Carolina Presbytery," gives, in its last printed minutes, a roll of five ministers and nine churches. Their minutes do not show that they are "proficients" in conducting a Presbytery, but do show they are struggling toward better things. These ministers were not educated

at Tuskaloosa. The other, "The Presbytery of Texas," had at last report seven ministers (several of whom were prepared at Tuskaloosa, and others of whom are men of education); seven organized churches, with other preaching places. One of their ministers is an evangelist. Our brother, Rev. S. F. Tenney, of Texas, says of them: "There are many more communities, not even visited, where their work is needed. Their ministers maintain a good character. The want of support is a great obstacle, and, in my opinion, next to the need of the power of the Holy Spirit, this—the means to support the ministers and bear traveling expenses, so that they can improve by study and labor faithfully the year through—is the one thing wanted."

These colored ministers nearly all report that they are hindered by want of support, and are compelled to spend a considerable portion of their time in teaching, farming, or working at their trades. If the Assembly could give to each active minister as much as $200, they, with such aid as their poor and untrained people can give (which is only a very few dollars per month), and with such aid as kindly local white citizens will give, could at least be more efficient than they are. Even as the matter stands, we believe they are making a fairly good beginning in a great work, upon which we hope to see God's blessing rest. We will be asked to aid about thirty of these ministers during the current year, and, in a number of cases, we have promised only $75 or less for their support.

As we go to press the fund has $1,619 in cash; other receipts will probably increase this to $2,500 between this and November 30th. During the same months about $2,000 will probably be needed to support Tuskaloosa Institute, and we have promised $1,027 for support of ministers, and will probably be obliged to give $500 or $600 more for the same purpose; so that the fund will be in debt on November 30th (to other funds in the office) to the extent of $1,000 or more.

Another encouraging fact is that the Foreign Mission office has sent a Tuskaloosa graduate during the year to begin missionary work in Africa. As the years go by he will, under God's blessing, no doubt, be followed by many others.

During the next year we recommend that the aim be to raise for the work of the Home Mission office $35,000 for Sustentation, $25,000 for Evangelistic work, $20,000 for the Invalid Fund, $12,000, for work among the negroes, and $10,000 for Church Erection. With these amounts combined in one bank account, all of our available force can be kept at work, with a support which will leave our ministers "free from worldly care and avocations," and the needs of new work can be met in a reasonable degree.

There is need also that Presbyteries be faithful in developing the self-reliance of congregations, requiring that those which can support their own pastors and build their own churches shall do so. Then fidelity on the part of *all* ministers and sessions and boards of deacons, in giving opportunity to their people to contribute means for the work, is also a necessity. The Invalid, Church Erection, and Colored Evangelistic work each depends on the contributions of a single month; and the demands of Sustentation and Evangelistic work are fully as great as will be met by the collections set apart for them.

J. N. CRAIG, *Secretary.*

## IV. ABSTRACT OF THE TWENTY-NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

A reference to the Treasurer's Report shows that $8,557.36 have been received on collection account from churches, Sabbath-schools and individuals, during the past year, an increase of about ten per cent. This increase, though it is by no means commensurate with the needs of our growing work, encourages the hope that, as the church becomes thoroughly familiar with the colportage work, there will be such an increased liberality, year by year, as will justify a great enlargement of this agency.

While there has been a small increase of funds contributed, there has been a large increase of expenditures for the strictly benevolent work. $7,112.54 has been appropriated to the colportage work; $3,941.70 in donations made directly by the committee, and $223.21 of tracts, etc., distributed gratuitously by our colporteurs, giving a total of $11,277.45.

The table of assets and liabilities shows an excess of assets over liabilities of $80,041.19, an increase of over last year of $3,852.08. This increase appears in amount invested in stereotype plates, outstanding personal accounts, and stock of books.

Of liabilities or debts we have practically none, inasmuch as of the $2,940.02 which appears as liabilities in the report, $2,780.68 represents a part of our stock which we carry on sale, and the remainder, $159.34, has been paid since the report closed; and generally, it may be said, that since July, 1889, when the last bond of $100 was paid, we have had no debt other than the regular monthly bills, promptly paid from month to month. It is proposed that the methods of business resulting in this condition of things shall be continued.

We may note, before leaving this part of the report, the increased receipts from royalty, and the increased net income from the publishing house, which amounts this year to $2,233.13.

DEPOSITORY.—In our last report we stated that the sales of the year then reported were larger than had ever been made before by the committee in any one year. We are now able to report a large increase during the past year, the total amount being $36,216.13, an increase of nearly forty per cent. over the sales of last year.

Comparing the sales of the years past with those of the first complete year after the business was resumed in 1883, it will be found to have increased seventy-five yer cent.

In reporting the increased sales of last year, the fact was noted that the increase was largely due to the opening up of the colportage work, which had required a very considerable amount of stock; but the increase of forty per cent. now reported represents a positive growth by that much of the ordinary business of the house.

It appears, therefore, that, while there has been a steady growth of the business of the house from the time the committee resumed business in 1883, the growth of the last year has been as great as that of the whole previous period.

We may be justified in regarding this as an indication of re-established confidence, and of increased satisfaction with the work of the committee, and of wider spread information as to the facilities offered. In this last respect, however, there remains much to be done, as we constantly have evidence of much ignorance on the part of some of our people of what is being done by the church to supply the wants of Sabbath-schools and churches.

SABBATH-SCHOOL PAPERS.—In this department of the work we are able to make a more gratifying report than usual.

*Children's Friend.*—In response to an overture asking the "General Assembly to take steps towards providing an illustrated weekly paper for the intermediate classes in our Sunday-schools," the last Assembly "referred this matter to the Executive Committee, that it may report upon it to the next Assembly." In obedience to this direction, the Executive Committee gave the whole subject careful consideration, as indeed it had often done before, and reached the conclusion that the wishes of our patrons, as expressed to us through the action of the General Assembly and in other ways, would best be met by the issue of four numbers of the *Children's Friend* each month, instead of two, as has been done hitherto. This would meet the desire of many to have a paper for distribution for each Sabbath day, except when a fifth Sabbath occurs in any month. In attempting to meet the overture referred to above, we had this difficulty: the *Children's Friend* in its contents hitherto has in our view been rather adapted to the intermediate than to any other classes in our Sabbath-schools. It seemed best, therefore, to make, if possible, provision for both primary and intermediate scholars. As it did not seem to us practicable to issue a separate paper, we have concluded to have one department suited to the primary and one suited to the intermediate scholars.

We have been enabled to carry out this plan by the generous aid of the publishers, Messrs. Whittet & Shepperson, without increasing the subscription price of the paper, giving for the same subscription price forty-eight papers per year instead of twenty-four, with but a very slight reduction in the size of the paper. The publishers would not have been justified in this by the subscription list at the time the change was made, but they were willing to undertake it in the belief that there would be a large increase in the list, and this hope has been already partially realized, there having been a gain of about twenty-five per cent., mainly since the change was made in the paper.

*Earnest Worker.*—*The Earnest Worker* also more than holds its own, there having been an increase of about ten per cent. during the year.

A corresponding increase may be noted in the subscription lists of the *Quarterly* and *Lesson Leaves.*

The number of all the periodicals issued during the year is shown in the accompanying table:

| | |
|---|---|
| Earnest Worker, | 135,000 |
| Children's Friend, | 400,000 |
| Lesson Papers, | 1,560,000 |
| Lesson Quarterly, | 60,000 |
| Primary Lesson Papers, | 800,000 |

*Colportage Work.*—The growth of the colportage work has not been as rapid as might be desired, but quite as much so as the funds entrusted to the committee for this purpose would justify.

In all the Synods of the church some work has been done, varying in efficiency and results with the efficiency of the colporteurs and the time employed.

The work in the Nashville Synod was suspended early in the year by the serious illness of the faithful colporteur there employed, Rev. D. F. Smith. There is, however, now a prospect of its early resumption.

It is manifestly our duty again to represent to the Assembly the inadequacy of the funds entrusted to us for the energetic prosecution of this important work. There can be no enlargement of it without larger resources. There must, on the contrary, be a contraction of the work unless it should continue to be the case, as in the past, that providential hindrances preven the full measure of work now undertaken.

We ask the earnest attention of the Assembly to this department of the work, with the hope that measures will be devised for its enlargement.

The last General Assembly appointed a local auditing committee to audit the accounts of the Treasurer of Publication. The treasurer's report, herewith submitted, will be found to have attached the certificate of that committee.

JAS. K. HAZEN, *Secretary.*

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## V. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF EDUCATION, FOR THE YEAR 1889–1890.

The first applications for aid were presented at the regular meeting in July, and they continued up to the very close of our work. Indeed, the Committee held in abeyance the last four applications, hoping to be able to grant them, but were compelled to decline to do so at last. The whole number of candidates enrolled during the year, is 211. Of these, four withdrew and one died before receiving aid. This leaves 206, who have been aided by the Committee. In comparison with last year, the number aided is greater by 89. The amount paid these candidates is $18,668, which is in excess of the amount paid last year, by $2,630.70. The amount received last year, from all sources, was $17,182.88. The amount received this year, is $19,799.94. But of this sum $650, in North Carolina State bonds, was paid back into our treasury by J. W. Thaxton, a former candidate for the ministry, under the care of Roanoke Presbytery. These bonds were nogotiated in New York for $628.68. $400 was received from Mr. J. H. Quigley, a former candidate under the care of Winchester Presbytery; $107.28 was returned by Mr. E. R. Carichoff, a former candidate of Lexington Presbytery.

The Committee has also received two legacies—one of $300 from the estate of Mrs. Mason, of Natchez, Miss., and one of $200 from that of Rev. Wm. S. Thompson, of Richmond, Va. Some ministerial brethren at home have generously aided the candidates, and a missionary to China sent us $150.

Our books were kept open as long as possible, hoping to get enough money to pay up all our appropriations, and we were not disappointed. We are happy to report that our pledges to the candidates have been redeemed, and there is a balance in the treasury of $39.14. But except for the contributions from unexpected sources, there would not have been enough money to pay our candidates by nearly $2,000. Deducting these special contributions, we find that the receipts for this year exceed those of last year by only $832. This increase is not in proportion to the increase of candidates. It has already been stated that we have assisted thirty-nine more candidates this year than last. This additional number requires at least $3,000, and this amount should have been contributed by the churches. Many of these candidates need more than $100, and it was earnestly hoped that the Committee would be able to make some supplemental appropriations, but have not been able to do so.

According to the direction of the last Assembly, the Executive Commitmittee apportioned the sum of $25,000 among the Presbyteries, with the request that if it seemed good to the Presbyteries, these respective amounts might be apportioned among their churches. We are glad to report that a larger number of the Presbyteries than formerly complied with this request. A few Presbyteries have exceeded their apportionments, while a large number have fallen short.

The fall meetings of the Presbyteries would seem to be the best time for considering this great work of the church. They come just before the time of the collection in November, and when the applications for aid to their candidates should be made. It is earnestly recommended by the committee that a morning or afternoon session of each Presbytery be given to the consideration of this fundamental work of the church. Had it not been for the good providence of God in sending us nearly $2,000 from unexpected sources many of our candidates would have gone home discouraged and in debt. But while very much depends upon the Presbyteries and the chairman of Education, still more depends upon our pastors. Many of our strong churches send us no more money than they did five or ten years ago, while the number of our candidates has been increasing all the time. On the other hand, our receipts from many of the weaker churches have increased in number and amount.

We are aware of the fact that many of the strong churches are called upon to make contributions to special cases, but brethren should remember that there are two hundred other candidates as worthy, and perhaps more needy, than those special cases. We ask, therefore, that the strong churches increase their contributions as the number of candidates increases. While we recognize the fact that the multiplication of collections is undesirable, we know that the authority given us to ask for a free-will offering, or another collection on the 1st of April, has been of great assistance to us in our work. By the middle of March we know pretty well how much money will be needed to pay up our candidates, and there are always some brethren and churches who are ready to respond when definite statements of what is needed are laid before them. This second collection also will give an opportunity to

those churches which failed to make a collection in the fall. We trust, therefore, that this authority to make an appeal in April will not be revoked.

We again call attention to the importance of giving the children in our Sabbath-schools an opportunity to contribute to this cause. The pastor or superintendent should inform them of the nature and necessity of this work. It would give them a pleasure to help the young men, it would add considerably to our revenue, and it would be training them for future usefulness.

We appeal also to our ladies' societies to remember that, without ministers, all the work of Home and Foreign Missions must stop. We ask them, therefore, to give a part of the proceeds of their labor to the support of our candidates for the ministry.

While the Secretary has not trenched on the time given to other departments of church work by making appeals for contributions, except as authorized by the Assembly in November and April, he has kept the condition of the cause before the churches by brief monthly statements in our church papers of the number of candidates enrolled, the amount appropriated, and the amount paid to date. The thanks of the church are due our editorial brethren for their good words in behalf of this cause and the publication of these brief statements.

The candidates on our roll are under the care of fifty-four Presbyteries. The following twelve Presbyteries have the largest number of beneficiaries and in the order named: Abingdon, 12; Concord, 10; Orange, 9; Central Mississippi, 9; Enoree, 9; Central Texas, 9; Louisville, 8, and Holston, Harmony, Bethel, Dallas, and West Hanover, each, 6. The remaining Presbyteries range from one candidate to five.

The committee would call the attention of the Assembly to the fact that, at the request of Presbyteries which contribute to our funds, we have aided twelve candidates in seminaries outside of our own bounds. In view of the unsettled state of theological opinions in the Northern Presbyterian Church, it is more important than ever that our candidates pursue their studies in our own institutions.

We desire to emphasize the importance of the observance of the fourth Thursday of February as the day of prayer for the youth in our schools and colleges, and recommend that on the first Sabbath of November special instructions be given to the people on the necessity of larger contributions, and special prayer be made for more laborers.

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## VI. ANNUAL REPORT OF THE BOARD OF TRUSTEES OF UNION THEOLOGICAL SEMINARY.

The Board of Trustees and Directors of Union Theological Seminary, Virginia, respectfully report to the General Assembly of the Presbyterian Church in the United States, as follows:

At the sessions held on the 6th and 7th days of May, 1890, seventeen members of the Board have been present, and excuses of the absentees have been sustained as satisfactory. Seventy students have been enrolled during

the session just closing: fifteen in the Senior Class, thirty in the Middle, twenty-four in the Junior, and one Post-Graduate student. This is nearly the largest number in the history of the institution, and is an increase of four over that of the past year; and the number last year was an increase of four over the preceding year, and the indications are favorable for an enlarged number during the next session.

The financial condition of the Seminary is sound, and its income has been adequate to its most pressing wants up to this time, only, however, by very economical management. There are several improvements that might be made, and which would add to the attractiveness and benefit of our institution if our annual revenues were larger. This institution is not rich, and we are in straits now really for additional funds. We would venture to call the attention of those who have means, to remember this institution in their benefactions and their prayers. Its past history, and its present position and worth, and power for immense good to the church, and especially at the present time, is a loud call for such remembrance, and for an enlarged liberality. We are even now in need of increased room for the comfortable accommodation of students. Our agent for the past several years, has been successful to a gratifying extent toward procuring funds for the endowment of the Fifth Professorship. He resigned his agency on the 1st of November, 1889. The following statement, taken from the report of the treasurer, shows the result of the effort for this endowment as of the 1st of April, 1890, viz.:

STATUS OF THE FIFTH PROFESSORSHIP FUND, APRIL 1, 1890.

I.—PRINCIPAL.

| | | | |
|---|---|---|---|
| April 15, 1884, | Am't reported as received by Treas. | Watkins, | $1,547 28 |
| " 1, 1885, | " " " " " " | " | 3,552 77 |
| Oct. 1, 1885, | " " " " " " | " | 1,092 72 |
| April 1, 1886, | " " " " " " | Fitzgerald, | 1,772 75 |
| " 1, 1887, | " " " " " " | " | 2,276 95 |
| " 1, 1888, | " " " " " " | " | 2,846 54 |
| " 1, 1889, | " " " " " " | " | 4,428 08 |
| " 1, 1890, | " " " " " " | " | 3,503 96 |
| | | | $21,021 05 |

II.—1. EXPENSES.

| | | | |
|---|---|---|---|
| April 1, 1885, | Am't reported as paid by Treasurer | Watkins, | $1,800 00 |
| Oct. 1, 1885, | " " " " " " | " | 800 00 |
| April 1, 1886, | " " " " " " | Fitzgerald, | 900 00 |
| " 1, 1887, | " " " " " " | " | 1,200 37 |
| " 1, 1888, | " " " " " " | " | 1,550 00 |
| " 1, 1889, | " " " " " " | " | 1,412 46 |
| " 1, 1890, | " " " " " " | " | 1,519 05 |
| April 1, 1890, | Total expenses paid to-day, | | $9,181 88 |
| | Carried forward, | | $9,181 88 |

| | |
|---|---|
| Brought forward,.. | $9,181 88 |

2. INVESTMENTS.

| | |
|---|---|
| April 1, 1885, Am't reported as invested by Treas. Watkins, | $3,300 05 |
| " 1, 1887, " " " " " " Fitzgerald, | 1,165 47 |
| " 1, 1888, " " " " " " " | 2,373 12 |
| " 1, 1889, " " " " " " " | 2,700 00 |
| " 1, 1890, " " " " " " " | 580 43 |
| " 1, 1890, " " cash on hand, | 1,720 10 |
| | $21,021 05 |

| | |
|---|---|
| April 1, 1890, Investments made by Treasurer to date and cash on hand,... | $11,839 17 |
| " 1, " Obligations of subscribers in hand, | 19,135 00 |
| " 1, " Principal of Fund to yield an income, | $30,974 17 |
| " 1, " Add Bouldin Fund on which Mrs. Chambliss draws interest, | 5,662 80 |
| " 1, " Add Virginia bonds yielding no interest, | 700 00 |
| " 1, " Total principal of Fifth Professorship Fund, | $37,336 97 |

The Library increases steadily, and numbers now between fourteen and fifteen thousand volumes.

Diplomas have been granted to the following thirteen members of the Senior Class: Robt. C. Anderson, Wm. M. Eldridge, Jas. J. Harrell, David M. Hawthorne, Columbus W. Maxwell, Benj. L. Price, Alex. P. Sanders, Eugene L. Siler, Letcher Smith, Chas. E. Sullivan, Robt. L. Telford, Wm. McQ. Thompson, Joel T. Wade, and Arthur G. Jones, of the Middle Class, making fourteen. A certificate was also given to Wm. T. Walker, of the Middle Class, as to the portion of the course he had accomplished. The Board, in view of the manifest blessing of God upon our Seminary in the past, and on the encouraging indications of increasing numbers of students in the future, would render hearty thanksgiving to God. In view, too, of the alarming indications, in some quarters of Presbyterianism, of defection from, or a weakening adherence to, our Calvinistic standards, the Board would renew its thanksgiving to God for his special favor to this institution, and would commend the institution anew to all who "hold fast the form of sound words," and would "contend earnestly for the faith one delivered unto the saints."

CHAS. WHITE, *Secretary.*

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## VII. REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY, AT COLUMBIA, S. C.

The Board of Directors of the Theological Seminary, at Columbia, S. C., would respectfully report to the General Assembly upon the work and condition of the Seminary, as follows:

That of the thirteen directors from the four controlling Synods, all have been present at the annual meeting of the Board except one.

That during the session twenty-five students have matriculated, and have been distributed among the three classes as follows: Senior, fourteen; Middle, five; and Junior, six.

That the Faculty is practically unchanged since our last report, and is constituted as follows: J. D. Tadlock, D. D., Professor of Church Government and History; J. L. Girardeau, D. D., LL. D., Professor of Didactic and Polemic Theology; W. M. McPheeters, D. D., Professor of Biblical Literature and Scripture Exegesis; F. R. Beattie, Ph. D., D. D., Professor of Natural Science in connection with Revelation and Christian Apologetics. The last two mentioned have, at the present meeting of the Board, been officially inducted into the chairs which respectively they have been filling.

That tbe invested funds of the Seminary amount to $235,205, yielding an annual income of $13,117; and that upon the whole the financial condition of this beloved institution was never in better condition; there having been no losses, but some gain, and hopes for considerable advance in the value of some of the assets.

That the prosecution of the work during the scholastic year has been almost uninterrupted by sickness or any other cause, and that the success of teachers and taught has been attested by written, in addition to the usual oral examinations.

That the buildings are in good condition, and two additional residences are about to be erected for the use of members of the Faculty.

That the library has recently been recatalogued and thoroughly overhauled, and valuable additions made to it during the past year from the income of the invested Library fund, which amounts to $10,000.

That in addition to the instruction imparted by the Faculty, the students receive instruction in elocution under a professional.

Adopted and ordered to be forwarded by the Board to the General Assembly, May 8th, 1890.

W. W. MILLS,
*Secretary of Board of Directors.*

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## VIII. ABSTRACT OF THE THIRTEENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE INSTITUTE FOR THE TRAINING OF COLORED MINISTERS.

The attendance of students, especially of Presbyterians, has been somewhat larger than in former years. We refer you to the report of the Faculty for their numbers and classification. We feel, however, that the number ought to be greatly increased to meet the growing demands of the work of evangelizing the colored people and building up an African Presbyterian church, and trust the Assembly will take action looking to that end. If we could establish a preparatory department, which could be open to all colored boys and young men, we think we would find material for such increase. This, too, would enable the Faculty to give more time to biblical and theologi-

cal instruction. But your committee has not yet seen the way clear to inaugurate such a measure. But we recommend that our present course of study be so far modified as to embrace instruction in the classics, at the discretion of the Faculty.

The health of our students has been good and their attention to study diligent, and on the whole successful. While a few are found who seem incapable of taking our course of study, some who gave very little early promise have developed unlooked-for strength. We would again urge the importance of more careful examination on the part of our Presbyteries of the fitness of candidates; and especially to see to it that they come up to our very reasonable conditions of entrance before sending them here. It is a waste of time and of the money of the church to attempt to train those who are incapable of training.

We shall send out five students at the close of the present session, and these will probably be licensed this spring. We find no difficulty in procuring fields of labor for those who finish their studies. The difficulty is to find men enough to occupy the fields that are offered. This has occasioned the loss of some churches, which have gone into the Northern Church.

Our expenses for the past year have been only a little more than formerly. There have been more Presbyterian students to support, and we have had to erect a coal-house and to repaint the building. The property is in excellent condition, and more valuable than when first secured.

We have had considerable additions to the library, all by the generous contributions of friends. Amongst these we would specify about sixty volumes given by a member of the Northern Presbyterian Church. Other friends have given excellent books, but, like him, do not wish their names published. We have now nearly 1,500 volumes. A number of books have been given by the American Sunday-School Union as presents to the students, among them Rice's Commentary on Luke.

We continue to receive reports of the good conduct and successful labors of most of the students whom we have sent out, and who are at work in nearly every one of the Southern States. We note with peculiar pleasure that one of our former students, Rev. W. H. Sheppard, has been sent out by our Executive Committee of Foreign Missions as a missionary to the Congo Free State. We trust that in coming years we shall be able to reinforce that and other African Missions. The missionary spirit is on the increase amongst our students, and was greatly stimulated by the recent visit of the colored missionary; they have formed a society, and observe the Monthly Concert of Prayer. They attend the preaching service, Sabbath-school and prayer-meeting at the Colored Presbyterian Church, which has now a regular pastor.

We have received quite a large quantity of partly worn clothing from generous persons in all parts of the church, which aids our students, and is very gratefully accepted. It is an easy and effectual way of helping them, and we hope it will be kept up.

## IX. ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

It gives us sincere pleasure to state that several of the legacies reported in years past as being the subjects of legal contests have been received. The litigation referred to was in the courts of Virginia, and the progress of the several suits required frequent references by the attorneys to this board, involving as frequent meetings of this body—more indeed during the year now closed than in any four years together since its incorporation—yet every trustee, save in case of sickness or absence from town, has promptly attended every meeting, thus showing the wisdom of the action of your venerable body years ago in requiring a quorum of this board to be residents of or near Charlotte, N. C. The courts, after full inquiry, established the wills of the pious donors, who, while living, were virtuous and kind, laboring to do good, to build up Christ's kingdom, and desired by these generous benefactions to have the worldly estates granted them by a kind Providence to continue the good work they could no longer prosecute.

The names of William, of Hugh, and of Margaret A. Guthrie, of Tinkling Spring Presbyterian Church, Augusta county, Va., and of Asa George, of the Second Presbyterian Church, Charlotte, N. C., should be held in lasting and kind remembrance.

The board has deemed it wise to dispose of certain securities (only the income from which the church is permitted to use) in corporations of distant States, and reinvest the proceeds in home securities. This exchange has been happily effected, selling at a good figure and buying on favorable terms.

Our Treasurer's Annual Report, which please receive herewith, and which has been duly audited, shows that he received $31,454.69, and disbursed $28,489.94, leaving in his hands a balance of $7.946.21.

Owing to the uncertainty of the law of our church as to the official bonds of the different treasurers of the various committees, we would respectfully suggest that the General Assembly require each of the treasurers of the different committees to file with the trustees of the Assembly annually a bond in the sum of $———, with sufficient sureties, to be approved of by the committees respectively, conditioned for the faithful performance of all their duties as such treasurers, and that such bonds be made payable to the trustees of the Assembly, as this is the legally constituted corporation of the Assembly.

The term of office of the following trustees will expire with the meeting of the General Assembly, *i. e.*, General Rufus Barringer, George E. Wilson, and John E. Oates.

The officers of this board for the year beginning to-day are: E. Nye Hutchison, President; John L. Brown, Vice-President; John E. Oates, Secretary and Treasurer.

Respectfully submitted,

E. NYE HUTCHISON, *President.*

CHARLOTTE, N. C., *April* 24, 1890.

## X. REPORT OF THE PERMANENT COMMITTEE ON THE OBSERVANCE OF THE SABBATH.

In presenting their annual report to the General Assembly, the Permanent Committee on the Sabbath would express regret that they have nothing of a very encouraging nature to communicate. While there are here and there some things to excite gratitude and hope, there are still others to awaken sadness, and even fear, as to the future. As the result of our correspondence with the Presbyteries, and also a general review of the situation from all the sources within our reach, we are painfully impressed with the belief that the Sabbath is not maintaining its hold upon the hearts and consciences of the masses as in former days. Although in some places there may be apparent visible signs of progress and improvement, yet the indications upon the whole show but too plainly that the general trend is in the direction of looser views and practices. As evidence of this, we have only to mention, that out of the forty-one Presbyteries heard from, less than one dozen have ventured to express the opinion that there was anything like a manifest improvement, and nearly all of these confine the statement to church-members. While professing Christians generally are clinging to the day with strong, and, in some instances, with even increasing veneration, the almost universal testimony is, that there is no improvement whatever in the outside world, but rather a gradual deterioration, the obvious tendency being to regard the day as a season of recreation and pleasure, and not of sacred rest. And this tendency seems to be in proportion to the multiplication and extension of railroads and great thoroughfares of travel, the influx of a foreign element, and the wider dissemination of wild and fanciful interpretations of Scripture, as well as atheistic and infidel sentiments.

As stated to former Assemblies, the greatest obstacles from without, in the way of sabbatic reform, are the Sunday trains, Sunday newspapers, and the special Sunday rates. The newspapers all over the land are laying out their strength and seemingly vieing with each other to make their Sunday edition the largest and most attractive; and the railroads are also placing on sale cheap tickets, and offering every inducement to increase the Sunday travel. With the multiplication of these roads, and increased facilities for the transportation and delivery of the papers, and additional inducement for travel, by way of reduced fare, we find reported an increased amount of Sabbath desecration, and the inference is but a legitimate one that, as the masses become more and more familiar with these methods of secularization, the hold which the day has had upon the consciences of the people will lessen, and especially so, when we remember that there is, on the one hand a growing religious sect who are uniting with the world in their unholy crusade against the Lord's day, by clamoring for a change of day and return to the old Jewish seventh, whilst upon the other there is a respectable following who are openly avowing the sentiment, that the State has nothing to do with the day, and therefore demand the abolition of all existing laws. All this, however, would be no ground for discouragement, were it not for the damaging report that comes from almost every quarter that the public conveyances are still more or less patronized by church members on the Sabbath. Until professing

Christians shall set an example in this respect, it will be but vain for us to expect anything better from the outside world.

By way of furnishing a little light as offset to this darkness, and thus relieving the picture of some of its sombre hues, we may mention the fact that in some of our larger cities municipal laws have been better enforced, as appears from the closing of saloons and the suppression of the base-ball games on the Lord's day. In others better laws have been enacted. One of the Georgia Presbyteries has reported the closing of the post-offices in two railroad towns, in compliance with the wishes of the citizens as expressed in a petition to the Postmaster-General. From some sections comes up the report that less freight is carried and fewer excursions on the Sabbath than formerly. One report tells of a State Sabbath League being formed. Another tells of the members of a large church in the West who have refused to work in the shops on Sunday. Another mentions the case of an engineer who refuses to touch his engine on the Lord's day, and yet is retained.

During the latter part of January the American Sabbath Union held a conference at Washington, which the chairman of your committee attended, and before which he, by request, delivered an address on the Sunday newspaper and Sunday train. The object of the convention was to complete the organization of the Union and to devise measures for the securing of a Sunday law in the District of Columbia, as it has been recently discovered that there was actually no law in said District controlling the Sabbath. The American Sabbath Union is now fully organized, and during the past year has been doing noble and effective work, resulting in many instances in the reduction of service on some of the leading systems of railroads and the issuing an order from the War Department for the cessation of the Sunday drill in the army and navy. It is also a matter of congratulation that we have a Sabbath-observing President, as well as heads of several of the departments of State, who are in sympathy with every movement looking to the relief of the vast multitudes of government employees who are deprived of their weekly rest.

In concluding their report, your committee would respectfully suggest to the Assembly, the propriety of again urging upon our ministers the importance of keeping this subject continually before the minds of the people, and doing all in their power, by public and private instruction, as well as example, towards maintaining the sanctity of the day.

We would especially ask that all our members, including elders and deacons, be enjoined to refrain from all use of the public conveyances on the Lord's day, and also patronizing the Sunday mail and newspaper.

We would also suggest the propriety of again repeating the instruction given by former Assemblies, requiring the sessions to incorporate this matter of Sabbath observance in their annual reports, as the requirement seems to have been overlooked in many of the Presbyteries.

Respectfully,

JAMES STACY,
G. B. STRICKLER,
E. H. BARNETT,
W. A MOORE,
W. C. SIBLEY,
*Committee.*

## PRESBYTERIAL ASSESSMENTS DUE APRIL 1.

| | | | |
|---|---|---|---|
| Abingdon, | $25 00 | Mississippi, | $20 00 |
| Albemarle, | 10 00 | Missouri, | 25 00 |
| Arkansas, | 10 00 | Montgomery, | 30 00 |
| Athens, | 15 00 | Muhlenburg, | 10 00 |
| Atlanta, | 35 00 | Nashville, | 45 00 |
| Augusta, | 20 00 | New Orleans, | 35 00 |
| Bethel, | 50 00 | North Alabama, | 20 00 |
| Brazos, | 10 00 | North Mississippi, | 15 00 |
| Central Mississippi, | 25 00 | Orange, | 50 00 |
| Central Texas, | 15 00 | Ouachita, | 10 00 |
| Charleston, | 25 00 | Paducah, | 10 00 |
| Cherokee, | 25 00 | Palmyra, | 15 00 |
| Chickasaw, | 15 00 | Paris, | 10 00 |
| Chesapeake, | 10 00 | Pee Dee, | 16 00 |
| Columbia, | 25 00 | Pine Bluff, | 10 00 |
| Concord, | 50 00 | Potosi, | 10 00 |
| Dallas, | 10 00 | Red River, | 10 00 |
| East Hanover, | 45 00 | Roanoke, | 25 00 |
| Eastern Texas, | 10 00 | Savannah, | 15 00 |
| Ebenezer, | 25 00 | South Alabama, | 20 00 |
| Enoree, | 20 00 | South Carolina, | 25 00 |
| Fayetteville, | 60 00 | St. Johns, | 10 00 |
| Florida, | 10 00 | St. Louis, | 35 00 |
| Greenbrier, | 30 00 | Suwanee, | 10 00 |
| Harmony, | 40 00 | Tombeckbee, | 20 00 |
| Holston, | 30 00 | Transylvania, | 20 00 |
| Indian, | 5 00 | Tuskaloosa, | 30 00 |
| Knoxville, | 20 00 | Upper Missouri, | 10 00 |
| Lafayette, | 15 00 | Washbourne, | 10 00 |
| Lexington, | 70 00 | Western District, | 15 00 |
| Louisville, | 40 00 | West Hanover, | 20 00 |
| Louisiana, | 10 00 | West Lexington, | 25 00 |
| Macon, | 15 00 | Western Texas, | 10 00 |
| Maryland, | 20 00 | Wilmington, | 20 00 |
| Mecklenburg, | 60 00 | Winchester, | 35 00 |
| Memphis, | 35 00 | | |

## TREASURER'S SUMMARY FOR 1889.

RECEIPTS.

| | | |
|---|---|---|
| Balance in Treasury, | $29 67 | |
| Presbyterial Assessments, | 1,361 13 | |
| Sale of Minutes, less postage, | 164 96 | |
| | | $1,555 76 |

DISBURSEMENTS.

| | | |
|---|---|---|
| Publication of Minutes, postage on, etc., | $830 00 | |
| Salaries for clerks, traveling expenses, clerk hire for S. C., etc., | 343 00 | |
| Printing, Stationery for Assembly, telegrams, etc., | 36 51 | |
| Printing Directory for Worship, and expressage, | 118 22 | |
| Balance in Treasury, | 228 03 | |
| | | $1,555 76 |

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## PRAYER FOR THE GENERAL ASSEMBLY.

*Whereas*, the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore,

*Resolved*, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions as to promote His own glory and advance the kingdom of Jesus in the earth.

*Resolved*, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

# STATISTICAL REPORTS

OF

# PRESBYTERIES.

| MINISTERS, LICENTIATES, AND CANDIDATES. | POST OFFICES. | CHURCHES. | Ruling Elders. | Deacons. | Added on Examination. | Added on Certificate. | Total of Communicants. |
|---|---|---|---|---|---|---|---|
| SYNOD OF ALABAMA. | | | | | | | |
| 1. *Pres. of North Alabama.* | | | | | | | |
| H. A. Smith, W. C., | Columbia, Ala., | | | | | | |
| A. Penland, E., | Triana, " | Ebenezer, E., | 5 | 3 | 4 | | 80 |
| J. B. Lorance, P., | Courtland, " | Courtland, P., | 4 | 3 | 22 | 5 | 90 |
| L. S. Handley, D. D., P. E. | Birmingham, Ala., | Central, P. E., | 3 | 4 | | 74 | 74 |
| Jas. Watson, *P. Emeritus*, | Petersburg, Tenn., | | | | | | |
| M. L. Frierson, Pres., | Florence, Ala., | | | | | | |
| R. M. Du Bose, P., | Anniston, " | Anniston 1st, P., | 4 | 3 | 1 | 13 | 97 |
| J. H. Bryson, D. D., P., | Huntsville, Ala., | Huntsville, P., | 9 | 9 | 21 | 9 | 162 |
| J. G. Lane, P., | Tuscumbia, " | Tuscumbia, P., | 4 | 2 | 4 | 2 | 125 |
| W. H. Richardson, P. E., | Gadsden, " | Gadsden, P. E., | 6 | 5 | 4 | 14 | 123 |
| F. McMurray, W. C., | Gadsden, " | | | | | | |
| J. M. P. Otts, D.D., LL.D. Ed. | Greensborough, Ala., | | | | | | |
| W. H. Davis, infirm, | Talladega, " | | | | | | |
| J. K. Spence, E., | Weaver's Station, " | Cave Creek, E., | 1 | 1 | 1 | | 25 |
| " " " | Spring Garden, " | Carmel, E., | 5 | 3 | 1 | 1 | 94 |
| " " " | Jenifer, " | New Lebanon, E., | 2 | 2 | 3 | | 20 |
| " " " | Eastaboga, " | Marble Springs, E., | 3 | 1 | | | 40 |
| " " " | Piedmont, " | Piedmont, E., | | | 1 | 16 | 17 |
| W. I. Sinnott, E., | Columbiana, " | Columbiana, E., | 5 | 2 | 1 | 8 | 71 |
| " " " | Calera, " | Calera, E., | 4 | 1 | 4 | 6 | 39 |
| " " " | Childersburg, " | Childersburg 1st, E., | | | 2 | 2 | 14 |
| " " " | Harpersville, " | Harpersville, E., | 2 | 5 | 4 | | 47 |
| R. A. Lapsley, E., | Anniston, " | West Anniston, E., | 2 | 2 | 18 | 9 | 55 |
| A. L. Phillips, P., | Birmingham, " | South Highland, P., | 4 | 7 | 1 | 39 | 87 |
| H. W. Flinn, " | Bessemer, " | Bessemer 1st, P., | 3 | 2 | | 26 | 55 |
| J. A. Preston, " | Florence, " | Florence, P., | 7 | 7 | 46 | 44 | 253 |
| W. W. Houston, D. D., S. S. | Talladega, " | Talladega, S. S., | 11 | 5 | 3 | 18 | 241 |
| J. A. Bryan, P., | Birmingham, " | Birmingham 3rd, P., | 4 | 5 | 46 | 73 | 181 |
| J. A. McMurray, E., | Jasper, " | Jasper, E., | 3 | 2 | 17 | 10 | 40 |
| " " " | Carbon Hill, " | Carbon Hill, E., | | | 2 | 5 | 7 |
| " " " | Russellville, " | Russellville, E., | 2 | 1 | 4 | 3 | 7 |
| J. H. Patton, P., | Jacksonville, " | Jacksonville, P., | 4 | 2 | 4 | 1 | 81 |
| " " " | Oxford, " | Oxford, P., | 4 | 2 | 6 | 5 | 73 |
| S. N. Lapsley, F. M., | Congo Free St., Africa, | | | | | | |
| B. F. Bedinger, E., | Huntsville, Ala., | | | | | | |
| J. W. Shearer, P. E., | Birmingham, Ala., | Birmingham 2nd, P. E. | 3 | 2 | 6 | 3 | 46 |
| —26 | Birmingham, " | Birmingham 1st, V., | 8 | 10 | 33 | 63 | 430 |
| | Anniston, " | Anniston 3rd, D. M., | 2 | | 16 | 25 | 41 |
| | Hollins, " | Hollins, D. M., | 1 | | 2 | | 11 |
| | Fayetteville, " | Fayetteville, D. M., | 1 | | | 3 | 10 |
| | Mounds, " | N. Birmingham, D. M. | 1 | | 2 | 1 | 16 |
| *Licentiate*—1. | Woodlawn, " | Woodlawn, S. S., | 4 | 1 | 8 | 6 | 30 |
| T. J. Ponder, | Hartselle, " | Hartselle, D. M., | 5 | 4 | 8 | 8 | 47 |
| " " | Falkville, " | Fairview, D. M., | 4 | 1 | | 1 | 33 |
| " " | Somerville, " | Somerville, D. M., | 3 | 1 | 3 | 8 | 18 |
| | Merrillton, " | Salem, D. M., | 3 | 1 | | 1 | 25 |
| *Candidates*—4. | Renfroe, " | Renfroe, V., | 2 | | 7 | 16 | 25 |
| | Mellow Valley, " | Pleasant Grove, V., | 3 | | 1 | 5 | 20 |
| | Leesburgh, " | New Concord, V., | 2 | | | | 13 |
| | Decatur, " | Decatur, V., | 5 | 5 | 5 | | 79 |
| | Springville, " | Springville, V., | 1 | | | | 10 |
| | Leeds, " | Leeds, V., | 2 | | | | 10 |
| | Valley Head, " | Valley Head, V., | 2 | | | | 16 |
| | Fort Payne, " | Fort Payne, V., | 1 | 2 | | | 15 |
| | Attalla, " | Attalla, V., | 2 | | 4 | 6 | 10 |
| | —47 | | 156 | 106 | 315 | 529 | 3103 |
| *Pres. South Alabama.* | | | | | | | |
| S. C. Alexander, S. S., | Prattville, Ala., | Prattville, S. S., | 3 | 2 | 4 | 3 | 63 |
| " " " | Deatsville, " | Pine Flat, S. S., | 2 | 2 | 4 | 3 | 51 |
| C. A Baker, P., | Opelika, " | Opelika, P., | 2 | 3 | 5 | 1 | 53 |
| " " S. S., | Auburn, " | Auburn, S. S., | 1 | | 1 | 1 | 20 |
| J. L. Brownlee, P. E., | Union Springs, Ala., | Union Springs, P. E., | 6 | 5 | 2 | 3 | 115 |
| " " S. S., | Lowndesboro, " | Lowndesboro, S. S., | 2 | 1 | | | 22 |
| J. R. Burgett, D. D., P., | Mobile, Ala., | Government-street, P. | 4 | 7 | 14 | 24 | 388 |

| Adults Baptized. | Infants Baptized. | Number Baptized Non-Communicants. | Teachers in S. S. and Bible Classes. | Scholars in S. S. and Bible Classes. | Sustentation. | Evangelistic. | Invalid Fund. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregational. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 3 | 36 | 4 | 40 | $4 | $7 | | $4 | $3 | $3 | | | | $11 | $81 | $102 | |
| 6 | 2 | | 7 | 58 | 12 | 35 | $9 | 15 | 7 | 5 | $1 | | | 7 | 800 | 211 | $20 |
| 1 | 5 | 45 | 11 | 74 | 25 | 137 | 16 | 63 | 13 | 6 | 15 | | | 22 | 1408 | 4693 | |
| 8 | 15 | | 13 | 54 | 52 | 50 | 14 | 85 | 29 | | | $5 | | 16 | 1500 | 483 | |
| | 4 | 43 | 10 | 65 | 9 | 17 | | 25 | 11 | | | | | 11 | 600 | 155 | 10 |
| 1 | 2 | 45 | 10 | 75 | 10 | 39 | 12 | 127 | 11 | | 5 | | | 28 | 765 | 657 | |
| | | 10 | 3 | 30 | 2 | 1 | 1 | | 1 | | | 1 | | 1 | 50 | | |
| 1 | | | | | 1 | 5 | 2 | | 1 | | | | | | 150 | 50 | |
| | 1 | 10 | 2 | 20 | 2 | 1 | 1 | 1 | | | | 1 | | | 60 | | |
| | | | | | 5 | | | 6 | 24 | | | | | | 32 | | |
| 1 | 2 | 26 | 5 | 47 | 16 | 13 | 4 | 85 | 26 | 6 | 5 | 13 | | 8 | 125 | 40 | |
| 1 | | 6 | 4 | 40 | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 1 | | 4 | 51 | 20 | |
| 1 | | 4 | 4 | 30 | 1 | 2 | 1 | 4 | 1 | 2 | 1 | 3 | | 1 | 24 | 23 | 1 |
| 1 | 1 | 20 | | | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | | 3 | 80 | 6 | |
| 13 | 8 | 21 | 16 | 100 | | 26 | | 8 | | | 3 | 5 | | 4 | 154 | | |
| | 5 | 57 | 16 | 105 | 52 | 54 | 34 | 84 | 30 | 15 | 24 | 16 | | 10 | 1500 | 1013 | 54 |
| | 5 | | 6 | 40 | | 20 | 5 | 5 | 5 | 5 | | | | 3 | | 1022 | |
| 7 | 1 | | 15 | 120 | 33 | | 26 | 78 | 29 | | | | | 25 | 2000 | 3201 | 42 |
| 2 | 3 | 44 | 12 | 125 | 69 | 150 | 35 | 134 | 23 | 10 | 9 | 15 | | 39 | 1500 | 3640 | |
| 9 | 4 | 30 | 15 | 145 | 4 | 25 | 5 | 78 | 10 | 4 | 4 | | | 21 | 840 | 757 | |
| 12 | 1 | 3 | 6 | 52 | 17 | 41 | 9 | | | | 6 | | | 1 | 129 | 1230 | |
| 1 | | | | | | 5 | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | 3 | 18 | 6 | 60 | 2 | 20 | 33 | 8 | 18 | 4 | | | | 8 | 297 | 153 | |
| 3 | 1 | 35 | 5 | 50 | 9 | 21 | 50 | 33 | 5 | 3 | 5 | | | | 324 | 39 | 2 |
| 2 | 5 | 41 | 7 | 65 | 10 | 51 | 2 | 74 | 2 | 2 | 7 | 2 | | 7 | 410 | 499 | 276 |
| | | 200 | 26 | 145 | 28 | 131 | 14 | 77 | 269 | 43 | 26 | | | 66 | 2250 | 6629 | |
| 1 | 2 | 4 | | | | | | | | | | | | 1 | 50 | | |
| | | 8 | | | | | | | | | | | | 2 | 12 | | |
| 2 | | 5 | 5 | 65 | | | | | | | | | | | 10 | 70 | |
| | 1 | 8 | 7 | 29 | 3 | 9 | 3 | | | 3 | | | | 2 | 174 | 971 | |
| 6 | | 13 | 3 | 35 | | 20 | | | | | | | | | 69 | 12 | |
| | | | | | 2 | 2 | | | | | | | | | | | |
| | | | | | | 1 | | 1 | | | | | | 2 | 60 | | |
| 3 | 2 | 6 | 8 | 40 | 2 | 5 | | 5 | 5 | | | | | 1 | 250 | | |
| | | 7 | | | | | | | | | | | | 2 | | 3 | |
| | | 6 | | | 4 | | | | | | | | | | | | |
| | | 30 | 6 | 29 | 4 | 22 | | 4 | | | | | | | | 4 | |
| | | | | | | 2 | | | | | | | | | | | |
| | | 8 | | | 4 | | | | | | | | | | | | |
| | | | 4 | 75 | | | | | | | | | | | | 25 | |
| | 1 | 7 | | | | 4 | | 6 | | | | | | 1 | 35 | 2 | |
| 87 | 77 | 796 | 236 | 1813 | $384 | $916 | $278 | $1015 | $526 | $113 | $113 | $67 | | $307 | $15709 | $25709 | $365 |
| 2 | 5 | 46 | 9 | 81 | $28 | $4 | $8 | $73 | $4 | $10 | $3 | | | $20 | $500 | $139 | |
| 1 | 5 | 30 | | | 5 | 13 | | | | | | | | | | | 18 |
| | 1 | 21 | 8 | 30 | 12 | 12 | 8 | 135 | 10 | 10 | 5 | 6 | | 8 | 600 | 150 | 43 |
| | 1 | 5 | 4 | 26 | 4 | 4 | 5 | 2 | 4 | | 5 | | | 4 | 115 | | |
| 1 | 1 | 34 | 15 | 74 | 13 | 23 | | 180 | 63 | 12 | 10 | 10 | | 12 | 614 | 275 | 16 |
| | | 9 | 4 | 10 | 10 | 27 | 6 | 15 | 54 | 10 | 5 | 5 | | | | | |
| | 12 | | 19 | 158 | 166 | 345 | 19 | 198 | 496 | 59 | 33 | 27 | | 50 | 2400 | 2647 | 450 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. DeW. Burkhead, D.D.P., | Montgomery, Ala., | Montgomery, P., | 7 | 7 | 35 | 15 | 511 |
| J. K. Hazen, D.D., Sec. Pub. | Richmond, Va., | | | | | | |
| W. T. Hollingsworth, S. S., | Buffalo, Ala., | Lebanon, S. S., | 3 | 3 | 1 | 1 | 65 |
| " " " | Waverly, Ala., | New Harmony, S. S., | 6 | 3 | 10 | 1 | 85 |
| " " " | Lafayette, Ala., | Lafayette, S. S., | 1 | | | 8 | 16 |
| R. E. McAlpine, F. M., | Nagoya, Japan, | | | | | | |
| S. Addison McElroy, P., | Eufaula, Ala., | Eufaula, P., | 3 | 4 | 15 | 5 | 96 |
| R. A. Mickle, S. S., | Brewton, " | Brewton, S. S., | 2 | | 2 | 8 | 32 |
| " " " | Stockton, " | Baldwin, S. S., | 5 | 3 | 2 | | 54 |
| J. D. Mooney, Evang., | Mobile, " | | | | | | |
| Paul C. Morton, Evang., | Tuskegee, " | Tuskegee, S. S., | 3 | 2 | | | 60 |
| " " " | La Place, " | Calebee, S. S., | 1 | | | | 12 |
| " " " | Mt. Meadow, Ala., | Hatchet Creek, S. S., | 5 | 4 | | | 140 |
| D. A. Planck, P., | Mobile, " | Jackson-street, P., | 4 | 5 | 8 | 6 | 220 |
| J. L. Reed, W. C., | Charlotte, N. C., | | | | | | |
| C. M. Shepperson, D. D., P. | Louisville, Ala., | Pea River, P., | 9 | 7 | 10 | | 274 |
| " " S. S., | Oateston, " | Pleasant View, S. S., | 3 | 1 | | | 50 |
| " " " | Ozark, " | Ozark, S. S., | 3 | | | | 12 |
| J. C. Sturgeon, S. S., | Greenville, " | Greenville, S. S., | 2 | | 1 | 5 | 38 |
| " " " | Evergreen, " | Evergreen, S. S., | 3 | 4 | 5 | 13 | 37 |
| " " " | Fort Deposit, Ala., | Sandy Ridge, S. S., | 5 | 2 | 14 | | 66 |
| W. H. Thompson, P., | Mobile, Ala., | So. Franklin Street, P. | 2 | 3 | 11 | 1 | 126 |
| " " S. S., | Bladon Springs, Ala., | Bladon Springs, S. S., | 3 | 3 | 1 | | 32 |
| A. H. Todd, *in trans.*, | Pulaski Tenn., | | | | | | |
| W. H. White, Evan., | Troy, Ala., | Troy, S. S., | 3 | 2 | | 6 | 26 |
| " " " | Inverness, Ala., | Bethel, S. S., | 7 | 4 | | | 118 |
| " " " | Orion, " | Orion, S. S., | 1 | | | | 5 |
| " " " | McLure, " | Philadelphia, S. S., | 2 | 2 | | | 15 |
| " " " | Le Grande, " | Providence, S. S., | 1 | 2 | 2 | | 24 |
| " " " | Skipperville, Ala., | Union, S. S., | 7 | 3 | 24 | 1 | 100 |
| P. P. Winn, P., | Clayton, " | Clayton, P., | 3 | | 2 | | 34 |
| " " " | White Oak Spr'gs, Ala. | Palmyra P., | 3 | 3 | | 1 | 71 |
| " " S. S., | Columbia, Ala., | Columbia, S. S., | 1 | | | 2 | 13 |
| —20 | Dothan, " | Dothan, V., | 1 | | | | 10 |
| | Tinela, " | Bell's Landing, S. S., | 3 | 1 | | | 18 |
| | Monroeville, Ala., | Monroeville, S. S., | 3 | | | | 29 |
| | Perdue Hill, " | Perdue Hill, S. S., | 2 | 2 | | | 26 |
| | River Ridge, " | River Ridge, S. S., | 1 | 1 | | | 23 |
| *Candidates*—9. | Carlisle, " | Scotland, S. S., | 4 | 1 | | | 57 |
| | Goodwater, " | Goodwater, V., | 5 | 4 | 1 | | 68 |
| | Hackneyville, " | Mt. Pisgah, V., | 3 | 1 | 1 | | 40 |
| | Nixburg, " | Nixburg, V., | | | | | |
| | Weoguffka, " | Unity, V., | 3 | 2 | | | 30 |
| | Bellville, " | Bellville, V., | 2 | | | | 20 |
| | Clanton, " | Clanton, S. S., | 1 | 1 | | | 7 |
| | Hurricane Bayou, Ala. | Hurricane Bayou, V., | 1 | | | | 10 |
| | Jackson, " | Jackson, V., | 2 | 1 | | | 10 |
| | Kingston, " | Kingston, V., | 2 | | | | 37 |
| | Luverne, " | Luverne, V., | 1 | | | | 7 |
| | Wetumpka, " | Wetumpka, V., | 2 | 1 | | | 52 |
| | Geneva, " | Geneva, V., | 4 | 4 | 12 | 3 | 46 |
| | Hayneville, " | Hayneville, V., | 1 | 1 | | | 17 |
| | Benton, " | Good Hope, V., | 3 | 1 | | | 39 |
| | | —55 | | | | | |
| | | | 162 | 108 | 187 | 111 | 3580 |
| *3. Pres. of Tuskaloosa.* | | | | | | | |
| C. A. Stillman, D. D., P., | Tuskaloosa, Ala., | Tuskaloosa, P., | 5 | 6 | 1 | 5 | 147 |
| T. S. Winn, W. C., | Stewart's Station, Ala. | | | | | | |
| D. D. Sanderson, D. D., P., | Eutaw, Ala., | Eutaw, P., | 4 | 4 | 17 | 6 | 109 |
| " " " | Knoxville, Ala., | New Hope, P., | 3 | 2 | | | 63 |
| J. G. Praigg, Prof., | Tuskaloosa, " | Tuskaloosa Institute, | | | | | |
| W. T. Waller, P. E., | Livingston, " | Livingston, P. E., | 7 | 5 | 8 | | 105 |
| " " " | Boligee, " | Bethsalem, P. E., | 3 | 3 | 1 | | 40 |
| J. C. Duncan, S. S., | Camden, " | Canton Bend, S. S., | 1 | 1 | | | 20 |
| " " " | Lower Peach Tree, Ala. | Hopewell, S. S., | 3 | 3 | | | 52 |
| J. E. Triplett, P., | Uniontown, Ala., | Uniontown, P., | 5 | 6 | 1 | 2 | 90 |
| J. P. Miller, W. C., | Lower Peach Tree, Ala. | | | | | | |
| G. E. Chandler, P., | Selma, Ala., | Alabama Street, P., | 7 | 7 | 7 | 2 | 125 |
| R. B. McAlpine, Prof., | Tuskaloosa, Ala., | Tuskaloosa Institute, | | | | | |
| J. E. McLean, *in trans.*, | Oxford, " | | | | | | |
| A. S. Doak, P., | Summerfield, " | Valley Creek, P., | 6 | 2 | 1 | | 90 |
| " " S. S., | " " | Mt. Pleasant, S. S., | 2 | 2 | 1 | | 38 |
| " " " | Selma, " | Pisgah, S. S., | | 2 | | | 12 |
| J. D. McLean, P., | Gainesville, " | Gainesville, P., | 4 | 5 | | | 90 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregational. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | 19 | ---- | 21 | 226 | $121 | $100 | $18 | $75 | $120 | $89 | $32 | $59 | ---- | $95 | $2000 | $2627 | $34 |
| --- | 1 | 58 | 4 | 60 | 8 | ------ | 3 | 14 | 5 | 2 | 1 | ---- | ---- | 5 | 205 | ------ | ------ |
| 6 | --- | 30 | 6 | 60 | 6 | ------ | 2 | 14 | 3 | 2 | ---- | 2 | ---- | 5 | 200 | 100 | 10 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 12 | 508 | ------ |
| 7 | 9 | 41 | 9 | 67 | 22 | 25 | 5 | 96 | 21 | 3 | ---- | 11 | ---- | 10 | 885 | 87 | 35 |
| 1 | --- | 30 | 6 | 45 | 11 | 6 | ---- | 5 | 3 | ---- | ---- | ---- | ---- | 6 | 258 | 1600 | 100 |
| --- | 2 | ---- | 7 | 40 | 5 | 10 | 5 | 10 | 10 | 5 | ---- | 4 | ---- | 5 | 400 | ------ | 35 |
| --- | --- | --- | 17 | 92 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 12 | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | 4 | 128 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 13 | 135 | 17 | 118 | 26 | 100 | 14 | 236 | 105 | 11 | 19 | ---- | ---- | 76 | 1526 | 523 | 820 |
| 4 | 9 | 60 | 7 | 60 | 11 | 12 | 8 | 12 | 6 | 6 | ---- | ---- | ---- | 10 | 390 | ------ | ------ |
| --- | --- | --- | --- | --- | 1 | 1 | 1 | 2 | 3 | 2 | ---- | ---- | ---- | ---- | 98 | ------ | ------ |
| 1 | --- | 12 | 5 | 35 | 7 | 1 | 3 | 3 | 3 | ---- | ---- | 2 | ---- | 5 | 130 | 10 | 11 |
| --- | 4 | 17 | 4 | 22 | 9 | 13 | 3 | 4 | 9 | ---- | ---- | 5 | ---- | 4 | 158 | ------ | ------ |
| 5 | 1 | ---- | 4 | 30 | 8 | 4 | 2 | 4 | 6 | ---- | ---- | 2 | ---- | 4 | 50 | 43 | ------ |
| 1 | 8 | ---- | 12 | 120 | 9 | ------ | 4 | 58 | 12 | ---- | ---- | ---- | ---- | 8 | 750 | 153 | ------ |
| --- | --- | --- | --- | --- | 3 | 3 | 2 | 2 | ---- | ---- | ---- | ---- | ---- | ---- | 163 | ------ | ------ |
| --- | --- | 4 | 5 | 32 | 6 | 2 | ---- | ------ | 2 | ---- | 1 | 3 | ---- | 3 | 180 | 76 | 10 |
| --- | --- | 29 | 7 | 40 | 4 | 3 | ---- | 3 | 3 | 2 | ---- | 8 | ---- | 5 | 160 | ------ | 3 |
| --- | --- | 10 | --- | --- | ------ | 3 | ---- | 5 | ---- | ---- | ---- | ---- | ---- | 4 | 26 | ------ | ------ |
| 1 | 3 | 7 | 4 | 17 | 3 | 4 | 2 | 3 | 3 | ---- | ---- | 1 | ---- | 5 | 132 | 3 | ------ |
| 5 | 6 | 32 | 5 | 60 | 8 | 20 | ---- | 9 | 4 | ---- | ---- | 3 | ---- | 3 | 39 | 23 | 15 |
| --- | --- | 25 | 4 | 30 | 13 | 5 | 4 | 12 | 14 | 2 | 3 | 3 | ---- | 6 | 309 | 16 | ------ |
| --- | 7 | 19 | 4 | 35 | 7 | 8 | 1 | 22 | 30 | 6 | 1 | 4 | ---- | 6 | 349 | 28 | ------ |
| --- | --- | 6 | 5 | 25 | 5 | 5 | 6 | 6 | 9 | 5 | 3 | ---- | ---- | 2 | 200 | 10 | ------ |
| --- | --- | 5 | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | 10 | ------ | ------ |
| --- | --- | 5 | 3 | 40 | 2 | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | 37 | ------ | ------ |
| --- | --- | 8 | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 20 | 4 | 40 | 2 | 2 | 1 | 2 | 5 | 1 | ---- | ---- | ---- | 7 | 50 | 12 | ------ |
| --- | --- | ---- | 6 | 58 | 1 | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | 2 | 34 | ------ | ------ |
| --- | --- | ---- | 5 | 36 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | 2 | 15 | ------ | ------ | 3 | 8 | 3 | ---- | ---- | ---- | ---- | 2 | 14 | ------ | ------ |
| 1 | --- | ---- | 2 | 30 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 3 | 36 | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | 4 | 3 | ------ | ------ |
| --- | 4 | 6 | 2 | 10 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | 97 | ------ | 3 |
| --- | --- | ---- | 5 | 40 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 11 | 4 | 56 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 2 | 28 | 5 | 16 | 9 | 20 | ---- | 5 | 2 | ---- | ---- | 1 | ---- | 6 | 236 | 11 | ------ |
| --- | --- | 14 | 4 | 14 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 46 | 116 | 805 | 258 | 2066 | $545 | $775 | $133 | $1213 | $1012 | $237 | $121 | $153 | | $385 | $13330 | $9033 | $1603 |
| 1 | 10 | 74 | 20 | 125 | $63 | $119 | $16 | $105 | $29 | $25 | $14 | $20 | ---- | $20 | $1500 | $177 | $116 |
| 8 | 2 | 29 | 8 | 51 | 39 | 54 | 32 | 61 | 32 | 25 | 18 | 20 | ---- | 19 | 484 | 635 | 20 |
| --- | 3 | 17 | 3 | 20 | 49 | 25 | 20 | 41 | 26 | 18 | 7 | 24 | ---- | 10 | 230 | 80 | 10 |
| 3 | 3 | 53 | 12 | 80 | 1 | 12 | 17 | 13 | 4 | ---- | 13 | ---- | ---- | ---- | 300 | 69 | ------ |
| --- | --- | 18 | 5 | 62 | ------ | 50 | ---- | ------ | ---- | 5 | ---- | 2 | ---- | ---- | 200 | 15 | 15 |
| --- | --- | ---- | 6 | 41 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 20 | 10 | 60 | 115 | 59 | 20 | 265 | 56 | 5 | 11 | 10 | ---- | 18 | 1000 | 425 | 70 |
| 5 | 6 | 13 | 11 | 93 | 17 | 4 | 7 | 7 | 1 | 1 | 2 | 4 | ---- | 10 | 873 | 187 | 19 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | --- | 35 | --- | --- | ------ | 30 | 9 | 17 | 7 | 4 | 6 | 4 | ---- | 10 | 600 | 44 | 4 |
| 1 | 2 | 15 | 3 | 25 | 4 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | ---- | 4 | 100 | 40 | 2 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | 1 | 38 | 10 | ------ |
| --- | 1 | 22 | 9 | 50 | 30 | 106 | 8 | 91 | 21 | 6 | 10 | 9 | ---- | 10 | 900 | 128 | 23 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. D. McLean, P., | Clinton, Ala., | Ebenezer, P., | 3 | 5 | 5 | 9 | 56 |
| " " S. S., | Sumterville, Ala., | Bethel, S. S., | 3 | 3 | 1 | 1 | 35 |
| James Lapsley, W. C., | Vinehill, " | | | | | | |
| E. E. Ervin, P., | Faunsdale, " | Faunsdale, P., | 2 | 2 | 10 | 2 | 42 |
| " " " | Demopolis, " | Demopolis, P., | 1 | | | 1 | 43 |
| Luther Link, S. S., | Belknap, " | Pleasant Hill, S. S., | 1 | 1 | 2 | | 16 |
| " " " | Adams' Grove, Ala., | Adams' Grove, S. S., | | | | | 10 |
| " " " | Catherine, " | Catherine, S. S., | 2 | 1 | | 8 | 32 |
| W. G. Keady, D. D., P. E., | Greensboro, " | Greensboro, P. E., | 3 | 5 | 1 | 6 | 80 |
| " " " | Newberne, " | Newberne, P. E., | 4 | 4 | 1 | | 65 |
| Russell Cecil, P., | Selma, " | Selma 1st, P., | 7 | 11 | 6 | 29 | 347 |
| John Woodruff, W. C., | Tuskaloosa, " | | | | | | |
| H. C. Brown, P. E., | Centreville, " | Centreville, P. E., | 5 | 4 | | | 102 |
| E. D. Viser, S. S., | Luther's Store, " | Geneva, S. S., | 3 | 1 | 2 | | 56 |
| " " " | Rembert, " | Montpelier, S. S., | 1 | | | | 6 |
| " " " | Shiloh, " | Laurel, S. S., | 4 | 2 | 2 | 1 | 33 |
| | Epes' Station, " | Cedar Grove, P. E., | 2 | 1 | 1 | | 15 |
| | Dove, " | Oxford, P. E., | 5 | 3 | 4 | 2 | 79 |
| | Livingston, " | Hadden, S. S., | 5 | 2 | | | 61 |
| | York Station, " | York, S. S., | 3 | 2 | | 8 | 17 |
| | Curl's Station, " | Elizabeth, S. S., | 3 | | | | 23 |
| | Vinehill, " | Vinehill, S. S., | 3 | | 3 | | 60 |
| | Stanton, " | Stanton, S. S., | 2 | 1 | | | 14 |
| | Franconia, " | Oak Grove, P. E., | 5 | 4 | 2 | 1 | 72 |
| | Carrollton, " | Carrollton, P. E., | 3 | 1 | | | 25 |
| | Pleasant Ridge, " | Pleasant Ridge, P. E., | 4 | 2 | | | 32 |
| | Marion, " | Marion, V., | 3 | 6 | | | 126 |
| | Camden, " | Camden, V., | 5 | 5 | | 1 | 89 |
| | Scott's Station, " | Fairview, V., | 3 | 3 | 1 | 1 | 37 |
| | Marion, " | Friendship, V., | 3 | 3 | | 7 | 39 |
| | Jericho, " | Bethesda 2nd, V., | 2 | | | | 35 |
| | Richmond, " | Centre Ridge, V., | 1 | | | | 34 |
| | Mantua, " | Hebron, V., | 3 | 1 | | | |
| | Benevola, " | Bethesda 1st, V., | 1 | 3 | | | 34 |
| | Raleigh, " | Mt. Olivet, V., | 3 | 2 | | | 30 |
| | Dayton, " | Dayton, V., | 2 | 1 | 7 | 1 | 32 |
| | McKinley, " | McKinley, V., | 3 | 4 | | | 55 |
| | Linden, " | Linden, V., | 1 | | | | 6 |
| | Stewart's Station, Ala. | Concord, V., | 1 | 1 | | | 44 |
| | Carthage " | Carthage, V., | 2 | | | | 23 |
| | Akron, " | Mt. Zion, V., | 3 | 2 | | | 18 |
| | Memphis, " | Memphis, V., | 1 | | | | 14 |
| | Marion Junction, " | Marion Junction, V., | 2 | 1 | | 4 | 18 |
| | Forkland, " | Forkland, V., | 2 | | | | 7 |
| G. W. Covington (col.), S. S. | Akron, " | Mt. Zion (col.), S. S., | 2 | 2 | | | 25 |
| " " " " | Stewart's Station, " | Concord (col.), S. S., | 2 | 1 | | | 6 |
| " " " | Boligee, " | New Prospect (cl), P. E. | 2 | 1 | | | 8 |
| E. M. Clark, " W. C. | Toltec, Ark., | | | | | | |
| A. Thomas, " P., | Myrtlewood, Ala., | Witherspoon (col.), P., | 2 | 2 | | | 25 |
| " " " S. S., | Shiloh, " | Rock Springs (col.), S. S. | 2 | 1 | | | 51 |
| B. M. Wilkinson, " P., | Tuskaloosa, " | Salem (col.), P., | 2 | 3 | 5 | 3 | 23 |
| " " " S. S., | Sumterville, " | Thomas Chapel (c), S. S. | 2 | 1 | | | 25 |
| —25 | Greensboro, " | Joppa (col.), V., | 1 | | | | 2 |
| *Licentiates*—4. | Dixon's Mills, " | Independent (col.), V., | 2 | 1 | | | 11 |
| G. A. Strickland, P. E., | York Station, " | | | | | | |
| J. W. A. Wright, | Livingston, " | | | | | | |
| E. D. Covington (col.), | Tuskaloosa, " | | | | | | |
| S. J. Green, " | " " | | | | | | |
| | | —64 | | | | | |
| *Candidates*—8. | | | 192 | 157 | 90 | 107 | 3120 |
| SYNOD OF ARKANSAS. | | | | | | | |
| 1. *Pres. of Arkansas.* | | | | | | | |
| A. R. Kennedy, D. D., P., | Batesville, Ark., | Batesville, P., | 5 | 3 | 15 | 3 | 131 |
| T. C. Barrett, D. D., P., | Little Rock, " | Little Rock 1st, P., | 8 | 6 | 42 | 22 | 291 |
| J. R. Howerton, P., | " " " | Little Rock 2nd, P., | 3 | 4 | 22 | 34 | 152 |
| R. B. Willis, P., | Searcy, " | Searcy, P., | 3 | 2 | 4 | 11 | 54 |
| " " " | " " | New Port, P., | 2 | 1 | 6 | 10 | 29 |
| T. J. Horne, P., | Marianna, " | Marianna, P., | 3 | 5 | 4 | 5 | 50 |
| " " " | " " | Forrest City, S. S., | 3 | 1 | | 2 | 19 |
| S. I. Reid, S. S., | Lonoke, " | Lonoke, S. S., | 2 | 2 | 2 | 6 | 48 |
| " " " | " " | Des Arc, S. S., | 4 | 2 | 3 | | 34 |
| " " " | " " | Hazen, S. S., | 2 | | | | 20 |
| " " " | " " | Sylvania, S. S., | 5 | 2 | 4 | 2 | 45 |
| | Powhatan, " | Powhatan, V., | 2 | 2 | | 1 | |
| | Walnut Ridge, Ark., | Walnut Ridge, V., | 2 | 2 | | 3 | 11 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | --- | 4 | 3 | 35 | $15 | $29 | $3 | $5 | $11 | $10 | $1 | $5 | --- | $6 | $300 | $145 | ------ |
| --- | --- | 6 | 2 | 8 | 8 | 3 | 4 | 7 | 10 | 5 | 2 | 5 | --- | 6 | 250 | 71 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | 3 | 3 | 3 | 3 | 3 | 3 | 3 | --- | --- | 6 | 400 | 1344 | $50 |
| --- | 1 | 29 | 6 | 30 | 6 | 10 | 4 | 18 | 5 | 4 | 4 | 2 | --- | 5 | 271 | 26 | 8 |
| 1 | --- | --- | 3 | 10 | 5 | 5 | --- | 7 | 4 | --- | --- | --- | --- | 2 | 103 | 55 | 5 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 2 | 1 | --- | --- | --- | 3 | --- | --- | 2 | 8 | 2 | --- | --- | --- | --- | 60 | 272 | ------ |
| 1 | --- | 39 | 8 | 65 | 25 | 109 | 8 | 48 | 10 | 7 | 5 | 5 | --- | 12 | 851 | 943 | 79 |
| 1 | --- | 15 | 5 | 36 | 5 | 25 | 5 | 5 | 17 | 3 | --- | --- | --- | 6 | 214 | 21 | 29 |
| 2 | 5 | --- | 38 | 240 | 65 | 336 | 50 | 1053 | 930 | 40 | 25 | 28 | --- | 60 | 2100 | 4410 | 842 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 1 | 1 | --- | 2 | 24 | 2 | 11 | 1 | 1 | 3 | 1 | 1 | 1 | --- | 2 | 31 | 35 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | 100 | --- | ------ |
| --- | --- | 1 | --- | --- | 1 | 1 | 7 | 2 | 3 | 2 | --- | --- | --- | --- | 102 | --- | 16 |
| 2 | 3 | 3 | 3 | 25 | 9 | --- | --- | --- | 5 | --- | --- | 4 | --- | --- | --- | --- | ------ |
| --- | --- | --- | 2 | 31 | --- | --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | ------ |
| --- | 1 | --- | 4 | 28 | 10 | 9 | 11 | 9 | --- | --- | --- | 5 | --- | --- | 145 | 100 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 1 | 1 | 6 | 4 | 28 | 6 | 29 | 3 | 57 | 7 | 13 | 8 | --- | --- | 10 | 250 | 176 | ------ |
| --- | --- | --- | 8 | 40 | --- | 3 | 2 | 3 | 6 | --- | --- | --- | --- | 5 | 120 | 10 | ------ |
| 1 | 1 | 15 | 4 | 22 | --- | 12 | --- | 79 | 15 | --- | --- | --- | --- | 13 | 460 | --- | ------ |
| 1 | 1 | 10 | 2 | 10 | 5 | 2 | 2 | 5 | 2 | 1 | --- | --- | --- | --- | 20 | 100 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | 20 | 15 | 80 | 4 | 3 | 6 | 10 | 10 | 6 | 10 | 3 | --- | 10 | 567 | 43 | ------ |
| --- | 5 | 15 | 5 | 21 | 50 | 8 | 7 | 55 | 7 | 5 | 7 | 7 | --- | 10 | 366 | 125 | 22 |
| --- | 7 | 27 | 4 | 20 | 4 | 24 | 5 | 9 | 14 | 3 | 4 | --- | --- | 6 | 250 | 98 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | 6 | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 1 | 1 | 14 | 8 | 50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | 8 | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | 4 | 38 | 2 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | 1 | 10 | 5 | 57 | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | ------ |
| --- | --- | 1 | 1 | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 41 | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | 10 | 6 | 80 | 1 | 1 | 1 | --- | --- | --- | --- | --- | --- | --- | 17 | 30 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 38 | 56 | 509 | 231 | 1269 | $432 | $1118 | $293 | $1737 | $1456 | $249 | $148 | $169 | | $258 | $13481 | $9796 | $1230 |
| 3 | 2 | 26 | 12 | 88 | $25 | $50 | $25 | $68 | $155 | $15 | $10 | --- | --- | $47 | $1000 | $100 | $11 |
| 5 | 17 | 114 | 20 | 165 | 65 | 54 | 27 | 179 | 220 | 29 | 2 | $20 | --- | 25 | 2400 | 2217 | 749 |
| 9 | 12 | 100 | 16 | 200 | 128 | 65 | 27 | 302 | 108 | 35 | 35 | 2 | --- | 17 | 1800 | 693 | 247 |
| 1 | 4 | 9 | 8 | 65 | 17 | 27 | 19 | 152 | 84 | 13 | 20 | 9 | --- | 5 | 800 | 107 | 35 |
| 2 | 5 | 8 | 8 | 70 | --- | --- | 6 | --- | --- | --- | --- | --- | --- | 3 | 335 | 1422 | ------ |
| --- | 2 | 21 | 4 | 35 | 16 | 11 | 9 | 12 | 26 | 5 | 5 | --- | --- | 6 | 742 | 76 | 21 |
| --- | 4 | 9 | 3 | 25 | 5 | 8 | 5 | 15 | 8 | 5 | 5 | --- | --- | 2 | 169 | 88 | ------ |
| 2 | 1 | 36 | 7 | 50 | 4 | 7 | 5 | 29 | 12 | 5 | --- | --- | --- | 5 | 215 | 330 | 50 |
| --- | 4 | 18 | 7 | 57 | 18 | --- | 5 | 17 | 18 | --- | 5 | --- | --- | 5 | 250 | 22 | ------ |
| --- | 4 | 13 | --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 43 | --- | ------ |
| 1 | 4 | 45 | 12 | 109 | 15 | 10 | 5 | 18 | 6 | 7 | 4 | --- | --- | 4 | 224 | --- | 35 |
| --- | 2 | 7 | 4 | 23 | 23 | 25 | 5 | 20 | 3 | 17 | 6 | --- | --- | --- | 82 | --- | ------ |
| --- | 1 | 5 | 4 | 25 | 7 | --- | 3 | --- | 10 | --- | --- | 7 | --- | --- | 110 | 20 | ------ |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| | Hickory Plains, Ark., | Hickory Plains, V., | 2 | 2 | | 1 | 23 |
| I. J. Long, D. D., Pres., | Batesville, " | | | | | | |
| W. H. Vernor, D.D., B. Agt. | Little Rock, " | | | | | | |
| R. W. Shive, Colporteur, —9 | Austin, " | | | | | | |
| | Cotton Plant, " | Cotton Plant, V., | | | | | |
| | Vanndale, " | Thompson's Chapel, V. | | | | | |
| | Augusta, " | Augusta, V., | | | | | |
| | Centre Hill, " | Searcy Valley, V., | 2 | 1 | | | 14 |
| | Des Arc, " | Wattensas, V., | | | | | |
| | Powhatan, " | Lebanon, V., | | | | | 13 |
| | Wynne, " | Wynne, V., | 1 | | | | 9 |
| | Black Rock, " | Black Rock, V., | | | | | |
| | Brinkley, " | Brinkley, V., | | | | | |
| *Licentiates*—2. | Mineral, " | Waddel, V., | | | | | |
| R. L. Dale, | Hamburg, " | | | | | | |
| W. S. Baker, | Austin, Texas, | | | | | | |
| | | —24 | | | | | |
| *Candidates*—7. | | | 49 | 35 | 102 | 100 | 1043 |
| 2. *Pres. of Indian,* | | | | | | | |
| W. J. B. Lloyd, H. M., | Bennington, Ind. Ter., | Bennington, | 4 | 3 | 10 | | 113 |
| | | Good Land, | 1 | 1 | 9 | | 80 |
| J. J. Read, H. M., | Wapanucka, " | Wapanucka, | 3 | | 15 | 4 | 113 |
| | | Double Spring, | 1 | 1 | 35 | | 35 |
| Jonas Wolfe, H. M., | Tishomingo, " | Wapanucka Stations, | | | 7 | | |
| F. H. Wright, H. M., | Boggy Depot, " | Chickasaw, | 3 | | 3 | 1 | 52 |
| | | Mt. Pleasant, | 2 | | 1 | | 20 |
| Chas. E. Hotchkin, H. M., | Caddo, " | Chishoktak, | 4 | 2 | 14 | | 65 |
| | | Six Town, | 1 | | 4 | | 17 |
| J. Parker Gibbons, H. M., | Good Land, " | Good Water, | 2 | | | | 22 |
| | | Spencer Academy, | 2 | | | | 20 |
| J. P. Turnbull, W. C., | Good Land, " | | | | | | |
| Wm. Johnson, H. M., | Stanley, " | Jack's Fork, | 2 | 1 | 4 | | 25 |
| | Leflore, " | Holson Creek, V., | 1 | | | | 20 |
| | Tushkahoma, " | Nunih Waiya, V., | 1 | | | | 7 |
| C. J. Ralston, H. M., *in tr.*, —9 | Caddo, " | Armstrong Academy, | | | | | |
| | | —13 | | | | | |
| | | | 27 | 8 | 95 | 5 | 589 |
| 3. *Pres. of Ouachita.* | | | | | | | |
| E. M. Munroe, P., | Camden, Ark., | Camden, P., | 6 | 3 | 5 | 5 | 67 |
| " " " | Mt. Holly, " | Mt. Holly, P., | 3 | 2 | 2 | 2 | 110 |
| " " S. S., | Camden " | Champion Hill, S. S., | 2 | 2 | 1 | | 16 |
| A. J. Cheatham, P., | Hope, " | Hope, P., | 6 | 4 | 15 | 18 | 110 |
| J. S. Van Meter, P., | Hot Springs, Ark., | Hot Springs, | 6 | 6 | 9 | 16 | 90 |
| J. C. Williams, P., | Arkadelphia, " | Arkadelphia, | 3 | 4 | 32 | 3 | 132 |
| H. C. Moore, S. S., | McNeil, " | Lewisville, S. S., | 2 | | 2 | 4 | 17 |
| | Stephens, " | Stephens, S. S., | 2 | | 1 | 1 | 7 |
| I. P. Osborne, S. S., | Dobyville, " | Carolina, S. S., | 4 | 2 | 1 | 1 | 49 |
| " " " | Gurdon, " | Gurdon, S. S., | 2 | 2 | 2 | 4 | 30 |
| " " " | Beirne, " | Beirne, S. S., | 2 | 1 | | 1 | 27 |
| R. B. Morrow, E., | Prescott, " | Prescott, | 4 | 1 | 2 | 10 | 28 |
| I. M. Ginn, S. S., | Chip, " | Scotland, S. S., | 7 | 5 | 10 | | 161 |
| " " " | New London, " | Ebenezer, S. S., | 4 | 1 | 2 | | 26 |
| B. C. Meeker, T., | Hot Springs, " | | | | | | |
| —9 | Columbus, " | Columbus, V., | 2 | 1 | 1 | | 15 |
| | Malvern, " | Malvern, V., | 2 | 2 | 14 | 1 | 50 |
| | Bingen, " | Shady Grove, V., | 4 | 1 | 2 | 4 | 30 |
| | Richmond, " | Richmond, V., | 3 | 3 | | | 47 |
| | Wallaceburg, " | Marlbrook, V., | 2 | 1 | | | 30 |
| | El Dorado, " | El Dorado, V., | 3 | 3 | | | 32 |
| *Licentiate.*—1. | Washington, " | Washington, V., | 1 | | | | 35 |
| G. W. Davies, | Dobyville, " | | | | | | |
| | | —21 | | | | | |
| *Candidates*—2. | | | 70 | 44 | 101 | 70 | 1109 |
| 4. *Pres. of Pine Bluff.* | | | | | | | |
| J. M. Brown, Evan., | Warren, Ark., | | | | | | |
| J. A. Dickson, D. D., P., | Pine Bluff, Ark., | Pine Bluff, P., | 8 | 6 | 80 | 16 | 340 |
| W. C. Hagan, S. S., | Clarendon, " | Clarendon, S. S., | 2 | | | 15 | 90 |
| " " " | Holly Grove, " | Holly Grove, S. S., | 2 | 1 | 1 | | 33 |
| A. E. Grover, Evan., | Helena, " | Helena, Evan., | | 3 | 12 | 12 | 49 |
| R. L. Dale, Evan., | Hamburg, " | Hamburg, Evan., | 5 | 3 | | 2 | 50 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 4 | 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | $1 | $7 | $5 | $5 | $9 | $2 | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | 1 | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 8 | 4 | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 10 | 50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 23 | 66 | 426 | 119 | 982 | $326 | $264 | $146 | $817 | $669 | $134 | $92 | $38 | | $117 | $8103 | $5075 | $1148 |
| 3 | 7 | 100 | 3 | 50 | $2 | --- | $8 | $8 | $3 | $3 | $2 | --- | --- | --- | --- | $10 | $100 |
| --- | 6 | 75 | 3 | 20 | 17 | $5 | 5 | 15 | 6 | --- | 2 | $5 | --- | $200 | --- | 60 | 100 |
| 9 | 5 | 95 | 4 | 40 | 15 | --- | 3 | 10 | 5 | 7 | --- | 9 | --- | --- | --- | 50 | 50 |
| 24 | 8 | 8 | 3 | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 150 | 150 |
| --- | 5 | --- | --- | --- | 8 | 3 | 10 | 4 | 5 | --- | --- | --- | --- | --- | --- | 50 | 50 |
| 2 | 5 | 50 | 2 | 15 | 47 | 5 | 3 | 52 | 7 | --- | 6 | 12 | --- | --- | --- | 65 | --- |
| 1 | 4 | 40 | --- | --- | 4 | --- | 6 | 7 | 5 | --- | 2 | 1 | --- | --- | --- | --- | 20 |
| 4 | 1 | 50 | 5 | 50 | 3 | 3 | 4 | 8 | 2 | --- | --- | --- | --- | --- | --- | 30 | 75 |
| 1 | 2 | 20 | 2 | 20 | 4 | 4 | 1 | 5 | 2 | 4 | --- | --- | --- | --- | --- | 30 | 50 |
| --- | 3 | 46 | --- | --- | 13 | --- | --- | 2 | 1 | 3 | --- | 8 | --- | --- | --- | --- | 20 |
| --- | --- | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 5 | 50 | --- | --- | 2 | 2 | 3 | 3 | 2 | 1 | --- | --- | --- | 50 | --- | --- | --- |
| --- | --- | 20 | --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 15 | 1 | 17 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 3 | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 44 | 51 | 589 | 26 | 272 | $118 | $22 | $43 | $114 | $38 | $18 | $12 | $35 | | $250 | | $445 | $615 |
| --- | 1 | 31 | 8 | 84 | $14 | $8 | $4 | $68 | $7 | $4 | $9 | $5 | --- | $10 | $446 | $62 | $12 |
| 1 | 3 | 30 | 11 | 75 | 12 | 4 | 3 | 36 | 5 | 1 | 1 | --- | --- | 5 | 445 | 20 | --- |
| 1 | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 45 | --- | --- |
| 2 | 5 | 32 | 8 | --- | 25 | 84 | 19 | 136 | 28 | 11 | 16 | 16 | --- | 12 | 850 | 657 | --- |
| 4 | 4 | 48 | 9 | 100 | 4 | 24 | 3 | 25 | 25 | 3 | 5 | --- | --- | 10 | 1200 | 2500 | 350 |
| 10 | 1 | --- | 10 | 90 | 19 | 8 | 6 | 51 | 11 | 9 | 8 | --- | --- | 10 | 486 | 113 | 171 |
| 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 100 | 30 | --- |
| --- | 1 | 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 35 | --- | --- |
| --- | 1 | 26 | 7 | 40 | 5 | --- | --- | 23 | 7 | 2 | --- | 4 | --- | 10 | 400 | 251 | 20 |
| --- | --- | 25 | 7 | 44 | 11 | 8 | --- | 8 | 4 | --- | 1 | 5 | --- | 5 | 135 | --- | --- |
| --- | --- | 2 | 3 | 15 | 2 | 3 | --- | --- | --- | 1 | --- | 1 | --- | --- | --- | --- | --- |
| 1 | 2 | 21 | 5 | 43 | 9 | 2 | --- | 15 | 9 | 3 | 1 | 6 | --- | 3 | 255 | 105 | 21 |
| 7 | 7 | 86 | 7 | 68 | 14 | 79 | 3 | 15 | 4 | --- | --- | 3 | --- | 20 | 336 | --- | --- |
| --- | 4 | 16 | --- | --- | 2 | 2 | --- | 3 | --- | --- | --- | --- | --- | 3 | 60 | 2 | 2 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 7 | 60 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | 1 | --- | 6 | 61 | 17 | 10 | 5 | 7 | 6 | 1 | --- | 7 | --- | 5 | 312 | 857 | 7 |
| --- | 2 | 15 | 1 | 12 | 5 | 4 | --- | --- | --- | --- | --- | --- | --- | 3 | 100 | --- | --- |
| --- | 3 | 2 | 6 | 60 | --- | --- | 5 | 18 | --- | --- | --- | --- | --- | 3 | 116 | 106 | 8 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 34 | 35 | 341 | 95 | 752 | $141 | $236 | $48 | $405 | $106 | $35 | $41 | $47 | | $104 | $5321 | $4703 | $391 |
| 20 | 8 | 120 | 21 | 230 | $38 | $20 | $25 | $230 | $44 | --- | --- | $27 | --- | $25 | $1500 | $2406 | $58 |
| --- | --- | --- | 5 | 84 | 12 | 10 | 15 | 38 | 10 | $2 | $1 | 6 | --- | 8 | 600 | 85 | 114 |
| 1 | --- | 20 | 3 | 25 | 2 | 2 | 2 | 6 | 5 | 2 | --- | 3 | --- | 5 | 400 | 29 | --- |
| 5 | 2 | 23 | 6 | 45 | 10 | 6 | 4 | 7 | 5 | --- | --- | --- | --- | 5 | 800 | 605 | 80 |
| --- | 2 | --- | --- | --- | 2 | 10 | --- | 6 | 3 | 4 | --- | --- | --- | 8 | 300 | --- | 80 |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| R. L. Dale, Evang., | Johnsville, Ark., | Calvary, Evang., | 3 | 3 | 3 | --- | 31 |
| " " " | Hamburg, " | Pine Prairie, Evang., | 3 | --- | --- | 22 | 26 |
| —5 | Warren, " | Warren, Evang., | 2 | 1 | 3 | 6 | 50 |
| *Candidate*—1. | Monticello, " | Monticello, V., | 9 | 4 | 4 | --- | 119 |
| | Relf's Bluff, " | Mount Zion, V., | 3 | 3 | 2 | 1 | 62 |
| | Plantersville, " | Bethel, V., | 3 | 2 | --- | 11 | 29 |
| | Dermott " | New Bethany, V., | 2 | 2 | --- | --- | 17 |
| | Tulip, " | Tulip, V., | 2 | 1 | --- | --- | 22 |
| | Fordyce, " | Fordyce, V., | 3 | 2 | --- | --- | 25 |
| | Princeton, " | Princeton, V., | 5 | 2 | --- | --- | 25 |
| | Saline, " | Pleasant Grove, V., | 3 | --- | --- | --- | 17 |
| | Goldman, " | Goldman, V., | 1 | --- | --- | --- | --- |
| | —17 | | 56 | 33 | 105 | 85 | 985 |
| 5. *Pres. of Washbourne.* | | | | | | | |
| S. W. Davies, D. D., S. S., | Fayetteville, Ark., | Fayetteville, S. S., | 5 | 4 | 7 | 4 | 86 |
| D. C. Boggs, S. S., | Bentonville, " | Bentonville, S. S., | 3 | 2 | 7 | 5 | 63 |
| J. L. D. Houston, Evang., | Springdale, " | Hazel Glen, S. S., | 1 | --- | 3 | --- | 27 |
| F. Patton, D. D., P., | Dardanelle, " | Dardanelle, P., | 4 | 3 | 12 | 1 | 40 |
| " " " S. S., | Centerville, " | Prosperity, S. S., | 3 | 2 | 4 | --- | 27 |
| " " " " | " | Centreville, S. S., | 3 | 2 | --- | --- | 17 |
| R. S. Burwell, P., | Morrillton, " | Morrillton, P., | 3 | 3 | 10 | 6 | 38 |
| W. M. Crozier, infirm, | Fayetteville, " | | --- | --- | --- | --- | --- |
| T. B. Lunsford, Evang., | Boonsboro, " | Mt. Bethel, S. S., | 3 | 2 | --- | 3 | 26 |
| " " " | Hubbard, " | Big Spring, S. S., | 1 | --- | 1 | --- | 10 |
| " " " | Prairie Grove, " | Prairie Grove, S. S., | 3 | 1 | --- | --- | 13 |
| " " " | Springdale, " | Springdale, S. S., | 3 | 1 | --- | 10 | 26 |
| E. D. Gregory, P., | Fort Smith, " | Fort Smith, P., | 4 | 4 | 5 | 15 | 222 |
| W. L. Downing, Evang., | Harrison, " | Harrison, S. S., | 1 | --- | 2 | --- | 10 |
| " " " | Willcockson, " | New Hope, S. S., | 3 | 1 | --- | --- | 11 |
| " " " | Yellville, " | Yellville, S. S., | 1 | 1 | --- | 2 | 17 |
| " " " | Dodd City, " | Dodd City, S. S., | 1 | --- | --- | --- | 7 |
| —9 | Alma, " | Alma, V., | 5 | 3 | --- | 1 | 45 |
| | Russellville, " | Russellville, V., | 2 | 1 | 3 | 7 | 15 |
| *Candidate*—1. | " | Mt. Zion, V., | 4 | 3 | --- | --- | 52 |
| | Charleston, " | Charleston, V., | 2 | 2 | 2 | --- | 26 |
| | Van Buren, " | Van Buren, S. S., | 2 | 3 | --- | --- | 23 |
| | Greenwood, " | Bethel, V., | 1 | 1 | 3 | --- | 23 |
| | —22 | | 58 | 39 | 59 | 54 | 824 |
| SYNOD OF GEORGIA. | | | | | | | |
| 1. *Pres. of Athens.* | | | | | | | |
| G. H. Cartledge, P., | Bold Spring, Ga., | Hebron, P., | 7 | 6 | 14 | 4 | 158 |
| " " " | Homer, " | Homer, P., | 8 | 6 | 13 | 2 | 144 |
| " " " | Carnesville, " | Carnesville, P., | 3 | 2 | 3 | 8 | 26 |
| " " " | Maysville, " | Maysville, P., | 5 | 3 | --- | --- | 59 |
| C. W. Lane, D. D., P., | Athens, " | Athens, P., | 9 | 7 | 6 | 11 | 237 |
| L. A. Simpson, P., | Toccoa, " | Toccoa, P., | 4 | 4 | 2 | 1 | 70 |
| " " " | Clarksville, " | Clarksville, P., | 4 | 2 | 2 | 2 | 66 |
| " " S. S., | " " | Falling Waters, S. S., | 1 | --- | --- | --- | 28 |
| H. F. Hoyt, E., | Hartwell, " | Hartwell, E., | 2 | 1 | --- | 1 | 18 |
| " " " | Eagle Grove, " | Pleasant Hill, E., | 3 | 2 | 1 | --- | 44 |
| " " " | Bowman, " | Bowman, E., | 3 | --- | --- | --- | 17 |
| " " " | Bowersville, " | Bowersville, E., | 4 | --- | 2 | 21 | 29 |
| " " " | Reed Creek, " | Harmony, E., | 4 | 2 | --- | --- | 25 |
| J. F. Pharr, P., | Danielsville, " | Danielsville, P., | 4 | 4 | 1 | --- | 37 |
| " " " | Paoli, " | New Hope, P., | 6 | 5 | --- | --- | 114 |
| " " " | Ila, " | Mt. Hermon, P., | 5 | 3 | --- | --- | 64 |
| " " " | Elberton, " | Elberton, S. S., | 2 | 2 | --- | --- | 27 |
| S. J. Cartledge, P., | Gainesville, " | Gainesville, P., | 4 | 4 | 12 | 9 | 89 |
| T. D. Cartledge, P., | Jefferson, " | Jefferson, P., | 5 | --- | --- | 1 | 26 |
| " " " | " " | Thyatira, P., | 5 | 4 | 2 | --- | 61 |
| " " " | Athens, " | Mizpah, P., | 5 | 4 | 5 | --- | 65 |
| " " S. S., | Harmony Grove, Ga., | Harmony Grove, S. S., | 5 | 2 | 3 | 1 | 26 |
| " " " | Flowery Branch, " | Chestnut Mount, S. S., | 5 | 4 | --- | --- | 48 |
| J. L. Stevens, E., | Athens, " | | --- | --- | --- | --- | --- |
| " " " | Hoschton, " | Hoschton, E., | 3 | 1 | --- | --- | 14 |
| " " " | Gainesville, " | Concord, E., | 4 | 1 | --- | --- | 14 |
| " " " | Bascobel, " | Sandy Creek, E., | 1 | 1 | --- | --- | 23 |
| J. L. Cartledge, E., | Grove Level, " | | --- | --- | --- | --- | --- |
| " " " | Athens, " | Bethaven, E., | 3 | 2 | --- | --- | 30 |
| J. R. Baird, infirm, | Hoschton, " | | --- | --- | --- | --- | --- |
| | Lexington, " | Lexington, S. S., | 2 | 1 | --- | 3 | 29 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | 26 | --- | --- | $6 | $8 | $1 | $5 | $9 | $4 | $3 | --- | --- | $4 | $150 | --- | --- |
| --- | 3 | --- | --- | --- | 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 | --- | --- |
| --- | --- | --- | 8 | 49 | 9 | --- | 4 | 16 | 5 | 1 | --- | 4 | --- | 5 | 150 | $1820 | --- |
| --- | --- | --- | 9 | 75 | 10 | --- | 6 | --- | --- | 1 | --- | --- | --- | 12 | 475 | 250 | $60 |
| --- | --- | --- | --- | --- | 11 | 11 | 3 | 21 | 2 | 1 | --- | 2 | --- | 6 | --- | 87 | 6 |
| --- | --- | --- | --- | --- | 6 | --- | 4 | 2 | 2 | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 4 | 21 | 4 | 21 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | --- | --- | --- | 25 | 5 | 10 | 10 | 10 | 4 | 5 | --- | --- | 5 | --- | --- | 10 |
| --- | --- | 17 | 6 | 75 | --- | --- | --- | --- | --- | --- | --- | 1 | --- | 4 | --- | --- | --- |
| --- | --- | 29 | 3 | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 4 | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 26 | 20 | 256 | 69 | 669 | $137 | $71 | $74 | $341 | $95 | $24 | $9 | $43 | | $87 | $4328 | $5282 | $408 |
| 2 | 4 | 46 | 15 | 105 | $75 | $35 | $7 | $65 | $25 | $9 | $18 | $4 | --- | $25 | $1000 | $120 | $25 |
| 2 | 2 | 32 | 7 | 52 | 51 | 15 | 14 | 30 | 38 | 15 | 10 | --- | --- | 34 | 426 | 107 | 11 |
| 1 | 2 | 4 | 5 | 25 | 1 | 1 | --- | 4 | --- | 1 | --- | --- | --- | 3 | 20 | --- | --- |
| 2 | 2 | --- | 7 | 55 | 4 | 1 | --- | 2 | 3 | 2 | --- | --- | --- | --- | 390 | --- | 42 |
| 3 | --- | 16 | 5 | 25 | --- | 3 | --- | 1 | 1 | --- | --- | --- | --- | 4 | 66 | --- | --- |
| --- | 1 | 21 | 7 | 50 | 3 | 1 | 1 | 2 | 2 | 1 | 2 | --- | --- | 3 | 73 | 17 | --- |
| 3 | 1 | 21 | 8 | 58 | 12 | 13 | 13 | 17 | 7 | 5 | 3 | 6 | --- | 10 | 748 | 151 | 73 |
| --- | 1 | 4 | 4 | 22 | 2 | 1 | 3 | --- | 2 | --- | --- | 1 | --- | --- | 33 | --- | 7 |
| --- | 1 | 10 | --- | --- | 1 | 1 | 1 | 1 | 2 | --- | 1 | --- | --- | 2 | 25 | --- | --- |
| --- | --- | 4 | --- | --- | 5 | 1 | 1 | 2 | --- | --- | --- | --- | --- | --- | 47 | --- | --- |
| --- | 1 | 3 | 4 | 26 | 5 | 5 | 1 | 2 | --- | --- | --- | --- | --- | --- | 27 | 7 | --- |
| 4 | 10 | --- | 18 | 178 | 41 | 16 | 17 | 168 | 22 | --- | --- | --- | --- | 38 | 1500 | 819 | --- |
| 2 | 4 | 7 | --- | --- | --- | 1 | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | 6 | --- | --- | 1 | --- | 1 | 1 | --- | --- | 1 | --- | --- | --- | 24 | --- | --- |
| --- | 2 | --- | 4 | 25 | 1 | 1 | --- | 1 | --- | 1 | --- | --- | --- | 1 | 30 | --- | --- |
| 1 | 3 | 24 | 6 | 45 | 13 | 11 | --- | 15 | 13 | 2 | 2 | --- | --- | 7 | 250 | 5 | --- |
| --- | 2 | 3 | 5 | 30 | 1 | 1 | --- | 1 | 1 | --- | --- | --- | --- | --- | 100 | --- | --- |
| --- | --- | 34 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- |
| 2 | 2 | 12 | --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 8 | --- | --- |
| --- | --- | --- | 6 | 38 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 22 | 39 | 247 | 101 | 734 | $219 | $107 | $59 | $303 | $116 | $36 | $37 | $13 | | $127 | $4767 | $1226 | $158 |
| 3 | 16 | 67 | 5 | 80 | --- | --- | --- | $10 | --- | --- | --- | --- | --- | $13 | $184 | --- | $35 |
| 3 | 10 | 10 | 10 | 75 | $6 | --- | --- | 2 | --- | $5 | --- | --- | --- | --- | 160 | --- | 11 |
| 2 | --- | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 62 | $400 | 1 |
| --- | --- | 4 | 8 | 25 | 11 | $5 | $3 | 15 | $5 | --- | $3 | --- | --- | 6 | 182 | 6 | 46 |
| 2 | 6 | --- | 18 | 125 | 126 | 17 | 40 | 307 | 26 | 30 | 12 | --- | --- | 33 | 1433 | 538 | 1600 |
| --- | 4 | 20 | 10 | 90 | 4 | 2 | --- | 25 | --- | --- | --- | --- | --- | 8 | 300 | 50 | 60 |
| --- | 1 | 15 | 5 | 45 | 2 | 2 | 2 | 2 | --- | --- | --- | --- | --- | 8 | 300 | 55 | 20 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 100 | --- | --- |
| --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- |
| --- | 1 | 9 | --- | --- | --- | 2 | --- | --- | --- | --- | --- | --- | --- | 4 | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- |
| --- | --- | 3 | 2 | 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- |
| 1 | --- | --- | --- | --- | 5 | --- | --- | --- | 5 | --- | --- | --- | --- | --- | 187 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 200 | --- | --- |
| --- | --- | 12 | 5 | 60 | 3 | --- | --- | 2 | --- | --- | --- | --- | --- | --- | 131 | --- | --- |
| 6 | 1 | 18 | 7 | 60 | 19 | 9 | 8 | 14 | --- | 12 | 7 | 9 | --- | 11 | 225 | --- | --- |
| --- | --- | --- | --- | --- | 4 | 6 | --- | 5 | 2 | --- | --- | --- | --- | 3 | 500 | 512 | --- |
| 2 | 7 | --- | 2 | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 6 | 43 | 68 | --- |
| 2 | --- | --- | 3 | 20 | --- | 8 | --- | 3 | --- | --- | 1 | --- | --- | 9 | --- | --- | --- |
| 1 | 2 | --- | 5 | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 40 | 62 | 4 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 200 | --- | --- |
| --- | 1 | 7 | --- | --- | 3 | 2 | 2 | 4 | 1 | 1 | 2 | 1 | --- | 2 | 25 | --- | --- |
| --- | --- | --- | --- | --- | --- | 1 | 1 | --- | --- | --- | --- | --- | --- | --- | 16 | --- | --- |
| --- | --- | 11 | --- | --- | --- | 1 | 1 | --- | --- | 1 | --- | 1 | --- | --- | 21 | --- | 2 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 25 | --- | 3 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Ex'am'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| | Philomath, Ga., | Woodstock, S. S., | 2 | | 1 | 4 | 17 |
| | Dahlonega, " | Dahlonega, V., | 3 | 2 | | | 10 |
| | Nacoochee, " | Nacoochee, V., | 1 | | | | 9 |
| | Salubrity, " | Hopewell, V., | 6 | | | | 40 |
| E. P. Burns (col.), P., —11 | Jefferson, " | Sardis (Col.), P., —33 | 4 | 2 | | | 53 |
| *Candidates*—4. | | | 132 | 77 | 67 | 68 | 1717 |
| 2. *Pres. of Atlanta.* | | | | | | | |
| A. G. Peden, infirm, | Concord, Ga., | | | | | | |
| James Stacy, D. D., P., | Newnan, " | Newnan, P., | 5 | 4 | | 3 | 115 |
| " " " " | Turin, " | Turin, S. S., | 2 | 2 | | 1 | 31 |
| " " " " | Palmetto, " | Palmetto, S. S., | 3 | | | | 10 |
| Henry Quigg, D. D., P., | Conyers, " | Conyers, S. S., | 7 | 4 | | 3 | 68 |
| " " " " | " " | Smyrna, P., | 4 | 6 | 10 | | 147 |
| J. L. King, S. S., | Atlanta, " | Salem, S. S., | 5 | 4 | 4 | | 67 |
| " " | " " | Stone Mountain, S. S., | | | | | 50 |
| J. L. Rogers, D. D., S. S., | " " | Bethany, S. S., | 4 | 4 | 1 | 1 | 135 |
| " " " | Covington, " | Covington, S. S., | 4 | 2 | 3 | 1 | 41 |
| M. McN. McKay, P., | Griffin, " | Griffin, P., | 8 | 7 | 20 | 10 | 155 |
| G. B. Strickler, D. D., P., | Atlanta, " | Central, P., | 9 | 9 | 25 | 41 | 693 |
| A. E. Chandler, infirm, | Flovilla, " | | | | | | |
| E. H. Barnett, D. D., P., | Atlanta, " | First Church, P., | 10 | 8 | 14 | 81 | 605 |
| J. T. Bruce, P., | La Grange, Ga., | La Grange, P., | 6 | 3 | 3 | 4 | 106 |
| " " | " " | Loyd's Church, S. S., | 5 | 1 | 7 | 3 | 60 |
| J. E. DuBose, Evang., | Decatur, " | | | | | | |
| T. P. Cleveland, P., | Atlanta, " | Fourth Church, P., | 6 | 4 | 25 | 23 | 189 |
| John Jones, D. D., infirm, | " " | | | | | | |
| W. E. Dozier, P., | Mountville, Ga., | Mountville, S. S., | 3 | 1 | 6 | 3 | 40 |
| " " | Greenville, " | Greenville, P., | 5 | 2 | 1 | 3 | 47 |
| " " | Hogansville, " | Ebenezer, S. S., | 2 | | 9 | 2 | 38 |
| W. H. Sheppard, (Col.) M., | | | | | | | |
| W. A. Nisbet, P., | Carrollton, Ga., | Carrollton, P., | 6 | 4 | 1 | 18 | 58 |
| " " | Villa Rica, " | Villa Rica, P., | 4 | 3 | 2 | | 58 |
| " " | Tallapoosa, " | Tallapoosa, S. S., | 2 | 2 | | 2 | |
| F. H. Gaines, P., | Decatur, " | Decatur, P., | 7 | 7 | 15 | 18 | 238 |
| " " | " " | Midway, S. S., | 3 | 1 | | | 40 |
| N. B. Mathes, P., | West End, " | West End, P., | 2 | 3 | 2 | 16 | 50 |
| A. G. Wardlaw, P. E., | Laurens C. H., S. C., | | | | | | |
| James Wood Pogue, P., | Atlanta, Ga., | Georgia Avenue, P., | 3 | 3 | | | 23 |
| W. D. Heath, P. E., | Monroeville, Ala., | | | | | | |
| A. R. Holderby, S. S., —22 | Atlanta, Ga., | Third Church, S. S., | 5 | 6 | 3 | 11 | 206 |
| *Licentiates*—2. | | | | | | | |
| W. P. Hemphill, S. S., | Griffin, Ga., | Fellowship, S. S., | 3 | 3 | 4 | 4 | 59 |
| " " | | Flat Rock, S. S., | 3 | 2 | 4 | | 37 |
| " " | | Friendship, S. S., | 3 | 1 | 1 | 1 | 27 |
| " " | | McDonough, S. S., | 2 | 1 | | | 19 |
| " " | | Timber Ridge, S. S., | 5 | 3 | 20 | 4 | 60 |
| C. H. Hyde, | Newnan, Ga., | | | | | | |
| | Lawrenceville, Ga., | Fairview, V., | 5 | 4 | | | 75 |
| | | Forsyth, V., | 2 | | 7 | 2 | 98 |
| | | Jackson, V., | 2 | | | | 10 |
| | | Jonesboro, V., | 5 | 1 | | | 39 |
| | | Norcross, V., | | | | | |
| | | Philadelphia, V., | 6 | 5 | 1 | 1 | 123 |
| *Candidates*—6. | | Rock Spring, V., | 6 | 5 | | | 74 |
| | | Thomaston, V., | | | | | |
| | | Wallace, V., | 3 | 2 | 12 | 15 | 35 |
| | | West Point, V., | 2 | 3 | 7 | 2 | 40 |
| | | Zion (Col.), V., —42 | | | | | |
| | | | 167 | 120 | 207 | 218 | 3896 |
| 3. *Pres. of Augusta.* | | | | | | | |
| Henry Newton, W. C., | Union Point, Ga., | | | | | | |
| F. T. Simpson, W. C., | Washington, " | | | | | | |
| Donald McQueen, P., | Milledgeville, " | Milledgeville, P., | 5 | 5 | 1 | 14 | 153 |
| T. M. Lowry, P., | Augusta, " | Second Augusta, P., | 6 | 1 | 2 | 11 | 123 |
| J. D. A. Brown, S. S., | Washington, " | Washington, S. S., | 3 | | | 1 | 46 |
| " " | " " | Waynesboro, S. S., | 3 | | 2 | 6 | 20 |
| N. H. Smith, S. S., | Union Point, " | Bath, S. S., | 1 | | 1 | | 19 |
| M. C. Britt, P. E., | Sparta, " | Sparta P. E., | 2 | 3 | 1 | 2 | 50 |
| " " | " " | Mt. Zion, S. S., | 4 | 1 | | 6 | 34 |

| Adults Bap. | Infants Bap. | No. Bap. Non. Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | ---- | 3 | 25 | $2 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 4 | 30 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 6 | 68 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 23 | 52 | 180 | 93 | 771 | $173 | $60 | $57 | $389 | $39 | $49 | $25 | $11 | | $115 | $4334 | $1691 | $1782 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 3 | ---- | 13 | 90 | $10 | $20 | $10 | $20 | $5 | $1 | $2 | $5 | ---- | $10 | $500 | $120 | $51 |
| --- | --- | 6 | 5 | 30 | 4 | 10 | 1 | 7 | 1 | 1 | ---- | 1 | ---- | 3 | 125 | 57 | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 25 | 7 | 80 | 5 | 3 | 5 | 10 | 20 | 4 | 1 | ---- | ---- | 8 | 400 | 150 | 40 |
| 2 | 2 | ---- | 7 | 62 | 5 | 10 | 5 | 15 | 3 | 1 | 2 | ---- | ---- | 6 | 200 | ---- | ---- |
| --- | --- | --- | 4 | 40 | ---- | 2 | ---- | 3 | 2 | 1 | ---- | ---- | ---- | 2 | 212 | ---- | 10 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 7 | 44 | 9 | 70 | 15 | 25 | 25 | 58 | 5 | 3 | 2 | ---- | ---- | 12 | 507 | 27 | 69 |
| 8 | --- | 6 | 5 | 50 | 5 | 15 | 2 | 7 | 5 | 3 | 2 | ---- | ---- | 5 | 200 | 50 | 25 |
| 4 | 2 | 67 | 10 | 100 | 25 | 10 | 20 | 94 | 11 | 12 | ---- | 7 | ---- | ---- | 1000 | 147 | 50 |
| 12 | 5 | ---- | 66 | 545 | 3566 | 498 | 272 | 1020 | 200 | 20 | 25 | 106 | ---- | 50 | 3000 | 3202 | 915 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 22 | 120 | 39 | 474 | 2825 | 500 | 335 | 365 | 700 | 20 | 20 | ---- | ---- | 50 | 3500 | 1870 | 550 |
| --- | 3 | 12 | 12 | 95 | 5 | 5 | 4 | 50 | 4 | 4 | 2 | ---- | ---- | 8 | 600 | 103 | ---- |
| 2 | --- | 23 | 6 | 40 | 6 | 6 | 6 | 6 | 6 | 6 | 2 | ---- | ---- | 3 | 200 | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | 3 | 36 | 17 | 205 | 5 | 20 | 7 | 35 | 10 | 2 | 2 | ---- | ---- | 8 | 1200 | 230 | 65 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | 5 | 7 | 5 | 45 | 2 | 5 | 1 | 7 | 3 | 1 | 2 | 2 | ---- | 1 | 125 | 125 | ---- |
| --- | --- | 16 | 5 | 16 | 2 | 5 | 1 | 7 | 2 | 1 | 2 | ---- | ---- | 3 | 200 | 200 | ---- |
| 3 | 5 | 15 | ---- | ---- | 2 | 5 | 1 | 7 | 3 | 1 | 2 | ---- | ---- | 1 | 100 | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | 2 | ---- | 8 | 47 | 5 | 10 | 5 | 10 | 5 | 1 | 2 | ---- | ---- | 2 | 700 | ---- | ---- |
| 2 | 1 | 27 | 5 | 42 | 1 | 10 | 5 | 3 | 1 | 1 | 1 | ---- | ---- | 1 | 200 | 25 | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 80 | 20 | ---- |
| 4 | 6 | 47 | 27 | 129 | 45 | 200 | 31 | 208 | 200 | 14 | 10 | 10 | ---- | 15 | 1000 | 1044 | 244 |
| --- | --- | --- | 13 | 70 | 3 | ---- | ---- | 3 | ---- | ---- | ---- | 1 | ---- | 1 | 46 | 38 | ---- |
| 1 | 2 | 26 | 7 | 58 | 5 | 5 | 2 | 16 | 2 | 1 | 1 | ---- | ---- | ---- | 800 | 396 | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | 5 | 45 | 15 | 150 | 4 | 5 | 5 | 9 | 4 | 2 | 2 | ---- | ---- | 7 | 879 | 117 | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | ---- | 6 | 60 | 2 | 1 | 3 | 1 | 5 | 1 | 2 | ---- | ---- | ---- | 125 | ---- | ---- |
| 2 | --- | ---- | 4 | 26 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 23 | ---- | ---- |
| --- | --- | 8 | 3 | 20 | 1 | 2 | 1 | 5 | 1 | 1 | 1 | ---- | ---- | 3 | 81 | 44 | 4 |
| --- | 1 | ---- | 6 | 55 | 2 | 3 | 1 | 3 | 1 | 1 | 1 | ---- | ---- | 2 | 150 | 2550 | ---- |
| --- | --- | 15 | 3 | 30 | 1 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | ---- | 2 | 115 | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 5 | 6 | 40 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| --- | 2 | ---- | 5 | 28 | 2 | 5 | 2 | 5 | 2 | 2 | ---- | ---- | ---- | ---- | 70 | ---- | ---- |
| --- | --- | --- | --- | --- | 2 | 1 | 5 | ---- | 2 | 1 | ---- | ---- | ---- | 2 | ---- | 6 | ---- |
| --- | --- | --- | 5 | 45 | ---- | 2 | 3 | 29 | ---- | ---- | ---- | ---- | ---- | ---- | 110 | 12 | 62 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 7 | 66 | 5 | 60 | 10 | 10 | 5 | 46 | 10 | 2 | 3 | ---- | ---- | 8 | 246 | 72 | 2 |
| --- | 4 | 25 | 8 | 80 | 5 | 2 | 3 | 15 | 2 | 2 | 1 | 5 | ---- | 5 | 425 | 17 | 110 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 7 | ---- | 13 | 150 | 4 | ---- | ---- | 2 | ---- | ---- | ---- | ---- | ---- | 1 | 131 | 25 | 50 |
| --- | 5 | 15 | 6 | 35 | 5 | 10 | 3 | 15 | 4 | 2 | 2 | ---- | ---- | 5 | 200 | 30 | 23 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 84 | 99 | 656 | 355 | 3067 | $6579 | $1406 | $771 | $2083 | $1220 | $112 | $92 | $136 | | $224 | $17450 | $10677 | $2270 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 3 | ---- | 11 | 80 | $11 | $19 | $3 | $136 | $3 | $11 | $2 | ---- | ---- | $16 | $1000 | $184 | ---- |
| 4 | --- | ---- | 18 | 160 | 36 | 11 | 18 | 216 | 80 | 11 | 10 | $20 | ---- | 20 | 1155 | 938 | $25 |
| --- | 1 | ---- | 5 | 40 | 101 | 15 | 10 | 139 | 57 | 5 | 8 | 9 | ---- | 10 | 720 | 65 | 120 |
| 1 | 5 | ---- | 4 | 20 | ---- | ---- | ---- | 12 | 4 | ---- | ---- | ---- | ---- | ---- | 300 | ---- | ---- |
| --- | 1 | ---- | 2 | 10 | 2 | ---- | ---- | ---- | 3 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| --- | 1 | 11 | 10 | 40 | 16 | ---- | 6 | 17 | 7 | ---- | ---- | ---- | ---- | 10 | 450 | 47 | 16 |
| --- | 2 | 9 | ---- | ---- | 9 | ---- | ---- | ---- | 9 | 4 | ---- | ---- | ---- | 5 | 200 | 4 | 4 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants |
|---|---|---|---|---|---|---|---|
| S. S. Cott, S. S., | Eatonton, Ga., | Eatonton, S. S., | 2 | 4 | 2 | 3 | 89 |
| " " " | Monticello, " | Monticello, S. S., | 3 | 2 | 5 | --- | 71 |
| R. L. Fulton, | Augusta, " | | | | | | |
| J. T. Plunket, D. D., P. E., | " " | First Augusta, P. E., | 9 | 9 | 5 | 2 | 496 |
| —10 | Union Point, Ga., | Bethany, V., | 5 | 5 | 9 | --- | 81 |
| | Crawfordville, " | Crawfordville V., | 2 | --- | --- | --- | 10 |
| *Candidate—1.* | Greensboro, " | Greensboro, V., | 4 | 2 | 1 | --- | 29 |
| | Lincolnton, " | Lincolnton, V., | --- | --- | --- | --- | 2 |
| | Madison, " | Madison, V., | 1 | 2 | --- | --- | 36 |
| | Greensboro, " | Oakland, V., | --- | --- | --- | --- | 16 |
| | Penfield, " | Penfield, V., | 3 | 1 | --- | --- | 31 |
| | Sharon, " | South Liberty, V., | 2 | --- | --- | --- | 14 |
| | Union Point, " | Union Point, V., | 2 | --- | --- | --- | 22 |
| | —19 | | | | | | |
| | | | 57 | 35 | 29 | 45 | 1342 |
| *4. Pres, of Cherokee.* | | | | | | | |
| A. G. Johnson, S. S., | Acworth, Ga., | Acworth, S. S., | 5 | 2 | 3 | --- | 55 |
| " " " | Lost Mountain, Ga., | Midway, " | 6 | 3 | 25 | --- | 80 |
| " " " | Rockmart, " | Rockmart, " | 5 | 2 | 3 | 2 | 32 |
| J. W. Baker, S. S., | Marietta, " | Smyrna, " | 5 | 1 | 6 | --- | 44 |
| R. M. Baker, infirm, | Lafayette, " | | | | | | |
| D. L. Buttolph, D. D., W. C. | Marietta, " | | | | | | |
| A. W. Gaston, infirm, | Dalton, " | | | | | | |
| J. M. M. Caldwell, Pres., | Rome, " | | | | | | |
| W. A. Milner, Evang., | Summerville, " | Summerville, Evang., | 4 | 4 | --- | 2 | 97 |
| " " " | Alpine, " | Alpine, " | 6 | 3 | 3 | --- | 75 |
| R. F. Taylor, infirm. | Cass Station, " | | | | | | |
| Jas. S. Hillhouse, S. S., | Cartersville, " | Cartersville, S. S., | 5 | 4 | 6 | 7 | 130 |
| J. J. Robinson, D. D., P., | Roswell, " | Roswell, P., | 1 | 2 | 2 | 3 | 51 |
| T. S. Johnston, P., | Chattoogaville, " | Walnut Grove, P., | 4 | 3 | 4 | 1 | 80 |
| " " " | Valley Store, " | Beersheba, P., | 5 | 2 | --- | 1 | 50 |
| " " " | Lafayette, " | Lafayette, S. S., | 2 | --- | --- | --- | 44 |
| Geo. T. Goetchius, P., | Rome, " | Rome, P., | 6 | 5 | 8 | 20 | 284 |
| Edward Bailey, S. S., | Stilesboro, " | Euharlee, S. S., | 5 | 3 | --- | 2 | 70 |
| Wm. E. Baker, W. C., | Roswell, " | | | | | | |
| Hugh K. Walker, P., | Marietta, " | Marietta, P., | 5 | 4 | 31 | 16 | 210 |
| W. W. Brimm, Evang., | Canton, " | | | | | | |
| M. A. Matthews, S. S., | Calhoun, " | Calhoun, S. S., | 2 | --- | 4 | 4 | 25 |
| " " " | Tunnel Hill, " | Tunnel Hill, S. S., | 3 | 2 | --- | --- | 30 |
| " " " | Tunnel Hill, " | Chickamauga, S. S., | 3 | 3 | 3 | 1 | 54 |
| —17 | Acworth, " | Mars Hill, S. S., | 5 | 3 | 8 | 4 | 73 |
| | Dalton, " | Dalton, V., | 4 | 4 | 4 | --- | 138 |
| *Candidates—4.* | Kartah, " | Bethel, V., | 6 | 3 | 2 | --- | 139 |
| | Coosa, " | Sardis, V., | 5 | 1 | --- | --- | 70 |
| | Cedartown, " | Cedartown, V., | 3 | 3 | --- | 4 | 85 |
| | Rome, " | South Rome, V., | 3 | --- | 7 | 10 | 26 |
| | Lindale, " | Silver Creek, V., | 3 | --- | 17 | --- | 45 |
| | Adairsville, " | Adairsville, S. S., | 2 | --- | --- | --- | 10 |
| | Cohutta, " | Red Clay, V., | 2 | --- | 4 | 4 | 18 |
| | Hickory Flat, " | Hickory Flat, V., | 7 | 4 | 15 | --- | 61 |
| | Cave Spring, " | Cave Spring, V., | --- | --- | --- | --- | 40 |
| | Talking Rock, " | Talking Rock, V., | --- | --- | --- | --- | 5 |
| | Toonigh, " | Bethesda, V., | --- | --- | --- | --- | --- |
| | Blairsville, " | Blairsville, V., | --- | --- | --- | --- | --- |
| | Track Rock, " | Brasstown, V., | --- | --- | --- | --- | --- |
| | Spring Place, " | Spring Place, V., | --- | --- | --- | --- | 25 |
| | —33 | | | | | | |
| | | | 112 | 61 | 175 | 81 | 2146 |
| *5. Pres. of Macon* | | | | | | | |
| A. W. Clisby, D. D., S. S., | Thomasville, Ga., | | --- | --- | --- | --- | --- |
| W. McKay, W. C., | Macon, " | | --- | --- | --- | --- | --- |
| G. T. Chandler, Evang., | Juniper, " | | --- | --- | --- | --- | --- |
| W. A. Carter, P., | Columbus, " | Columbus, P., | 9 | 12 | 8 | 22 | 320 |
| I. W. Waddell, P., | Cuthbert, " | Cuthbert, P., | 3 | 4 | 3 | 2 | 64 |
| " " S. S., | Fort Gaines, " | Fort Gaines, S. S., | 2 | 2 | --- | --- | 34 |
| " " " | Dawson, " | Dawson, S. S., | 1 | --- | 5 | 9 | 31 |
| " " " | Roney, " | Mt. Tabor, S. S., | 3 | 2 | --- | --- | 38 |
| A. Kirkland, S. S., | Geneva, " | Geneva, " | 2 | 3 | --- | 2 | 30 |
| " " " | Dickey, " | Whitney, " | 3 | 2 | --- | --- | 15 |
| " " " | Leesburg, " | Leesburg, " | 1 | 1 | 1 | --- | 20 |
| " " " | Church Hill, " | Smyrna, " | 3 | 2 | --- | --- | 25 |
| R. Adams, " | Americus, " | Americus, " | 3 | 3 | 1 | 9 | 51 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | --- | --- | 7 | 57 | --- | $7 | --- | $14 | $18 | --- | --- | --- | --- | $11 | $475 | $150 | $19 |
| --- | --- | --- | 7 | 54 | $4 | 4 | $5 | 4 | 10 | $1 | $1 | --- | --- | 8 | 400 | 400 | --- |
| 2 | 5 | --- | 71 | 621 | 1121 | --- | --- | 205 | 37 | --- | --- | $58 | --- | $95 | 2997 | 3624 | 39 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 6 | 48 | 6 | 12 | 4 | 12 | --- | --- | --- | --- | --- | --- | 150 | --- | 9 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 26 | --- | --- |
| --- | --- | 6 | 2 | 12 | 3 | 2 | 1 | 14 | 1 | 1 | 1 | --- | --- | 2 | 48 | 12 | --- |
| 9 | 13 | 20 | 144 | 1157 | $1309 | $70 | $49 | $969 | $228 | $33 | $22 | $87 | | $178 | $7921 | $5424 | $232 |
| 3 | 1 | --- | 8 | 50 | $30 | $50 | $47 | $106 | $232 | $4 | $3 | --- | --- | $8 | $200 | --- | $35 |
| 5 | 7 | 34 | 6 | 60 | 2 | 11 | 3 | 8 | 2 | 1 | --- | --- | --- | 6 | 90 | --- | --- |
| 2 | 2 | --- | 5 | 51 | 2 | 20 | 1 | 3 | 1 | 2 | --- | --- | --- | --- | 141 | $40 | 9 |
| 1 | 6 | --- | 3 | 20 | 5 | --- | --- | 5 | 4 | --- | --- | --- | --- | 3 | 73 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 4 | 50 | 7 | 4 | --- | 12 | 8 | --- | --- | --- | --- | 10 | 285 | 45 | 26 |
| 2 | --- | --- | 5 | 40 | 6 | 4 | --- | 6 | 3 | --- | --- | --- | --- | 8 | 221 | 21 | --- |
| 2 | 3 | 25 | 9 | 80 | 35 | 15 | 8 | 95 | 20 | 5 | 5 | $5 | --- | 12 | 900 | 150 | --- |
| 2 | 1 | --- | 10 | 75 | --- | --- | --- | 35 | --- | --- | --- | --- | --- | --- | 350 | 24 | --- |
| --- | --- | 46 | 5 | 40 | 2 | 7 | 2 | 3 | --- | --- | --- | --- | --- | 6 | 52 | 9 | --- |
| --- | --- | 25 | 3 | 20 | 3 | --- | 3 | 4 | --- | --- | --- | --- | --- | 4 | 61 | --- | 2 |
| --- | --- | --- | 4 | 20 | 2 | 3 | --- | 4 | 1 | 1 | --- | --- | --- | 1 | 100 | --- | --- |
| 5 | 7 | 19 | --- | 217 | 324 | 275 | 48 | 239 | 192 | 17 | 17 | --- | --- | 25 | 2100 | 843 | --- |
| --- | 1 | --- | 4 | 45 | 3 | 31 | 1 | 24 | 2 | 3 | 1 | 3 | --- | 8 | 200 | 3 | 79 |
| 12 | 7 | --- | 12 | 90 | 235 | 325 | 25 | 207 | 110 | 10 | 20 | 20 | --- | 24 | 1200 | 258 | 50 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | 10 | 5 | 30 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 8 | 75 | --- | 15 | --- | --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- |
| 1 | 2 | 15 | 2 | 15 | --- | 20 | --- | --- | --- | --- | --- | --- | --- | 7 | --- | --- | --- |
| 5 | 5 | 16 | 6 | 65 | 11 | 32 | 6 | 13 | 3 | 3 | 3 | 4 | --- | 13 | 200 | 17 | 17 |
| 2 | 8 | 50 | 13 | 112 | --- | 56 | --- | 9 | --- | --- | --- | --- | --- | --- | 132 | --- | --- |
| --- | 4 | --- | 6 | 96 | --- | --- | --- | 6 | --- | --- | --- | --- | --- | 15 | --- | 35 | 21 |
| --- | 1 | 13 | 5 | 42 | 9 | 3 | 5 | 14 | 6 | 2 | 4 | --- | --- | 8 | --- | 9 | --- |
| --- | 4 | 28 | 7 | 70 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 10 | 800 | 3145 | --- |
| 3 | --- | --- | 7 | 57 | 5 | --- | 2 | 3 | 1 | 1 | --- | --- | --- | 1 | --- | 24 | --- |
| 15 | --- | --- | 5 | 40 | 1 | 10 | --- | 3 | --- | --- | 4 | --- | --- | --- | 50 | 10 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- |
| 12 | 9 | 15 | 2 | 15 | --- | 116 | --- | 4 | --- | --- | --- | --- | --- | 2 | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 76 | 69 | 296 | 144 | 1514 | $687 | $1000 | $151 | $803 | $585 | $49 | $57 | $32 | | $174 | $7155 | $4633 | $239 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 16 | --- | 42 | 227 | $25 | $24 | $19 | $63 | --- | --- | --- | --- | --- | $62 | $2100 | $5400 | --- |
| 3 | --- | 21 | 9 | 39 | 17 | 10 | 8 | 14 | $25 | $2 | --- | --- | --- | 11 | 339 | 48 | $27 |
| --- | --- | --- | 4 | 30 | 1 | --- | --- | 4 | 12 | --- | $2 | $2 | --- | 4 | 133 | --- | --- |
| 4 | --- | 16 | 4 | 20 | 4 | --- | --- | --- | --- | 1 | --- | --- | --- | --- | 66 | --- | --- |
| --- | --- | --- | 4 | 35 | 2 | --- | --- | --- | --- | 2 | --- | --- | --- | 4 | 35 | --- | --- |
| --- | 1 | --- | --- | --- | 6 | --- | --- | 5 | 3 | 2 | --- | --- | --- | 4 | 25 | 60 | --- |
| --- | 2 | 16 | 5 | 25 | 5 | 4 | 1 | 10 | 2 | 1 | 1 | --- | --- | 3 | 100 | 13 | --- |
| 1 | --- | 8 | 4 | 15 | 5 | 4 | 2 | 5 | 3 | 2 | 1 | --- | --- | 4 | 200 | --- | --- |
| --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- |
| --- | 2 | --- | 8 | 40 | 11 | 6 | 6 | 11 | 15 | 7 | 4 | 6 | --- | 8 | 900 | 106 | 32 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| W. B. Jennings, P., | Macon, Ga., | Macon 1st, P., | 5 | 6 | 10 | 30 | 338 |
| S. L. Morris, P., | " " | Macon 2nd, P., | 4 | 3 | 2 | 11 | 69 |
| —9 | Newton, Ga., | Newton, V., | 2 | | | 1 | 17 |
| | Camilla, " | Camilla, V., | 3 | | | | 11 |
| *Candidate*—1. | Albany, " | Albany, V., | 4 | 3 | | | 43 |
| | Belleview, Ga., | Ephesus, V., | 3 | | | 3 | 21 |
| | Upatoie, " | Muscogee, V., | | | | | 10 |
| | Hamilton, " | Hamilton, V., | | 2 | | | 10 |
| | Perry, " | Perry, V., | 1 | 1 | | | 18 |
| | Fort Valley, Ga., | Fort Valley, V., | 1 | | | | 5 |
| | Hawkinsville, Ga., | Hawkinsville, V., | 2 | | | | 4 |
| | Eastman, " | Eastman, V., | 1 | | | | 5 |
| | Lumpkin, " | Lumpkin, V., | | | | | 1 |
| | Hicksville, " | Hicksville (col.), V., | 2 | | | | 10 |
| | | —24 | | | | | |
| | | | 58 | 46 | 30 | 89 | 1190 |
| SYNOD OF KENTUCKY. | | | | | | | |
| 1. *Pres. of Ebenezer.* | | | | | | | |
| E. E. Bigger, P., | Augusta, Ky., | Augusta, P., | 5 | 4 | 20 | 9 | 138 |
| | Chatham, " | Sharon, P., | 3 | 4 | 3 | 2 | 100 |
| L. H. Blanton, D. D., Chan. | Richmond, Ky., | | | | | | |
| S. D. Boggs, P., | Catlettsburg, Ky., | Catlettsburg, P., | 5 | 4 | 2 | | 180 |
| W. O. Cochran, P., | Millersburg, Ky., | Millersburg, P., | 5 | 5 | 32 | 7 | 170 |
| I. B. DeVault, P., | Clintonville, " | Clintonville, P., | 4 | 2 | 8 | | 70 |
| | Paris, " | Hopewell, P., | 1 | 2 | | | |
| J. M. Evans, Evang., | Maysville, " | | | | | | |
| B. W. Mebane, P., | " " | Central, P., | 3 | 6 | | 2 | 146 |
| W. N. Mebane, S. S., | Vanceburg, " | Vanceburg, S. S., | 2 | | 34 | 5 | 39 |
| | Greenup, " | Greenup Union, S. S., | 3 | | 59 | 7 | 84 |
| W. H. Neel, P., | Covington, " | Madison Ave., P., | 4 | 8 | 57 | 29 | 426 |
| E. H. Rutherford, D. D., P. | Paris, " | Paris, P., | 8 | 7 | 14 | 4 | 278 |
| H. M. Scudder, D. D., P., | Carlisle, " | Carlisle, | 5 | 4 | 4 | 1 | 158 |
| | Elizaville, " | Elizaville, P., | 6 | 6 | 15 | 5 | 202 |
| W. T. Spears, S. S., | Mayslick, " | Mayslick, S. S., | 3 | 3 | 4 | 2 | 54 |
| | Washington, " | Washington, S. S., | 2 | 3 | 3 | | 65 |
| A. D. Tadlock, P., | Richwood, " | Richwood, P., | 2 | 5 | 1 | 1 | 83 |
| —13 | Union, " | Union, P., | 3 | 3 | 2 | | 50 |
| | Grayson, " | Bayless Memorial, S.S. | 3 | 2 | | | 54 |
| | Olive Hill, " | Olive Hill, S. S., | 4 | 3 | | | 87 |
| | Moorefield, " | Moorefield, S. S., | 5 | 3 | | | 50 |
| | Independence, Ky., | Independence, V., | 1 | | | | 27 |
| | Crittenden, " | Crittenden, V., | 3 | 1 | | | 25 |
| | Verona, " | Lebanon, V., | 5 | 3 | | | 63 |
| | Florence, " | Florence, V., | 1 | | | | 12 |
| | Shawhan, " | Station, V., | 2 | | | | 20 |
| *Licentiate*—1. | Morehead, " | Morehead, S. S., | 2 | 2 | | | 40 |
| B. F. Grafton, | Normal, Boyd Co., Ky. | | | | | | |
| | | —26 | | | | | |
| *Candidates*—2. | | | 90 | 80 | 258 | 74 | 2621 |
| 2. *Pres. of Louisville.* | | | | | | | |
| J. N. Saunders, D. D., inf., | Bloomfield, Ky., | | | | | | |
| S. W. Blain, infirm, | Louisville, " | | | | | | |
| E. W. Bedinger, D. D., Sec. | Anchorage, " | | | | | | |
| J. C. Molloy, P., | Owensboro, " | Owensboro, P., | 6 | 5 | 29 | 16 | 289 |
| W. E. Keller, P., | Bardstown, " | Bardstown, P., | 4 | 5 | 6 | 6 | 126 |
| T. D. Witherspoon, D. D., P. | Louisville, " | First Church, P., | 11 | 9 | 20 | 18 | 587 |
| C. R. Hemphill, D. D., P., | " " | Second Church, P., | 8 | 7 | 18 | 24 | 645 |
| J. C. Coldwell, P., | Elizabethtown, Ky., | Elizabethtown, P., | 5 | 3 | 3 | 9 | 166 |
| James McCullough, P., | New Haven, " | New Haven, P., | 2 | 1 | 1 | | 24 |
| " " " | New Hope, " | New Hope, P., | 3 | 1 | 1 | | 20 |
| " " S. S., | Boston, " | Boston, S. S., | 2 | 2 | 11 | | 31 |
| J. H. Weaver, P., | Jeffersontown, " | Jeffersontown, P., | 3 | 1 | 16 | | 87 |
| " " " | Fern Creek, " | Beulah, P., | 4 | 4 | 2 | | 60 |
| F. G. Railey, P., | Bloomfield, " | Bloomfield, P., | 4 | 2 | 2 | 3 | 65 |
| " " " | Wakefield, " | Big Spring, P., | 5 | 3 | 6 | 7 | 113 |
| J. A. Vance, P., | Parkland, " | Woodland Ave., P., | 3 | 4 | 12 | 21 | 107 |
| R. E. Caldwell, P., | Louisville, " | Highland, P., | 4 | 6 | 9 | 15 | 174 |
| Edwin Muller, P., | " " | Westminster, P., | 4 | 3 | 6 | 11 | 72 |
| | Frankfort, " | So. Frankfort, | 6 | 4 | 1 | 14 | 176 |
| W. T. Overstreet, P., | Louisville, " | Stuart-Rob. Mem., P., | 2 | 2 | 2 | 4 | 111 |
| Geo. L. Bitzer, P., | " " | Portland Ave., P., | 6 | 6 | 7 | 9 | 230 |
| Wm. Irvine, P., | Anchorage, " | Anchorage, P., | 1 | 3 | 17 | 8 | 74 |
| D. E. Frierson, P., | Shelbyville, " | Shelbyville, P., | 5 | 6 | 4 | 18 | 166 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustenta'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 10 | ---- | 27 | 250 | $740 | $220 | $40 | $409 | $72 | $97 | $20 | $121 | ---- | $63 | $2000 | $2700 | $200 |
| 1 | 4 | 31 | 12 | 75 | 14 | 5 | ---- | 59 | 3 | 5 | 3 | 6 | ---- | 10 | 695 | 6915 | 23 |
| ---- | ---- | 24 | 2 | 15 | 3 | 1 | 2 | 3 | 1 | 1 | ---- | ---- | ---- | 2 | 100 | 5 | 5 |
| ---- | ---- | 5 | 4 | 17 | 2 | ------ | 2 | 3 | 2 | 1 | ---- | ---- | ---- | 2 | 150 | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | 13 | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | 5 |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
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| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 16 | 35 | 139 | 125 | 788 | $835 | $274 | $80 | $586 | $138 | $121 | $31 | $135 | | $178 | $6843 | $15247 | $292 |
| 9 | ---- | 14 | 10 | 80 | $79 | $119 | $32 | $201 | $26 | $30 | $21 | $7 | ---- | $12 | $600 | $350 | $30 |
| 1 | 1 | 6 | 12 | 68 | 26 | 37 | 13 | 32 | 13 | 10 | 9 | 2 | ---- | 9 | 457 | 65 | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 2 | ---- | ---- | 10 | 82 | 344 | 55 | 6 | 49 | 12 | 5 | 5 | 2 | ---- | 4 | 1000 | 325 | ------ |
| 26 | 9 | 33 | 9 | 75 | 18 | 101 | 23 | 127 | 15 | 10 | 3 | ---- | ---- | 13 | 1000 | 125 | 25 |
| 6 | ---- | 4 | 5 | 25 | 7 | 8 | 5 | 20 | 6 | 5 | 6 | ---- | ---- | 4 | 400 | 75 | 153 |
| ---- | ---- | ---- | ---- | ---- | 7 | 6 | 5 | 12 | 5 | 5 | 3 | ---- | ---- | 4 | 400 | 25 | 25 |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | 9 | 29 | 16 | 80 | 4 | 90 | ---- | 40 | 5 | 4 | ---- | ---- | ---- | 16 | 708 | 1710 | 74 |
| 4 | ---- | 9 | 11 | 61 | 1 | 6 | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 52 | 18 | 85 |
| 34 | 2 | ---- | 6 | 46 | 2 | 80 | ---- | 2 | ------ | ------ | 1 | 1 | ---- | ---- | 114 | 230 | 32 |
| 31 | 15 | 107 | 29 | 232 | 125 | 375 | 29 | 165 | 84 | 49 | 35 | 5 | ---- | 23 | 2100 | 1786 | 114 |
| 13 | 6 | 50 | 25 | 180 | 17 | 22 | 19 | 175 | 46 | 12 | 12 | 2 | ---- | 23 | 2058 | 84 | ------ |
| ---- | 2 | 25 | 9 | 65 | 25 | 91 | 10 | 42 | 22 | ------ | 5 | ---- | ---- | 8 | 750 | 390 | 20 |
| 10 | 2 | 30 | 6 | 60 | 11 | 90 | 5 | 36 | 18 | ------ | ---- | ---- | ---- | 8 | 700 | 256 | 15 |
| 4 | 2 | 4 | 5 | 23 | 4 | 15 | 4 | 15 | ------ | ------ | ---- | 1 | ---- | 7 | 500 | 54 | 69 |
| 3 | 6 | 16 | 6 | 50 | 5 | 18 | ---- | 36 | 40 | ------ | ---- | ---- | ---- | 5 | 300 | 40 | 10 |
| 2 | 1 | 21 | 7 | 45 | 17 | 104 | ---- | 38 | 8 | 8 | ---- | 6 | ---- | 6 | 358 | 111 | 450 |
| 2 | ---- | 6 | 9 | 40 | 8 | 13 | 3 | 9 | 27 | 2 | ---- | 2 | ---- | 3 | 100 | 25 | 17 |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | ---- | 5 | 50 | ------ | 11 | 6 | 8 | 8 | ------ | 5 | ---- | ---- | 2 | ------ | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
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| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 147 | 55 | 354 | 180 | 1262 | $690 | $1231 | $160 | $1009 | $335 | $140 | $105 | $29 | | $147 | $11597 | $5669 | $1119 |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 9 | 11 | 104 | 38 | 230 | $476 | $415 | $25 | $98 | $37 | $18 | $10 | $20 | ---- | $20 | $1388 | $2316 | $300 |
| ---- | ---- | ---- | 8 | 70 | 47 | 129 | 6 | 49 | 15 | 6 | ---- | 7 | ---- | 15 | 882 | 83 | 5 |
| 4 | 9 | ---- | 25 | 199 | 178 | 108 | 17 | 138 | 53 | ------ | ------ | ------ | ---- | 59 | 3000 | 7338 | 3 |
| 5 | 15 | 126 | 43 | 311 | 2796 | 5651 | 233 | 1293 | 870 | 106 | 142 | 166 | ---- | 82 | 4000 | 7316 | 1743 |
| 1 | 2 | 31 | 16 | 140 | 12 | 73 | 9 | 102 | 42 | ------ | ------ | 10 | ---- | 7 | 731 | 83 | 226 |
| ---- | ---- | 4 | 4 | 25 | 5 | 10 | ---- | ------ | ------ | ------ | ---- | ---- | ---- | 3 | 220 | ------ | 10 |
| 1 | 3 | 3 | ---- | ---- | 5 | 10 | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 85 | ------ | 160 |
| 5 | 5 | 5 | ---- | 25 | ------ | 10 | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 81 | 25 | 13 |
| 14 | 6 | 11 | ---- | ---- | 8 | 26 | 5 | 10 | ------ | 6 | 4 | ---- | ---- | ---- | 170 | 49 | ------ |
| 2 | ---- | 30 | ---- | ---- | 11 | 24 | 4 | 8 | ------ | 4 | ---- | 6 | ---- | 7 | 327 | 34 | ------ |
| 1 | 3 | ---- | 4 | 35 | ------ | 46 | 7 | 28 | 7 | 8 | ---- | ---- | ---- | 12 | 474 | 33 | 205 |
| 6 | 9 | ---- | ---- | 40 | 5 | 25 | 6 | ------ | 12 | ------ | ---- | ---- | ---- | 15 | 500 | 130 | ------ |
| 4 | 4 | 35 | ---- | ---- | 68 | 26 | 24 | 57 | 53 | 10 | 20 | 47 | ---- | 23 | 1200 | 206 | 155 |
| 6 | 9 | ---- | ---- | ---- | 19 | 74 | 17 | 52 | 25 | 4 | 7 | 19 | ---- | 19 | 1650 | 2209 | 546 |
| 4 | 5 | ---- | 33 | 175 | 17 | 33 | 30 | 62 | 38 | 7 | 14 | 5 | ---- | ---- | 1200 | 369 | 155 |
| 1 | 4 | 24 | 11 | 79 | ------ | 23 | 1 | 3 | 13 | ------ | 1 | ---- | ---- | 18 | 1000 | 278 | 118 |
| 1 | 2 | ---- | 24 | 225 | 2 | 12 | ---- | 13 | ------ | 2 | 3 | ---- | ---- | ---- | 670 | ------ | 189 |
| ---- | 10 | ---- | 24 | 190 | 14 | 116 | ---- | 70 | 8 | 12 | 2 | 14 | ---- | ---- | 901 | 388 | 426 |
| 3 | 2 | 21 | 21 | 155 | 22 | 151 | 17 | 143 | 26 | 17 | 12 | 14 | ---- | 6 | 749 | 441 | 15 |
| 1 | 3 | ---- | 29 | 130 | 25 | 100 | 18 | 37 | 20 | 11 | ---- | ---- | ---- | 35 | 1025 | 3183 | ------ |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. H. Morrison, Evang., | Louisville, Ky., | | | | | | |
| W. Y. Davis, S. S., | Taylorsville, Ky., | Taylorsville, S. S., | 1 | 4 | | | |
| " " " | Wilsonville, " | Cane Run, S. S., | 3 | 3 | 3 | 3 | 25 |
| W. A. Slaymaker, S. S., | Glasgow, " | Glasgow, S. S., | | | | | |
| " " " | Munfordville, Ky., | Munfordville, S. S., | 3 | 2 | | | |
| " " " | Canmer, " | Hart, S. S., | 3 | 2 | | | 30 |
| E. A. Amis, P. E., | Worthington, " | Springdale, P. E., | 1 | 3 | | 2 | 40 |
| " " " | Goshen, " | Goshen, P. E., | 3 | 2 | | | 56 |
| " " " | Harrod's Creek, Ky., | Harrod's Creek, P. E., | 3 | 1 | 1 | 2 | 24 |
| J. J. Cooke, S. S., | Midway, Ind., | Midway, S. S., | | | | | |
| M. H. Houston, D. D., Sec., | Nashville, Tenn., | | | | | | |
| J. L. Stuart, For. Miss'y, | Shanghai, China, | | | | | | |
| W. T. McElroy, W. C., | Louisville, Ky., | | | | | | |
| John Rule, W. C., | Goshen, " | | | | | | |
| F. B. Converse, Editor, | Louisville, " | | | | | | |
| T. E. Converse, D. D., Ed., | " " | | | | | | |
| M. G. Knight, infirm, | Chicago, Ill., | | | | | | |
| W. W. Duncan, W. C., | Chatanooga, Tenn., | | | | | | |
| E. A. Cheek, *in trans.*, —32 | Campbellsville, Ky., | | | | | | |
| *Licentiate*—1. | | | | | | | |
| C. G. Crooks, Teacher, | Richmond, Ky., | | | | | | |
| | Lewisport, " | Lewisport, P. E., | 4 | 4 | 16 | 10 | 72 |
| | Hawesville, " | Hawesville, P. E., | 6 | 6 | 25 | 2 | 53 |
| | " " | Morrison, P. E., | 4 | 4 | 9 | 1 | 42 |
| *Candidates*—13. | Christiansburg, Ky., | Mulberry, V., | 5 | 3 | 2 | 12 | 74 |
| | Pleasureville, " | Pleasureville, V., | 2 | 1 | 1 | | 37 |
| | Eminence, " | Eminence, V., | 2 | 3 | | 2 | 30 |
| | Zoneton, " | Hebron, S. S., | 3 | 2 | 12 | 2 | 81 |
| | Carrollton, " | Carrollton, S. S., | 2 | 4 | 4 | | 97 |
| | Westport, " | Westport, S. S., | 2 | 3 | 1 | | 30 |
| | La Grange, " | La Grange, S. S., | 2 | 1 | | | 25 |
| | McHenry, " | First Ohio Co., S. S., | 3 | 2 | 1 | | 88 |
| | Rockport, " | Rockport, S. S., | | | | | |
| | Cave City, " | Cave City, V., | | | | | |
| | Crescent Hill, " | Crescent Hill, S. S., —44 | 2 | | 5 | 21 | 26 |
| | | | 142 | 127 | 240 | 240 | 4153 |
| 3. *Pres. of Muhlenburg.* | | | | | | | |
| J. L. Caldwell, P., | Bowling Green, Ky., | Bowling Green 1st, P., | 10 | 8 | | | 348 |
| A. D. Tadlock, Evang., | Franklin, " | Franklin, S. S., | 5 | | | | 71 |
| " " " | | New Roe, S. S., | | | | | 13 |
| " " " | | Scottsville, S. S., | 3 | | | | 39 |
| W. O. Stephen, Evang., | Russellville, Ky., | Russellville, S. S., | | | | | 8 |
| " " " | | Old Salem, S. S., | 4 | 1 | | | 24 |
| " " " | | Elkton, S. S., | 1 | | | | 16 |
| " " " | | Auburn, V., | | | | | 10 |
| J. C. Tate, Evang., | Clarksville, Tenn., | McKenzie Kirk, S. S., | 3 | | | | 52 |
| " " " | | Newstead, S. S., | 1 | 2 | | | 20 |
| " " " | | Gracey, S. S., | 1 | | | | 9 |
| W. L. Nourse, P., | Hopkinsville, Ky., | Hopkinsville, P., | 4 | 3 | | | 184 |
| M. B. Porter, Evang., | Greenville, " | Greenville, S. S., | 5 | 5 | | | 75 |
| " " " | | Mt. Pleasant, S. S., | 1 | 1 | | | 12 |
| " " " | | Mt. Zion, S. S., | 1 | 2 | | | 20 |
| | | Madisonville, S. S., | 2 | 1 | | | 23 |
| Chas. Hill, *in trans.*, —7 | Ripley, Tenn., | —16 | | | | | |
| | | | 41 | 23 | | | 876 |
| 4. *Pres. of Paducah.* | | | | | | | |
| J. T. Hendrick, D. D., E., | Clarksville, Tenn., | | | | | | |
| D. O. Davies, D. D., P., | Henderson, Ky., | Henderson, First, P., | 9 | 10 | 18 | 10 | 337 |
| W. W. Evans, S. S., | Scottsville, " | | | | | | |
| L. O. Spencer, P. and S. S., | Princeton, " | Princeton, | 4 | 2 | 12 | | 90 |
| | | Fredonia, | 2 | 1 | | | 19 |
| W. E. Cave, P., | Paducah, " | Paducah First, P., | 5 | 7 | 17 | 14 | 398 |
| A. McDonald, P., | Henderson, " | Henderson Second, P., | 5 | 5 | 46 | 21 | 304 |
| H. C. Smith, S. S., | Fulton, " | Fulton, | 3 | 1 | | 1 | 30 |
| | | Clinton, | | | | | |
| | | Columbus, | | | | | |
| W. H. Miley, P. and S. S., | Marion, " | Marion, | | | | | |
| | | Ridgewood, | | | | | |
| | | Corydon, | | | | | |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | $9 | $50 | $7 | $47 | $13 | $5 | $6 | $5 | --- | --- | $550 | $75 | $38 |
| 1 | --- | 18 | 4 | 30 | 2 | 10 | --- | 6 | 1 | --- | --- | --- | --- | $2 | 88 | 42 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | 5 | 10 | --- | 7 | 1 | --- | 1 | --- | --- | 2 | 313 | 70 | 15 |
| 3 | 4 | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | 3 | 33 | --- | --- |
| --- | --- | 17 | 25 | 4 | 6 | 14 | 4 | 31 | 5 | 5 | 5 | --- | --- | --- | 350 | 28 | --- |
| --- | --- | 15 | 30 | --- | --- | 15 | 6 | --- | --- | --- | --- | --- | --- | --- | --- | 4 | --- |
| --- | --- | 7 | --- | --- | --- | 14 | --- | 7 | 3 | 3 | --- | --- | --- | --- | 50 | --- | 32 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| | | Uniontown, | --- | --- | --- | --- | --- |
| | | Morganfield, V., | --- | --- | --- | --- | --- |
| | | Paducah Second, V., | 3 | 4 | 38 | 22 | 60 |
| | | Spring Grove, V., | --- | --- | --- | --- | --- |
| | | Caseyville, V., | --- | --- | --- | --- | --- |
| J. H. McCullagh, Agt. S. S. U. | Henderson, Tenn., | | --- | --- | --- | --- | --- |
| E. M. Duncan, E., | | | --- | --- | --- | --- | --- |
| —10 | | —16 | | | | | |
| *Candidates*—9. | | | 31 | 30 | 131 | 68 | 1338 |
| 5. *Pres. of Transylvania.* | | | | | | | |
| Miles Saunders, D. D., P., | Springfield, Ky., | Springfield, P., | 5 | 2 | 1 | 3 | 134 |
| J. V. Logan, D.D., LL.D., Pres. | Richmond, " | | --- | --- | --- | --- | --- |
| T. A. Bracken, D. D., P., | Lebanon, " | Lebanon Second, P., | 7 | 4 | 5 | 2 | 196 |
| L. G. Barbour, D. D., Prof. | Richmond, " | | --- | --- | --- | --- | --- |
| Wm. Crow, P., | " " | | --- | --- | --- | --- | --- |
| " " " | Kirksville, " | Silver Creek, P., | 2 | 3 | 20 | 6 | 70 |
| " " S. S., | Irvine, " | Irvine, S. S., | 2 | --- | --- | --- | 35 |
| Harvey Glass, D. D., P., | Somerset, " | Somerset, P., | 3 | 4 | 2 | 5 | 75 |
| " " " S. S., | " " | Pisgah, S. S., | 5 | 4 | --- | --- | 72 |
| " " " " | Point Burnside, Ky., | Point Burnside, S. S., | 2 | 2 | --- | --- | 12 |
| " " " " | Pulaski, Ky., | Pulaski, S. S., | 3 | 2 | 33 | --- | 37 |
| " " " " | King's Mountain, Ky., | King's Mountain, S. S., | 3 | --- | 2 | 7 | 14 |
| E. M. Green, D. D., P., | Danville, Ky., | Danville First, P., | 7 | 5 | 19 | 4 | 297 |
| E. Forman, D. D., W. C., | Richmond, " Ky. | | --- | --- | --- | --- | --- |
| J. S. Lyons, P., | Lawrenceburg, Ky., | Lawrenceburg, P., | 2 | 3 | 4 | 3 | 50 |
| " " S. S., | Salvisa, Ky., | Salvisa, S. S., | 5 | 4 | 6 | 46 | 94 |
| Henry Miller, P., | Middlesboro, Ky., | Middlesboro, P., | 5 | 2 | 4 | 35 | 39 |
| W. D. Hedleston, S. S., | Paint Lick, Ky., | Paint Lick, S. S., | 4 | 1 | 1 | 1 | 110 |
| A. W. Crawford, P., | Campbellsville, Ky., | Campbellsville, P., | 3 | 3 | --- | 3 | 119 |
| " " " | " " | Bethel, P., | 6 | 4 | 1 | 1 | 138 |
| J. G. Hunter, D. D., P., | Harrodsburg, Ky., | Harrodsburg First, P., | 6 | 7 | 18 | 10 | 287 |
| Ben. Helm, P., | Stanford, Ky., | Stanford, P., | 5 | 4 | 16 | 7 | 139 |
| " " S. S., | Crab Orchard, Ky., | Crab Orchard, S. S., | --- | --- | --- | --- | 12 |
| W. W. Bruce, P., | Perryville, Ky., | Perryville, P., | 4 | 2 | --- | 3 | 100 |
| " " S. S., | Hustonville, Ky., | Hanging Fork, S. S., | 3 | 3 | 18 | 8 | 50 |
| " " " | McKinney, Ky., | McKinney, S. S., | 2 | --- | --- | --- | 20 |
| Thomas Cummins, P., | Richmond, Ky., | Richmond First, P., | 5 | 6 | 4 | 14 | 164 |
| S. F. Taylor, P., | McAfee, Ky., | New Providence, P., | 7 | 4 | 3 | 7 | 120 |
| —17 | Salvisa, Ky., | Kirkwood, V., | 3 | 2 | --- | --- | 40 |
| | Mackville, Ky., | Mackville, V., | 1 | --- | --- | --- | 26 |
| | Pineville, Ky., | Pineville, V., | 1 | 1 | 2 | 9 | 8 |
| *Candidates.*—3. | Beechland, Ky., | Pleasant Grove, V., | 3 | 3 | --- | --- | 57 |
| | Kingston, Ky., | Silver Creek Chapel, V. | 2 | 2 | --- | --- | 49 |
| *Supplementary.* | Burdick, Ky., | Praigg, V., | 3 | 3 | 5 | --- | 36 |
| John Boyle, F. M., | Bagagem, Brazil, | | --- | --- | --- | --- | --- |
| | | —30 | | | | | |
| | | | 109 | 80 | 164 | 174 | 2600 |
| 5. *Pres. of West Lexington.* | | | | | | | |
| | Lexington, Ky., | Pisgah, | 3 | 4 | --- | 1 | 60 |
| | Payne's Depot, Ky., | Bethel, | 3 | 2 | 4 | 2 | 112 |
| G. H. Rout, D. D., " | Versailles, Ky., | Versailles, P., | 5 | 6 | 13 | 8 | 280 |
| W. F. V. Bartlett, D. D., P., | Lexington, " | Lexington First, P., | 8 | 4 | 16 | 26 | 582 |
| A. M. Fraser, P., | " " | Mt. Horeb, P., | 5 | 6 | 24 | --- | 99 |
| " " " | " " | Walnut Hill, P., | 3 | 1 | 1 | --- | 35 |
| E. O. Guerrant, D. D., P., | Wilmore, " | Wilmore, P., | 4 | 4 | 6 | 9 | 120 |
| " " " | Troy, Ky., | Troy, P., | 7 | 6 | 27 | 1 | 348 |
| C. T. Thomson, P., | Broadwell, Ky., | Mt. Pleasant, P., | 5 | 7 | 1 | 1 | 136 |
| " " S. S., | Connersville, Ky., | Beard, S. S., | 6 | 3 | 8 | --- | 170 |
| " " " | Lair, Ky., | Lair, S. S., | 3 | 2 | 8 | 4 | 76 |
| W. B. Cooper, S. S., | Lexington, Ky., | Salem, S. S., | 1 | 2 | --- | --- | 25 |
| " " " | Pine Grove, " | Mt. Tabor, S. S., | 2 | 1 | 23 | --- | 60 |
| " " " | Ford, Ky., | Ford, S. S., | 3 | 2 | --- | --- | 51 |
| I. S. McEloy, Ag., | Mt. Sterling, Ky., | | --- | --- | --- | --- | --- |
| J. M. Little, D. M., | Gilmore, Ky., | Gilmore, D. M., | 4 | 2 | 6 | 2 | 26 |
| " " " | Daysborough, Ky., | Bethsalem, D. M., | 2 | 2 | 16 | 4 | 26 |
| " " " | Copebranch, " | Twin Creek, D. M., | 2 | 1 | 12 | 6 | 27 |
| R. A. Walton, P., | Owingsville, " | Menifee Memorial, P., | 2 | --- | --- | --- | 22 |
| " " " | Sherburne, " | Gilead, P., | 4 | 2 | 8 | --- | 49 |
| " " P. E., | Flat Creek, " | Springfield, P. E., | 2 | 3 | 45 | --- | 100 |
| W. R. Laird, P., | Nicholasville, " | Nicholasville, P., | 4 | 4 | --- | 7 | 140 |
| J. J. Chisolm, P., | Winchester, " | Winchester, P., | 4 | 5 | 1 | 9 | 140 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | $7 | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 18 | 263 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 48 | 41 | 156 | 138 | 1083 | $356 | $873 | $63 | $296 | $339 | $40 | $22 | $83 | | $65 | $5000 | $5409 | $755 |
| 1 | 7 | --- | 13 | 103 | --- | $31 | $41 | $41 | $18 | --- | --- | --- | --- | $7 | $685 | $106 | $43 |
| 2 | 5 | 64 | 17 | 120 | $50 | 250 | 20 | 131 | 40 | $10 | $10 | $5 | --- | 15 | 1200 | 246 | 60 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | 2 | --- | 5 | 25 | 6 | 91 | 7 | --- | 10 | 5 | --- | --- | --- | 8 | 300 | 184 | --- |
| --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 5 | --- | 9 | 60 | --- | 67 | --- | 10 | --- | --- | --- | --- | --- | --- | 450 | 35 | 2 |
| --- | --- | --- | 7 | 50 | 9 | 10 | 2 | 6 | --- | --- | --- | --- | --- | --- | 389 | 9 | 5 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 33 | --- | --- |
| 15 | 4 | --- | 4 | 20 | --- | $10 | --- | --- | --- | --- | --- | --- | --- | --- | $12 | --- | --- |
| 1 | --- | --- | --- | --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | 15 | --- | --- |
| 10 | 4 | 50 | 14 | 110 | 69 | 398 | 79 | 308 | 277 | 47 | 45 | 5 | --- | 15 | 1800 | 844 | 118 |
| 3 | 4 | --- | 7 | 73 | 12 | 169 | --- | 59 | 9 | --- | --- | --- | --- | 29 | 470 | --- | 50 |
| 13 | 6 | --- | 5 | 35 | --- | --- | --- | 91 | --- | --- | --- | --- | --- | --- | 100 | 18 | --- |
| 3 | --- | 12 | 4 | 30 | --- | 27 | --- | --- | --- | --- | --- | --- | --- | --- | 52 | 650 | --- |
| 1 | --- | --- | 8 | 75 | 16 | 13 | 16 | 30 | 18 | 15 | 17 | --- | --- | 7 | 800 | 50 | 35 |
| --- | --- | 11 | 8 | 46 | --- | 7 | 3 | 12 | --- | --- | --- | --- | --- | 3 | 216 | 283 | 5 |
| 1 | --- | 31 | 7 | 57 | --- | 24 | 3 | 41 | --- | --- | --- | --- | --- | 5 | 572 | 30 | 19 |
| 4 | 9 | 31 | 13 | 130 | 70 | 470 | 35 | 201 | 109 | 48 | 10 | 15 | --- | 15 | 2000 | 6204 | 15 |
| 8 | --- | --- | 11 | 100 | 25 | 64 | 16 | 175 | 16 | 11 | 8 | --- | --- | 7 | 1001 | 256 | 87 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | --- | 5 | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 355 | 65 | 65 |
| 5 | --- | --- | 8 | 50 | --- | 35 | --- | --- | --- | --- | --- | --- | --- | --- | 61 | 150 | --- |
| --- | --- | --- | 4 | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 40 | --- | --- |
| 3 | 4 | --- | 14 | 125 | 114 | 407 | --- | 147 | 77 | 14 | 10 | --- | --- | 50 | 1025 | 801 | 36 |
| 2 | --- | --- | 8 | 60 | --- | --- | --- | 73 | --- | 15 | --- | --- | --- | 9 | 402 | 282 | 95 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | --- | 4 | 2 | 18 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 7 | 45 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | 4 | 4 | 50 | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | 50 | 1 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 96 | 51 | 207 | 184 | 1447 | $371 | $2081 | $222 | $1325 | $574 | $165 | $102 | $25 | | $173 | $12128 | $10214 | $635 |
| --- | --- | --- | 5 | 24 | --- | $187 | $20 | $145 | --- | $15 | --- | --- | --- | $13 | $1 00 | $63 | --- |
| 2 | --- | --- | 5 | 30 | $8 | 140 | 13 | 53 | --- | --- | $9 | --- | --- | 13 | 866 | 105 | --- |
| 1 | 4 | --- | 15 | 103 | 146 | 185 | 88 | 510 | $53 | 41 | 71 | $59 | --- | 23 | 1800 | 954 | $84 |
| 2 | 10 | --- | 30 | 280 | 191 | 1500 | 60 | 1000 | 69 | 35 | 34 | --- | --- | 34 | 3250 | 1744 | 2342 |
| 17 | --- | 12 | 4 | 40 | 72 | 116 | 14 | 77 | 20 | 7 | 8 | 6 | --- | 10 | 630 | 60 | --- |
| 1 | --- | 3 | --- | --- | 26 | 60 | 10 | 15 | 13 | 4 | --- | 7 | --- | 7 | 447 | 28 | --- |
| 4 | --- | --- | 5 | 48 | 15 | 95 | 20 | 56 | 22 | 15 | 10 | --- | --- | --- | 1200 | 196 | --- |
| 14 | 3 | --- | 21 | 241 | 42 | 131 | 17 | 117 | 30 | 12 | 12 | 24 | --- | 12 | 1150 | 54 | 622 |
| 1 | 2 | 19 | 6 | 20 | 5 | 46 | 2 | 19 | 7 | --- | 6 | 2 | --- | 6 | 335 | 40 | --- |
| 7 | 10 | 21 | 5 | 25 | 2 | --- | --- | 5 | 3 | --- | --- | --- | --- | 5 | 225 | 107 | --- |
| 7 | --- | 12 | 8 | 30 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 100 | 25 | --- |
| --- | --- | 8 | 4 | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 300 | 200 | --- |
| 21 | --- | --- | 4 | 50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 200 | 30 | --- |
| --- | --- | --- | --- | 45 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 150 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 2 | --- | 3 | 18 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 102 | 30 | --- |
| 2 | --- | --- | --- | --- | --- | 9 | --- | --- | 4 | --- | --- | --- | --- | --- | 90 | 9 | 42 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 12 | 70 | 50 | 169 | 47 | 355 | 46 | 27 | 35 | --- | --- | 17 | 1250 | 281 | 32 |
| 1 | 7 | 50 | 10 | 65 | 125 | 235 | 38 | 500 | 50 | 23 | 5 | 10 | --- | 18 | 1750 | 610 | 110 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| E. P. Mickle, D. M., | Jackson, Ky., | Bennett Y'g Me'l, D. M. | 4 | 2 | 3 | --- | 100 |
| " " " " | Hazel Green, Ky., | Hazle Green, D. M., | --- | --- | --- | --- | 40 |
| " " " " | Copebranch, " | Irvine Memorial, D.M., | 4 | 2 | 3 | --- | 150 |
| " " " " | Frozen Creek, " | Frozen Creek, D. M., | 3 | 2 | 6 | --- | 50 |
| A. S. Moffett, P., | Midway, " | Midway, P., | 3 | 6 | 16 | 3 | 170 |
| R. A. Irvine, D. M., | Frenchburg, " | Alexander Me'l, D. M., | 3 | 1 | 8 | --- | 60 |
| " " " " | Clay City, " | Clay City, D. M., | --- | --- | --- | --- | 19 |
| " " " " | Stanton, " | Stanton, D. M., | 3 | 3 | --- | --- | --- |
| C. N. Van Houten, P., | Georgetown, " | Georgetown, P., | 5 | 5 | 6 | --- | 173 |
| B. F. Patton, S. S., | Leesburg, " | Providence, S. S., | 3 | 2 | 1 | --- | 42 |
| " " " " | Newtown, " | Cherry Spring, S. S., | 1 | --- | --- | --- | 11 |
| " " " " | Boyd, " | Boyers, S. S., | 2 | 4 | --- | --- | 30 |
| " " " " | Oxford, " | Bethesda, S. S., | 4 | 2 | 2 | --- | 29 |
| —17 | Owenton, " | Owenton, V., | 1 | --- | --- | --- | 8 |
| | Cynthiana, " | Cynthiana, V., | 5 | 4 | 14 | 3 | 126 |
| | Winchester, " | Union V., | 2 | 2 | --- | --- | 15 |
| *Licentiate*—1. | Mt. Sterling, " | Mt. Sterling, V., | 5 | 9 | 4 | --- | 205 |
| J. Z. Haney, | Ezel, " | | --- | --- | --- | --- | --- |
| | | —39 | --- | --- | --- | --- | --- |
| *Candidates*—6. | | | 130 | 113 | 282 | 86 | 3912 |
| SYNOD OF MEMPHIS. | | | | | | | |
| 1. *Pres. of Chickasaw.* | | | | | | | |
| J. H. Gaillard, S. S., | Baldwyn, Miss., | Baldwyn, S. S., | 6 | 1 | 1 | --- | 40 |
| " " " " | Booneville, " | Booneville, S. S., | 2 | 3 | --- | --- | 34 |
| " " " " | " " | Ebenezer, S. S., | 3 | 1 | --- | --- | 20 |
| " " " " | Saltillo, " | Hebron, S. S., | 3 | 4 | 3 | 1 | 60 |
| " " " " | Hinkle, " | New Hope, S. S., | 5 | 2 | 1 | 4 | 42 |
| " " " " | Wallerville, " | Mt. Zion, S. S., | 2 | 1 | --- | --- | 12 |
| J. A. Sloan, infirm, | Guntown, " | | --- | --- | --- | --- | --- |
| W. T. Savage, S. S., | | Monroe, S. S., | 3 | 1 | 1 | --- | 22 |
| " " " " | Randolph, Miss., | Oak Forest, S. S., | 2 | 1 | --- | --- | 17 |
| T. D. Latimer, S. S., | Corinth, " | Corinth, S. S., | 3 | 4 | 3 | 1 | 50 |
| " " " " | Nettleton, " | Providence, S. S., | 6 | 4 | 3 | --- | 91 |
| " " " " | Iuka, " | Iuka, S. S., | 3 | --- | --- | --- | 16 |
| W. V. Frierson, P., | Pontotoc, " | Pontotoc, P., | 6 | 4 | --- | 3 | 106 |
| " " " | Houlka, " | Oak Grove, P., | 7 | 4 | --- | --- | 72 |
| " " S. S., | Coonewah, " | Zion, S. S., | 3 | 2 | 7 | 2 | 42 |
| J. M. Kimmons, P., | Oxford, " | Hopewell, P., | 3 | 2 | --- | 4 | 64 |
| " " S. S., | Caswell, " | Tallahatchie, S. S., | 2 | 2 | --- | --- | 38 |
| " " " " | Toccopola, " | Lebanon, S. S., | 6 | 4 | --- | --- | 122 |
| G. H. Steen, S. S., | Tupelo, " | Tupelo, S. S., | 4 | 4 | 1 | 3 | 63 |
| " " " | Plantersville, Miss., | Unity, S. S., | 1 | 1 | --- | --- | 19 |
| —7 | Ripley, " | Ripley, V., | 7 | 3 | 1 | --- | 90 |
| | Troy, " | Troy, | 4 | 1 | --- | --- | 13 |
| | Burnt Mills, " | Bethany, | 4 | 1 | --- | --- | 35 |
| *Candidates*—6. | Dumas, " | Dumas, | 2 | 2 | --- | --- | 15 |
| | Faulkner, " | Walnut Creek, | 6 | 5 | --- | --- | 44 |
| | Banner, " | Banner, | 3 | 1 | --- | --- | 22 |
| | Pontotoc, " | Pontotoc 2nd (col.), | --- | --- | --- | --- | 6 |
| | | —26 | --- | --- | --- | --- | --- |
| | | | 96 | 58 | 21 | 18 | 1155 |
| 2. *Pres. of Memphis.* | | | | | | | |
| R. R. Evans, P., | Germantown, Tenn., | Germantown, P., | 5 | 6 | 2 | --- | 105 |
| S. S. Gill, P., | Hickory Withe, " | Hickory Withe, P., | 3 | 2 | 3 | 2 | 68 |
| " " S. S., | Macon, " | Macon, S. S., | --- | --- | --- | --- | --- |
| " " " | Oakland, " | Oakland, S. S., | 2 | --- | --- | --- | 32 |
| E. M. Richardson, D. D., P., | & Sec., Memphis, " | Third Church, P., | 4 | 4 | 9 | 5 | 139 |
| E. Daniel, D. D., P., | Memphis, Tenn., | First Church, P., | 7 | 6 | 15 | 8 | 375 |
| W. S. Cochrane, S. S., | Bolivar, " | | --- | --- | --- | --- | --- |
| " " " | Collierville, Tenn., | Collierville, S. S., | 5 | 1 | 3 | 1 | 51 |
| " " " | La Grange, " | La Grange, S. S., | 2 | --- | 1 | 4 | 19 |
| " " " | Grand Junction, " | Grand Junction, S. S., | 1 | --- | --- | --- | 7 |
| " " " | Hickory Valley, " | Hickory Valley, S. S., | 2 | 2 | --- | --- | 27 |
| F. L. Ewing, P., | Covington, " | Covington, P., | 6 | 8 | 14 | 3 | 164 |
| M. W. Millard, S. S., | Stanton, " | Stanton, S. S., | 2 | 1 | 4 | 7 | 30 |
| " " " | Daneyville, " | Daneyville, S. S., | 3 | --- | 4 | --- | 54 |
| B. M. Cowan, P., | Somerville, " | Somerville, P., | 4 | 3 | 6 | 4 | 110 |
| W. C. Alexander, P., | Bolivar, " | Bolivar, P., | 3 | 3 | 29 | 2 | 71 |
| G. C. Crowe, S. S., | Kerrville, " | Kerrville, S. S., | 1 | 1 | 9 | 5 | 34 |
| " " " | Atoka, " | Atoka, S. S., | 1 | 1 | 1 | 2 | 45 |
| G. W. Boggs, P. E., | Mason, " | Mason, P. E., | 4 | 3 | 1 | 4 | 50 |
| John H. Boyd, P., | Memphis, " | Lauderdale Street, P., | 3 | 7 | 17 | 43 | 138 |
| Neander M. Woods, D.D., P. | " " | Second Church, P., | 9 | 6 | 31 | 29 | 484 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | | | 5 | 50 | | $10 | | | | | | | | | $58 | $25 | $21 |
| | | | | | | | | | | | | | | | | | |
| 3 | | | | | | 5 | | | | | | | | | 77 | 50 | |
| 6 | | | | | | 5 | | | | | | | | | 33 | | |
| 9 | 4 | | 15 | 100 | $160 | 335 | $69 | $295 | $56 | $30 | $20 | $35 | | $18 | 1243 | 1946 | |
| 4 | | | | | | | | | | | | | | 1 | | | 5 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 600 | |
| 1 | 1 | 17 | 9 | 76 | 15 | 181 | 31 | 80 | 16 | 5 | 8 | | | 18 | 1003 | 877 | 159 |
| | | | | | | | | | | | | | | 2 | 60 | | 80 |
| | | | | | | 5 | | | 1 | | | | | 3 | 25 | | |
| | | | | | | 5 | | | | | | | | 2 | | | |
| 2 | | | | | | | | | | | | | | 1 | 7 | | |
| | | | | | | | | | | | | | | | | | |
| 6 | 2 | 28 | 10 | 83 | 12 | 12 | 10 | 17 | 18 | | | | | 10 | 762 | 77 | 6 |
| | | | | | | | | | | | | | | 3 | | | |
| 4 | 2 | 30 | 12 | 102 | 20 | 170 | 10 | 100 | 15 | 5 | 5 | 5 | | 7 | 1100 | 600 | 50 |
| | | | | | | | | | | | | | | | | | |
| 117 | 47 | 197 | 192 | 1551 | $889 | $3601 | $449 | $3344 | $423 | $219 | $223 | $153 | | $226 | $19313 | $8711 | $3553 |
| | | | | | | | | | | | | | | | | | |
| 1 | | | 2 | 5 | $14 | $8 | $4 | $18 | $10 | $6 | $4 | $6 | | $10 | $150 | $9 | $12 |
| | | 8 | | | | | | 14 | 3 | | 1 | | | 3 | 61 | | 2 |
| | | | | | | | | 7 | 1 | | 1 | | | 1 | 10 | | |
| 3 | | | 4 | 40 | 10 | 6 | 5 | 14 | 7 | 3 | 6 | | | 9 | 142 | 10 | |
| | | 16 | 5 | 40 | 3 | 7 | 2 | 12 | 15 | 3 | | | | 6 | 69 | | |
| | | 4 | | | | | | 4 | 3 | 2 | | | | 2 | 10 | | |
| | | | | | | | | | | | | | | | | | |
| 1 | | 16 | | | | | | 3 | 2 | | | | | 3 | | | 1 |
| | | 10 | 3 | 25 | | | | | | | | | | | | | |
| | | | 4 | 52 | 5 | 3 | 7 | 17 | 3 | | | | | 8 | 394 | | |
| 1 | 1 | | 5 | 40 | | 2 | | 4 | 3 | | | | | 8 | 168 | 80 | |
| | | | 3 | 21 | | | | | | | | | | 2 | 50 | | |
| | 1 | 25 | 9 | 82 | 4 | 6 | 2 | 17 | 11 | 3 | 5 | 5 | | 9 | 336 | | |
| | 2 | 28 | 5 | 48 | 5 | | 6 | 9 | 19 | 2 | | | | 8 | 247 | 7 | 8 |
| 2 | | 12 | 8 | 80 | 2 | | | 2 | | | | | | 4 | 90 | | |
| | 1 | 18 | 3 | 15 | 34 | 13 | 8 | 46 | 8 | | 12 | 12 | | 8 | 300 | 15 | |
| | | | | | | | | | | | | | | | | | |
| | | | 4 | 60 | | | | | | | | 2 | | | | | |
| | 4 | 27 | 9 | 76 | 5 | 10 | 4 | 12 | 18 | 2 | 2 | 2 | | 9 | 300 | 27 | 379 |
| 1 | 1 | 22 | | | | 1 | | 4 | 4 | | | 1 | | 3 | 61 | 1 | |
| | | | 7 | 99 | 14 | 17 | | 21 | 9 | | | | | 8 | 213 | | 7 |
| | | 75 | 5 | | | 10 | | | | | | | | 3 | 60 | | |
| | | 10 | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | 2 | | | |
| | | | | | | | | | | | | | | | | | |
| 9 | 10 | 271 | 76 | 683 | $96 | $83 | $38 | $204 | $116 | $21 | $30 | $28 | | $106 | $2661 | $149 | $409 |
| | | | | | | | | | | | | | | | | | |
| 1 | 2 | 40 | 6 | 53 | $10 | $7 | $4 | $8 | $23 | $3 | | | | $6 | $250 | $196 | |
| | | 45 | 9 | 65 | 20 | 32 | 17 | 44 | 37 | 10 | | | | 8 | 160 | 20 | $40 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1 | 1 | | 18 | 209 | 12 | 25 | 4 | 35 | 50 | 4 | $5 | | | 10 | 1200 | 274 | 275 |
| 2 | 12 | | 18 | 150 | 144 | 468 | 50 | 128 | 181 | 34 | 40 | | | 35 | 3120 | 3806 | 370 |
| | | | | | | | | | | | | | | | | | |
| 1 | 1 | 10 | 4 | 35 | 4 | 5 | 8 | | 13 | 4 | | | | 4 | 254 | 49 | 108 |
| | | 10 | 3 | 20 | | | | | | | | | | | | | |
| | | 7 | | 8 | 2 | | | 5 | 3 | | | | | 2 | 75 | | |
| | 1 | 12 | | | 3 | | | | 4 | 5 | | | | 3 | | | |
| 3 | 11 | 59 | 20 | 100 | 57 | 37 | 29 | 217 | 102 | 20 | 20 | 14 | | 12 | 970 | 387 | 147 |
| | | | 4 | 25 | | 15 | 5 | 17 | | | | | | | 203 | | |
| | 4 | 38 | | | 3 | 3 | 5 | 4 | | | | | | 6 | 277 | 10 | 6 |
| 3 | 4 | | 15 | 86 | 5 | | | 41 | 22 | | | | | 12 | 520 | 119 | 20 |
| 13 | 2 | | 11 | 58 | 22 | 4 | | 20 | 15 | 2 | 3 | | | 10 | 470 | 186 | 31 |
| 4 | 1 | | 5 | 40 | 12 | | | | 10 | | | | | | 150 | | |
| 1 | 8 | | 5 | 25 | 10 | | | | 6 | | | | | | 90 | | |
| | 2 | 28 | 6 | 40 | 7 | 7 | 5 | 25 | 15 | | 3 | 6 | | 7 | | | 6 |
| 5 | | | 12 | 149 | 41 | 40 | 28 | 49 | 37 | 26 | | | | 10 | 1500 | 977 | 19 |
| 6 | 12 | 225 | 46 | 332 | 153 | 600 | 66 | 596 | 328 | 105 | 93 | | | 50 | 3500 | 6919 | 245 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. L. Martin, D. D., *in trans.* | Denton, Texas, | | | | | | |
| J. F. Lloyd, *in trans.*, | Byhalia, Miss., | | | | | | |
| L. W. Irwin, P., | Covington, Tenn., | Mt. Carmel, P., | 5 | 5 | 3 | 6 | 117 |
| S. B. O. Wilson, infirm, | Newbern, " | | | | | | |
| L. McNeely, " | Middleton, " | | | | | | |
| Thos. Maclin (col.), S. S., | Memphis, " | Emmanuel (col.), S. S., | 4 | 2 | 4 | | 27 |
| W. P. Lloyd, " " | Covington, " | Portersville (col.), S. S. | 5 | 2 | 1 | | 55 |
| " " " " | " " | Mt. Bethel (col.), S. S., | 3 | 1 | | | 20 |
| —20 | Luling, " | Greenleaf (col.), | 3 | 2 | | | 75 |
| | Middleton, " | Saulsbury, V., | 2 | 1 | 3 | | 17 |
| *Candidates*—4. | Memphis, " | Alabama Street, V., | 3 | 2 | 4 | 3 | 116 |
| | Osceola, Ark., | Osceola, V., | 3 | 3 | | | 33 |
| | Nodena, " | Nodena, V., | 1 | | | | 37 |
| | Pecan Point, Ark., | River Bethel, V., | | | | | |
| | Tipton Station, Tenn., | Big Creek, V., | 3 | 2 | | | 35 |
| | Bride, " | Center, V., | 4 | 3 | 6 | 10 | 51 |
| | Memphis, " | Park Ave., V., | | | | | |
| | Middleton, " | Ebenezer, V., | 4 | 2 | 1 | | 31 |
| | Germantown, " | Rocky Point, V., | 2 | 1 | | 1 | 15 |
| | Raleigh, " | Raleigh, V., | | | | | |
| | Somerville, " | Rehoboth, V., | 2 | 2 | | | 31 |
| | Somerville, Tenn., | Bethany, V., | | | | | |
| | Tabernacle, " | Tabernacle, S. S., | 1 | 2 | | | 19 |
| | | —39 | | | | | |
| | | | 112 | 84 | 171 | 139 | 2882 |
| 3. *Pres. of N. Mississippi.* | | | | | | | |
| E. P. Palmer, D. D., P., | Oxford, Miss., | Oxford, P., | 8 | 3 | 8 | 13 | 181 |
| J. C. Carothers, P., | Grenada, " | Grenada, P., | 5 | 4 | 3 | 1 | 145 |
| T. W. Raymond, P., | Holly Springs, Miss., | Holly Springs, P., | 8 | 6 | 5 | 4 | 149 |
| J. D. Leslie, P., | Water Valley, " | Water Valley, P., | 6 | 5 | 2 | 7 | 152 |
| J. W. Allen, P., | College Hill, " | College, P., | 5 | 6 | 6 | 2 | 134 |
| J. H. Lumpkin, P., | Senatobia, " | Senatobia, P., | 8 | 3 | 4 | 3 | 104 |
| " " S. S., | Sardis, " | Sardis, S. S., | 4 | 1 | 5 | 2 | 62 |
| W. E. Shive, S. S., | Longview, " | Sand Springs, S. S., | 6 | 4 | 8 | 2 | 105 |
| " " " | Graysport, " | Graysport, S. S., | 2 | 1 | 4 | | 25 |
| " " " | Eureka Springs, " | Long Creek, S.S., | 3 | 1 | 1 | | 33 |
| A. H. Caldwell, | Senatobia, " | | | | | | |
| " " S. S., | Cold Water, " | Massey, S. S., | 4 | 2 | | | 21 |
| " " " | Hood, " | Neriah, S. S., | 2 | | | | 10 |
| " " " | Looxahoma, " | Looxahoma, S. S., | 1 | | | | 17 |
| H. M. Morrison, S. S., | Charleston, " | Charleston, S. S., | 2 | 2 | 3 | 1 | 30 |
| " " " | Garner Station, " | New Hope, S. S., | 2 | | 8 | | 60 |
| " " " | Harrison Stat'n, " | Union Grove, S. S., | 2 | 1 | | | 15 |
| | Byhalia, " | Byhalia, S. S., | 4 | 2 | 7 | 1 | 53 |
| | Red Banks, " | Philadelphia, S. S., | 1 | 1 | | | 28 |
| | Waterford, " | Spring Creek, S. S., | 2 | 1 | | | 30 |
| | Coleman, " | Union, S. S., | 4 | | | | 36 |
| | Hudsonville, " | Hudsonville, S. S., | 2 | 1 | | | 14 |
| | Hernando, " | Hernando, V., | 4 | | | | 20 |
| | Courtland, " | Courtland, V., | 2 | 2 | 4 | | 14 |
| L. H. Kimmons, | White Haven, Tenn., | | | | | | |
| " " S. S., | Horn Lake, Miss., | Edmondson, S. S., | 5 | 3 | 15 | | 57 |
| | Courtland, " | Pleasant Grove, V., | 1 | | | | 32 |
| | Wallace, " | Spring Port, V., | 3 | 1 | | | 23 |
| | Batesville, " | Batesville, V., | | | | | 26 |
| | Cold Water, " | Cold Water, S. S., | 4 | 1 | | | 17 |
| | Pleasant Grove, " | Long Town, V., | 1 | | | | 7 |
| | Dublin, " | Dublin, V., | | | | | 7 |
| | Long Town, " | County Line, V., | 1 | 2 | | | 7 |
| | Tunica, " | Tunica, V., | 3 | | | | 14 |
| | Glendale, " | Trotter's Landing, V., | 1 | | | | 8 |
| | Grenada, " | Hope, V., | 2 | | | | 7 |
| J. S. May (col.), Evang., | Byhalia, " | Fairview, S. S., | 4 | 3 | 4 | | 45 |
| D. C. Rankin, Sec'y, | Nashville, Tenn., | | | | | | |
| J. N. Craig, D. D., Sec'y, | Atlanta, Ga., | | | | | | |
| J. M. Geary, infirm, | Waterford, Miss., | | | | | | |
| P. M. Custer, infirm, | Dickson, Ala., | | | | | | |
| —15 | | —85 | | | | | |
| *Candidates*—2. | | | 112 | 56 | 87 | 36 | 1665 |
| 4. *Pres. of Western District,* | | | | | | | |
| J. H. Nall, D. D., P., | Jackson, Tenn., | Jackson, P., | 14 | 11 | 23 | 12 | 390 |
| W. A. Dabney, S. S., | Brownsville, Tenn., | Brownsville, S. S., | 5 | 5 | 3 | 2 | 146 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| | 4 | 50 | 12 | 88 | $13 | $24 | $18 | $68 | $39 | $9 | | | | $10 | $444 | $76 | $103 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 2 | | 7 | 58 | 1 | | | 3 | | | | | | | | | |
| | | 22 | 2 | 20 | | | | | | | | | | | 58 | 9 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | 3 | | | 157 | 6 | 13 | 14 | 49 | 10 | | $7 | | | | 1320 | 288 | 639 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 4 | 2 | 15 | 8 | 47 | | 4 | | 5 | 6 | | | | | 3 | 86 | 298 | |
| | | | | | | | | | | | | | | | | | |
| | 2 | 20 | 5 | 30 | | | 4 | 6 | | | | | | | 60 | | |
| | | 11 | | | | | 1 | 2 | 2 | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | |
| 47 | 76 | 594 | 226 | 1775 | $525 | $1284 | $254 | $1322 | $903 | $432 | $171 | $20 | | $188 | $14742 | $13414 | $2009 |
| 2 | | 60 | 12 | 110 | $51 | $26 | $24 | $111 | $18 | $13 | $25 | $30 | | $12 | $1450 | $188 | $55 |
| 2 | 6 | | 9 | 86 | 24 | 42 | 16 | 100 | 18 | 30 | 20 | | | | 900 | | |
| 1 | 9 | 65 | 17 | 163 | 39 | 39 | 24 | 166 | 22 | 16 | 22 | 7 | | 21 | 1000 | 684 | 666 |
| | 6 | 44 | 10 | 85 | 22 | 25 | 12 | 20 | 18 | 10 | 21 | 12 | | 10 | 800 | 345 | |
| | 6 | 39 | 12 | 80 | 23 | 28 | 12 | 72 | 11 | 5 | 5 | 5 | | 14 | 669 | 47 | 21 |
| | 3 | 25 | 9 | 81 | 27 | 40 | 10 | 30 | 17 | 6 | 5 | 7 | | 6 | 415 | 1305 | |
| 1 | 1 | 7 | 7 | 52 | 5 | | | 2 | | | | | | 6 | 190 | 40 | |
| 1 | 4 | | 4 | 50 | 1 | 4 | 2 | 22 | 2 | 1 | | | | 4 | 275 | 3 | |
| 2 | 1 | | 2 | 12 | 3 | 4 | 1 | 1 | 2 | | | 1 | | 1 | 130 | | |
| | | | 4 | 37 | 2 | 4 | 1 | 4 | 1 | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | 4 | | | 2 | 1 | | 1 | | | | | | | | | |
| | | | | | | 4 | 1 | | | | | | | | | | |
| | | | | | 1 | 1 | | | | | | 1 | | | | | |
| 1 | 2 | | | | 3 | 4 | 1 | 4 | 1 | 1 | 1 | | | | 100 | | |
| 8 | 4 | | 5 | 25 | 2 | 3 | 1 | 3 | 1 | 1 | | 2 | | | | | |
| | | | | | 2 | 2 | | | | | | | | | | | |
| | 1 | 15 | 5 | 41 | 2 | | 3 | 4 | | | 3 | 2 | | 3 | 136 | 4 | 20 |
| | | | | | 9 | | 1 | 2 | | | | 4 | | | | | |
| | 1 | 25 | 2 | 20 | | 7 | 4 | 2 | | | | | | | | | |
| | | | | | | | 1 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | | 16 | 116 |
| | | | | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | |
| | | | | | 2 | 3 | | 2 | 1 | | | 1 | | | 200 | 112 | |
| | | 9 | | | | | 1 | 5 | | | | | | | 137 | | |
| | | | | | | | | | | | | | | | | | |
| 6 | 6 | 25 | 3 | 40 | | 25 | | 1 | | | | | | 5 | | 800 | |
| | | | | | 1 | | | 1 | 1 | 1 | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | 2 | | | | 2 | | | | | | | | |
| | | 8 | | | 4 | 5 | 1 | 2 | 2 | | | | | 3 | | | |
| | | | | | 2 | 1 | | 2 | 1 | | | | | | | | |
| | | | | | 2 | 2 | 1 | | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | 5 | | 7 | | | | | | | | | |
| | | | | | 2 | 1 | | | 1 | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 1 | 6 | 3 | 59 | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 24 | 51 | 332 | 104 | 941 | $234 | $277 | $117 | $566 | $122 | $85 | $102 | $75 | | $86 | $6402 | $3545 | $878 |
| 7 | 7 | 75 | 23 | 182 | $187 | $95 | $36 | $200 | $803 | $25 | $41 | $27 | | $35 | $2000 | $1191 | $313 |
| 2 | | | 10 | 68 | 7 | | 14 | 22 | 79 | 5 | | 14 | | 15 | 642 | 191 | 46 |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. T. Rothrock, P. | Trenton, Tenn. | Trenton, P. | 6 | 3 | 29 | 8 | 161 |
| S. W. Newell, P. | Denmark, " | Denmark, P. | 5 | 6 | 3 | --- | 117 |
| " " S. S. | " " | Union, S. S. | 2 | 3 | --- | --- | 35 |
| " " " | Brazil, " | Zion, S. S. | 3 | 3 | --- | --- | 35 |
| S. L. Grigsby, P. | Union City, Tenn. | Union City, P. | 4 | 4 | 17 | 3 | 88 |
| " " S. S. | Tiptonville, " | Tiptonville, S. S. | 2 | 3 | 16 | 1 | 34 |
| S. H. Spencer, *in trans.*, S. S. | Humboldt, " | Humboldt, S. S. | 6 | 4 | 2 | 2 | 66 |
| " " " | " " | New Shiloh, S. S. | 3 | 1 | --- | --- | 27 |
| " " " | Milan, " | Concord, S. S. | 6 | 2 | 36 | 4 | 136 |
| J. C. Hardin, S. S. | Bethel Springs, " | Bethel, S. S. | 3 | 1 | --- | --- | 30 |
| " " P. E. | Centre Point, " | Marl Bluff, P. E. | 4 | --- | 7 | --- | 31 |
| " " " | Saltillo, " | Saltillo, P. E. | 3 | 2 | 2 | --- | 21 |
| Charles Hill, S. S. | Dyersburg, " | Dyersburg, S. S. | 3 | 1 | 5 | 10 | 57 |
| " " " | Newbern, " | Newbern, S. S. | 2 | --- | --- | --- | 6 |
| " " " | Pierce Station, " | Pierce Station, S. S. | 3 | 2 | 1 | --- | 30 |
| —8 | Ripley, " | Ripley, V. | 3 | 3 | --- | --- | 59 |
| *Candidates*—6. | McKenzie, " | New Hope, V. | 2 | 2 | --- | 1 | 33 |
| | Spring Creek, " | Spring Creek, V. | 2 | --- | --- | --- | 30 |
| | Lavinia, " | New Providence, V. | 3 | --- | --- | --- | 33 |
| | Rutherford, " | Hebron, V. | 4 | 2 | --- | --- | 22 |
| | Carolina, " | Nut Bush, V. | 2 | 2 | --- | --- | 34 |
| | Friendship, Tenn. | Friendship, V. | 1 | --- | --- | --- | 8 |
| | Eaton, " | Eaton, " | 4 | 2 | 4 | --- | 24 |
| | Gates, " | Gates, " | 3 | --- | --- | --- | 12 |
| | Fulton, " | Fulton, " | --- | --- | --- | --- | --- |
| | | —27 | 98 | 32 | 148 | 43 | 1665 |
| SYNOD OF MISSISSIPPI. | | | | | | | |
| 1. *Pres. of Cent. Mississippi.* | | | | | | | |
| S. S. Brown, P. | Sharpsburg, Miss. | Concord, P. | 3 | 3 | --- | 4 | 47 |
| " " S. S. | Ofahoma, " | Forest Grove, S. S. | 2 | 2 | --- | --- | 40 |
| " " " | Camden, " | Camden, S. S. | 3 | --- | 2 | 1 | 22 |
| J. H. Alexander, D. D., P. | Kosciusko, " | Kosciusko, P. | 8 | 6 | --- | 9 | 238 |
| " " S. S. | " " | West Union, S. S. | 2 | 2 | 9 | --- | 33 |
| " " " | Kirkwood, " | Upper Greenwood, S. S. | 1 | 1 | --- | --- | 15 |
| John Hunter, D. D., P. | Jackson, " | Jackson, P. | 8 | 7 | 42 | 18 | 222 |
| S. Archer, S. S. | Greenville, " | Bolivar, S. S. | 1 | --- | --- | --- | 10 |
| " " | Glen Allen, " | Glen Allen, | 2 | 2 | --- | --- | 12 |
| " " | Indianola, " | Indianola, S. S. | 1 | --- | --- | --- | 7 |
| A. H. Mecklin, P. | French Camp, " | French Camp, P. | 6 | 3 | 19 | 5 | 116 |
| " " " | Poplar Creek, " | Poplar Creek, P. | 2 | 2 | 4 | 2 | 30 |
| " " S. S. | Spay, " | Mt. Zion, S. S. | 2 | 2 | 1 | 8 | 30 |
| " " " | Bywy, " | Bywy, S. S. | 2 | 1 | 2 | --- | 20 |
| " " " | Chester, " | Old Lebanon, S. S. | 4 | 2 | 4 | --- | 37 |
| " " " | Spay, " | Bethsalem, S. S. | 4 | 3 | 1 | 2 | 51 |
| " " " | Weir, " | Weir, S. S. | 4 | 2 | --- | --- | 43 |
| T. L. Haman, P. | French Camp, " | Shongalo, P. | 4 | 3 | 5 | 3 | 80 |
| " " " | Blackmanton, " | Salem, P. | 3 | 2 | 1 | --- | 64 |
| " " " | Vaiden, " | Hopewell, P. | 2 | 2 | 3 | --- | 62 |
| " " S. S. | " " | Union, S. S. | 1 | --- | 10 | 1 | 22 |
| W. A. Alexander, P. | Canton, " | Canton, P. | 3 | 3 | 3 | 3 | 126 |
| " " S. S. | " " | Madison, S. S. | 2 | 2 | 1 | --- | 57 |
| J. A. Mecklin, P. & S. S. | French Camp, " | McCool, S. S. | 1 | 1 | --- | --- | 11 |
| J. L. Barnes, P. | Greenwood, " | Greenwood, P. | 5 | 3 | 2 | 9 | 36 |
| " " S. S. | " " | Sylvan Hall, S. S. | 2 | 2 | --- | --- | 22 |
| J. W. Kerr, " | Brandon, " | Brandon, S. S. | 2 | 1 | --- | 5 | 35 |
| R. J. Shaw, P. | Learned, " | Lebanon, P. | 5 | 5 | 6 | 1 | 108 |
| " " " | " " | Bethesda, P. | 5 | 2 | 1 | 1 | 25 |
| " " S. S. | Polkville, " | Bethel, S. S. | 3 | 2 | --- | --- | 20 |
| R. W. Mecklin, P. | West, " | West, P. | 2 | 3 | 1 | 2 | 38 |
| " " S. S. | Goodman, " | Goodman, S. S. | 3 | --- | 2 | 2 | 8 |
| " " " | Gray's Mill, " | Franklin, S. S. | 2 | 1 | --- | --- | 32 |
| C. P. Colmery, P. | Edwards, " | Edwards, P. | 4 | 4 | 2 | 4 | 63 |
| " " " | Yokena, " | Yokena, P. | 1 | 1 | 5 | --- | 26 |
| " " P. E. | Raymond, " | Raymond, P. E. | 1 | 1 | 4 | --- | 26 |
| " " S. S. | Edwards, " | Osborne, S. S. | 2 | 3 | 9 | --- | 35 |
| G. T. Storey, P. | Greenville, " | Greenville, P. | 3 | 5 | 17 | 9 | 122 |
| S. G. Miller, " | Durant, " | Durant, P. | 3 | 2 | 1 | 7 | 48 |
| " " " | Lexington, " | Lexington, P. | 4 | 3 | --- | 6 | 66 |
| J. S. Shaw, P. | Winona, " | Winona, P. | 7 | 2 | 1 | 2 | 64 |
| " " " | Carrollton, " | Carrollton, P. | 2 | --- | 4 | 2 | 38 |
| " " S. S. | Teoc, " | Teoc, S. S. | 4 | --- | --- | 2 | 65 |
| C. E. Cunningham, P. | Yazoo City, " | Yazoo City, P. | 3 | 4 | 20 | 7 | 119 |
| G. S. Roudebush, D. D., S. S. | Madison, " | Mt. Hermon, S. S. | 2 | --- | --- | --- | 12 |
| J. E. Jones, P. E. | Vicksburg, " | Vicksburg, P. E. | 5 | 4 | 9 | 9 | 238 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | 5 | ---- | 11 | 80 | $12 | $110 | $10 | $54 | $22 | $8 | $10 | $11 | ---- | $20 | $701 | $110 | $15 |
| --- | 7 | 35 | 5 | 50 | 14 | 14 | 7 | 10 | 42 | 2 | 5 | 2 | ---- | 10 | 367 | ------ | 15 |
| --- | --- | ---- | ---- | ---- | 2 | ------ | 2 | 2 | 2 | ----- | ---- | ---- | ---- | 5 | 78 | ------ | 5 |
| --- | --- | ---- | 5 | 40 | 2 | ------ | ---- | 3 | ---- | ----- | ---- | ---- | ---- | 4 | 23 | 30 | ------ |
| 8 | 1 | 22 | 6 | 60 | 13 | 9 | 7 | 23 | 19 | 4 | 5 | 3 | ---- | 7 | 450 | 51 | ------ |
| 9 | 3 | 6 | 3 | 25 | 4 | 4 | 8 | 7 | 5 | 4 | 4 | ---- | ---- | 1 | 270 | 8 | 6 |
| 1 | 1 | 19 | 5 | 50 | 3 | ------ | ---- | ------ | 3 | 2 | ---- | ---- | ---- | 5 | 124 | 156 | 21 |
| --- | --- | 17 | 5 | 40 | ------ | ------ | 3 | ------ | ----- | 1 | ---- | ---- | ---- | 4 | 25 | ------ | 2 |
| 15 | 11 | 17 | 5 | 50 | 11 | 4 | ---- | 10 | ----- | 3 | ---- | 5 | ---- | 8 | 97 | 26 | ------ |
| --- | --- | ---- | ---- | ---- | 1 | 2 | ---- | 1 | 5 | ----- | ---- | 2 | ---- | 2 | 40 | ------ | ------ |
| 6 | --- | 3 | 4 | 42 | 2 | ------ | 1 | 2 | 5 | ----- | ---- | 2 | ---- | 2 | 16 | 2 | ------ |
| 2 | 1 | 15 | 4 | 28 | 1 | 6 | 3 | 7 | 5 | ----- | ---- | 1 | ---- | 2 | 75 | 30 | ------ |
| 1 | 3 | 26 | 6 | 45 | 5 | 13 | 5 | 6 | 3 | 2 | 2 | ---- | ---- | 5 | 350 | 4448 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | 1 | 17 | ------ | ------ |
| --- | --- | ---- | 2 | 25 | 1 | 2 | 2 | 2 | ----- | ---- | ---- | ---- | ---- | 1 | 143 | 10 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 21 | ---- | 10 | ----- | ---- | ---- | ---- | ---- | ---- | ------ | 15 | ------ |
| --- | 2 | 38 | ---- | ---- | ------ | ------ | ---- | 2 | 3 | ----- | ---- | ---- | ---- | 2 | 43 | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 11 | 3 | 10 | ------ | 9 | ---- | 3 | 7 | ----- | ---- | ---- | ---- | 2 | 115 | ------ | 2 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 14 | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | 45 | ------ | ------ |
| --- | 3 | ---- | ---- | ---- | ------ | ------ | ---- | 3 | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 9 | 4 | 40 | ------ | ------ | ---- | ------ | ----- | ---- | ---- | 1 | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 8 | 4 | 6 | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 55 | 44 | 315 | 105 | 941 | $265 | $269 | $98 | $367 | $503 | $56 | $67 | $68 | | $157 | $5621 | $6268 | $425 |
| --- | 1 | ---- | 7 | 44 | $6 | $3 | $4 | $6 | $2 | $2 | $2 | $1 | ---- | ---- | $157 | $120 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | 3 | ---- | ---- | ------ | ------ | ------ |
| 2 | 1 | 15 | ---- | ---- | 15 | ------ | 6 | 25 | 3 | 4 | 5 | 5 | ---- | $4 | 121 | ------ | ------ |
| --- | --- | ---- | 14 | 135 | 42 | 2 | 7 | 20 | 56 | 2 | 2 | 5 | ---- | 18 | 775 | 125 | $33 |
| 3 | 1 | ---- | 5 | 40 | 3 | 2 | 3 | 4 | 3 | ----- | ---- | 1 | ---- | ---- | 30 | 20 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 13 | 3 | 100 | 19 | 165 | 79 | 32 | 20 | 103 | 35 | 16 | 16 | ---- | ---- | 18 | 1200 | 816 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 7 | 1 | 35 | 11 | 117 | 10 | ------ | ---- | 15 | 8 | ----- | ---- | ---- | ---- | 5 | 175 | 75 | 16 |
| 3 | --- | ---- | ---- | ---- | 4 | 2 | 3 | 4 | 2 | 1 | ---- | ---- | ---- | 5 | 125 | 6 | 17 |
| 1 | 4 | 19 | 3 | 25 | 3 | 3 | 3 | 5 | 3 | ----- | ---- | ---- | ---- | 8 | 90 | 13 | ------ |
| 2 | --- | ---- | ---- | ---- | 3 | 1 | 2 | 1 | ---- | ----- | ---- | ---- | ---- | ---- | 45 | 400 | 100 |
| 2 | 4 | 14 | ---- | ---- | 3 | 4 | 2 | 7 | 6 | 2 | ---- | ---- | ---- | 5 | 100 | 50 | ------ |
| 1 | 4 | 24 | 3 | 30 | 5 | 3 | 3 | 3 | 6 | 2 | ---- | ---- | ---- | 8 | 110 | 10 | ------ |
| 2 | 2 | 46 | 9 | 61 | 7 | 13 | 6 | 10 | 17 | 1 | 5 | 4 | ---- | 11 | 500 | 51 | 5 |
| 1 | --- | 30 | ---- | ---- | 7 | 5 | 3 | 5 | 12 | 1 | 1 | 3 | ---- | 5 | 150 | ------ | ------ |
| 3 | 5 | 40 | ---- | ---- | 4 | 8 | 3 | 5 | 5 | 1 | 2 | 1 | ---- | 2 | 145 | ------ | 10 |
| 4 | 1 | 10 | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ----- | ---- | ---- | ---- | 2 | 30 | 350 | ------ |
| 4 | 10 | 85 | 10 | 99 | 10 | ------ | ---- | 49 | 39 | ----- | ---- | ---- | ---- | 12 | 800 | 164 | 121 |
| 1 | --- | ---- | 3 | 26 | 8 | ------ | ---- | 23 | 31 | ----- | ---- | ---- | ---- | 5 | 163 | 50 | 15 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 7 | 5 | 36 | ------ | ------ | ---- | 3 | ----- | ---- | ---- | ---- | ---- | 4 | ------ | ------ | 11 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 2 | ---- | 5 | 20 | 8 | 2 | 5 | 7 | 9 | 3 | 5 | 2 | ---- | 5 | 300 | 325 | ------ |
| 4 | --- | 35 | 5 | 30 | 15 | 10 | 4 | 5 | 13 | ----- | 3 | 8 | ---- | 8 | 400 | 120 | 10 |
| --- | --- | 15 | 5 | 20 | 3 | 5 | ---- | 5 | ----- | ----- | ---- | 2 | ---- | 6 | 200 | 60 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ----- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 1 | 33 | 5 | 40 | 5 | 4 | 4 | 5 | 3 | 3 | 4 | ---- | ---- | 6 | 250 | 5 | ------ |
| --- | 2 | ---- | ---- | ---- | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | --- | 20 | ---- | ---- | 4 | 3 | 2 | 4 | 4 | ----- | ---- | ---- | ---- | 2 | 85 | 5 | ------ |
| --- | 5 | 20 | 5 | 35 | 18 | 4 | 6 | 7 | 103 | 13 | 5 | 7 | ---- | 8 | 480 | 272 | 8 |
| --- | 3 | 3 | 4 | 40 | ------ | ------ | ---- | ------ | ----- | ----- | ---- | ---- | ---- | ---- | 84 | ------ | ------ |
| --- | 2 | 8 | 2 | 8 | ------ | ------ | ---- | 7 | ----- | ----- | ---- | ---- | ---- | ---- | 108 | 40 | 30 |
| 9 | 5 | 40 | 5 | 40 | 4 | ------ | ---- | 3 | 2 | ----- | ---- | 3 | ---- | 2 | 63 | ------ | ------ |
| --- | --- | 54 | 14 | 118 | 9 | 17 | 10 | 125 | 30 | 11 | 13 | ---- | ---- | 22 | 1500 | 750 | ------ |
| --- | --- | ---- | 7 | 46 | 18 | ------ | ---- | ------ | 34 | 3 | ---- | ---- | ---- | 6 | 365 | 136 | 658 |
| --- | --- | ---- | ---- | ---- | 10 | ------ | ---- | ------ | 75 | 5 | ---- | ---- | ---- | 10 | 378 | ------ | 180 |
| --- | 1 | 34 | 6 | 62 | 6 | ------ | 6 | 7 | 124 | ----- | ---- | ---- | ---- | 6 | 239 | 836 | ------ |
| --- | --- | 18 | 4 | 40 | ------ | ------ | ---- | ------ | ----- | ----- | ---- | ---- | ---- | ---- | 95 | ------ | ------ |
| --- | --- | 30 | ---- | ---- | 4 | 4 | 4 | 5 | 15 | 40 | 4 | ---- | ---- | ---- | 101 | 70 | ------ |
| 3 | 7 | 50 | 15 | 90 | 26 | ------ | ---- | ------ | 22 | ----- | ---- | 14 | ---- | 32 | 700 | 275 | 120 |
| --- | --- | 1 | ---- | ---- | ------ | ------ | ---- | ------ | 35 | ----- | ---- | ---- | ---- | 2 | 105 | ------ | ------ |
| --- | 4 | ---- | 14 | 136 | 16 | 28 | 8 | 92 | 48 | 16 | 19 | 13 | ---- | 29 | 513 | 1292 | 237 |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| A. Mays, (col.), S. S., | Vaiden, Miss., | Mt. Vernon, S. S., | 2 | 2 | --- | --- | 20 |
| " " " " | Ethel, " | Ethel, S. S., | 2 | 3 | --- | --- | 27 |
| H. H. Harris, (col.), S. S., | Kosciusko, " | Hanna, S. S., | 2 | 1 | --- | --- | 7 |
| | Vaiden, " | Tuckerville, S. S., | 2 | --- | --- | --- | 10 |
| | | Bethlehem, S. S., | 2 | 2 | --- | --- | 7 |
| H. P. Hawkins, (col.), S. S., | Vicksburg, " | Vicksburg, S. S., | 1 | --- | --- | --- | --- |
| | Forest, " | Forest, V., | 2 | 1 | 4 | --- | 25 |
| | Carthage, " | Carthage, V., | 2 | 1 | --- | --- | 20 |
| | Terry, " | Terry, V., | 2 | 1 | --- | 1 | 11 |
| | Tchula, " | Ashton, V., | --- | --- | --- | --- | --- |
| | Ittabena, " | Roebuck, V., | --- | --- | --- | --- | --- |
| | Trenton, " | Hebron, V., | 3 | 2 | --- | --- | 20 |
| | Raleigh, " | Raleigh, V., | 2 | 1 | --- | --- | 20 |
| | Royal, " | New Hope, V., | 3 | 1 | --- | --- | 23 |
| R. H. Alston, S. S., | New Orleans, La., | | --- | --- | --- | --- | --- |
| J. Bardwell, D. D., Prof., | Clarksville, Tenn., | | --- | --- | --- | --- | --- |
| Robert Price, D. D., Prof., | " " | | --- | --- | --- | --- | --- |
| H. B. Price, F. M., | Tokushima, Japan, | | --- | --- | --- | --- | --- |
| —26 | | —60 | --- | --- | --- | --- | --- |
| *Licentiates*—2. | | | | | | | |
| J. H. Hammet, | Durant, Miss., | | --- | --- | --- | --- | --- |
| A. D. Geren, (colored), | Shell Mound, Miss., | | --- | --- | --- | --- | --- |
| *Candidates*—12. | | | 166 | 114 | 195 | 116 | 2831 |
| 2. *Pres. of Louisiana.* | | | | | | | |
| J. Y. Allison, P., | Baton Rouge, La., | Baton Rouge, P., | 3 | 3 | 9 | 3 | 128 |
| Robt. S. McAllister, S. S., | Ariel, Miss., | Bethany, S. S., | 3 | 1 | 2 | --- | 77 |
| " " " | Liberty, Miss., | Liberty, S. S., | 3 | --- | --- | --- | 60 |
| | Gloster, " | Hoyte Memorial, S. S., | 2 | --- | --- | --- | 26 |
| | Olio, " | Unity, S. S., | 1 | 2 | 10 | --- | 30 |
| M. B. Shaw, P., | Jackson, La., | Jackson, P., | 3 | 2 | 1 | 7 | 49 |
| " " " | Centreville, Miss., | Centreville, P., | 2 | 2 | 1 | --- | 39 |
| Frank W. Lewis, S. S., | Clinton, La., | Clinton, S. S., | 3 | --- | 1 | --- | 35 |
| R. F. Patterson, S. S., | Lindsey, " | Plains, S. S., | 3 | 2 | 6 | 1 | 45 |
| George Fraser, D. D., S. S., | Lake Charles, La., | Lake Charles, S. S., | 3 | --- | 5 | 6 | 29 |
| B. F. Peters, S. S., | Plaquemine, " | Plaquemine, S. S., | 1 | --- | --- | --- | 25 |
| " " " | Bayou Current, " | Atchafalaya, S. S., | 1 | 1 | --- | --- | 22 |
| | Wilson, " | Wilson, V., | 2 | 2 | --- | --- | 37 |
| | Norwood, " | Comite, V., | 2 | 1 | --- | --- | 43 |
| | Opelousas, " | Opelousas, V., | 2 | --- | 2 | --- | 24 |
| | Lafayette, " | Lafayette, V., | 4 | 2 | 2 | 1 | 33 |
| | Woodville, Miss., | Woodville, V., | 1 | --- | --- | --- | 25 |
| | Grosse Tete " | Grosse Tete, V., | --- | --- | --- | --- | 12 |
| | Baton Rouge, La., | Grace, V., | --- | --- | --- | --- | 18 |
| W. A. Hall, W. C., | New Orleans, " | | --- | --- | --- | --- | --- |
| —8 | | —19 | 39 | 18 | 39 | 18 | 757 |
| 3. *Pres. of Mississippi.* | | | | | | | |
| J. B. Stratton, D. D., P., | Natchez, Miss., | Natchez, P., | 7 | 4 | 16 | 3 | 320 |
| Geo. W. Patterson, P., | " " " | " " " | --- | --- | --- | --- | --- |
| Oscar Newton, T., | Crystal Springs, Miss., | | --- | --- | --- | --- | --- |
| C. W. Grafton, P., | Union Church, " | Union Church, P., | 5 | 2 | 4 | 3 | 170 |
| " " | Caseyville, " | Ben Salem, P., | 4 | 1 | 5 | --- | 69 |
| W. B. Bingham, S. S., | Fayette, " | Fayette, S. S., | 2 | --- | 9 | --- | 58 |
| " " " | | Red Lick, S. S., | 2 | 4 | --- | --- | 30 |
| " " " | | Providence, S. S., | 2 | --- | --- | --- | 15 |
| G. A. Russell, P., | Wesson, Miss., | Wesson, P., | 7 | 3 | 40 | 14 | 210 |
| Geo. G. Woodbridge, P., | Brookhaven, Miss., | Brookhaven, P., | 6 | 4 | 11 | --- | 97 |
| " " S. S., | Monticello, " | Monticello, S. S., | 1 | --- | 3 | --- | 16 |
| S. C. Caldwell, P., | Hazlehurst, " | Hazlehurst, P., | 4 | 3 | 11 | --- | 146 |
| Alex. Newton, S. S., | Rodney, " | Rodney, S. S., | 2 | 2 | 4 | --- | 77 |
| " " " | " " | Bethel, S. S., | 1 | --- | --- | --- | 20 |
| E. J. Currie, P. E., | Mt. Carmel, " | Dry Creek, P. E., | 5 | 3 | 1 | 1 | 72 |
| " " P., | Mt. Olive, " | Olivet, P., | 4 | 2 | 10 | 1 | 65 |
| " " " | Jaynesville, " | Hopewell, P., | 4 | 3 | 7 | 1 | 42 |
| " " " | Glasgow, " | Sharon, P., | 3 | 2 | 13 | --- | 50 |
| " " P. E., | Williamsburg, " | Williamsburg, P. E., | 4 | 1 | --- | 1 | 34 |
| —10 | Port Gibson, " | Port Gibson, P. E., | 4 | 2 | 3 | 5 | 80 |
| | Crystal Springs, Miss., | Crystal Springs, V., | 4 | 2 | 8 | 3 | 116 |
| *Candidates*—3. | | Greenwood, V., | 1 | --- | --- | --- | 10 |
| | | Pine Ridge, V., | 2 | 2 | --- | --- | 26 |
| | | Carmel, V., | 1 | --- | --- | --- | 6 |
| | | —22 | 75 | 38 | 145 | 32 | 1329 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid Fnd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | | | | | | | | | | | | | | | | |
| 2 | 2 | ---- | 4 | 31 | $5 | $5 | $5 | $5 | $10 | $3 | $5 | ---- | ---- | $3 | $150 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| | | | 2 | ---- | 1 | ------ | ---- | ------ | ---- | ------ | ---- | ---- | ---- | ---- | 11 | ------ | $1 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 40 | ------ | ------ |
| | | | | | | | | | | | | | | 2 | 40 | ------ | ------ |
| | | | | | | | | | | | | | | ---- | 30 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| 68 | 66 | 736 | 205 | 1574 | $362 | $161 | $120 | $566 | $656 | $130 | $92 | $72 | | $251 | $11843 | $6436 | $1572 |
| | | | | | | | | | | | | | | | | | |
| 1 | 7 | ---- | 20 | 90 | $36 | $24 | $25 | $73 | $20 | $16 | $14 | ---- | ---- | $18 | $1033 | $676 | $38 |
| 1 | 1 | 28 | 4 | 38 | 8 | ------ | 7 | 8 | 7 | ------ | 5 | $6 | ---- | 10 | 78 | 5 | ------ |
| | | | | | | | | | | | | 4 | ---- | 8 | ------ | ------ | ------ |
| | | | | | | | | | | | | | | 3 | ------ | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| ---- | 1 | 31 | ---- | ---- | 20 | 8 | 9 | 16 | 6 | 3 | 6 | 7 | ---- | 16 | 333 | 5 | ------ |
| ---- | 3 | 14 | 5 | 53 | 38 | 5 | 7 | 10 | 10 | 8 | 5 | 12 | ---- | 10 | 250 | ------ | 20 |
| ---- | 1 | 20 | 7 | 40 | 12 | 1 | ---- | 16 | ------ | 1 | 2 | ---- | ---- | ---- | 167 | 12 | ------ |
| 1 | 20 | 34 | 4 | 46 | 22 | 16 | 8 | 12 | 14 | ------ | ---- | 10 | ---- | 14 | 800 | 3000 | ------ |
| 1 | 2 | 3 | 6 | 30 | | | | | | | | | | 4 | 300 | 1600 | ------ |
| ---- | 3 | ---- | 6 | 37 | 9 | 9 | 9 | 9 | 9 | 9 | ---- | ---- | ---- | 10 | 445 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| ---- | ---- | 15 | 2 | 9 | 2 | 2 | ---- | 3 | 6 | ------ | ---- | ---- | ---- | 6 | 194 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| ---- | ---- | 20 | 3 | 20 | 5 | 5 | 2 | 6 | 3 | 4 | ---- | ---- | ---- | 6 | 185 | 3 | ------ |
| ---- | 3 | 20 | ---- | 35 | 7 | 5 | 3 | 5 | 5 | 3 | ---- | ---- | ---- | 6 | 218 | ------ | 5 |
| ---- | 3 | 5 | ---- | ----- | 14 | 6 | 2 | 12 | 14 | 2 | 2 | 2 | ---- | 10 | ------ | 80 | ------ |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 4 | 44 | 190 | 57 | 398 | $173 | $81 | $72 | $170 | $94 | $46 | $34 | $41 | | $121 | $4003 | $5389 | $63 |
| | | | | | | | | | | | | | | | | | |
| 2 | 22 | ---- | 22 | 175 | $185 | $143 | $47 | $210 | $210 | $40 | $80 | ---- | ---- | $30 | $2000 | $2547 | $2880 |
| | | | | | | | | | | | | | | ---- | 300 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| ---- | ---- | 63 | 8 | 70 | 16 | 7 | 13 | 24 | 11 | 11 | ---- | ---- | ---- | 10 | 400 | ------ | 491 |
| 4 | 1 | 23 | 4 | 32 | 7 | 11 | 6 | 13 | 7 | 7 | 9 | ---- | ---- | 5 | 300 | ------ | 10 |
| 3 | 7 | 18 | 5 | 31 | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | ---- | ---- | 3 | 32 | ------ | 3 | 2 | ------ | ------ | ------ | ------ | ---- | ---- | ---- | ------ | 12 | 2 |
| ---- | 2 | ---- | ---- | ---- | 7 | ---- | 5 | 7 | ------ | ------ | ------ | ---- | ---- | 1 | 142 | ------ | 25 |
| 15 | 3 | ---- | 20 | 175 | 50 | 42 | 60 | 261 | 36 | 10 | 13 | $25 | ---- | 21 | 1200 | 185 | 279 |
| | | | | | 9 | 7 | 3 | 28 | 2 | 2 | 2 | 4 | ---- | 10 | 552 | 181 | 27 |
| 1 | ---- | 2 | 3 | 10 | 6 | 3 | 7 | 7 | 2 | 2 | 2 | 3 | ---- | 1 | 150 | 4 | ------ |
| 2 | 11 | 40 | 7 | 62 | 5 | 5 | 6 | 56 | 18 | 6 | ---- | ---- | ---- | 14 | 1160 | 251 | 83 |
| 2 | ---- | ---- | 6 | 50 | 37 | 40 | 6 | 157 | 23 | 5 | 6 | 11 | ---- | 8 | 400 | ------ | 60 |
| ---- | 5 | ---- | ---- | ----- | 1 | 2 | 1 | 1 | 1 | 1 | ---- | ---- | ---- | ---- | 175 | ------ | ------ |
| 1 | 1 | ---- | ---- | ----- | 1 | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | 7 | ------ | ------ | ------ |
| | | | | | | | | | | | | | | 5 | 164 | ------ | ------ |
| | | | | | | | | | | | | | | | | | |
| 2 | ---- | ---- | ---- | ----- | 3 | ------ | ---- | ------ | 5 | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 3 | 12 | ---- | ---- | ----- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | 5 | 50 | ------ | ------ |
| ---- | 1 | 12 | ---- | ----- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | 3 | 25 | ------ | ------ |
| 3 | 2 | ---- | 9 | 91 | 5 | ------ | ---- | 30 | ------ | 2 | 3 | ---- | ---- | 8 | 100 | 45 | ------ |
| ---- | ---- | 51 | 12 | 68 | 25 | 20 | 10 | 27 | 10 | 5 | 5 | 10 | ---- | 11 | 456 | 63 | 70 |
| ---- | ---- | ---- | 3 | 17 | ------ | ------ | ---- | ------ | 5 | ------ | ---- | ---- | ---- | ---- | ------ | ------ | 454 |
| ---- | ---- | 28 | 3 | 8 | 7 | 10 | 9 | 10 | 16 | ------ | 3 | ---- | ---- | 3 | 100 | 10 | 375 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 39 | 67 | 237 | 105 | 721 | $364 | $293 | $175 | $831 | $356 | $91 | $123 | $53 | | $142 | $7674 | $3398 | $2160 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| 4. *Pres. of New Orleans.* | | | | | | | |
| B. M. Palmer, D. D., P., | New Orleans, La., | First Church, P., | 8 | 8 | 26 | 12 | 640 |
| C. A. Hyland, P., | " " " | Third Church, P., | 3 | 5 | 8 | 2 | 163 |
| F. L. Ferguson, P., | " " " | Prytania, P., | 4 | 4 | 22 | 8 | 307 |
| T. R. Markham, D. D., P., | " " " | Lafayette, P., | 4 | 2 | 44 | 14 | 714 |
| W. W. Elwang, P., | " " " | Memorial, P., | 2 | 4 | 9 | 1 | 135 |
| R. Q. Mallard, D. D., P. E. | " " " | Napoleon Ave., P. E., | 3 | 4 | 21 | 11 | 130 |
| Louis Voss, P., | " " " | First St. German, P., | 4 | 1 | 17 | | 92 |
| F. O. Koelle, P., | " " " | Second German, P., | 2 | 3 | 28 | | 204 |
| A. J. Witherspoon, D. D., Ch. | " " " | Seamen's Bethel Chap. | 2 | | 4 | | 90 |
| " " " S. S., | " " " | Berean (col.), S. S., | | | 5 | | 23 |
| C. W. Trawick, P., | " " " | Canal Street, P., | 3 | 4 | 35 | 11 | 231 |
| | | Carrollton, S. S., | 2 | 1 | 2 | | 37 |
| J. C. Graham, P., | Summit, Miss., | Pisgah, P., | 2 | 1 | 1 | 3 | 42 |
| | | Osyka, V., | 4 | 5 | | | 32 |
| | | Amite City, V., | 2 | 3 | 3 | 3 | 44 |
| C. A. Munn, S. S., | McComb City, Miss., | McComb City, S. S., | 3 | 3 | 10 | 5 | 51 |
| " " " | | Magnolia, S. S., | 3 | 2 | 2 | | 29 |
| " " P., | | Bogue Chitto, P., | 1 | 2 | | 2 | 20 |
| " " S. S., | | Tangipahoa, S. S., | | | 1 | 2 | 17 |
| C. M. Atkinson, D. D., S. S., | Centreville, La., | Centreville, S. S., | 2 | 2 | 2 | 2 | 63 |
| " " " Evang. | Morgan City, " | Morgan City, Evang., | | 1 | | | 40 |
| " " " " | Houma, " | Houma, Evang., | | | 1 | | 9 |
| " " " S. S., | Jeannerette, " | Calvary, S. S., | 1 | | | 9 | 28 |
| " " " Evang. | Thibodeaux, " | Thibodeaux, Evang., | | | 1 | 2 | 37 |
| | Pass Christian, Miss., | Pass Christian, V., | 1 | 1 | | | 47 |
| W. C. West, S. S., | Handsboro, " | Hansboro, S. S., | 3 | 1 | 1 | | 24 |
| " " " | Ocean Springs, " | Ocean Springs, S. S., | 2 | 3 | 1 | 2 | 43 |
| D. O. Byers, P., | Moss Point, " | Moss Point, P., | 3 | 2 | 3 | 5 | 97 |
| H. M. Smith, D. D., S. W. P. | New Orleans, La., | | | | | | |
| F. L. Allen, *in trans.*, | Will's Point, Texas, | Scranton, S. S., | 1 | 3 | | | 16 |
| —18 | | —29 | | | | | |
| *Licentiate*—1. | | | 65 | 65 | 247 | 94 | 3405 |
| *Candidates*—6. | | | | | | | |
| 4. *Pres. of Red River.* | | | | | | | |
| A. R. Banks, infirm, | Rocky Mount, La., | | | | | | |
| D. A. Campbell, infirm, | Rayville, " | Rayville, S. S., | 2 | 2 | 1 | | 43 |
| John Glassell, S. S., | Mansfield, " | Oxford, S. S., | 1 | | | | 3 |
| " " " | " " | Smyrna, S. S., | 1 | 2 | 2 | | 37 |
| Cyrus Harrington, Evang., | " " | Mansfield, S. S., | 2 | 3 | | 1 | 86 |
| " " " | Keatchie, " | Keatchie, P., | 2 | 1 | 9 | 2 | 48 |
| " " " | Arcadia, " | Arcadia, S. S., | 5 | 2 | 2 | | 34 |
| " " " | Frierson's Mill, " | Memorial, S. S., | 3 | | | | 15 |
| " " " | Minden, " | Minden, S. S., | | | | | |
| D. McN. Turner, D. D., W. C. | Chester, S. C., | | | | | | |
| J. A. McLees, S. S., | Sibley, La., | Alabama, S. S., | 5 | 3 | | | 60 |
| " " " | Ruston, " | Ruston, S. S., | 1 | 1 | 1 | 2 | 28 |
| " " " | Vienna, " | Vienna, S. S., | 2 | 2 | | 2 | 9 |
| Fortune Pierre, Evang., | Frierson's Mill, La., | Good Hope, S. S., | 4 | 4 | 57 | 4 | 125 |
| Henry Lee, Evang., | Shreveport, " | Shreveport 1st (col.) S. S. | 1 | 1 | | | 3 |
| W. D. Spurlin, S. S., | Monroe, " | Monroe, P., | 2 | 1 | 11 | 2 | 48 |
| J. T. Sailes, *in trans.*, | Cameron, Texas, | | | | | | |
| " " S. S., | Homer, La., | Homer, V., | | 1 | | | 45 |
| " " " | Millerton, La., | State Line, V., | 2 | | | | 15 |
| M. Van Lear, D. D., P., | Shreveport, " | Shreveport, P., | 8 | 9 | 73 | 15 | 327 |
| —11 | Mooringsport, La., | Bethel, V., | 3 | 4 | 1 | | 24 |
| | Delhi, " | Delhi, V., | 1 | 2 | 2 | | 30 |
| | Baskinville, " | Union, V., | 2 | | | | 30 |
| | Oak Ridge, " | Oak Ridge, V., | 1 | | | | 12 |
| | Alden's Bridge, " | Bank's Chapel, V., | 3 | 1 | 4 | 1 | 78 |
| | Rayville, " | Enon, V., | | | | | 15 |
| | " " | Mt. Olivet, V., | 1 | | | | 12 |
| *Licentiate*—1. | Alto, " | Alto, V., | 1 | | | | 15 |
| Edgar White, | Miliken's Bend, " | Watt Chapel, V., | | | | | 5 |
| | Lake Providence, La., | Lake Providence, V., | | | | | 9 |
| | Trinity, La., | Trinity, V., | 1 | | | | 25 |
| | Benton, " | Benton, V., | | | | | 5 |
| *Candidates*—3. | | —30 | | | | | |
| | | | 54 | 39 | 163 | 29 | 1196 |
| 5. *Pres. of Tombeckbee.* | | | | | | | |
| A. H. Barkley, S. S., | Crawford, Miss., | Hamilton, S. S., | 2 | 1 | 7 | 1 | 41 |
| " " " | " " | Unity, S. S., | 3 | 1 | | | 25 |
| J. N. Carothers, P., | Houston, " | Houston, P., | 3 | 3 | | | 41 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 18 | ---- | 71 | 791 | $759 | $2408 | $211 | $718 | $289 | $150 | $122 | $198 | ---- | $74 | ------ | $11000 | $2600 |
| 1 | 10 | ---- | 31 | 220 | 13 | 19 | 12 | 97 | 25 | 8 | 10 | ---- | ---- | 8 | ------ | 1349 | 440 |
| 3 | 7 | ---- | 60 | 532 | 150 | 381 | 50 | 480 | 193 | 36 | 25 | 44 | ---- | 30 | ------ | 4540 | 1480 |
| 4 | 58 | ---- | 70 | 650 | 180 | 50 | 40 | 205 | 109 | 80 | 25 | ---- | ---- | 60 | ------ | 6933 | 350 |
| 4 | 11 | ---- | 10 | 117 | 24 | 23 | ---- | 15 | 195 | ---- | ---- | ---- | ---- | 5 | ------ | 1720 | 65 |
| 2 | 2 | ---- | 20 | 170 | 29 | 19 | 22 | 170 | 21 | 14 | 21 | 22 | ---- | ---- | ------ | 1209 | 2924 |
| --- | 7 | ---- | 7 | 52 | 3 | 10 | 2 | 10 | 13 | 2 | 3 | ---- | ---- | 1 | ------ | ------ | 179 |
| --- | 56 | ---- | 15 | 130 | 17 | 18 | 8 | 51 | 25 | 10 | 4 | 4 | ---- | 8 | ------ | 1198 | 55 |
| 1 | 1 | ---- | ---- | ---- | 4 | 1 | 1 | 5 | 1 | 1 | 1 | 2 | ---- | 5 | ------ | 2045 | ------ |
| --- | --- | ---- | 5 | 40 | 2 | 1 | ---- | ---- | ---- | ---- | 1 | ---- | ---- | ---- | ------ | 7 | 57 |
| 14 | 19 | ---- | 60 | 350 | 10 | 112 | 10 | 55 | 59 | 13 | 13 | 14 | ---- | 18 | ------ | 2267 | 100 |
| 1 | 3 | ---- | 7 | 32 | 2 | 2 | ---- | ---- | 2 | ---- | ---- | ---- | ---- | 4 | ------ | 225 | ------ |
| --- | 4 | 15 | 6 | 30 | 7 | 4 | 6 | 18 | 4 | 3 | ---- | 3 | ---- | 2 | ------ | 300 | ------ |
| --- | 1 | ---- | 6 | 40 | 1 | 1 | 1 | 3 | 1 | 1 | ---- | ---- | ---- | ---- | ------ | 400 | ------ |
| 2 | 7 | 17 | 6 | 26 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | 86 | ------ |
| 1 | 1 | ---- | 7 | 75 | 2 | 3 | 2 | 2 | 1 | 1 | 1 | ---- | ---- | 1 | ------ | 573 | 68 |
| 1 | 1 | ---- | 2 | 41 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | ---- | ---- | 1 | ------ | 140 | ------ |
| --- | 1 | 8 | 3 | 15 | 1 | 2 | 1 | 1 | 1 | 1 | ---- | ---- | ---- | 1 | ------ | 53 | ------ |
| 1 | 1 | 12 | ---- | ---- | 1 | 2 | 1 | 1 | 1 | 1 | ---- | ---- | ---- | 1 | ------ | ------ | ------ |
| --- | 8 | 43 | 8 | 52 | 11 | 9 | 4 | 21 | 6 | 6 | 5 | ---- | ---- | 14 | ------ | 777 | ------ |
| --- | 4 | 50 | --- | ---- | 4 | 2 | 2 | 2 | 1 | 1 | ---- | ---- | ---- | 1 | ------ | 102 | ------ |
| 1 | 2 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | 104 | ------ |
| --- | 3 | ---- | ---- | ---- | 2 | 3 | 2 | 2 | 2 | 1 | ---- | ---- | ---- | 1 | ------ | 415 | ------ |
| --- | 1 | ---- | 3 | 22 | 3 | 3 | 2 | 6 | 2 | 2 | ---- | ---- | ---- | 1 | ------ | 268 | ------ |
| --- | --- | --- | 5 | 30 | ---- | 2 | ---- | 15 | 3 | ---- | ---- | ---- | ---- | ---- | ------ | 111 | 29 |
| --- | --- | 14 | 3 | 12 | 6 | 4 | 9 | 3 | 3 | 3 | ---- | ---- | ---- | 9 | ------ | 237 | ------ |
| --- | 2 | ---- | 4 | 31 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 10 | ------ | 232 | 15 |
| --- | 9 | ---- | 8 | 78 | 17 | 12 | 3 | 42 | 6 | ---- | 1 | ---- | ---- | 2 | ------ | 1033 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| 45 | 237 | 159 | 417 | 3636 | $1316 | $3093 | $390 | $1923 | $964 | $335 | $233 | $289 | | $257 | | $36235 | $8362 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | 5 | 46 | ---- | ---- | $7 | $7 | $6 | $6 | $4 | ---- | ---- | ---- | ---- | $9 | $40 | ------ | ------ |
| --- | --- | 5 | 2 | 10 | 7 | 5 | 4 | 9 | 8 | $2 | $1 | ---- | ---- | 3 | 45 | ------ | $10 |
| 1 | 1 | 36 | 7 | 48 | 1 | 14 | ---- | 1 | 7 | 1 | ---- | ---- | ---- | ---- | 63 | $5 | ------ |
| --- | 3 | 43 | 4 | 30 | 9 | 2 | 4 | 4 | 15 | 4 | ---- | $4 | ---- | 8 | 148 | 155 | ------ |
| 3 | --- | 23 | 6 | 42 | 9 | 29 | 3 | 9 | 18 | 5 | 3 | ---- | ---- | 6 | 200 | 131 | ------ |
| --- | --- | --- | 3 | 20 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 300 | ------ | 10 |
| --- | --- | --- | --- | --- | 13 | 16 | 8 | 10 | 17 | 5 | 7 | 2 | ---- | 5 | 150 | 6 | 2 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | --- | ------ |
| --- | 3 | ---- | ---- | ---- | 2 | 3 | 5 | 6 | 5 | 2 | 2 | 4 | ---- | 5 | 197 | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 200 | 1600 | ------ |
| --- | --- | 11 | 3 | 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | ------ | ------ | ------ |
| 22 | 7 | ---- | 18 | 52 | 1 | ------ | 6 | 1 | 2 | 1 | ---- | ---- | ---- | ---- | 42 | ------ | ------ |
| --- | --- | --- | 2 | 65 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 1 | ------ | 12 | 1 |
| 2 | 6 | 8 | 11 | 35 | 26 | 65 | 6 | 42 | 50 | 13 | ---- | ---- | ---- | 15 | 651 | 519 | 35 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 20 | --- | ---- | 19 | 185 | 177 | 200 | 59 | 347 | 43 | 32 | ---- | ---- | ---- | 43 | 3000 | 4619 | 529 |
| 1 | 2 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 85 | ------ | ------ |
| 1 | --- | 20 | 3 | 30 | ------ | 2 | ---- | ------ | 7 | ---- | ---- | ---- | ---- | 3 | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
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| --- | 2 | 25 | 4 | 35 | 5 | ------ | ---- | 5 | 2 | ---- | ---- | ---- | ---- | ---- | 66 | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 51 | 29 | 217 | 82 | 577 | $257 | $343 | $101 | $440 | $178 | $65 | $13 | $10 | | $103 | $5187 | $7047 | $587 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ |
| 2 | 5 | 10 | 6 | 40 | $2 | $2 | $1 | $2 | $28 | $1 | $2 | ---- | ---- | ---- | $163 | ------ | ------ |
| --- | --- | --- | 2 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 1 | 9 | 12 | 30 | 7 | 2 | ---- | 15 | 11 | 1 | 3 | $1 | ---- | $14 | 100 | $21 | ------ |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. N. Carothers, P., | Houston, Miss., | Friendship, P., | 5 | 3 | | 1 | 109 |
| A. B. Coit, S. S., | Enterprise, " | Enterprise, S. S., | 5 | 3 | 2 | | 40 |
| " " " | " " | Heidelberg, S. S., | 4 | 3 | 1 | | 35 |
| " " " | " " | Macon, S. S., | 5 | 4 | 1 | 2 | 51 |
| J. M. Coleman (col.), P., | Starkville, " | Starkville (col.), P., | 1 | 1 | 2 | 1 | 13 |
| " " " S. S., | " " | Enon Zion (col.), S. S., | 3 | 2 | 3 | 1 | 34 |
| " " " " | " " | Fairview (col.), S. S., | | 2 | 3 | | 19 |
| Peter Gowan, P., | Aberdeen, " | Aberdeen, P., | 5 | 5 | 3 | 1 | 85 |
| Wm. Hayne Leavell, P., | Meridian, " | Meridian, P., | 5 | 7 | 21 | 17 | 208 |
| M. J. McLean, S. S., | Louisville, " | Louisville, S. S., | 1 | 2 | | | 36 |
| " " " | " " | Pleasant Springs, S. S., | 3 | 2 | | | 40 |
| " " " | " " | Bloomfield, S. S., | 2 | 2 | | 1 | 60 |
| H. R. Raymond, D. D., P., | Starkville, " | Starkville, P., | 4 | 7 | 1 | 2 | 90 |
| " " " S.S., | " " | Osborn, S. S., | 2 | 2 | | | 29 |
| J. W. Roseborough, P., | Columbus, Miss., | Columbus, P., | 5 | 5 | 27 | 3 | 238 |
| Robt. Morgan, P., | Okolona, " | Okolona, " | 3 | 2 | | | 75 |
| " " S. S., | | West Point, S. S., | 4 | 3 | 1 | 2 | 45 |
| " " " | | Buena Vista, " | 4 | 2 | | | 55 |
| Z. B. Graves, infirm, | Athens, Ga., | | | | | | |
| H. C. Smith, P., | Erata, Miss., | Good Hope, P., | 3 | 2 | | | 29 |
| " " S. S., | " " | Sandersville, S. S., | 3 | 2 | | | |
| " " " | " " | Philadelphus, S. S., | 4 | 2 | | | 100 |
| J. M. Smith, P., | Hattiesburg, Miss., | Hattiesburg, P., | 3 | 2 | 4 | 11 | 58 |
| " " " | | Enon, S. S., | 3 | | | | 25 |
| " " " | | Shiloh, " | 2 | 2 | | 1 | 23 |
| " " " | | Purvis, " | 1 | | | | 13 |
| " " " | | Ellisville, S. S., | 2 | | | | 19 |
| J. D. West, E., | Kosciusko, Miss., | | | | | | |
| E. B. Witherspoon, P., | Scooba, " | Knox, P., | 3 | 4 | 2 | 1 | 79 |
| " " S. S., | " " | Wahalak, S. S., | 1 | 1 | | | |
| " " " | De Kalb, " | De Kalb, " | 1 | | | | |
| —15 | Akerman, " | Akerman, V., | 1 | | | | |
| | Crawford, " | Bethel, " | 2 | | 1 | 1 | 36 |
| | Watkinsville, " | Carolina, " | | | | | 55 |
| | Macon, " | Centre Point, V., | 1 | 1 | 1 | | 20 |
| | Crawford, " | Crawford, " | | | | | |
| | Garlandsville, Miss., | Garlandsville, V., | 3 | 3 | | | 39 |
| | Mathersville, " | Geneva, V., | 2 | 1 | | | 10 |
| | Lauderdale, " | Lauderdale, V., | 1 | 1 | 1 | 1 | 10 |
| | Lawrence, " | Lawrence, S. S., | 2 | 7 | | | |
| | Meridian, " | Meridian Second, V., | 3 | 1 | 3 | 21 | 25 |
| | Montrose, " | Montrose, V., | 3 | | | | 30 |
| | Newton, " | Mount Moriah, V., | 3 | | | | 16 |
| | " " | Newton, V., | 2 | | | | |
| | Lake Como, " | Pendleton, V., | 2 | | | | 30 |
| | Heidelberg, " | Pisgah, " | 3 | 1 | | | |
| | Leaf, " | Salem, " | 1 | | | | 40 |
| | Toomsuba, " | Toomsuba, " | 2 | | | | 28 |
| *Licentiates*—2. | Vernal, " | Vernal, " | 4 | 3 | | | 69 |
| W. S. Hamiter, | Houston, " | | | | | | |
| Albert McCallum, | Enon, " | | | | | | |
| | | —50 | | | | | |
| *Candidates*—3. | | | 130 | 89 | 84 | 68 | 2123 |
| SYNOD OF MISSOURI. | | | | | | | |
| 1—*Pres. of Lafayette.* | | | | | | | |
| F. R. Gray, infirm, | Higginsville, Mo., | | | | | | |
| Jno. Montgomery, D.D., W.C. | Longwood, " | | | | | | |
| J. W. Wallace, S. S., | Independence, " | | | | | | |
| | Cockrell, " | Central Prairie, S. S., | 3 | 3 | 1 | | 28 |
| B. T. Lacy, D. D., infirm, | Washington, D. C., | | | | | | |
| Joshua Barbee, P., | Marshall, Mo., | Mt. Olive, P., | 4 | 2 | | | 40 |
| " " S. S., | Malta Bend, Mo., | Saline, S. S., | 2 | 2 | 3 | | 30 |
| J. M. Chaney, D. D., Teach. | Independence, Mo., | | | | | | |
| G. L. Leyburn, D. D., P., | Boonville, " | Boonville, P., | 7 | 5 | 1 | 4 | 190 |
| L. P. Bowen, D. D., P., | Marshall, " | Marshall, " | 3 | 4 | 5 | 6 | 200 |
| J. W. Heagen, S. S., | Lamar, " | Lamar, S. S., | 4 | 4 | 5 | 4 | 92 |
| H. B. Barks, P., | Odessa, " | Odessa, P., | 4 | 4 | 6 | 5 | 103 |
| J. V. Barks, S. S., | Waverly, " | Waverly S. S., | 3 | 2 | | 1 | 39 |
| B. L. Hobson, | Richmond, Ky., | | | | | | |
| G. L. Washburn, P., | Sweet Springs, Mo., | Brownsville, P., | 3 | | 7 | 4 | 66 |
| " " S. S., | Longwood, " | Longwood, S. S., | 3 | 3 | 14 | 4 | 70 |
| " " " | Houstonia, " | 1st Church Pettis, S. S., | 2 | 2 | | | 23 |
| C. S. Newman, P., | Blackburn, " | Blackburn, P., | 1 | 1 | 3 | 4 | 30 |
| " " " | Alma, " | Maplewood, P., | 2 | 2 | | | 21 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S.S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 1 | 40 | 4 | 50 | $6 | $4 | $2 | $6 | $2 | ----- | $2 | $2 | ---- | $12 | $150 | $58 | ----- |
| --- | 1 | ---- | 5 | 30 | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 220 | 1500 | ----- |
| --- | 3 | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 120 | 550 | ----- |
| --- | --- | 20 | 11 | 65 | ----- | ----- | ---- | 5 | ---- | ----- | ---- | ---- | ---- | ---- | 440 | 5000 | ----- |
| --- | --- | ---- | 2 | 20 | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 50 | 39 | $1 |
| --- | --- | 34 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | 1 | ---- | ---- | ---- | ----- | ----- | ----- |
| 1 | 4 | 4 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | 1 | ---- | ---- | 1 | 44 | ----- | ----- |
| 1 | 8 | 39 | 8 | 52 | 46 | 3 | 8 | 29 | 11 | $5 | 10 | 5 | ---- | 8 | 726 | 399 | 27 |
| 4 | 1 | 131 | 15 | 97 | 15 | 10 | 3 | 8 | 15 | 3 | ---- | 12 | ---- | ---- | 1225 | ----- | ----- |
| --- | --- | 10 | ---- | ---- | 3 | ----- | ---- | 2 | 2 | ----- | ---- | 1 | ---- | ---- | 130 | ----- | ----- |
| --- | --- | 20 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 63 | ----- | ----- |
| --- | 12 | 33 | ---- | ---- | 5 | ----- | ---- | 4 | 1 | ----- | ---- | ---- | ---- | ---- | 95 | ----- | ----- |
| --- | --- | 21 | 8 | 60 | 12 | 11 | 1 | 38 | 6 | 6 | 7 | 11 | ---- | 7 | 721 | 350 | 5 |
| --- | --- | ---- | 3 | 25 | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 254 | ---- | ---- | 22 | 38 | 38 | 126 | 32 | 21 | 21 | 22 | ---- | 59 | 1800 | 944 | 1867 |
| --- | --- | ---- | 5 | 75 | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | 1 | ---- | 4 | 34 | 1 | 2 | 1 | 1 | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 15 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | 3 | 25 | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 50 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 100 | ----- | ----- |
| 2 | 1 | 20 | ---- | ---- | 6 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | ---- | 5 | 240 | 59 | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 40 | ----- | ----- |
| --- | --- | 11 | ---- | ---- | 2 | 4 | 4 | 4 | ---- | 9 | 3 | 1 | ---- | 1 | 150 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 10 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 100 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| 2 | --- | ---- | ---- | ---- | ----- | 4 | 8 | 61 | ---- | ----- | ---- | ---- | ---- | 4 | 500 | 40 | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | 1 | 12 | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 30 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 15 | ---- | ---- | ----- | 5 | ---- | ----- | 3 | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 30 | ----- | ----- |
| --- | 1 | 3 | ---- | ---- | ----- | ----- | 6 | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | 1 | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 5 | ----- | 25 |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 30 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | 40 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| 12 | 40 | 761 | 88 | 578 | $152 | $89 | $76 | $305 | $104 | $50 | $53 | $59 | | $111 | $7262 | $8960 | $1925 |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | 1 | 13 | 9 | 80 | $5 | $6 | $5 | $21 | $9 | ----- | ---- | $3 | ---- | $2 | $132 | ----- | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| --- | --- | 5 | 6 | 45 | 5 | ----- | 6 | 21 | 7 | $8 | ---- | 5 | ---- | 3 | 275 | ----- | $20 |
| 3 | --- | 10 | 6 | 40 | 4 | ----- | ---- | 26 | 6 | 5 | ---- | 7 | ---- | 3 | 325 | $20 | ----- |
| --- | --- | ---- | ---- | ---- | ----- | ----- | ---- | ----- | ---- | ----- | ---- | ---- | ---- | ---- | ----- | ----- | ----- |
| 1 | 1 | 80 | 10 | 85 | 75 | 61 | 12 | 61 | 40 | 11 | $12 | 30 | ---- | 18 | 1025 | 1500 | 500 |
| 2 | 4 | 75 | 15 | 166 | 45 | 80 | 30 | 75 | 45 | ----- | ---- | 25 | ---- | 20 | 1200 | 250 | 150 |
| --- | 1 | 35 | 10 | 155 | 5 | 22 | ---- | 23 | 15 | ----- | 5 | ---- | ---- | 9 | 500 | 295 | ----- |
| 2 | 3 | 25 | 7 | 63 | 19 | 15 | 14 | 88 | 11 | 20 | 7 | 10 | ---- | 10 | 428 | 94 | 20 |
| --- | --- | 10 | 6 | 48 | 6 | ----- | 4 | 17 | ----- | 2 | 4 | ---- | ---- | 5 | 385 | 54 | ----- |
| --- | 2 | 15 | 7 | 43 | 9 | ----- | 2 | 54 | 2 | 4 | ---- | ---- | ---- | 6 | 500 | 3266 | 155 |
| 4 | 4 | 11 | 7 | 40 | 4 | ----- | 6 | 19 | 7 | 3 | ---- | ---- | ---- | 4 | 177 | 50 | ----- |
| --- | --- | 16 | ---- | ---- | ----- | 2 | 2 | 6 | 7 | 3 | ---- | ---- | ---- | 3 | 175 | 2500 | ----- |
| 3 | --- | 15 | 7 | 92 | ----- | ----- | ---- | 15 | 5 | ----- | ---- | 3 | ---- | 2 | 253 | 110 | 5 |
| --- | --- | ---- | ---- | ---- | ----- | 8 | ---- | 22 | 10 | ----- | ---- | ---- | ---- | 4 | 253 | 400 | ----- |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| C. S. Newman, S. S., | Sweet Springs, Mo., | Pisgah, S. S., | 1 | 1 | | | 30 |
| E. C. Gordon, D. D., P., | Lexington, " | Lexington, P., | 7 | 5 | 15 | 10 | 259 |
| H. B. Boude, D. D., " | Pleasant Hill, " | Pleasant Hill, P., | 6 | 5 | 13 | 12 | 190 |
| B. H. Dupuy, P., | Higginsville, " | Higginsville, P., | 3 | 4 | 3 | 5 | 133 |
| " " S. S., | Aullville, " | New Hope, S. S., | 2 | 2 | 12 | 1 | 35 |
| S. B. Ervin, " | Walker, " | Walker, " | 2 | 1 | | 1 | 12 |
| " " " | " " | Westminster, S. S., | 2 | | | | 24 |
| " " " | " " | Bethany, " | 4 | 3 | | | 35 |
| " " " | Papinsville, " | Papinsville, " | 3 | | 3 | 4 | 17 |
| —18 | Boonville, " | Prairie Lick, " | 3 | 2 | 3 | 1 | 36 |
| | Pilot Grove, " | Pilot Grove, " | 1 | | | | 11 |
| | Bunceton, " | Union, " | 2 | 1 | | 1 | 14 |
| | Calhoun, " | Calhoun, " | 3 | 2 | 24 | 2 | 53 |
| | Lexington " | Prairie, V., | 3 | 3 | | | 50 |
| | Corder, " | Corder, " | 2 | | 3 | | 50 |
| | Springfield, Mo., | Springfield, V., | 6 | 4 | 1 | 8 | 91 |
| *Licentiate*—1. | Dover, " | Dover, V., | 1 | 1 | | | 14 |
| C. W. Chambers, S. S., | Lexington, " | | | | | | |
| | Lee's Summit, Mo., | Lee's Summit, V., | 2 | | | 5 | 18 |
| | Lamonte, " | Lamonte, V., | 2 | | 5 | 1 | 21 |
| | Leeton, " | Salem, V., | 1 | | | | 10 |
| | Miami, " | Miami, V., | 2 | 1 | | | 10 |
| | Lincoln, " | Calvary, V., | 1 | 1 | | | 17 |
| *Candidates*—7. | | —35 | | | | | |
| | | | 100 | 71 | 127 | 83 | 2062 |
| 2. *Pres. of Missouri.* | | | | | | | |
| R. M. Tuttle, *in trans.*, | | | | | | | |
| A. A. Pfanstiehl, *in trans.*, | | | | | | | |
| M. M. Fisher, D. D., Prof., | Columbia, Mo., | | | | | | |
| H. C. Evans, Pres. S. F. Col. | Fulton, " | | | | | | |
| H. P. S. Willis, Colp., | Mexico, " | | | | | | |
| Franc Mitchell, Pres. Ev., | Fulton, " | | | | | | |
| J. J. Anderson, Prof., | " " | | | | | | |
| W. W. Robertson, D. D., S. S. | " " | Ebenezer, S. S., | 3 | 2 | 8 | | 55 |
| B. H. Charles, D. D., S. S., | " " | Vandalia, S. S., | 2 | 3 | 4 | 5 | 50 |
| " " " " | Montgomery City, Mo., | Montgomery City, S. S. | 2 | 2 | 11 | 2 | 90 |
| W. H. Marquess, D. D., P., | Fulton, " | Fulton, P., | 8 | 5 | 6 | 12 | 696 |
| Jno. F. Cowan, S. S., | " " | Auxvasse, S. S., | 6 | 3 | 4 | 3 | 140 |
| C. J. Heiskell, S. S., | Brunswick, " | Brunswick, S. S., | 2 | 2 | 5 | 1 | 45 |
| " " " | " " | Prairie Chapel, S. S., | 4 | 3 | | 1 | |
| T. S. Simrall, S. S., | California, " | California, S. S., | 4 | | 2 | 5 | 67 |
| A. A. Wallace, P., | Mexico, " | Mexico, P., | 5 | 5 | 6 | 18 | 187 |
| Robt. Morrison, S. S., | Aurora Springs, " | Aurora Springs, S. S., | 1 | 1 | | 1 | 24 |
| " " | Tuscumbia, " | Tuscumbia, S. S., | 1 | 1 | 20 | 3 | 33 |
| C. F. Richmond, P., | Auxvasse, " | Auxvasse City, P., | 3 | 2 | 1 | 8 | 45 |
| " " S. S., | Shamrock, " | Augusta, S. S., | 1 | 2 | 1 | 2 | 43 |
| —16 | Columbia, " | Columbia, S. S., | 3 | 5 | 15 | 4 | 194 |
| | Progress, " | Bethel, S. S., | 4 | 3 | 2 | | 70 |
| *Candidates*—5. | Benton City, " | Benton City, S. S., | 2 | 2 | 18 | 3 | 45 |
| | Concord, " | Concord, S. S., | 1 | 2 | | | 35 |
| | Hatton, " | Westminster, V., | 4 | 3 | | | 113 |
| | Mexico, " | Prairie View, V., | 4 | 2 | | | 63 |
| | " " | Union Chapel, S. S., | 3 | 1 | | 1 | 19 |
| | Fulton, " | White Cloud, S. S., | 4 | 3 | | | 52 |
| | " " | Mt. Olivet, S. S., | 1 | 2 | | | 45 |
| | Keytesville, " | Keytesville, V., | 3 | 2 | 2 | | 36 |
| | Triplett, " | Triplett, V., | | | | | |
| | New Bloomfield, " | New Bloomfield, V., | | | | | |
| | Marceline, " | Clarke, V., | | | 4 | | 22 |
| | Rocheport, " | Rocheport, V., | 1 | | | | 15 |
| | Versailles, " | Versailles, V., | 2 | | | | |
| | Centralia, " | Good Water, V., | 1 | | | | |
| | Gravois Mills, " | Gravois Mills, | | | | | |
| | | —30 | | | | | |
| | | | 75 | 56 | 109 | 69 | 2183 |
| 3. *Pres. of Palmyra.* | | | | | | | |
| J. M. Travis, D. D., Evang. | Monroe City, Mo., | Monroe City, Evang., | 4 | 3 | 16 | 10 | 81 |
| J. E. Latham, Evang., | Santa Fe, " | South Fork, Evang., | 6 | 5 | 16 | | 180 |
| " " " | " " | New Hope, Evang., | 4 | 2 | 12 | | 86 |
| C. W. Latham, Evang., | Rensselaer, " | Big Creek, Evang., | 6 | 3 | | | 100 |
| " " " | " " | Paris, Evang., | 1 | 1 | | | 28 |
| C. L. Hogue, P., | Memphis, " | Memphis, P., | 5 | 4 | 3 | 7 | 181 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | 15 | --- | --- | $5 | $3 | --- | $9 | $5 | --- | --- | --- | --- | $3 | $205 | --- | --- |
| 6 | 4 | 70 | 28 | 196 | 109 | 212 | $49 | 392 | 1300 | $32 | $43 | $45 | --- | 25 | 1320 | $268 | $983 |
| 6 | 6 | 34 | 14 | 115 | 37 | 32 | 26 | 185 | 84 | 21 | 10 | 15 | --- | 18 | 1200 | 153 | --- |
| 1 | 8 | 25 | 5 | 62 | 28 | 21 | 6 | 121 | 19 | 8 | --- | 12 | --- | 13 | 800 | 600 | --- |
| 9 | 5 | 8 | 4 | 38 | 2 | 8 | 2 | 33 | 7 | --- | --- | --- | --- | 2 | 205 | 7 | 31 |
| --- | 1 | 9 | --- | --- | --- | 1 | 1 | 5 | 3 | --- | --- | --- | --- | 1 | 25 | 3 | --- |
| --- | --- | 14 | 6 | 60 | 5 | 5 | 2 | 9 | 3 | 4 | 2 | 2 | --- | 3 | 105 | 7 | 30 |
| --- | 1 | 10 | 3 | 15 | 4 | 3 | 2 | 6 | 3 | --- | 1 | --- | --- | --- | 136 | --- | --- |
| 2 | 6 | 8 | 3 | 20 | 1 | 2 | --- | --- | 1 | 2 | 1 | 4 | --- | --- | 27 | --- | --- |
| 1 | --- | 5 | 7 | 50 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | --- | --- | 85 | --- | --- |
| --- | --- | 8 | --- | --- | 3 | 4 | 2 | 4 | 2 | 1 | --- | --- | --- | 1 | 120 | --- | --- |
| --- | --- | --- | --- | --- | 5 | --- | 4 | 6 | 3 | 1 | --- | 1 | --- | 2 | 235 | --- | --- |
| 13 | 3 | 21 | 5 | 53 | 22 | 20 | --- | 15 | --- | 5 | 7 | --- | --- | 4 | 295 | 67 | --- |
| --- | 5 | 15 | 3 | 35 | 9 | 1 | 8 | 19 | 3 | 1 | 4 | --- | --- | 5 | 100 | --- | --- |
| 3 | --- | --- | 5 | 60 | --- | --- | --- | --- | --- | 1 | --- | --- | --- | 6 | 100 | --- | --- |
| 1 | 5 | 20 | 10 | 50 | --- | 8 | 15 | 32 | 17 | 16 | --- | --- | --- | 9 | 850 | 1600 | 50 |
| --- | --- | 3 | --- | --- | --- | --- | --- | 2 | 2 | --- | --- | --- | --- | 1 | 25 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 2 | 7 | 3 | 26 | --- | 2 | --- | 6 | 3 | 2 | 1 | 1 | --- | 1 | 100 | 32 | --- |
| 1 | 1 | 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 75 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 50 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 58 | 63 | 590 | 186 | 1637 | $410 | $519 | $200 | $1294 | $1621 | $153 | $99 | $165 | | $186 | $11686 | $10276 | $1944 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | --- | 15 | 6 | 60 | $3 | $2 | $5 | --- | --- | --- | --- | --- | --- | $7 | $158 | --- | --- |
| 8 | 2 | 20 | 10 | 100 | 15 | 13 | 11 | $5 | --- | --- | --- | --- | --- | 5 | 257 | --- | --- |
| 4 | 9 | 88 | 56 | 472 | 125 | 97 | 46 | 824 | $39 | --- | --- | --- | --- | 25 | 2000 | $1528 | $30 |
| 1 | 3 | 40 | 12 | 94 | 106 | --- | --- | 118 | --- | --- | --- | --- | --- | 12 | 850 | 150 | --- |
| 3 | 2 | 15 | 6 | 30 | 15 | 11 | 7 | 60 | 10 | $4 | $11 | --- | --- | --- | 325 | 75 | 478 |
| --- | --- | 24 | --- | --- | 8 | --- | --- | --- | 5 | --- | --- | --- | --- | 3 | 94 | 6 | 2 |
| 2 | 2 | --- | 15 | 85 | 8 | 8 | 9 | 9 | 6 | --- | 5 | --- | --- | 7 | 500 | 26 | --- |
| 3 | --- | 9 | 20 | 145 | 9 | 15 | 10 | 198 | --- | 6 | 9 | --- | --- | 12 | 980 | 430 | 174 |
| --- | --- | 7 | --- | --- | 2 | 18 | --- | 2 | --- | --- | --- | --- | --- | 1 | 50 | 5 | --- |
| 5 | 18 | 20 | 6 | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 25 | 1300 | 10 |
| 1 | 1 | 6 | 6 | 57 | 7 | 8 | 7 | 24 | 7 | 4 | 5 | --- | --- | 5 | 350 | --- | --- |
| 1 | --- | 7 | 6 | 45 | 4 | 3 | --- | 11 | 3 | 3 | 3 | --- | --- | 6 | 180 | 25 | --- |
| 3 | --- | --- | 9 | 125 | 23 | 140 | --- | 83 | --- | --- | 12 | --- | --- | 18 | 1385 | --- | --- |
| 2 | 1 | 17 | 5 | 40 | --- | --- | --- | 23 | --- | --- | 5 | --- | --- | 4 | 35 | 487 | 25 |
| 8 | 4 | 17 | 5 | 25 | --- | 3 | --- | 7 | --- | --- | 4 | --- | --- | --- | 87 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | 22 | --- | --- | --- | --- | --- | --- | 350 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 250 | --- | --- |
| --- | --- | 6 | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- | --- | 39 | --- | --- |
| --- | --- | --- | 4 | 37 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 11 | --- | --- |
| --- | 2 | --- | 7 | 43 | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 125 | 19 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | 14 | --- | --- | --- | --- | --- | 8 | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | --- | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 20 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 46 | 44 | 311 | 173 | 1398 | $326 | $318 | $95 | $1402 | $70 | $17 | $54 | | | $113 | $8066 | $4041 | $719 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 5 | 16 | 6 | 66 | $10 | $13 | $3 | $10 | $10 | --- | --- | --- | --- | $7 | $378 | $636 | --- |
| 8 | --- | 90 | --- | --- | 10 | 66 | 9 | 52 | 18 | $4 | --- | $10 | --- | 17 | 458 | 921 | $25 |
| 11 | 1 | 15 | 3 | 25 | 14 | 12 | 7 | 30 | 12 | 3 | $5 | --- | --- | 14 | 354 | 11 | --- |
| --- | 2 | 14 | 6 | 50 | 17 | 32 | 11 | 88 | 20 | 2 | 4 | 4 | --- | 13 | 450 | 56 | --- |
| --- | --- | 8 | 3 | 25 | --- | 19 | 4 | --- | 3 | --- | --- | --- | --- | 6 | 150 | 20 | --- |
| --- | 7 | 34 | 15 | 100 | 23 | 12 | 15 | 66 | 45 | 9 | 7 | 11 | --- | 20 | 771 | 320 | 3 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. K. Hitner, P., | Palmyra, Mo., | Palmyra, P., | 7 | 4 | 2 | 5 | 130 |
| A. R. Walker, Evang., | La Grange, " | La Grange 2nd, Evang. | 4 | 1 | 18 | 4 | 56 |
| " " " | " " | La Belle, Evang., | 5 | 3 | | | 64 |
| " " " | " " | Zion's Hill, Evang., | 4 | 2 | | 5 | 40 |
| S. J. Martin, Evang., | Shelbina, " | Shelbina, Evang., | 3 | 5 | 9 | 7 | 49 |
| J. M. Shive, Evang., | Perry, " | Perry, Evang., | 4 | 5 | 5 | 2 | 139 |
| " " " | " " | Pleasant Hill, Evang., | 3 | 2 | 23 | 2 | 73 |
| " " " | " " | Florida, Evang., | 6 | 5 | 6 | 3 | 100 |
| Alexander Cowan, Evang. | Kahoka, " | Kahoka, Evang., | 2 | | 1 | | 78 |
| " " " | " " | Granger, Evang., | 2 | 1 | | | 50 |
| " " " | " " | Alexandria, Evang., | 2 | | 3 | | 36 |
| —9 | | Ebenezer, Evang., | 4 | 3 | 6 | | 30 |
| *Licentiate*—1. | | Bowling Green, Evang. | 2 | 1 | | 1 | 15 |
| George F. Ayers, | Troy, Mo., | Philadelphia, Evang., | 3 | 1 | | 6 | 27 |
| | | Des Moines, V., | 2 | 1 | | | 8 |
| *Candidates*—3. | | Ashley, V., | | | | | 36 |
| | | Athens, V., | | | | | 11 |
| | | —23 | | | | | |
| | | | 79 | 52 | 120 | 52 | 1598 |
| 4. *Pres. of Potosi.* | | | | | | | |
| Wm. Flinn, D. D., *in trans.*, | | | | | | | |
| John Brown, W. C., | Cape Girardeau, Mo., | | | | | | |
| Geo. W. Harlan, S. S., | Farmington, " | | | | | | |
| " " " | Patterson, " | Clark's Creek, S. S., | 3 | 3 | | | 48 |
| Josiah F. Curtis, S. S., | New Madrid, " | New Madrid, S. S., | 3 | 2 | 1 | 2 | 79 |
| S. T. Ruffner, S. S., | Farmington, " | Farmington, S. S., | 6 | 5 | 3 | 5 | 115 |
| A. W. Wilson, Pr. Elm. Sy. | " " | | | | | | |
| James V. Worsham, Evan. | " " | | | | | | |
| W. T. Howison, P., | Potosi, " | Potosi, P., | 3 | 2 | 4 | | 77 |
| " " " | Irondale, " | Irondale, S. S., | 2 | 3 | | | 25 |
| Weisel Beale, *in trans.*, | Louisiana, " | | | | | | |
| —9 | Jackson, " | Jackson, S. S., | 2 | | 4 | 8 | 69 |
| *Candidate*—1. | Caledonia, " | Bellevue, S. S., | 2 | 3 | | | 112 |
| | Belleview, " | South Bellevue, S. S., | 5 | 2 | | 1 | 36 |
| | Cape Girardeau, " | Cape Girardeau, V., | 6 | | 1 | | 67 |
| | Brazeau, " | Brazeau, V., | 4 | 3 | | | 110 |
| | Pocahontas, " | 1st Ch., Apple Creek, V. | 3 | 3 | 1 | 1 | 88 |
| | Clarkton, " | Clarkton, V., | 3 | 2 | | | 45 |
| | Kennett, " | Kennett, V., | 2 | | | | 33 |
| | Syenite, " | Syenite, V., | 2 | | | | 20 |
| | Oak Ridge, " | Oak Ridge, V., | 1 | | | | 11 |
| | Greenville, " | Water Valley, V., | 1 | | | | 7 |
| | | —16 | | | | | |
| | | | 48 | 28 | 14 | 17 | 942 |
| 5. *Pres. of St. Louis.* | | | | | | | |
| R. G. Brank, D. D., P., | St. Louis, Mo. | Central, P., | 7 | 8 | 10 | 18 | 382 |
| J. F. Cannon, D. D., P., | " " | Grand Avenue, P., | 7 | 7 | 14 | 40 | 359 |
| J. M. Spencer, P., | St. Charles, Mo., | St. Charles 1st, P., | 3 | 3 | 10 | 13 | 128 |
| T. P. Walton, S. S., | Pattonville, " | Mizpah, S. S., | 2 | 2 | | | 48 |
| S. M. Watson, S. S., | Mechanicsville, Mo., | Dardenne, S. S., | 5 | | | 4 | 64 |
| " " " | " " | South Dardenne, S. S., | 4 | 1 | 1 | | 43 |
| T. C. Smith, S. S., | Montgomery City, Mo., | Price's Branch, S. S., | 1 | 1 | 1 | | 19 |
| | Troy, " | Troy, S. S., | 4 | 3 | 5 | 1 | 80 |
| | Shotwell, " | Boeuff, S. S., | 3 | 1 | | | 33 |
| | Festus, " | Joachim, S. S., | 5 | 3 | 4 | 2 | 119 |
| | Dwyer, " | Des Peres, S. S., | 2 | 2 | | | 30 |
| | Foristell, " | Olivet, S. S., | 3 | 2 | 1 | | 26 |
| | New Alsace, " | Bonhomme, | 2 | | | | 17 |
| | Dundee, " | Newport, S. S., | 4 | 1 | | | 24 |
| | Warrenton, " | Warrenton, S. S., | 1 | | | | 10 |
| | Wentzville, " | Wentzville, S. S., | 1 | | | | |
| | High Hill, " | High Hill, | | | | | 7 |
| | Jennings " | Jennings, | 1 | | | | 4 |
| | Baden, " | Maline Creek, | | | | | |
| | Washington, " | Washington, | | | | | 50 |
| J. T. Buck (col.), S. S., | St. Louis, " | Bethany (col.), S. S., | 1 | | 4 | | 21 |
| R. P. Farris, D. D., Ed., | " " | | | | | | |
| W. H. Parks, Evang., | St. Charles, " | | | | | | |
| W. P. Paxson, D. D., A.B.S. | Springfield, " | | | | | | |
| W. H. Clagett, Evang., | St. Louis, " | | | | | | |
| J. B. Rubey, infirm, | Westminster, Cal., | | | | | | |
| W. C. Douglass, W. M. C.A. | Philadelphia, Pa., | | | | | | |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Sal. aries Paid. | Congregat'l. | Miscella- neous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 5 | 20 | 16 | 175 | $35 | $39 | $12 | $74 | $56 | $10 | $6 | | | $26 | $1000 | $468 | $155 |
| 10 | 1 | 9 | 5 | 48 | 7 | 20 | 3 | 10 | 10 | | | | | 8 | 225 | 60 | |
| | | 10 | 6 | 61 | 6 | 6 | 2 | 5 | 4 | 2 | 2 | | | 7 | 225 | 535 | |
| | | 5 | 5 | 30 | 12 | 15 | 7 | 29 | 8 | 7 | 4 | $13 | | 8 | 150 | 40 | |
| 6 | | 9 | 6 | 37 | 4 | 4 | 3 | 10 | 10 | 3 | | | | 8 | 375 | | 100 |
| 3 | 1 | 40 | 7 | 85 | 15 | | | 12 | 5 | 5 | | | | 12 | 180 | 236 | |
| 17 | 4 | 6 | 6 | 65 | | | | | 6 | 3 | | | | 10 | 142 | 26 | |
| 6 | | | 11 | 83 | | | | 7 | 15 | 1 | 1 | | | 5 | 125 | | 11 |
| 1 | | 10 | 5 | 50 | | 6 | | 12 | 3 | 6 | | | | 10 | 67 | 186 | |
| | | 3 | 2 | 18 | | 5 | | | | 3 | | | | 9 | | 11 | |
| 2 | | 3 | | | | 20 | | | 8 | | 5 | | | 3 | 32 | 15 | |
| | | | | | | | | | | | | | | 8 | | | |
| | | 3 | 2 | 15 | 5 | 5 | | | | | | | | 4 | 19 | 10 | |
| | | 2 | 3 | 40 | | 10 | | 2 | | | | | | 1 | | | |
| | | | | | | | | 5 | | | | | | 4 | | | |
| | | | | | | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | 1 | | | |
| 70 | 26 | 302 | 107 | 973 | $158 | $284 | $76 | $412 | $233 | $58 | $34 | $38 | | $201 | $5101 | $3551 | $294 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 1 | 15 | 5 | 40 | $16 | $7 | | $6 | $5 | | | $3 | | | $102 | $10 | |
| | 1 | 20 | 5 | 40 | 4 | 6 | $6 | 4 | 2 | | | | | $5 | 573 | | $221 |
| 1 | 7 | 28 | 14 | 123 | 28 | 25 | 20 | 50 | 37 | $10 | $15 | | | 21 | 900 | 119 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 3 | 18 | 8 | 64 | 14 | 11 | 12 | 37 | 9 | 5 | 2 | 6 | | 41 | 497 | 85 | 7 |
| | 1 | 4 | 3 | 16 | 6 | 4 | 3 | 4 | 4 | 3 | 2 | 2 | | 3 | 140 | 1 | |
| | | | | | | | | | | | | | | | | | |
| 2 | 5 | 24 | 5 | 58 | 12 | 15 | 5 | 19 | 5 | 14 | 6 | 7 | | 9 | 288 | 70 | |
| | | 15 | 8 | 70 | 5 | 1 | 3 | 12 | 110 | 2 | 1 | | | 6 | | 12 | 39 |
| | | 12 | 4 | 44 | | | 1 | | | | | | | | 35 | 25 | |
| | | 15 | 11 | 150 | | | | | | | | | | | 547 | 67 | 30 |
| | 2 | 35 | | | 2 | | | 5 | | | | | | 7 | | | 6 |
| | 7 | 35 | 5 | 70 | 10 | 20 | 4 | 10 | 5 | | 3 | 3 | | 15 | 200 | | 25 |
| | | 22 | 10 | 96 | 11 | 3 | 4 | 52 | | | 7 | | | 5 | 75 | 35 | |
| | | 10 | | | 3 | | | 6 | | | 2 | | | 3 | | | |
| | | 7 | | | | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | 1 | 5 | | |
| | | | | | | | | | | | | | | | | | |
| 3 | 27 | 265 | 78 | 771 | $111 | $92 | $58 | $205 | $177 | $34 | $38 | $21 | | $116 | $3362 | $424 | $328 |
| | | | | | | | | | | | | | | | | | |
| | | 7 | 30 | 259 | $251 | $243 | $176 | $539 | $154 | $21 | $53 | | | $112 | $4000 | $4328 | $2289 |
| 6 | 13 | | 30 | 290 | 1037 | 282 | 426 | 1159 | 386 | 101 | 236 | | | 75 | 4000 | 22082 | 1735 |
| 1 | 4 | 43 | 7 | 60 | 25 | 15 | | 50 | | | | | | 50 | 815 | 230 | 1146 |
| | 1 | | 5 | 30 | 24 | 50 | 20 | 77 | 32 | 14 | 10 | | | 12 | 569 | 150 | 739 |
| | 1 | | 7 | 53 | | 18 | | 40 | | 6 | 9 | | | 15 | 696 | 46 | 34 |
| | 2 | 24 | | | 5 | 3 | | | | | 6 | $5 | | 4 | 397 | 23 | 87 |
| | | 17 | | | | | | | | | | | | 5 | 60 | | |
| 3 | | | 8 | 60 | | | | 12 | 2 | | | | | 6 | 180 | 89 | 44 |
| | 1 | 12 | 3 | 36 | 3 | | | 2 | 4 | | | | | 3 | 117 | 14 | |
| | 4 | 43 | 8 | 90 | 8 | | 4 | 16 | 7 | 3 | | | | | 231 | 773 | |
| | 1 | | | | 15 | | | 7 | 6 | 2 | | | | 6 | 260 | 29 | |
| 1 | | 25 | | | | | | | | | | | | 5 | | | |
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| 5 | 7 | 7 | 2 | 24 | | | | | | | | | | | | | 23 |
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| MINISTERS. ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| A. Shotwell, Ed., | Asbury Park, N. J., | | | | | | |
| C. C. Bomberger, W. C., —15 | Aurora Springs, Mo., | —21 | | | | | |
| | | | 56 | 34 | 50 | 78 | 1464 |
| 6. *Pres. of Upper Missouri.* | | | | | | | |
| J. N. McFarlane, S. S., | Liberty, Mo., | Liberty, S. S., | 4 | 4 | 6 | 4 | 101 |
| | Richmond, Mo., | Richmond, V., | 4 | 4 | 1 | 1 | 75 |
| S. M. Neel, D. D., P., | Kansas City, " | Central, P., | 8 | 8 | 12 | 31 | 377 |
| R. S. Campbell, D. D., P., | St. Joseph, " | First Church, P., | 9 | 9 | 19 | 31 | 456 |
| J. A. D. Hughes, S. S., | Plattsburg, " | | | | | | |
| " " " | Gower, " | Gower, S. S., | 5 | 3 | 4 | | 24 |
| " " " | Fairfax, " | English Grove, S. S., | 2 | 3 | 1 | 1 | 42 |
| " " " | Platt City, " | Platt City, S. S., | 3 | | 5 | 2 | 27 |
| " " " | Converse, Mo., | Barnesville, S. S., | 2 | 1 | 1 | | 33 |
| W. S. Trimble, P. E., | St. Joseph, " | St. Joseph 2nd, P. E., | 3 | 3 | 5 | 5 | 78 |
| J. A. McDonald, " | " " " | " " 3rd, " | 2 | | | | 15 |
| R. W. Wilson, P., | Plattsburg, Mo., | Plattsburg, P., | 5 | 2 | 3 | 2 | 93 |
| " " " | Lawson, " | Lawson, P., | 4 | 4 | 10 | 1 | 58 |
| | Hardin, " | Hardin, V., | 1 | | | | 4 |
| | Stewartville, Mo., | Stewartville, V., | 2 | 4 | 3 | | 32 |
| | Independence, Mo., | Six Mile, V., | 1 | | | | 22 |
| | Westport, " | Westport, V., | 1 | | | | 5 |
| | Independence, " | Independence, P., | | | | | |
| W. H. Albright, W. C., | Lawson, " | | | | | | |
| W. Frost Bishop, " | | | | | | | |
| E. McNair, S. S., | Lathrop, Mo., | | | | | | |
| " " | Kearney, " | Bethel, S. S., | 3 | 2 | | | 70 |
| E. A. Carson, infirm, —11 | Savannah, Mo., | —18 | | | | | |
| *Candidates*—2. | | | 59 | 47 | 70 | 78 | 1512 |
| SYNOD OF NASHVILLE. | | | | | | | |
| 1. *Pres. of Columbia.* | | | | | | | |
| D. L. Wilson, P., | Pulaski, Tenn., | Pulaski, P., | 7 | 6 | 13 | 7 | 177 |
| M. S. Kennedy, P., | Cornersville, Tenn., | Lewisburg, P., | 6 | 4 | 3 | | 102 |
| " " " | " " | Beth Berei, P., | 5 | 5 | | 4 | 144 |
| J. S. Frierson, " | Mount Pleasant, " | Mount Pleasant, P., | 5 | 4 | | | 50 |
| " " S. S., | " " " | Cathey's Creek, S. S., | 2 | 1 | 1 | | 20 |
| W. H. Groves, " | Lynnville, " | Lynnville, S. S., | 5 | 4 | 3 | 2 | 90 |
| " " " | " " | Memorial, S. S., | 1 | 2 | 3 | 1 | 25 |
| W. J. Frierson, " | Culleoka, " | Culleoka, S. S., | 3 | 2 | | 4 | 38 |
| " " " | " " | Petersburg, S. S., | 4 | 3 | 2 | 2 | 33 |
| F. B. Webb, P., | Columbia, " | Columbia 1st, P., | 9 | 13 | 57 | 17 | 277 |
| C. F. Williams, S. S., | Ashwood, " | Columbia 2d, S. S., | 2 | 2 | 5 | 3 | 29 |
| R. M. Kennedy, P., | " " | Zion, P., | 5 | 5 | 6 | 2 | 130 |
| J. C. Mitchell, S. S., | Columbia, " | Spring Hill, S. S., | 3 | 1 | 7 | 1 | 70 |
| | | Union, S. S., | 5 | 4 | 5 | 1 | 100 |
| | | Port Royal, | 3 | | | 1 | 42 |
| | | Brick Church, | 8 | 4 | 10 | 2 | 87 |
| | Lewisburg, Tenn., | Cornersville, | 4 | | | 1 | 33 |
| | | Unity, | 6 | 3 | | | 58 |
| | | Williamsport, | 1 | 1 | | | 19 |
| | | Ebenezer, | 3 | 2 | 2 | | 26 |
| | | Summertown, | 1 | | | | 6 |
| C. W. Johnson, S. S., | | Fayetteville, S. S., | 4 | 8 | 30 | 12 | 147 |
| | | Swan Creek, S. S., | 5 | 1 | 6 | | 40 |
| | | Bethany, S. S., | 6 | 4 | | | 65 |
| F. A. Thompson, Evang., | Spring Hill, Tenn., | Elk Ridge, | 2 | | | | 18 |
| P. L. Atkisson, W. C., —12 | Lewisburg, " | Young's Chapel, —26 | 3 | 1 | | | 24 |
| *Candidates*—3. | | | 108 | 80 | 149 | 59 | 1871 |
| 2. *Pres. of Holston.* | | | | | | | |
| Geo. A. Caldwell, P., | Bristol, Tenn., | Bristol, P., | 8 | 7 | 16 | 21 | 450 |
| Geo. F. Robertson, P., | Morristown, Tenn., | Morristown, P., | 5 | 4 | 10 | 13 | 200 |
| J. C. Cowan, " | Johnson City, " | Johnson City, P., | 4 | 5 | 5 | 34 | 152 |
| W. H. Smith, " | Morristown, " | White Pine, P., | 4 | 2 | 3 | 2 | 73 |
| " " S. S., | " " | Blue Springs, S. S., | 3 | 1 | 1 | | 32 |
| " " " | " " | Concord, S. S., | 3 | 3 | 1 | | 48 |
| C. L. Ewing, P., | Stony Point, " | New Providence, P., | 4 | 2 | | 2 | 75 |
| I. S. Anderson, P., | Rose Hill, " | Mt. Carmel, P., | 5 | 4 | 1 | | 50 |
| " " S. S., | Jonesville, Va., | Lee Church, S. S., | 3 | 2 | 7 | | 39 |
| L. B. Chaney, P. E., | Rogersville, Tenn., | Rogersville, P. E., | 8 | 6 | 13 | 5 | 220 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | 34 | 178 | 100 | $902 | $1368 | $611 | $626 | $1902 | $591 | $147 | $314 | $5 | | $293 | $11325 | $27761 | $6097 |
| 4 | 5 | 16 | 14 | 80 | $15 | ----- | ---- | $25 | ----- | ----- | ---- | ---- | ---- | $13 | $475 | $6850 | $160 |
| --- | 1 | 10 | 8 | 50 | 7 | $201 | ---- | ---- | ----- | ----- | ---- | ---- | ---- | 17 | ----- | 254 | ----- |
| 7 | 15 | ---- | 52 | 403 | 44 | 109 | $53 | 311 | ----- | ----- | $46 | ---- | ---- | 60 | 4015 | 3861 | 1034 |
| --- | 19 | ---- | 17 | 240 | 82 | ----- | 62 | 298 | $350 | $43 | 33 | ---- | ---- | ---- | 3000 | 3655 | 3247 |
| 2 | 7 | ---- | ---- | ---- | 1 | 1 | 2 | 2 | 1 | 1 | 1 | $1 | ---- | 2 | 100 | 15 | 24 |
| --- | 6 | 4 | 8 | 51 | 9 | ----- | 4 | 4 | ----- | 3 | 6 | 4 | ---- | ---- | 200 | 29 | 10 |
| 1 | --- | 5 | 5 | 60 | 1 | 5 | 3 | 15 | 1 | 1 | 1 | 1 | ---- | ---- | 225 | ----- | 52 |
| --- | 4 | 18 | ---- | ---- | 4 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | ---- | 2 | 110 | 13 | 8 |
| 3 | 1 | ---- | 12 | 120 | 6 | 8 | 15 | 84 | ----- | ----- | ---- | 6 | ---- | 10 | 900 | ----- | 225 |
| --- | --- | --- | 10 | 80 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| --- | 2 | 6 | 7 | 48 | 25 | 56 | 8 | 80 | 26 | 5 | 8 | 9 | ---- | 9 | 505 | 119 | ----- |
| 3 | --- | 20 | 7 | 55 | 23 | 6 | 8 | 47 | 14 | 2 | 6 | 5 | ---- | 7 | 475 | 529 | ----- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | 2 | ---- | ---- | ---- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 5 | ----- | 5 | 30 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 23 | 62 | 79 | 140 | 1187 | $217 | $387 | $156 | $868 | $393 | $56 | $102 | $27 | | $125 | $10004 | $15330 | $4790 |
| 6 | 4 | ---- | 19 | 157 | $63 | $37 | $33 | $125 | $14 | $7 | ---- | $12 | ---- | $12 | $890 | $819 | ----- |
| --- | --- | 24 | 12 | 98 | 10 | 33 | 19 | 76 | 17 | 9 | $9 | 7 | ---- | 11 | 420 | 2086 | ----- |
| --- | --- | 25 | 8 | 102 | 11 | 50 | 5 | 62 | 17 | 4 | 5 | 5 | ---- | 5 | 293 | 82 | $12 |
| --- | 2 | ---- | 3 | 20 | 4 | 5 | 3 | 8 | 6 | 1 | 10 | 3 | ---- | ---- | ----- | 50 | ----- |
| --- | --- | --- | --- | --- | 2 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | ---- | 1 | 40 | ----- | ----- |
| --- | --- | 10 | 7 | 60 | 2 | 10 | 3 | 16 | 7 | 2 | 2 | 2 | ---- | ---- | 350 | ----- | 20 |
| --- | --- | ---- | 3 | 24 | 5 | 4 | 4 | 10 | 7 | 4 | 1 | ---- | ---- | ---- | 350 | ----- | ----- |
| --- | --- | ---- | 3 | 25 | ----- | 6 | ---- | 9 | ----- | ----- | ---- | ---- | ---- | 6 | 170 | 220 | ----- |
| --- | --- | --- | --- | --- | 9 | 12 | 10 | 40 | 9 | 10 | ---- | 8 | ---- | 3 | 175 | ----- | ----- |
| 22 | 15 | ---- | 23 | 237 | 131 | 60 | 38 | 136 | 40 | 25 | 25 | ---- | ---- | 31 | 1933 | 719 | 1081 |
| 3 | 1 | ---- | ---- | ---- | 3 | 3 | ---- | 5 | ----- | 3 | 2 | 2 | ---- | 2 | 47 | ----- | ----- |
| 2 | 1 | ---- | 10 | 90 | 15 | 97 | 22 | 105 | 32 | 12 | 14 | ---- | ---- | 18 | 615 | 193 | ----- |
| 1 | 2 | 18 | 5 | 40 | 10 | 25 | 10 | 62 | 7 | 5 | ---- | ---- | ---- | 10 | 484 | 24 | 25 |
| 1 | --- | ---- | 4 | 31 | 6 | 20 | 4 | 43 | 4 | 3 | 3 | ---- | ---- | 12 | 50 | 10 | 5 |
| --- | --- | --- | 4 | 50 | 3 | ----- | 2 | 3 | 2 | 2 | ---- | ---- | ---- | ---- | 25 | 6 | ----- |
| 5 | --- | 8 | 11 | 106 | ----- | 15 | 2 | 35 | 24 | 1 | ---- | ---- | ---- | 12 | 525 | 168 | 4 |
| --- | 4 | 10 | 3 | 23 | 4 | 10 | 7 | 84 | 15 | ----- | ---- | ---- | ---- | 5 | 305 | 6 | ----- |
| --- | --- | ---- | 3 | 30 | ----- | 6 | 7 | 12 | 2 | ----- | ---- | ---- | ---- | 5 | ----- | 13 | 13 |
| --- | --- | --- | --- | --- | ----- | 4 | 1 | 3 | 3 | ----- | 1 | ---- | ---- | ---- | 40 | ----- | ----- |
| 1 | 1 | ---- | ---- | ---- | 5 | 6 | 1 | 3 | 3 | ----- | 1 | 2 | ---- | ---- | 40 | ----- | ----- |
| --- | --- | --- | --- | --- | --- | 2 | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | 2 | 4 | 9 | 88 | 30 | 8 | 10 | 30 | 18 | 7 | 7 | 10 | ---- | 10 | 533 | 204 | 11 |
| 6 | --- | 35 | ---- | ---- | 4 | 15 | ---- | 3 | 3 | 2 | ---- | 1 | ---- | ---- | 350 | ----- | ----- |
| 1 | 1 | ---- | 8 | 65 | 4 | 10 | 2 | 18 | 4 | 2 | 2 | 2 | ---- | ---- | 450 | 193 | ----- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 62 | 31 | 134 | 145 | 1312 | $321 | $439 | $184 | $907 | $235 | $90 | $83 | $55 | | $143 | $8087 | $4756 | $1158 |
| 5 | 10 | 15 | 32 | 290 | $56 | $135 | $94 | $25 | $13 | $7 | $5 | $13 | ---- | $12 | $1500 | $450 | $10 |
| 6 | 3 | 24 | 13 | 135 | 3 | 87 | 2 | 43 | 5 | 8 | 2 | 2 | ---- | 10 | 1039 | 1467 | ----- |
| 2 | 5 | 50 | 12 | 116 | 12 | 30 | 10 | 70 | 18 | 9 | 3 | ---- | ---- | 5 | 1088 | 300 | 88 |
| 2 | 5 | 24 | 9 | 78 | 2 | 3 | 4 | 7 | 2 | ----- | 2 | ---- | ---- | 8 | 92 | 27 | ----- |
| --- | 2 | 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 70 | 3 | ----- |
| 1 | 3 | 7 | 4 | 36 | 6 | 7 | 4 | 14 | ----- | ----- | 7 | ---- | ---- | 4 | 106 | 7 | ----- |
| --- | 5 | ---- | 6 | 80 | 4 | 2 | ---- | 14 | ----- | 4 | ---- | ---- | ---- | ---- | 550 | ----- | ----- |
| 1 | 1 | 18 | ---- | ---- | 2 | 3 | 2 | 2 | 3 | 3 | ---- | ---- | ---- | 2 | 177 | 7 | ----- |
| 4 | --- | 8 | 6 | 43 | 2 | 2 | 10 | 3 | 2 | 2 | ---- | ---- | ---- | 2 | 75 | 20 | ----- |
| 7 | 6 | ---- | 13 | 120 | 111 | 154 | 15 | 157 | 34 | 17 | 5 | 6 | ---- | 10 | 851 | 226 | 3 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. G. McFerrin, S. S. | Morristown, Tenn. | Mossy Creek, S. S. | 3 | 3 | 3 | 3 | 77 |
| " " " | " " | Pisgah, S. S. | 3 | 2 | 4 | | 54 |
| " " " | " " | Strawberry Plains, S.S. | 3 | | 1 | 1 | 40 |
| | | Leesburgh, V. | 7 | 4 | 4 | | 88 |
| | | Jonesboro, V. | 3 | 1 | | 1 | 67 |
| | | Mt. Zion, S. S. | 5 | 3 | 2 | 1 | 48 |
| | | Providence, V. | 1 | 1 | 3 | | 18 |
| | | Rutledge, V. | 2 | | | | 23 |
| | | Cumberland Gap, V. | 1 | | | | 8 |
| | | Tazewell, V. | 2 | 1 | | | 35 |
| | | Arcadia, V. | 1 | 2 | | | 25 |
| | | Blountville, V. | 8 | 4 | | | 158 |
| | | Rocky Spring, V. | 2 | | | | 17 |
| A. M. Doak, S. S. | St. Clair, Tenn. | Moorsburg, S. S. | 3 | 2 | | | 32 |
| | | New Bethel, V. | 4 | 3 | | | 84 |
| John Daniel, S. S. | Mossy Creek, Tenn. | Mt. Horeb, S. S. | 4 | 2 | 10 | | 74 |
| " " " | " " " | Russellville, S. S. | 2 | 1 | 6 | | 28 |
| " " " | " " " | Dandridge, S. S. | 1 | 1 | | 2 | 36 |
| | | Meadow Creek, V. | 3 | 1 | | | 28 |
| J. Albert Wallace, D.D., S.S. | Bristol, Tenn. | Cold Spring, S. S. | 6 | 3 | 11 | | 110 |
| J. P. Briscoe, S. S. | " " | Pleasant Grove, S. S. | 2 | 1 | | | 30 |
| | | Liberty Hill, V. | 2 | | | | 15 |
| | | Rheatown, V. | 2 | 2 | | | 11 |
| | | Clover Bottom, V. | 1 | | | | 11 |
| | | Cumberland Gap, V. | 2 | 1 | | | 20 |
| J. P. Briscoe, S. S. | Bristol, Tenn. | Holston, S. S. | 3 | 2 | | | 24 |
| " " " | " " | Old Concord, S. S. | 4 | 3 | | | 24 |
| " " " | " " | Paperville, S. S. | 6 | 4 | | | 73 |
| J. B. Converse, Ed. & S. S. | Morristown, Tenn. | | | | | | |
| James Haynes, E. | " " | | | | | | |
| R. F. King, W. C. | Bristol, " | | | | | | |
| J. M. Rhea, W. C. | Blountville, " | | | | | | |
| J. R. King, infirm. | Bristol, " | | | | | | |
| N. Shotwell, infirm. | Rogersville, " | | | | | | |
| —19 | | —38 | | | | | |
| *Licentiate*—1. | | | 133 | 85 | 101 | 85 | 2597 |
| *Candidates*—8. | | | | | | | |
| 3. *Pres. of Knoxville.* | | | | | | | |
| James Park, D. D., P. | Knoxville, Tenn. | Knoxville 1st, P. | 5 | 5 | 3 | 25 | 313 |
| T. H. McCallie, D. D., S. S. | Chattanooga, Tenn. | Missionary Ridge, S. S. | 4 | 3 | | 16 | 50 |
| J. W. Bachman, D. D., P. | " " | Chattanooga 1st, P. | 7 | 9 | 35 | 49 | 489 |
| J. A. Wallace, D. D., P. E. | Cleveland, " | Cleveland, P. E. | 5 | 5 | 9 | 17 | 84 |
| J. L. Bachman, S. S. | Sweetwater, " | Concord, S. S. | 6 | 3 | | 1 | 50 |
| | | Cedar Springs, S. S. | | | | | |
| W. A. Harrison, Suspen'd. | Knoxville, Tenn. | Knoxville 3rd, V. | | | | | |
| | | Oliver Springs, S. S. | | | | | |
| A. C. Snoddy, S. S. | Oliver Springs, Tenn. | Coal Creek, S. S. | | | | | |
| | | St. Elmo, S. S. | 3 | 3 | 5 | 1 | 38 |
| D. F. Smith, infirm. | Cleveland, Tenn. | Muddy Creek, V. | 3 | 1 | | | 16 |
| R. W. Carter, | | Sweetwater, S. S. | 6 | 4 | 3 | 3 | 104 |
| J. H. Davis, Jr., P. | Soddy, Tenn. | Soddy, P. | 4 | 5 | | | 68 |
| W. W. Morrison, suspen'd. | | Sale Creek, S. S. | 3 | 1 | | | 23 |
| —11 | | Washington, S. S. | | | | | |
| *Candidates*—3. | | Madisonville, S. S. | 4 | 2 | 4 | 2 | 66 |
| | | Mars Hill, V. | | | | | |
| | | Loudon, V. | | | | | |
| | | Louisville, V. | | | | | |
| | | Lebanon, V. | | | | | |
| | | Shiloh, V. | | | | | |
| | | New Bethel, V. | | | | | |
| | | Riceville, V. | | | | | |
| | | Benton, V. | | | | | |
| | | —24 | | | | | |
| | | | 50 | 41 | 59 | 114 | 1301 |
| 4. *Pres. of Nashville.* | | | | | | | |
| J. S. Arbuthnot, D. D., S. S. | Nashville, Tenn. | | | | | | |
| " " " | Wartrace, " | Bethsalem, S. S. | 5 | 4 | 3 | | 88 |
| " " " | Forest Home, Tenn. | Harpeth, S. S. | 3 | | | 3 | 23 |
| " " " | Hartsville, " | Hartsville, S. S. | 5 | 2 | | | 22 |
| Calvin T. Blair, Evang. | Nashville, " | (Cottage Miss'n Field), | | | | | |
| Edwin T. Brantley, P. | " " | Edgar, P. | 3 | 4 | 30 | 4 | 308 |
| R. F. Bunting, D. D., P. | Gallatin, " | Gallatin, P. | 6 | 4 | 35 | 15 | 175 |
| S. H. Chester, P. | Franklin, " | Franklin, P. | 6 | 8 | 9 | 6 | 190 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 20 | 11 | 85 | $29 | $19 | $8 | $88 | $8 | ---- | ---- | ---- | ---- | $13 | $394 | $227 | ------ |
| 1 | --- | 23 | 4 | 50 | 2 | 8 | 3 | 7 | 2 | $2 | ---- | ---- | ---- | 5 | 150 | ------ | ------ |
| --- | 2 | 12 | 4 | 45 | ------ | ------ | ---- | ------ | ---- | ------ | ---- | ---- | ---- | ------ | ------ | ------ | ------ |
| 2 | --- | 40 | 5 | 25 | ------ | 15 | ---- | 5 | 2 | ------ | ---- | ---- | ---- | 8 | ------ | 4 | ------ |
| --- | --- | ---- | 4 | 25 | 11 | 15 | ---- | 17 | 10 | 6 | 5 | 2 | ---- | 5 | 15 | ------ | ------ |
| --- | 1 | ---- | 5 | 42 | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | 3 | 75 | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | 9 | 5 | 40 | 7 | 11 | 3 | 3 | 1 | 2 | 1 | ---- | ---- | 3 | ------ | 41 | ------ |
| --- | --- | 10 | 2 | 10 | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | 13 | 5 | 30 | ------ | 15 | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 34 | ---- | ------ | ------ | ------ | ------ | 2 | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 16 | ---- | ------ | ------ | ------ | ------ | ------ | ---- | 7 | ------ | 45 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 12 | ---- | ------ | ------ | 5 | ---- | ------ | ---- | ------ | ------ | 15 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 12 | ---- | ------ | ------ | ------ | ------ | 1 | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | 15 | ---- | ------ | ------ | ------ | ------ | 3 | ---- | ------ | ------ | 35 | ------ |
| --- | --- | 12 | 11 | 59 | 3 | 1 | ---- | 7 | 1 | ------ | 1 | ------ | ---- | 6 | 62 | 26 | ------ |
| 2 | 3 | ---- | 3 | 33 | 10 | 9 | 4 | 11 | 5 | 1 | 3 | 2 | ---- | 4 | 116 | 25 | $44 |
| --- | --- | 7 | 5 | 30 | 2 | ------ | 4 | ------ | ------ | ------ | ------ | ------ | ---- | 3 | 50 | 5 | ------ |
| 1 | 3 | 30 | 11 | 65 | 2 | 5 | 4 | 34 | 8 | ----- | 4 | 3 | ---- | 8 | 67 | 23 | 3 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 35 | 50 | 335 | 167 | 1437 | $264 | $610 | $167 | $507 | $114 | $66 | $38 | $34 | | $121 | $6477 | $2953 | $148 |
| 1 | 7 | ---- | 22 | 172 | $146 | $109 | $34 | $362 | $109 | $27 | ---- | $34 | ---- | $87 | $1820 | $366 | $82 |
| --- | --- | ---- | 7 | 88 | 42 | 50 | 13 | 592 | 15 | 4 | $18 | 15 | ---- | 25 | ------ | 120 | 253 |
| 9 | 35 | ---- | 29 | 274 | 168 | 120 | 75 | 332 | 70 | 73 | 43 | ---- | ---- | 26 | 2500 | 1300 | 1766 |
| 1 | 1 | ---- | 9 | 113 | 16 | 3 | 4 | 48 | 2 | 2 | 6 | 4 | ---- | 11 | 508 | 808 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | 19 | ----- | ----- | ---- | ---- | ---- | 19 | 200 | 41 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 1 | --- | ---- | 5 | 65 | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | 500 | 94 | 6 |
| --- | 3 | ---- | ---- | 35 | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | 4 | ---- | 15 | 95 | 36 | 37 | 30 | 79 | 30 | 36 | 8 | 34 | ---- | 9 | 350 | 128 | ------ |
| --- | --- | ---- | 6 | 60 | 8 | 10 | 5 | 16 | ----- | 3 | ---- | ---- | ---- | 12 | 350 | 13 | 20 |
| --- | --- | ---- | 8 | 65 | 3 | 2 | 2 | 4 | ----- | 1 | 1 | ---- | ---- | 2 | 33 | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 2 | 3 | ---- | 4 | 23 | 3 | ------ | 4 | 13 | ----- | 4 | ---- | ---- | ---- | 7 | 161 | 8 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 14 | 53 | | 105 | 990 | $429 | $331 | $167 | $1467 | $226 | $150 | $76 | $87 | | $226 | $6402 | $2881 | $2124 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 1 | 4 | 37 | 4 | 36 | $11 | $5 | $12 | $53 | $10 | ------ | ------ | ------ | ---- | $9 | $320 | $5162 | $7 |
| --- | 2 | 8 | 3 | 20 | ------ | 8 | ---- | 14 | 13 | ------ | ------ | ------ | ---- | ---- | 175 | 5 | ------ |
| --- | --- | ---- | ---- | ---- | 6 | ------ | ---- | ------ | 3 | ------ | ------ | ------ | ---- | ---- | 180 | ------ | 7 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 18 | 4 | ---- | 35 | 580 | 1 | 1 | 1 | 24 | 1 | $1 | $1 | ---- | ---- | 29 | 300 | 268 | ------ |
| 7 | --- | ---- | 10 | 75 | 24 | 11 | ---- | 52 | 8 | 8 | 10 | ---- | ---- | 23 | 1110 | 301 | ------ |
| 2 | --- | 30 | 11 | 101 | 35 | 25 | 27 | 115 | 20 | 13 | 14 | ---- | ---- | 37 | 1190 | 375 | 180 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| W. C. Clark, P., | Shelbyville, Tenn., | Shelbyville, P., | 7 | 7 | 49 | 4 | 247 |
| Robert Gray, S. S., | Triune, " | Stony Kirk, S. S., | 3 | | 1 | 2 | 32 |
| John R. Herndon, P., | Nashville, " | Westminster, P., | 3 | 4 | 12 | 11 | 75 |
| C. C. Hersman, D. D., Ch. S. | W. P. U., Clarksville, | | | | | | |
| Ferdinand Jacobs, D. D., inf. | Nashville, Tenn., | | | | | | |
| F. L. Leeper, P., | McMinnville, " | McMinnville, P., | 5 | 5 | 1 | 3 | 91 |
| J. W. Lupton, D. D., P., | Clarksville, " | Clarksville, P., | 6 | 8 | 5 | 12 | 341 |
| J. W. Moseley, S. S., | Readyville, " | Cripple Creek, S. S., | 6 | 4 | | | 37 |
| " " " | Woodbury, " | Woodbury, S. S., | 3 | | | | 20 |
| " " " | Porterfield, " | Stones River, S. S., | 5 | 4 | 1 | 1 | 73 |
| " " " | Greenvale, " | Hopewell, S. S., | 6 | 4 | | 1 | 90 |
| J. H. McNeilly, D. D., P., | Nashville, " | Moore Memorial, P., | 8 | 8 | 6 | 22 | 325 |
| E. A. Ramsey, P., | Murfreesboro, " | Murfreesboro, P., | 4 | 10 | 13 | 7 | 320 |
| W. L. Rosser, S. S., | Walter Hill, " | | | | | | |
| " " " | Decherd, " | Decherd, S. S., | 5 | 5 | | 3 | 53 |
| " " " | Shop Spring, Tenn., | Spring Creek, S. S., | 6 | 4 | 4 | 3 | 90 |
| " " " | Statesville, " | Mt. Vernon, S. S., | 6 | 3 | 12 | 2 | 191 |
| John W. Stagg, P., | Nashville, " | Second Nashville, P., | 4 | 6 | 41 | 9 | 147 |
| J. M. Sykes, For. Ev., | Columbus, Miss., | | | | | | |
| Geo. E. Thompson, P., | Bethesda, Tenn., | Bethesda, P., | 4 | 1 | 3 | | 31 |
| " " " | Harpeth, " | New Hope, P., | 5 | 2 | 3 | 2 | 50 |
| " " " | Murfreesboro, Tenn., | Hall, P., | 3 | | 6 | 3 | 35 |
| G. A. Trenholm, D. D., P., | Nashville, Tenn., | Woodland St., P., | 10 | 4 | 19 | 17 | 317 |
| Jere. Witherspoon, D. D., P. | " " | Nashville First, P., | 9 | 14 | 66 | 27 | 1043 |
| Jno. N. Waddel, D. D., W. C. | Tallahassee, Fla., | | | | | | |
| Joseph R. Wilson, D. D., Pr'f. | Clarksville, Tenn. | | | | | | |
| John S. Young, W. C., | Nashville, " | | | | | | |
| —24 | Tullahoma, " | Tullahoma, V., | 4 | 2 | 1 | 6 | 60 |
| | Hermitage, " | Hermitage, V., | 1 | 2 | 2 | | 30 |
| | Clarksville, " | Macedonia, S. S., | 4 | | 6 | | 34 |
| | Thompson Sta'n, Tenn. | Thompson Station, V., | 1 | | | | 7 |
| | Waverly, " | Waverly, V., | 2 | 2 | | | 28 |
| | Hendersonville, " | Hendersonville, S. S., | 5 | 3 | 3 | | 47 |
| | Madison, " | Madison, S. S., | 2 | 2 | | | 33 |
| *Candidates*—16. | Nashville, " | McNeilly, P. E., | 4 | 5 | 12 | 15 | 102 |
| | Smyrna, " | Smyrna, V., | 5 | 4 | 9 | | 88 |
| *Licentiates*—3. | Rogana, " | Shiloh, V., | 2 | | | | 18 |
| E. A. Johnson (col.), | Clarksville, " | | | | | | |
| N. Smiley, | " " | | | | | | |
| E. J. Young, [134 Third | St., New Orleans, La., | | | | | | |
| DeLacey Wardlaw (*Supp'l Roll*), | Ceara, Brazil, | | | | | | |
| | | —36 | | | | | |
| | | | 166 | 135 | 352 | 178 | 4861 |
| SYNOD OF NORTH CAROLINA. | | | | | | | |
| 1. *Pres. of Albemarle.* | | | | | | | |
| Robt. Burwell, D. D., infirm | Raleigh, N. C., | | | | | | |
| Geo. W. Ferrill, infirm, | Tally Ho, " | | | | | | |
| J. M. Atkinson, D. D., S. S., | Warrenton, N. C., | Warrenton, S. S., | 2 | | | | 20 |
| | Littleton, " | Littleton, S. S., | 2 | | 2 | | 22 |
| | Stem, " | Geneva, S. S., | 3 | 2 | | 1 | 78 |
| L. C. Vass, D. D., | New Bern, " | New Bern, P., | 3 | 3 | 5 | 3 | 152 |
| J. S. Watkins, D. D., | Raleigh, " | Raleigh 1st Church, P., | 8 | 8 | 15 | 11 | 313 |
| J. N. H. Summerell, Evan., | Tarboro, " | Tarboro, P., | 4 | 2 | 16 | 2 | 64 |
| S. H. Isler, W. C., | Goldsboro, " | | | | | | |
| Alexander Sprunt, | Henderson, " | Henderson, P., | 4 | 6 | 25 | 6 | 131 |
| Carr Moore, | Townesville, " | Nut Bush, P., | 4 | 1 | 3 | | 47 |
| | Stovall, " | Grassy Creek, P., | 3 | | | 4 | 22 |
| | " " | Shiloh, P., | | 1 | 1 | | 20 |
| | Satterwhite, " | Oak Hill, P., | 2 | 2 | | 1 | 19 |
| R. P. Pell, Evang., | Wilson, " | Wilson, Evang., | 2 | 1 | 6 | 7 | 42 |
| | Rocky Mount, " | Rocky Mount, Evang., | 1 | | 13 | 2 | 40 |
| J. B. Swann, Evang., | Scotland Neck, " | Nahalah, Evang., | 2 | 2 | 5 | 1 | 43 |
| J. C. McMullen, | Goldsboro, " | Goldsboro, P., | 5 | 5 | 13 | 4 | 150 |
| W. D. Morton, Evang., | Raleigh, " | | | | | | |
| Edward Mack, | Washington, " | Washington, P., | 4 | 8 | 58 | | 230 |
| —14 | Elizabeth City, " | Cann Memorial, S. S., | 1 | 1 | 3 | 5 | 9 |
| | Oxford, " | Oxford, S. S., | 5 | 3 | 1 | 3 | 89 |
| | Raleigh, " | Raleigh 2nd Ch., V., | 2 | | | | 37 |
| | Leachburg, " | Oakland, S. S., | 3 | | 1 | | 27 |
| | La Grange, " | La Grange, V., | 1 | | 1 | 3 | 12 |
| *Licentiate*—1. | Louisburg, " | Louisburg, | | | | | 8 |
| Geo. A. Sparrow, | Washington, " | | | | | | |
| | | —22 | | | | | |
| *Candidates*—5 | | | 60 | 45 | 168 | 53 | 1575 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | --- | --- | 28 | 235 | $85 | $50 | 40 | $351 | $100 | $28 | $23 | --- | --- | $52 | $900 | $1088 | $27 |
| 1 | --- | 3 | 5 | 38 | 10 | 17 | 8 | 19 | 11 | 6 | 2 | --- | --- | 7 | 280 | 75 | --- |
| 6 | 1 | 16 | 12 | 115 | 7 | 5 | 5 | 8 | 7 | 3 | 7 | --- | --- | 14 | 800 | 1385 | 160 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 12 | --- | 7 | 60 | 16 | 15 | --- | 10 | 6 | 3 | 3 | --- | --- | 8 | 800 | 133 | 6 |
| 1 | 7 | 75 | 41 | 391 | 559 | 115 | 66 | 655 | 2581 | 51 | 31 | $59 | --- | 97 | 2000 | 3998 | 604 |
| --- | --- | 10 | 3 | 37 | --- | --- | --- | 8 | --- | --- | --- | --- | --- | 4 | --- | 110 | 135 |
| --- | --- | 4 | 3 | 18 | 4 | 6 | --- | 4 | 5 | --- | --- | --- | --- | 2 | 44 | 5 | 20 |
| 1 | --- | 18 | 5 | 30 | 3 | 5 | --- | 10 | --- | --- | --- | --- | --- | 7 | 41 | 3 | 1 |
| --- | 3 | 16 | 4 | 40 | 3 | --- | --- | --- | --- | --- | --- | --- | --- | 7 | 99 | 27 | 47 |
| 3 | 9 | 115 | 32 | 415 | 396 | 140 | 83 | 365 | 375 | --- | --- | --- | --- | 62 | 2400 | 1215 | 700 |
| 8 | 4 | 91 | 16 | 166 | 125 | 113 | 40 | 212 | 241 | 34 | 30 | --- | --- | 61 | 1200 | 432 | 843 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 6 | 6 | 50 | 3 | 2 | 2 | 3 | 3 | 2 | 3 | --- | --- | --- | 100 | --- | --- |
| 4 | --- | 13 | 4 | 40 | 5 | 6 | 5 | 10 | 4 | 3 | 5 | --- | --- | --- | 175 | 30 | --- |
| 11 | 1 | --- | 6 | 50 | --- | 6 | --- | 15 | 6 | --- | --- | --- | --- | 6 | 150 | 20 | --- |
| 11 | 4 | --- | 31 | 365 | 56 | 15 | 19 | 42 | 395 | 18 | --- | --- | --- | --- | 1147 | 515 | 37 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 11 | 2 | 28 | 3 | 5 | 2 | 9 | 4 | 3 | 2 | --- | --- | --- | 150 | 42 | --- |
| 3 | 5 | 19 | --- | --- | 7 | 8 | 4 | 35 | 15 | 5 | 2 | 2 | --- | --- | 250 | 20 | 35 |
| --- | 6 | 6 | 3 | 60 | 4 | 4 | 4 | 9 | 3 | --- | --- | --- | --- | 3 | --- | 28 | --- |
| 11 | 4 | --- | 28 | 331 | $117 | 63 | 55 | 174 | 308 | 18 | --- | --- | --- | 50 | 2462 | 2402 | 130 |
| 25 | 10 | 190 | 71 | 701 | 1583 | 290 | 237 | 1647 | 927 | 109 | --- | --- | --- | 165 | 3000 | 6281 | 3916 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 1 | 5 | 9 | 60 | 10 | 2 | 2 | 10 | 40 | --- | 6 | --- | --- | 6 | 360 | 46 | 106 |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 2 | 2 | --- | --- | 1 | --- | --- | --- | 1 | --- | --- | --- | --- | --- | 86 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 4 | --- | 5 | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 50 | --- | 20 |
| 2 | 3 | --- | --- | --- | --- | 10 | --- | 12 | --- | --- | --- | --- | --- | 5 | 457 | 35 | --- |
| --- | --- | --- | 4 | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 230 | --- | 10 |
| 2 | 6 | --- | 9 | 149 | 4 | --- | --- | --- | --- | --- | --- | --- | --- | 8 | 1043 | 1159 | --- |
| 5 | 3 | --- | 7 | 78 | 19 | 21 | 13 | 19 | 10 | --- | --- | --- | --- | 25 | 869 | 66 | 15 |
| --- | --- | --- | 2 | 15 | --- | --- | --- | --- | 50 | --- | --- | --- | --- | 2 | 116 | 53 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 179 | 95 | 675 | 406 | 4344 | $3097 | $948 | $625 | $3864 | $5147 | $305 | $139 | $61 | | $700 | $22484 | $25279 | $7006 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | 14 | --- | --- | $6 | $7 | --- | $10 | --- | --- | --- | --- | --- | $1 | $100 | $55 | --- |
| 2 | --- | 10 | --- | --- | --- | --- | --- | 6 | --- | --- | --- | $3 | --- | --- | 105 | --- | --- |
| --- | --- | 32 | --- | --- | 13 | 7 | --- | --- | $4 | $3 | $3 | --- | --- | --- | --- | --- | $5 |
| 2 | 1 | 50 | 10 | 71 | 79 | 38 | $36 | 159 | 31 | 24 | 11 | 26 | --- | 15 | 1000 | 148 | 31 |
| 4 | 5 | 200 | 26 | 193 | 46 | 111 | 15 | 316 | 17 | 26 | 13 | 500 | --- | 35 | 1417 | 255 | 219 |
| 6 | 1 | 34 | 12 | 66 | 20 | 28 | 7 | 40 | 12 | 5 | 2 | 7 | --- | 10 | 640 | 78 | 450 |
| 12 | 8 | 86 | 13 | 106 | 50 | 72 | 16 | 173 | 19 | 14 | 12 | 18 | --- | 15 | 1000 | 856 | 35 |
| --- | 4 | 35 | --- | --- | 18 | 22 | 15 | 73 | 13 | 21 | 5 | 5 | --- | --- | 300 | 14 | 100 |
| 1 | --- | 7 | 4 | 39 | 5 | 4 | 10 | 10 | 3 | 3 | 2 | 1 | --- | --- | 70 | --- | --- |
| --- | --- | 7 | --- | --- | 8 | 1 | --- | 2 | 1 | 3 | --- | --- | --- | --- | 12 | --- | --- |
| --- | 1 | --- | --- | --- | 12 | 9 | 4 | 6 | 4 | 3 | 2 | 2 | --- | 4 | 150 | --- | --- |
| 3 | 1 | 10 | 15 | 109 | 10 | 3 | --- | 5 | 3 | 3 | --- | --- | --- | 3 | 150 | 88 | 229 |
| 3 | --- | 8 | 6 | 25 | 2 | 18 | --- | 2 | 3 | 2 | --- | 1 | --- | 1 | 152 | --- | 26 |
| 4 | 4 | --- | 10 | 80 | 5 | 6 | --- | 2 | --- | --- | --- | --- | --- | 1 | 60 | 200 | 2 |
| 7 | 7 | --- | 16 | 90 | --- | 28 | 10 | 44 | 19 | --- | 6 | 15 | --- | 12 | 1000 | 241 | 40 |
| 15 | 4 | 159 | 22 | 163 | 130 | 41 | 23 | 102 | 23 | 41 | 23 | 46 | --- | 20 | 1000 | 242 | 1023 |
| --- | --- | 7 | 4 | 14 | 6 | 8 | --- | --- | 2 | --- | --- | --- | --- | 4 | --- | 1699 | --- |
| --- | 2 | 28 | 8 | 64 | 6 | 6 | --- | 19 | 13 | 18 | 6 | --- | --- | 12 | 382 | 53 | --- |
| --- | 1 | --- | 6 | 38 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | --- | 8 | 4 | 50 | 7 | 1 | --- | 4 | --- | 2 | --- | --- | --- | 2 | 45 | --- | 75 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 60 | 40 | 695 | 156 | 1108 | $424 | $410 | $136 | $973 | $167 | $163 | $85 | $624 | | $135 | $7583 | $3929 | $2335 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| 2. *Pres. of Concord.* | | | | | | | |
| P. H. Dalton, Evang., | Mocksville, N. C., | Mocksville, Evang., | 2 | | | | 45 |
| B. L. Beall, infirm, | Lenoir, " | | | | | | |
| J. Rumple, D. D., P., | Salisbury, " | Salisbury, P., | 7 | 9 | 3 | 7 | 283 |
| Wm. W. Pharr, P., | Mooresville, " | Centre, P., | 7 | 4 | 1 | | 122 |
| " " " | " " | Prospect, P., | 4 | 5 | 7 | 3 | 216 |
| W. A. Wood, D. D., P., | Statesville, " | Statesville, P., | 8 | 8 | 7 | 7 | 286 |
| A. L. Crawford, S. S., | Taylorsville, " | Taylorsville, S. S., | 4 | 4 | 11 | 12 | 115 |
| " " " | " " | New Salem, S. S., | 2 | 3 | 8 | 2 | 63 |
| J. B. Shearer, D. D., Pres., | Davidson College, N.C. | | | | | | |
| L. McKinnon, D. D., infirm | Clinton, " | | | | | | |
| J. M. Wharey, P., | Mooresville, " | Mooresville, P., | 4 | 5 | 18 | 10 | 221 |
| L. K. Glasgow, Teacher, | Davidson College, " | | | | | | |
| C. M. Payne, D. D., P., | Concord, " | 1st Church, Concord, P. | 9 | 9 | 35 | 20 | 265 |
| Jno. W. Davis, D. D., F. M. | Soochow, China, | | | | | | |
| T. J. Allison, P., | Elmwood, N. C., | Third Creek, P., | 6 | 5 | 4 | 1 | 134 |
| " " " | " " | Fifth Creek, P., | 5 | 2 | | 1 | 119 |
| " " " | " " | Elmwood, P. E., | 3 | 2 | 1 | | 41 |
| J. A. Ramsay, P., | Mill Bridge, " | Thyatira P., | 5 | 5 | 5 | 8 | 202 |
| " " " | " " | Back Creek, P., | 3 | 4 | 1 | 3 | 78 |
| C. A. Munroe, P., | Lenoir, " | Lenoir, P., | 2 | 3 | 6 | 5 | 70 |
| " " " | Hickory, " | Hickory, P., | 6 | 5 | 3 | 6 | 91 |
| W. R. McLelland, S. S., | Statesville, " | Bethany, S. S., | 4 | 4 | 2 | 2 | 90 |
| " " " | " " | Bethesda, S. S., | 4 | 2 | 3 | | 80 |
| " " " | " " | Troutman's, S. S., | 2 | | | | 24 |
| " " " | " " | Tabor, S. S., | 4 | 2 | | | 19 |
| J. G. Anderson, P., | Harrisburg, " | Rocky River, P., | 10 | 5 | 7 | 14 | 305 |
| " " " | " " | Zion, P., | 5 | 3 | 21 | 4 | 80 |
| I. N. Campbell, S. S., | Woodleaf, " | Unity, S. S., | 6 | 2 | 2 | 2 | 120 |
| " " " | " " | Franklin, S. S., | 5 | 5 | 2 | | 116 |
| R. F. Campbell, P., | Davidson College, N.C. | Davidson College, S. S. | 5 | 3 | 20 | 10 | 127 |
| H. G. Gilland, P., | Concord, " | Poplar Tent, P., | 5 | 6 | 2 | 7 | 146 |
| R. S. Arrowood, P., | Mill Hill, " | Bethphage, P., | 5 | 6 | 14 | 5 | 160 |
| " " " | " " | Gilwood, P., | 3 | 2 | | | 37 |
| D. Munroe, Evang., —22 | Newton, " | Newton, Evang., | 4 | 3 | 7 | 6 | 74 |
| | | Morganton, V., | 7 | 4 | 9 | 5 | 110 |
| | New Stirling, N. C., | Concord (Iredell), V., | 7 | 5 | 1 | 3 | 190 |
| | | Shiloh, V., | 2 | 2 | | | 34 |
| | | Clio, V., | 1 | 2 | | | 41 |
| | Norwood, N. C., | Norwood, V., | 2 | | | | 27 |
| | " " | Forest, V., | | | | | 11 |
| | " " | Beulah, V., | 2 | 1 | 1 | | 39 |
| | " " | Lebanon, V., | | | 1 | | 9 |
| | | Blowing Rock, V., | | | | 3 | 11 |
| | | Turkey Cove, S. S., | 1 | | 2 | | 7 |
| | | Siloam, V., | 2 | 4 | 11 | 1 | 60 |
| | | Mizpah, V., | 1 | | | 1 | 67 |
| | | Marion, V., | 1 | 2 | | | 65 |
| | | Old Fort, V., | 2 | 2 | | | 30 |
| | | Salem, V., | 1 | | | | 6 |
| | | Bethel, V., | 5 | 2 | | | 66 |
| | | Drusilla, V., | 2 | 2 | | | 25 |
| | | Glen Alpine, V., | 1 | | | | |
| *Licentiates*—2. | | | | | | | |
| J. C. Kennedy, | Mt. Mourne, N. C., | | | | | | |
| J. M. Greenlee, | Turkey Cove, " | | | | | | |
| | | —47 | | | | | |
| *Candidates*—11. | | | 176 | 142 | 215 | 148 | 4517 |
| 3. *Pres. of Fayetteville.* | | | | | | | |
| J. P. McPherson, infirm, | Jonesboro, N. C., | | | | | | |
| Neill McKay, D. D., S. S., | Lillington, " | Tirzah, S. S., | | | | | 87 |
| A. McMillan, Colp., | Laurinburg, " | | | | | | |
| D. D. McBryde, S. S., | Little River Acad., N.C. | Sardis, S. S., | 3 | 3 | 8 | | 62 |
| " " " P. E., | " " " | Flat Branch, P. E., | 5 | 5 | 57 | | 140 |
| James McQueen, S. S., | Swann's Station, " | St. Andrews, S. S., | 4 | 5 | 65 | | 200 |
| " " " | " " " | Mt. Pisgah, S. S., | 5 | 5 | 56 | 1 | 116 |
| " " " | " " " | White Hill, S. S., | 4 | 4 | 9 | 8 | 100 |
| N. T. Bowden, Teacher, | Covington, | | | | | | |
| Joseph Evans, P., | Plainview, " | Ashpole, P., | 8 | 9 | 104 | 5 | 400 |
| " " " | " " | Iona, P., | 4 | 4 | 1 | 1 | 50 |
| " " S. S., | " " | Lebanon, S. S., | 3 | 1 | 1 | | 39 |
| T. P. Barclay, P., | Fayetteville, " | Fayetteville, P., | 6 | 7 | 96 | 17 | 336 |
| A. McQueen, S. S., | Queensdale, " | Lumber Bridge, S. S., | 7 | 5 | 63 | 1 | 197 |
| " " " | " " | Shiloh, S. S., | | | | | |
| " " " | " " | Philippi, S. S., | 4 | 2 | 11 | 2 | 73 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | 22 | 6 | 35 | $6 | 12 | $3 | $13 | $3 | $1 | $1 | --- | --- | --- | $175 | $632 | $10 |
| --- | 6 | 100 | 30 | 202 | 275 | 164 | 10 | 130 | 280 | 1 | 1 | --- | --- | 41 | 1250 | 2672 | 71 |
| --- | 2 | 114 | 10 | 100 | 2 | 40 | 7 | 145 | 9 | 2 | --- | --- | --- | --- | 350 | 36 | ------ |
| 1 | 17 | 250 | 10 | 90 | 1 | 13 | 3 | 45 | 6 | 1 | 1 | --- | --- | 6 | 375 | 100 | 10 |
| 3 | 8 | 81 | 20 | 172 | 41 | 6 | 5 | 498 | 28 | 3 | 14 | --- | --- | 16 | 1040 | 173 | 100 |
| 1 | 5 | 34 | 7 | 78 | 14 | 9 | 8 | 12 | 7 | 4 | 3 | --- | --- | 1 | 300 | 86 | 2 |
| --- | 9 | 60 | --- | ----- | 1 | ------ | --- | ------ | ----- | ----- | --- | --- | --- | --- | 100 | 25 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 87 | 26 | 290 | 5 | 105 | 14 | 245 | 12 | 6 | 1 | --- | --- | 10 | 850 | 80 | 52 |
| 3 | 12 | 100 | 40 | 286 | 80 | 138 | 10 | 271 | 50 | 12 | 3 | --- | --- | 35 | 1450 | 707 | 266 |
| 1 | 5 | --- | 7 | 80 | ------ | 17 | 1 | 24 | 3 | 1 | --- | --- | --- | 10 | ------ | 33 | ------ |
| --- | 4 | 51 | 7 | 75 | ------ | 13 | 1 | 23 | ----- | 2 | --- | --- | --- | 10 | 297 | 8 | ------ |
| --- | --- | 39 | 7 | 42 | ------ | 4 | 1 | 19 | 2 | 1 | --- | --- | --- | --- | 120 | 7 | ------ |
| --- | 10 | 147 | 14 | 155 | 8 | 50 | 4 | 39 | 4 | 7 | --- | --- | --- | 13 | 400 | 20 | 21 |
| --- | 7 | 68 | 5 | 45 | 2 | 23 | --- | 19 | 3 | 2 | --- | --- | --- | 6 | 400 | 65 | 2 |
| 1 | 11 | 32 | 10 | 87 | 5 | 41 | --- | 65 | 8 | ----- | 5 | 6 | --- | 10 | 400 | 40 | ------ |
| --- | 6 | 46 | 18 | 100 | 50 | 36 | --- | 36 | 8 | 5 | --- | --- | --- | 10 | 400 | 242 | 15 |
| --- | 5 | --- | 7 | 75 | 2 | 2 | 1 | 9 | 1 | 1 | --- | --- | --- | 1 | 175 | ------ | ------ |
| 4 | --- | 120 | 7 | 60 | ------ | 9 | --- | 4 | ----- | ----- | --- | --- | --- | 2 | 170 | ------ | ------ |
| --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 16 | ------ | ------ |
| 2 | 18 | 190 | 29 | 343 | 12 | 176 | 14 | 188 | 42 | 2 | 4 | --- | --- | 10 | 933 | 108 | 52 |
| 7 | 5 | 40 | 7 | 40 | 1 | 11 | 1 | 29 | ----- | ----- | --- | --- | --- | 2 | 124 | 9 | ------ |
| --- | 12 | 70 | 7 | 80 | ------ | 9 | 4 | 42 | 2 | ----- | 1 | --- | --- | 12 | 250 | 15 | 5 |
| --- | 3 | 109 | 7 | 52 | 9 | 5 | --- | 28 | 1 | 2 | 1 | --- | --- | 15 | 191 | 80 | ------ |
| 1 | 3 | 31 | 16 | 125 | 48 | 63 | 24 | 310 | 94 | 6 | 15 | --- | --- | 15 | 1000 | 1268 | 94 |
| --- | 13 | 149 | 11 | 105 | ------ | 39 | --- | 55 | 4 | 1 | --- | --- | --- | 12 | 600 | ------ | ------ |
| 2 | 4 | 120 | 15 | 125 | 2 | 27 | --- | ------ | 5 | 1 | 1 | --- | --- | --- | 345 | 8 | 96 |
| 2 | 6 | 19 | 10 | 70 | 36 | 20 | 2 | 10 | 8 | 2 | 5 | --- | --- | 7 | 319 | 65 | 2 |
| --- | 2 | --- | 21 | 110 | 57 | 43 | --- | 133 | 13 | 11 | 24 | --- | --- | 4 | 515 | 700 | ------ |
| --- | 8 | --- | 6 | 50 | 4 | 2 | 1 | 57 | 5 | 1 | 1 | --- | --- | 1 | ------ | 1 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | 4 | ------ | --- | 3 | ----- | ----- | --- | --- | --- | --- | 82 | 3 | ------ |
| --- | --- | 37 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 114 | ------ | ------ |
| --- | --- | 10 | 3 | 30 | ------ | ------ | --- | 1 | ----- | ----- | --- | --- | --- | --- | 13 | 2 | ------ |
| 1 | --- | 27 | --- | 6 | ------ | 2 | --- | 2 | 1 | ----- | --- | --- | --- | --- | 39 | 30 | ------ |
| 1 | --- | 5 | 2 | 20 | ------ | ------ | --- | ------ | ----- | ----- | --- | --- | --- | --- | 4 | 7 | ------ |
| --- | 3 | 6 | 5 | 49 | ------ | ------ | --- | ------ | ----- | ----- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | 7 | --- | --- | ------ | 6 | 15 | 35 | ----- | ----- | --- | --- | --- | 1 | 85 | ------ | ------ |
| 4 | 1 | 36 | 6 | 40 | --- | --- | --- | --- | ----- | ----- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | 4 | 7 | 2 | 25 | 1 | 5 | 2 | 1 | ----- | ----- | --- | --- | --- | --- | 22 | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ------ | ------ |
| 34 | 185 | 2204 | 378 | 3252 | $666 | $1087 | $129 | $2492 | $600 | $75 | $71 | $6 | --- | $250 | $12904 | $7225 | $778 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 5 | --- | 7 | 50 | $2 | $7 | $1 | $4 | $2 | $2 | $1 | --- | --- | $10 | $300 | ------ | $2 |
| 30 | 5 | 32 | 7 | 37 | 1 | 42 | 1 | 4 | 3 | ----- | --- | --- | --- | 3 | 41 | ------ | 205 |
| 25 | 16 | 80 | 7 | 91 | 7 | 33 | --- | 21 | 5 | ----- | --- | --- | --- | 10 | 225 | $17 | ------ |
| 13 | 4 | --- | 5 | 60 | 2 | 15 | 1 | 2 | 2 | 1 | 1 | --- | --- | 5 | 100 | ------ | 1 |
| --- | 5 | --- | --- | ----- | 1 | 3 | --- | 5 | 1 | ----- | 1 | --- | --- | 5 | 125 | ------ | ------ |
| 23 | 14 | --- | 11 | 175 | 6 | 105 | 3 | 212 | 7 | 8 | --- | --- | --- | 25 | 900 | 35 | 97 |
| --- | 3 | --- | 5 | 47 | 3 | 2 | 2 | 18 | 2 | 2 | --- | --- | --- | 8 | 200 | 65 | ------ |
| --- | 1 | --- | 2 | 10 | 1 | 4 | 3 | 5 | 1 | 2 | --- | --- | --- | --- | 90 | ------ | 4 |
| 35 | 12 | --- | 31 | 228 | 5 | 171 | 18 | 189 | 15 | 3 | 10 | --- | --- | --- | 1575 | 1079 | 16 |
| 24 | 5 | 30 | 4 | 40 | 5 | 13 | 5 | 73 | 16 | 9 | 3 | --- | --- | 10 | 265 | 38 | 17 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 16 | 11 | 4 | 20 | 1 | ------ | 2 | 4 | 2 | ----- | --- | --- | --- | 5 | 73 | ------ | 10 |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examination. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| H. G. Hill, D. D., P., | Maxton, N. C., | Maxton, P., | 5 | 8 | 39 | 10 | 120 |
| " " " " | " " " | Centre, P., | 6 | 7 | 51 | 4 | 240 |
| | | Bethlehem, S. S., | | | | | |
| David Fairley, P., | Manchester, N. C., | Ch. of Covenant, P., | | | | | |
| " " S. S., | " " " | Galatia, S. S., | | | | | 210 |
| " " " | " " | Sandy Grove, S. S., | 5 | 2 | 3 | 3 | 125 |
| " " " | " " | McPherson, S. S., | 5 | 4 | 15 | | 92 |
| J. H. Colton, Colp., | Jonesboro, Ga., | | | | | | |
| A. N. Ferguson, P., | Laurinburg, N. C., | Laurel Hill, P., | 8 | 3 | 33 | 2 | 181 |
| " " S. S., | " " | Smyrna, S. S., | 5 | 2 | 10 | 2 | 88 |
| " " " | " " | Midway, S. S., | 2 | 1 | | 1 | 61 |
| J. B. Mack, D. D., Evang., | Fayetteville, " | | | | | | |
| K. M. McIntyre, S. S., | Endicott, " | Bensalem, S. S., | 9 | 6 | 6 | | 75 |
| " " " | " " | Macedonia, S. S., | | | | | 135 |
| M. N. McIver, P., | Rockingham, " | Mark's Creek, P., | 3 | 4 | 18 | 2 | 97 |
| J. S. Black, S. S., | Athens, N. C., | St. Paul's, S. S., | 6 | 4 | 20 | 8 | 230 |
| " " " | " " | Mt. Tabor, S. S., | 2 | 1 | 1 | | 60 |
| " " " | " " | Big Rockfish, S. S., | 4 | 5 | 12 | 2 | 146 |
| A. R. Shaw, P., | Carthage, " | Carthage, P., | 7 | 9 | 24 | 3 | 167 |
| " " " | " " | Jackson Springs, P., | 5 | 4 | 17 | 2 | 167 |
| " " P. E., | " " | Euphronia, P. E., | 6 | 3 | 16 | 1 | 87 |
| " " S. S., | " " | Culdee, S. S., | 3 | 2 | | | 54 |
| Chalmers Moore, P., | Laurinburg, N. C., | Laurinburg, P., | 7 | 6 | 33 | 4 | 215 |
| P. R. Law, S. S., | Lumberton, " | Lumberton, P., | 4 | 4 | 21 | 8 | 88 |
| " " " | " " | Rockingham, S. S., | 4 | 4 | 34 | 4 | 70 |
| J. W. Johnston, " | Aberdeen, " | Bethesda, S. S., | 7 | 5 | 22 | 4 | 151 |
| " " " | " " | Bethel, S. S., | 4 | 4 | 16 | 6 | 150 |
| " " " | " " | Montpelier, S. S., | | | | | 69 |
| A. Currie, W. C., | Carthage, " | | | | | | |
| J. M. Clark, P., | Red Springs, " | Red Springs, P., | 4 | 3 | 19 | 35 | 54 |
| " " " | " " " | Philadelphus, S. S., | 7 | 4 | 6 | 2 | 100 |
| " " " | " " | Antioch, S. S., | 9 | 5 | 15 | 3 | 228 |
| K. A. McLeod, P., | Mt. Gilead, " | Sharon, P., | 3 | 4 | 3 | 1 | 65 |
| " " " | " " " | Pee Dee, P., | | | | | 30 |
| W. F. Thom, S. S., | Ore Hill, " | Pittsboro, S. S., | 5 | 2 | | 1 | 26 |
| " " " | " " " | Mt. Vernon, S. S., | 3 | 3 | 10 | | 41 |
| " " " | " " " | Gulf, S. S., | 2 | 3 | 1 | | 22 |
| " " " | " " " | Haywood, S. S., | 2 | 2 | 7 | | 34 |
| G. A. Hough, S. S., | Asheboro, N. C., | Asheboro, S. S., | 2 | 1 | 3 | 2 | 25 |
| " " " | " " | Worthville, S. S., | | | | | |
| " " " | " " | Calah, S. S., | | | | | |
| —26 | | Barbacue, V., | 3 | 6 | 23 | 8 | 109 |
| *Candidates*—16. | | Salem, V., | 3 | 3 | 30 | 2 | 49 |
| | | Bluff, V., | 5 | 5 | 14 | | 211 |
| | | Cypress, V., | 3 | 5 | 41 | | 160 |
| | | Long Street, V., | | | | | 84 |
| | | China Grove, V., | | | | | 37 |
| | | Buffalo, V., | 6 | 4 | 34 | 1 | 184 |
| | | Jonesboro, V., | 2 | 3 | 9 | | 59 |
| | | Sherwood, V., | 2 | | 2 | | 76 |
| | | Union, V., | 6 | 6 | 35 | 2 | 265 |
| | | Cameron, V., | 6 | 2 | 1 | | 65 |
| | | Mt. Carmel, V., | | | | | |
| | | Ellerbe Spring, V., | 4 | 4 | 23 | 2 | 102 |
| | | Dunn, V., | 1 | 2 | 5 | 17 | 21 |
| | | Cotton, V., | | | | | |
| | | —66 | 238 | 205 | 1143 | 177 | 7025 |
| 4. *Pres. of Mecklenburg.* | | | | | | | |
| J. E. Morrison, infirm, | Morven, N. C., | | | | | | |
| J. D. Hall, " | Belmont, " | | | | | | |
| Wm. Graves, " | Mills River, N. C., | | | | | | |
| A. W. Miller, D. D., LL. D., P., | Charlotte, " | Charlotte First, P., | 9 | 11 | 10 | 23 | 474 |
| G. D. Parks, S. S., | " " | Mulberry, S. S., | 3 | 2 | 1 | 13 | 48 |
| R. Z. Johnston, P., | Lincolnton, " | Lincolnton First, P., | 5 | 5 | 3 | | 108 |
| " " S. S., | Mt. Holly, " | Goshen, S. S., | 5 | 2 | 3 | 3 | 68 |
| " " " | Dallas, " | Dallas, S. S., | 4 | 1 | 3 | | 42 |
| J. J. Kennedy, " | Sandifer, " | Paw Creek, S. S., | 6 | 6 | 29 | | 307 |
| " " " | Martindale, " | William's Mem'l, S. S., | 4 | 4 | 13 | 3 | 112 |
| D. T. Towles, D. M., | Crab Tree, " | | | | | | |
| W. H. Davis, S. S., | Davidson River, N. C., | Davidson River, S. S., | 3 | 4 | 3 | | 75 |
| Wm. E. McIlwain, P., | Gastonia, N. C., | Gastonia, P., | 6 | 6 | 6 | 15 | 141 |
| S. T. Martin, *in trans.*, | South Boston, Va., | | | | | | |
| R. A. Miller, P., | Huntersville, N. C., | Hopewell, P., | 8 | 7 | 13 | 9 | 244 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | 7 | ---- | 17 | 156 | $53 | $89 | $11 | $248 | $22 | $15 | $10 | ---- | ---- | $15 | $550 | $76 | $224 |
| 11 | 7 | 100 | 22 | 212 | 12 | 70 | 3 | 164 | 10 | 4 | 3 | ---- | ---- | 20 | 650 | 57 | 29 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 4 | 91 | 7 | 34 | ------ | 12 | ---- | 51 | 1 | ---- | ---- | ---- | ---- | 7 | 225 | ------ | ------ |
| 7 | 1 | 43 | 5 | 46 | 1 | ------ | ---- | 21 | ---- | ---- | ---- | ---- | ---- | 3 | 175 | 14 | 3 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 7 | 6 | ---- | 9 | 55 | ------ | 52 | 13 | 200 | 25 | 5 | ---- | ---- | ---- | 20 | 400 | 45 | 15 |
| 3 | 2 | ---- | 3 | 30 | 7 | 16 | 3 | 65 | 10 | 1 | ---- | ---- | ---- | 15 | 288 | ------ | 20 |
| --- | --- | ---- | 6 | 81 | ------ | 2 | ---- | 8 | ---- | 1 | ---- | ---- | ---- | ---- | 35 | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 4 | 4 | 54 | 4 | 25 | 1 | ------ | 1 | 3 | 3 | ---- | ---- | ---- | ---- | 1 | 200 | ------ | 1 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 10 | 57 | 4 | 68 | ------ | ------ | ---- | 3 | ---- | ---- | ---- | ---- | ---- | ---- | 100 | ------ | ------ |
| 5 | 7 | 65 | 8 | 79 | 14 | 118 | 7 | 70 | 15 | 3 | 3 | ---- | ---- | 15 | 292 | ------ | 35 |
| --- | 1 | 23 | 3 | 30 | 2 | 4 | 2 | 2 | 2 | 2 | ---- | ---- | ---- | 5 | 75 | 1 | 1 |
| 3 | --- | ---- | 6 | 25 | 3 | 26 | 2 | 10 | 2 | 2 | 2 | ---- | ---- | 8 | 150 | 7 | 4 |
| 5 | 4 | 25 | 8 | 88 | 3 | 8 | 3 | 5 | 10 | 3 | 1 | ---- | ---- | 15 | 464 | 210 | ------ |
| 7 | --- | 66 | 4 | 50 | 4 | 7 | 2 | 43 | 1 | 2 | 5 | ---- | ---- | 8 | 266 | ------ | ------ |
| 3 | --- | 39 | 6 | 37 | ------ | 6 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 6 | 27 | ------ | 10 |
| --- | --- | 25 | --- | --- | 1 | 2 | 1 | 2 | ---- | 1 | ---- | ---- | ---- | 3 | 37 | ------ | ------ |
| 6 | 5 | 91 | 12 | 155 | 80 | 139 | 20 | 472 | 36 | 18 | 9 | ---- | ---- | 25 | 1100 | 313 | 36 |
| --- | --- | 35 | --- | --- | 15 | 58 | 2 | 130 | 5 | 14 | 3 | ---- | ---- | 10 | 790 | 472 | 25 |
| 4 | --- | 15 | 13 | 112 | 4 | 2 | ---- | ---- | ---- | 1 | ---- | ---- | ---- | ---- | 193 | 110 | 115 |
| 7 | 19 | ---- | 4 | 50 | 11 | 37 | 6 | 33 | 5 | 4 | 5 | ---- | ---- | 15 | 367 | ------ | 36 |
| 4 | 6 | ---- | 10 | 90 | 4 | 17 | 4 | 6 | 3 | 1 | 2 | ---- | ---- | 15 | ------ | ------ | 2 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 12 | 8 | 37 | 4 | 65 | 3 | 4 | ---- | 4 | 8 | 1 | 2 | ---- | ---- | 5 | 159 | 168 | 83 |
| --- | 1 | 4 | 5 | 45 | 8 | 41 | 5 | 27 | 2 | 2 | 2 | ---- | ---- | ---- | 155 | 21 | 84 |
| 3 | 4 | ---- | 8 | 123 | 2 | 2 | 3 | 32 | 7 | 5 | ---- | ---- | ---- | 10 | 303 | 50 | 26 |
| 1 | 5 | ---- | ---- | ---- | 3 | 2 | 2 | 2 | ---- | ---- | ---- | ---- | ---- | 5 | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 1 | 5 | --- | --- | 2 | 5 | ---- | 7 | 1 | ---- | 1 | ---- | ---- | 3 | ------ | 18 | ------ |
| 7 | 6 | 20 | 5 | 50 | 2 | 1 | ---- | 5 | 1 | ---- | ---- | ---- | ---- | ---- | 72 | ------ | 3 |
| --- | 2 | 14 | 5 | 10 | 4 | 2 | ---- | 7 | 2 | ---- | ---- | ---- | ---- | 1 | 100 | 60 | 8 |
| --- | 1 | 6 | 5 | 40 | 3 | 1 | ---- | 1 | 1 | 1 | ---- | ---- | ---- | ---- | 60 | ------ | ------ |
| --- | --- | 5 | ---- | ----- | 10 | 4 | 2 | 2 | 2 | 1 | ---- | ---- | ---- | ---- | 75 | 11 | 151 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 9 | 6 | ---- | 5 | 47 | ------ | ------ | ---- | 2 | ---- | ---- | ---- | ---- | ---- | 8 | 91 | 3 | 20 |
| 8 | 5 | 21 | --- | ----- | ------ | 10 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 8 | --- | ---- | --- | ----- | 8 | 37 | 3 | 37 | 6 | 2 | 4 | ---- | ---- | 12 | 400 | 10 | ------ |
| 19 | 22 | 48 | ---- | 50 | ------ | 31 | 2 | ------ | ---- | ---- | 1 | ---- | ---- | 5 | 82 | 110 | 10 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 5 | 1 | 35 | 13 | 70 | ------ | 29 | ---- | ------ | 7 | ---- | ---- | ---- | ---- | 20 | ------ | ------ | 5 |
| 1 | --- | 18 | 9 | 70 | ------ | 20 | ---- | 52 | ---- | ---- | ---- | ---- | ---- | ---- | 60 | ------ | ------ |
| 1 | 12 | ---- | ---- | ----- | 1 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | ---- | 5 | ------ | ------ | ------ |
| 4 | 2 | 50 | 15 | 79 | 1 | 2 | 1 | 25 | 3 | 2 | ---- | ---- | ---- | 20 | 202 | ------ | ------ |
| --- | --- | --- | 4 | 26 | 3 | 2 | ---- | 1 | 2 | 4 | ---- | ---- | ---- | ---- | 50 | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 14 | 3 | ---- | 3 | 23 | ------ | 3 | 2 | 3 | 3 | 1 | 2 | ---- | ---- | ---- | ------ | 4 | ------ |
| 2 | --- | ---- | --- | ----- | 2 | 21 | ---- | 2 | 2 | ---- | ---- | ---- | ---- | ---- | ------ | 352 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 334 | 248 | 1145 | 315 | 3879 | $301 | $1278 | $138 | $2284 | $254 | $124 | $71 | $81 | | $381 | $12087 | $3346 | $1298 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 11 | ---- | 30 | 182 | $414 | $612 | $78 | $2077 | $122 | $23 | ---- | ---- | ---- | $40 | $2000 | $4392 | ------ |
| --- | 2 | 40 | 11 | 123 | 4 | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | 150 | 148 | $2 |
| 2 | 13 | 75 | 16 | 150 | 19 | 7 | 3 | 55 | 13 | 4 | ---- | ---- | ---- | 10 | 450 | 210 | 135 |
| --- | 5 | 35 | 4 | 45 | 8 | 7 | 4 | 7 | 1 | ---- | $2 | ---- | ---- | 3 | 200 | 390 | ------ |
| --- | 6 | 36 | 4 | 50 | 8 | 3 | 2 | 10 | ---- | 2 | 3 | ---- | ---- | 2 | 103 | 24 | ------ |
| 8 | 15 | 185 | 9 | 150 | ------ | 11 | 3 | 12 | 6 | ---- | ---- | ---- | ---- | 15 | 400 | 1200 | ------ |
| --- | 10 | 73 | 8 | 50 | 12 | ------ | 3 | 8 | 4 | ---- | ---- | ---- | ---- | ---- | 283 | 75 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | --- | 40 | 8 | 50 | 20 | 5 | ---- | 17 | ---- | ---- | ---- | ---- | ---- | ---- | 450 | 40 | 3 |
| --- | --- | ---- | 15 | 125 | 25 | 178 | 13 | 102 | 55 | 7 | ---- | ---- | ---- | 8 | 556 | 132 | 153 |
| --- | --- | --- | --- | --- | ------ | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 16 | 190 | 18 | 198 | 26 | 40 | 3 | 49 | 7 | 2 | ---- | ---- | ---- | ---- | 593 | 126 | 12 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Examinat'n. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| W. R. Atkinson, Prin., | Charlotte, N. C., | Graham St., V., | 2 | 4 | ---- | 64 | 64 |
| D. P. Robinson, infirm, | Palestine, Texas, | | | | | | |
| A. G. Buckner, P., | Wadesboro, N. C., | Wadesboro, P., | 3 | 1 | 9 | 2 | 37 |
| " " " | Morven, " | Morven. P., | 3 | 5 | 5 | 2 | 73 |
| C. W. Robinson, P., | Monroe, " | Monroe, P., | 4 | 4 | 16 | 6 | 103 |
| " " S. S., | Waxhaw, " | Waxhaw, S. S., | 1 | --- | 17 | 2 | 36 |
| " " " | Polkton, " | Polkton, S. S., | 1 | --- | 6 | 1 | 18 |
| E. A. Semple, " | King's Mountain, N.C., | Long Creek, S. S., | 4 | 3 | 15 | 1 | 109 |
| " " " | " " " | King's Mountain, S. S., | 2 | 1 | ---- | 3 | 23 |
| " " " | Grover, " | Shiloh, S. S., | 1 | 2 | ---- | --- | 27 |
| " " " | Carpenters, " | Hephzibah, S. S., | 3 | --- | --- | --- | 32 |
| T. A. Wharton, P., | Charlotte, " | Steele Creek, P., | 11 | 11 | 25 | 7 | 519 |
| W. S. P. Bryan, " | Asheville, " | Asheville, 1st, P., | 8 | 5 | 2 | 26 | 291 |
| J. R. McAlpine, " | Huntersville, " | Huntersville, P., | 5 | 6 | 31 | 7 | 200 |
| J. L. Williamson, P., | Charlotte, " | Sugar Creek, P., | 6 | 4 | 11 | 5 | 214 |
| Wm. B. Arrowood, P., | Matthews, " | Matthews, P., | 5 | 6 | 12 | 3 | 110 |
| " " P. E., | Rankin, " | Sharon, P. E., | 7 | 7 | 10 | 7 | 243 |
| S. C. Boyce, infirm, | Wolfsville, " | Franklin, S. S., | 2 | 2 | ---- | --- | 38 |
| Wm. J. Erdman, W. C., | Asheville, " | Morrison, S. S., | --- | --- | --- | --- | 40 |
| S. H. Spencer, W. C., | Humboldt, Tenn., | Charleston, S. S., | --- | --- | --- | --- | 12 |
| M. A. Henderson, P., | Brittain, N. C., | Little Brittain, P., | 7 | 5 | ---- | 1 | 120 |
| " " S. S., | Duncan's Creek, N. C., | Duncan's Creek, S. S., | --- | --- | --- | --- | 15 |
| Roger Martin, P., | Davenport, " | Providence, P., | 5 | 4 | 9 | --- | 185 |
| R. W. Boyd, P., | Lowesville, " | Castanea Grove, P., | 2 | 2 | 1 | --- | 48 |
| " " | " " | Unity, P., | 4 | 2 | ---- | --- | 60 |
| " " S. S., | Machpelah, " | Machpelah, S. S., | --- | --- | --- | --- | 1 |
| Jesse W. Siler, P. E., | Shelby, " | Shelby, P. E., | 3 | 3 | 4 | 1 | 56 |
| " " " | Rutherfordton, " | Rutherfordton, P. E., | 4 | 2 | 14 | 2 | 73 |
| " " S. S., | White Oak Hall, " | Sandy Plains, S. S., | --- | --- | --- | --- | 12 |
| R. D. Perry, W. C., | Lancaster, S. C., | | | | | | |
| W. C. C. Foster, P. E., | Pleasant Ridge, N. C., | Olney, P. E., | 5 | 6 | 24 | 2 | 160 |
| " " " | Begonia, " | Union, P. E., | 5 | 4 | 1 | --- | 114 |
| George W. Belk, P., | Shamrock, " | Robinson, P., | 2 | 3 | 4 | 10 | 76 |
| " " " | " " | Amity, P., | 4 | 5 | 36 | 12 | 121 |
| R. C. Reed, P., | Charlotte, " | Charlotte 2nd, P., | 6 | 7 | 68 | 69 | 594 |
| Frank D. Hunt, P., | Hendersonville, " | Hendersonville, P., | 1 | 2 | 2 | --- | 49 |
| " " " | Mills River, " | Mills River, P., | 2 | 3 | 1 | 2 | 77 |
| R. S. Brown, Evang., | Murphy, " | Hiwassee, S. S., | 3 | --- | --- | --- | 20 |
| —35 | Cooper, " | Swannanoa, P. E., | 3 | 5 | 15 | --- | 53 |
| | Asheville, " | Oak Forest, S. S., | 3 | --- | 2 | --- | 15 |
| | " " | Red Oak, S. S., | 2 | 1 | --- | --- | 18 |
| | Mint Hill, " | Philadelphia, V., | 8 | 5 | 16 | 9 | 290 |
| | Oak Grove, " | Bethlehem, V., | 2 | 2 | 1 | --- | 40 |
| | Ramah, " | Ramah, V., | 6 | 4 | 3 | 1 | 105 |
| | Pineville, " | Pineville, V., | 4 | 4 | 2 | 10 | 80 |
| | Randelsburg, " | Pleasant Hill, V., | 5 | 6 | 16 | 1 | 114 |
| | Lowell, " | New Hope, S. S., | --- | --- | --- | --- | 156 |
| *Licentiates*—2. | " " | Lowell, S. S., | 2 | 2 | --- | --- | 18 |
| J. B. Cochran, P. E., | Monteith's, " | Mallard Creek, P. E., | 6 | 6 | 15 | 7 | 220 |
| R. E. Henderlite, P. E., | Waynesville, " | Waynesville, P. E., | 4 | 2 | ---- | 2 | 88 |
| *Candidates*—18. | Sonoma, " | Bethel, P. E., | --- | --- | --- | --- | 19 |
| | | —59 | --- | --- | --- | --- | --- |
| | | | 219 | 194 | 477 | 331 | 6755 |
| 5. *Pres. of Orange.* | | | | | | | |
| Thos. W. Faucette, S. S., | Milton, N. C., | Milton, S. S., | 5 | 4 | 4 | --- | 92 |
| " " P., | " " | Red House. P., | 4 | 4 | 1 | --- | 47 |
| J. Henry Smith, D. D., P., | Greensboro, N. C., | Greensboro 1st, P., | 9 | 9 | 80 | 14 | 431 |
| F. H. Johnson, D.D., *in trans* | Elizabeth City, " | | | | | | |
| C. N. Morrow, W. C., | Hawthorne, Fla., | | | | | | |
| H. T. Darnall, P., | Durham, N. C., | Durham, P., | 5 | 5 | 15 | 15 | 189 |
| Cornelius Miller, P., | Greensboro, " | Alamance, P., | 7 | 7 | 4 | 1 | 278 |
| " " S. S., | Jamestown, " | Jamestown, S. S., | 2 | 1 | 2 | 1 | 28 |
| " " " | Monroeton, " | Speedwell, S. S., | 3 | 1 | 13 | 3 | 37 |
| James L. Currie, P., | Burlington, " | Burlington, P., | 3 | 2 | 7 | 1 | 57 |
| " " " | " " | Stony Creek, P., | 5 | 3 | ---- | 1 | 87 |
| " " " | Gibsonville, " | Spring Wood, P., | 4 | 3 | --- | --- | 92 |
| D. I. Craig, P., | Reidsville, " | Reidsville, P., | 4 | 6 | 28 | 3 | 168 |
| W. F. Wilhelm, P., | Hillsboro, " | Hillsboro, P., | 2 | 1 | ---- | 4 | 52 |
| " " " | Caldwell Insti'te, N.C., | Little River, P., | 9 | 7 | 31 | 1 | 234 |
| " " " | Hillsboro, " | Eno, P., | 4 | 3 | --- | --- | 61 |
| " " " | " " | Fairfield, P., | 3 | 2 | 14 | --- | 46 |
| E. W. Smith, P., | Greensboro, " | Westminster, P., | 4 | 6 | 15 | 12 | 157 |
| S. O. Hall, P., | Madison, " | Madison, P., | 5 | 4 | 10 | 2 | 106 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 1 | 9 | 6 | 35 | $8 | $7 | $2 | $19 | $10 | $2 | $2 | | | $4 | $325 | $231 | $68 |
| 1 | 3 | 25 | 2 | 42 | | 15 | 1 | 10 | 11 | | 3 | | | 3 | 275 | 108 | |
| 3 | 4 | 22 | 10 | 125 | 30 | 41 | 5 | 153 | 19 | 9 | | | | 13 | 600 | 167 | 13 |
| 3 | 2 | 5 | | | 7 | 36 | | 5 | 8 | | | | | 1 | 53 | 800 | 10 |
| 1 | 1 | 6 | | 40 | 5 | 1 | | 9 | 8 | | | | | 1 | 49 | 35 | 6 |
| | 4 | 105 | 6 | 50 | 13 | 14 | 2 | 17 | 2 | 1 | | | | | 235 | | 10 |
| | | 12 | | | | | | | | | | | | 3 | 40 | 3 | |
| | | | | | 2 | 2 | | 6 | | | | | | | 39 | | |
| | | 9 | | | 1 | 1 | | 2 | | | | | | | 26 | 22 | |
| | 27 | 250 | 31 | 310 | 40 | 187 | 10 | 200 | 20 | 15 | 5 | | | 30 | 583 | 1054 | 65 |
| | 6 | 112 | | | 530 | 91 | 49 | 336 | 201 | 10 | 63 | | | 25 | 1800 | 873 | |
| 1 | 14 | | 12 | 110 | 53 | 28 | 2 | 45 | 12 | 8 | 2 | | | 8 | 375 | 153 | 27 |
| 2 | 8 | 201 | 12 | 100 | 47 | 71 | 11 | 215 | 54 | 4 | 2 | | | 7 | 750 | 436 | 84 |
| 3 | 5 | 70 | 11 | 83 | 22 | 10 | 3 | 54 | 11 | 4 | 2 | | | 7 | 275 | 87 | 34 |
| 1 | 18 | | 16 | 185 | | 48 | | 30 | 18 | | 8 | | | 13 | 700 | 4168 | 6 |
| | | | 4 | 22 | | | | | | | | | | | | 55 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 7 | 75 | | | 5 | 21 | | 5 | 5 | | 2 | | | 2 | 350 | | |
| 1 | 5 | 100 | 18 | 130 | 24 | 22 | 4 | 178 | 10 | 5 | 8 | | | 15 | 800 | 7 | 41 |
| | | | 4 | 20 | 9 | 10 | | 27 | 8 | 3 | | | | 6 | 200 | 5 | 4 |
| | 6 | | 4 | 35 | 12 | | | 15 | 2 | | | | | 3 | 237 | 6 | |
| 2 | 1 | 30 | 8 | 100 | 17 | | 15 | | | | | | | 5 | 180 | 82 | 12 |
| 3 | | 17 | 3 | 20 | 4 | 15 | | | | | | | | 5 | 142 | 36 | |
| | | | | | | | | | | | | | | | | | |
| 4 | 12 | 55 | 7 | 77 | 25 | | | | | | | | | | 156 | | |
| 1 | 6 | 65 | 9 | 90 | 6 | | | 8 | | | | | | 3 | 214 | 16 | |
| 4 | 10 | | 6 | 60 | 4 | | | 10 | 4 | | | | | | 233 | | |
| 4 | 23 | | 10 | 97 | 20 | | | 18 | | | | | | 3 | 233 | 19 | 35 |
| 31 | 13 | | 46 | 279 | 1897 | 1368 | 49 | 2177 | 565 | 55 | 57 | | | 60 | 1692 | 1400 | 1387 |
| 1 | | | 6 | 40 | 19 | 14 | | 3 | 12 | 1 | 3 | | | | 168 | 48 | 650 |
| | 2 | | 6 | 59 | 6 | 3 | | | 6 | 2 | 4 | | | 5 | 119 | 85 | |
| | | 2 | | | | | | | | | | | | 2 | 71 | 72 | |
| 5 | 4 | | 4 | 60 | 15 | 13 | | | | | | | | 4 | | | 31 |
| | | 11 | 5 | 40 | 4 | 4 | | | | | | | | | | 4 | 2 |
| | | | 3 | 27 | 5 | | | | | | | | | 2 | | 5 | |
| 2 | 21 | 250 | 11 | 159 | 34 | 9 | 4 | 86 | 1834 | 4 | 2 | | | 17 | 538 | 50 | 32 |
| 1 | 1 | 13 | | | 4 | 2 | 1 | 7 | 3 | | | | | 3 | 50 | | |
| 1 | 6 | | | | 10 | 2 | | | 1 | | | | | | 264 | | 9 |
| | 1 | | 6 | 60 | | | | | | | | | | | 255 | 19 | |
| 1 | | | 7 | 65 | | | | 9 | | | | | | 4 | 335 | | 12 |
| | 2 | | 5 | 25 | 10 | | | 6 | | | | | | | | 12 | |
| 4 | 9 | 130 | 13 | 107 | 15 | 23 | 3 | 125 | 14 | 7 | 2 | | | 13 | 548 | 183 | 56 |
| | 1 | | 2 | 40 | | 19 | | 8 | | | | | | 4 | 138 | 28 | 26 |
| | | | | | | | | | | | | | | | | | |
| 92 | 305 | 2248 | 416 | 3815 | $6419 | $2936 | $278 | $6128 | $3045 | $168 | $170 | | | $349 | $18118 | $17834 | $2945 |
| 3 | 1 | | 7 | 54 | $10 | $18 | | $2 | $19 | | | | | | $467 | $50 | $200 |
| | 2 | 18 | 4 | 35 | 5 | 6 | 2 | 24 | 4 | | $5 | $2 | | | 90 | | |
| 21 | 16 | 151 | 37 | 228 | 179 | 142 | 18 | 235 | 89 | $14 | 4 | 12 | | $26 | 1700 | 1483 | 64 |
| | | | | | | | | | | | | | | | | | |
| 4 | 4 | | 15 | 104 | 25 | 19 | 12 | 44 | 13 | 9 | | | | 15 | 1200 | 6750 | 12 |
| | 9 | 104 | 20 | 113 | 30 | 41 | 4 | 55 | 20 | 2 | 6 | 3 | | 12 | 473 | 38 | 14 |
| 2 | | 2 | | 12 | 6 | 6 | 2 | 7 | 4 | 1 | 1 | 1 | | 2 | 60 | 3 | |
| 13 | | | | 30 | 3 | | 1 | 4 | 3 | 1 | 1 | 1 | | 1 | 50 | 8 | |
| 2 | | | | 21 | 12 | 5 | 2 | 26 | 4 | | | | | 3 | 300 | 1121 | 32 |
| 1 | 6 | 12 | 5 | 56 | 4 | 5 | 2 | 8 | 3 | 1 | | 3 | | 4 | 91 | | |
| | | | | | | | | | | | | 2 | | | | | |
| 12 | | 25 | 12 | 125 | 120 | 39 | 8 | 45 | 18 | 5 | 5 | 5 | | 15 | 700 | 150 | |
| | | | 7 | 28 | 18 | 3 | 4 | 15 | 3 | 3 | | 1 | | 6 | 500 | 46 | 50 |
| 15 | 2 | | 10 | 100 | 8 | 11 | | 7 | 7 | 1 | | 2 | | | | | |
| | 1 | | | | 3 | 2 | | 11 | 6 | | | | | | | | |
| 4 | 2 | | 10 | 174 | 5 | 4 | | 6 | 2 | 4 | 1 | | | 2 | 100 | | |
| 4 | 4 | 40 | 16 | 125 | 17 | 84 | 6 | 75 | 20 | 4 | 7 | 4 | | 10 | 600 | 569 | |
| 7 | 10 | 26 | 9 | 52 | 8 | 16 | 3 | 26 | 4 | 3 | 3 | 5 | | 8 | 275 | 65 | |

| MINISTERS. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| S. O. Hall, P., | Leaksville, N. C., | Leaksville, P., | 2 | 2 | 7 | 1 | 45 |
| " " " | Wentworth, " | Wentworth, S. S., | 4 | 2 | 11 | | 52 |
| W. R. Coppedge, Evang., | Graham, " | Yanceyville, Evang., | 1 | | 9 | | 35 |
| " " " | Hightowers, " | Grier's, Evang., | 4 | 3 | 7 | | |
| " " " | Locust Hill, " | Bethesda, Evang., | 3 | 2 | 4 | 1 | 37 |
| R. W. Culbertson, P., | McLeansville, " | Bethel, P., | 6 | 7 | 7 | | 160 |
| " " " | Greensboro, " | Buffalo, P., | 4 | 5 | 5 | 1 | 130 |
| " " " | " " | Midway, P., | 3 | 1 | 7 | 1 | 25 |
| E. P. Davis, P., | Winston, " | Winston, P., | 6 | 4 | 1 | 7 | 200 |
| J. Horace Lacy, P., | Mebane, " | Mebanesville, P., | 2 | 1 | 7 | 3 | 73 |
| " " " | Oaks, " | Bethlehem, P., | 4 | 5 | 13 | 1 | 95 |
| W. P. McCorkle, S. S., | Lexington, " | Lexington, S. S., | 3 | 5 | 8 | 5 | 95 |
| " " P. E., | High Point, " | High Point, P. E., | 4 | 3 | 9 | 12 | 56 |
| G. A. Wilson, P., | Mebane, " | Hawfields, P., | 6 | 7 | | 1 | 180 |
| " " " | " " | Cross-Roads, P., | 6 | 7 | 5 | | 176 |
| —17 | Wilkesboro, " | Wilkesboro, S. S., | 1 | | 3 | 2 | 15 |
| | Graham, " | Graham, V., | 5 | 5 | 4 | 2 | 119 |
| | Chapel Hill, " | Chapel Hill, V., | 4 | | 2 | | 29 |
| | University, " | New Hope, V., | 3 | 3 | | | 87 |
| | Mt. Airy, " | Mt. Airy, V., | 2 | 1 | 9 | 3 | 39 |
| | Mayfield, " | Oak Forest, V., | 3 | 1 | 2 | | 22 |
| *Licentiate*—1 | Elkin, " | Elkin, V., | | | | | |
| B. B. Palmer, | Milton, " | | | | | | |
| | | —39 | | | | | |
| *Candidates*—13. | | | 154 | 131 | 344 | 98 | 3832 |
| 6. *Pres. of Wilmington.* | | | | | | | |
| D. B. Black, S. S., | Burgaw, N. C., | Burgaw, S. S., | 4 | 2 | 7 | | 82 |
| " " " | " " | Hopewell, S. S., | 4 | 4 | 3 | | 114 |
| " " P., | " " | Pike, P., | 4 | 3 | 4 | 2 | 60 |
| " " " | Wallace, " | Rockfish, P., | 6 | 3 | 2 | | 82 |
| Colin Shaw, S. S., | Magnolia, " | Mt. Zion, S. S., | 6 | 4 | 2 | 2 | 98 |
| " " " | Bannerman's, N. C., | Mt. Williams, S. S., | 4 | 4 | | | 85 |
| " " " | Magnolia, " | Oak Plain, S. S., | 5 | 3 | | 1 | 60 |
| James Kelly, S. S., | Clarkton, " | White Plains, S. S., | 6 | 2 | 2 | | 63 |
| B. F. Marable, D. D., S. S., | Mt. Olive, " | Clinton, S. S., | 5 | 3 | 8 | 8 | 76 |
| " " " " | " " | Mt. Olive, S. S., | 3 | 3 | 7 | 1 | 45 |
| " " " " | Warsaw, " | Warsaw, S. S., | 4 | 1 | | | 45 |
| A. McFadyen, P., | Clarkton, " | Clarkton, P., | 6 | 7 | 2 | | 186 |
| " " " | Tar Heel, " | Beth Car, P., | 3 | 2 | | | 41 |
| " " P. E., | Bladenboro, " | Bladenboro, P. E., | 2 | 2 | 13 | 9 | 22 |
| " " P., | White Hall, " | Mt. Horeb, P., | 2 | 4 | | | 49 |
| G. W. McMillan, P., | Whiteville, " | Whiteville, P., | 2 | 2 | 9 | 5 | 50 |
| K. McDonald, P., | Delta, " | Black River, P., | 4 | 4 | | | 73 |
| " " " | Pt. Caswell, " | Caswell, P., | 5 | 5 | 10 | | 44 |
| " " S. S., | Gravel Hill, " | Harmony, S. S., | 2 | 1 | | | 16 |
| " " " | Rhine, " | Keith, S. S., | 4 | 2 | | | 26 |
| " " " | Gravel Hill, " | South River, S. S., | 3 | 3 | 1 | | 60 |
| " " " | Elizabethtown, " | Elizabethtown, S. S., | 4 | 1 | | | 25 |
| J. W. Primrose, P., | Wilmington, " | St. Andrews, P., | 5 | 11 | 8 | 14 | 234 |
| P. H. Hoge, D. D., P., | " " | Wilmington 1st, P., | 8 | 8 | 20 | 24 | 365 |
| J. D. Stanford, S. S., | Kenansville, " | Beulah, S. S., | 2 | | | | 10 |
| " " " | Chinquapin, " | Chinquapin, S. S., | 5 | 4 | 2 | | 93 |
| " " " | Kinston, " | Cobb's Mills, S. S., | 3 | 2 | | | 29 |
| " " " | Richlands, " | Richlands, S. S., | 4 | 3 | | | 15 |
| " " " | Resaca, " | Sutton's Branch, S. S., | 1 | | | | |
| " " " | Seven Springs, " | White Hall, S. S., | 5 | 2 | | | 32 |
| J. J. Hines, S. S., | Riverdale, " | Croatan, S. S., | 1 | | | | |
| " " " | Morehead City, " | Morehead City, S. S., | 2 | 1 | | | 17 |
| " " " | Pollocksville, " | Seminary, S. S., | 1 | | | | |
| Peter McIntyre, P., | Faison, " | Union, P., | 4 | 4 | 2 | 2 | 93 |
| " " " | Wallace, " | Duplin Road, P., | 4 | 3 | 1 | 1 | 49 |
| " " " | Kenansville, " | Grove, P., | 6 | 4 | 5 | | 87 |
| W. McC. Miller, Evang., | Wilmington, " | | | | | | |
| —13 | Aman's Store, " | New River, V., | 1 | | | | |
| | Topsail Sound, " | Topsail, V., | 1 | 1 | 13 | 1 | 64 |
| *Licentiate*—1. | Maple Hill, " | White Oak, V., | 2 | 2 | | | 15 |
| Neal L. Anderson, | Clinton, " | | | | | | |
| | | —39 | | | | | |
| *Candidates*—5. | | | 143 | 109 | 121 | 70 | 2485 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid Fn'd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 1 | 8 | 5 | 40 | $10 | $30 | $7 | $10 | $8 | $4 | $3 | $3 | | $5 | $200 | $30 | |
| 3 | 5 | 21 | 6 | 66 | 4 | 18 | 2 | 10 | 2 | 2 | 2 | 1 | | | 150 | 20 | |
| 4 | | 10 | 4 | 20 | 5 | 23 | | 4 | 3 | 1 | | | | | 150 | 75 | |
| | | | 4 | 25 | 3 | 5 | 4 | | 3 | 2 | | | | 2 | | | |
| | | | | 60 | 1 | 3 | 2 | 8 | 2 | | | 2 | | | 150 | 10 | |
| 2 | 3 | | 7 | 60 | 13 | 14 | 3 | 54 | 4 | | 3 | | | 12 | 274 | 27 | |
| 1 | 7 | 54 | 14 | 121 | 10 | 30 | 4 | 90 | 3 | 2 | 4 | | | | 306 | 43 | |
| 2 | 1 | 10 | 7 | 57 | 4 | 4 | 1 | 13 | 3 | 3 | 1 | | | 2 | 100 | 23 | |
| | 5 | 93 | 16 | 165 | 109 | 159 | 59 | 342 | 57 | 26 | 21 | 16 | | 25 | 1295 | 12549 | $16 |
| 3 | 2 | 22 | 11 | 100 | 25 | 25 | 3 | 210 | 2 | 2 | 1 | | | 15 | 601 | 125 | 404 |
| 7 | 3 | 26 | 4 | 40 | 3 | 3 | 1 | 6 | 1 | | | | | | 266 | | 6 |
| 2 | | 45 | 9 | 86 | 14 | 12 | 14 | 25 | 10 | 1 | 1 | | | 15 | 350 | 112 | 150 |
| 5 | | | 7 | 60 | 8 | 8 | 4 | 15 | 6 | 4 | 5 | | | | 200 | 38 | |
| | | | 8 | 68 | 27 | 18 | 2 | 58 | 5 | 2 | 2 | | | 15 | 383 | 170 | 10 |
| 2 | | | 6 | 65 | 10 | 9 | | 41 | 6 | 4 | | | | 15 | 400 | 12 | 20 |
| 1 | 2 | 12 | | | 5 | 8 | | | 3 | | 4 | | | | 200 | 23 | |
| | | | 11 | 58 | 60 | 95 | | 92 | 20 | | | | | 25 | 1125 | 74 | 5 |
| | | | 5 | 25 | 10 | 10 | | 38 | 6 | 2 | | | | 8 | | 98 | |
| | 1 | | 8 | 45 | 6 | 4 | 2 | 4 | 2 | 1 | 1 | 2 | | 8 | | 33 | |
| 4 | 5 | 9 | 5 | 30 | 4 | 5 | | 5 | 5 | 5 | | | | 2 | 175 | 175 | |
| | | 6 | | | 2 | 4 | 1 | 2 | 2 | 1 | | | | 1 | 87 | 3 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 131 | 92 | 694 | 289 | 2448 | $782 | $888 | $173 | $1617 | $372 | $110 | $81 | $65 | | $254 | $13118 | $23825 | $983 |
| | | | | | | | | | | | | | | | | | |
| 3 | 1 | 35 | 6 | 72 | $10 | $2 | $1 | $25 | $2 | | $1 | | | $10 | $109 | | $6 |
| 1 | 6 | | 4 | 50 | 3 | 1 | | | 3 | | | | | 7 | | $3 | 7 |
| 2 | 2 | 26 | 5 | 28 | 7 | | 1 | 6 | 4 | | 1 | | | 13 | 57 | 50 | |
| | | | 6 | 29 | 12 | 8 | | 13 | | | | | | 8 | 97 | | |
| 1 | 2 | 27 | 5 | 32 | 9 | 3 | 2 | 3 | 4 | 1 | 1 | | | 10 | 100 | 7 | 20 |
| | 2 | 20 | 7 | 52 | 10 | | | | | | | | | | 39 | | 43 |
| | 2 | | | | 2 | 6 | 1 | | | | | | | 6 | | 33 | 2 |
| | 4 | | | | 2 | | | | | | | | | | | | |
| 1 | | | 10 | 80 | 20 | 43 | 4 | 8 | 8 | 3 | 2 | | | 15 | 500 | 320 | |
| 2 | | 8 | 10 | 75 | 15 | 11 | 2 | 17 | 4 | 2 | 1 | | | 8 | 300 | 367 | |
| | | | | | 2 | | | 12 | 1 | | | | | 5 | | | |
| 1 | 5 | 32 | 12 | 120 | 22 | 24 | 4 | 70 | 11 | 2 | 2 | | | 15 | 400 | 10 | 125 |
| | | 27 | 5 | 26 | 11 | 7 | 3 | 27 | 5 | 4 | 2 | | | 12 | 200 | 6 | |
| 3 | | | 4 | 37 | 7 | 22 | 1 | 2 | 1 | 1 | 2 | | | 2 | 50 | 441 | |
| | | 36 | 8 | 19 | 15 | 5 | 1 | 23 | 2 | 4 | 2 | | | 9 | 200 | 8 | |
| 1 | 3 | 9 | 4 | 49 | 10 | 16 | 1 | 3 | | 1 | | | | | 75 | 8 | |
| | | | | | 10 | | 1 | 22 | 11 | | | | | 12 | | | |
| 3 | 2 | 27 | 4 | 15 | 2 | 1 | 1 | | 1 | | | | | | | | |
| | | | | | 6 | | | | | | | | | 2 | | | |
| | | | | | 8 | | | | 1 | | | | | 3 | 40 | | |
| | | | 2 | 26 | 10 | 2 | 1 | 14 | 1 | 2 | | | | 12 | 53 | 25 | |
| 6 | 7 | 81 | 23 | 150 | 75 | 87 | 40 | 208 | 25 | 21 | 16 | | | 20 | 1500 | 2347 | 465 |
| 6 | 14 | 193 | 50 | 277 | 398 | 166 | 105 | 1512 | 66 | 67 | 19 | | | 60 | 3000 | 6543 | 6878 |
| 1 | 3 | | 5 | 15 | | 4 | | | | | | | | 2 | 19 | | |
| | | | | | | | | | | | | | | 3 | | | |
| | | | | | 5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | 8 | 29 | 5 | | | | | | | | | | | | |
| | | | | | 7 | | | | | | | | | | | | |
| | 6 | | 9 | 58 | 20 | 30 | 3 | 20 | 5 | 2 | 2 | | | 20 | 300 | 49 | |
| | 13 | 32 | 4 | 50 | 25 | 2 | | 14 | | | | | | 10 | 137 | 20 | 2 |
| 1 | | | | | 32 | 40 | 2 | 50 | 2 | 2 | 2 | | | 15 | 181 | 54 | 4 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 8 | 7 | 32 | 9 | 64 | 5 | 34 | | | | | | | | | 12 | 37 | |
| | | | | | | | | | | | | | | 4 | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 40 | 69 | 485 | 200 | 1266 | $768 | $514 | $174 | $2218 | $157 | $112 | $53 | | | $273 | $7369 | $10348 | $7552 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| SYNOD OF SOUTH CAROLINA. | | | | | | | |
| 1. *Pres. of Bethel.* | | | | | | | |
| James H. Saye, infirm, | Rodman's, S. C., | | | | | | |
| L. W. Curtis, S. S., | Canaan 4 Corners, N.Y. | | | | | | |
| D. Harrison, W. C., | Fort Mill, S. C., | | | | | | |
| W. W. Ratchford, P., | Gould, " | Ramah, P., | 5 | 4 | 8 | 3 | 60 |
| " " S. S. | Tirzah, " | Beth Shiloh, S. S., | 3 | 4 | | 1 | 94 |
| James Douglas, P., | Blackstock, " | Mt. Olivet, P., | 4 | 4 | 3 | | 50 |
| " " S. S., | " " | Mizpah, S. S., | 4 | | | | 25 |
| John G. Hall, F. M., | Brownsville, Texas, | | | | | | |
| J. S. White, P., | Rock Hill, S. C., | Hopewell, P., | 5 | 3 | 6 | | 65 |
| H. B. Pratt, Tran. of Bible, | Tlalpam Fed. Dis., Mex. | | | | | | |
| W. G. White, infirm, | Rabb's, S. C., | | | | | | |
| Thos. R. English, P., | Yorkville, S. C., | Yorkville, P., | 8 | 6 | 7 | 9 | 207 |
| J. H. Thornwell, P., | Fort Mill, " | Fort Mill, P., | 7 | 5 | 8 | 7 | 188 |
| " " " | Rock Hill, " | Ebenezer, P., | 8 | 7 | 8 | 1 | 100 |
| D. E. Jordan, D. D., P. | Winnsboro, " | Scion, P., | 6 | 6 | 1 | 1 | 109 |
| M. R. Kirkpatrick, P., | Clover, " | Clover, P., | 4 | 5 | | 3 | 132 |
| " " " | Yorkville, " | Beersheba, | 6 | 4 | 15 | 2 | 131 |
| George Summey, P., | Chester, " | Purity, P., | 8 | 4 | 17 | 23 | 268 |
| J. P. Marion, S. S., | Seneca, " | | | | | | |
| Wm. G. Neville, P., | Blackstock, " | Concord, P., | 8 | 6 | 10 | 18 | 189 |
| J. L. McLin, P., | Chester, " | Pleasant Grove, P., | 7 | 7 | 6 | 2 | 142 |
| " " " | Blackstock, " | Catholic, P., | 4 | 6 | 2 | 2 | 160 |
| J. A. Wilson, P., | Ridgeway, " | Aimwell, P., | 6 | 3 | 6 | | 69 |
| " " " | " " | Longtown, P., | 5 | 4 | 6 | | 79 |
| H. B. Garris, P. & Evan., | Columbia, " | Salem, P., | 6 | 6 | 2 | | 131 |
| B. P. Reid, P., | Guthriesville, S. C., | Bethesda, P., | 6 | 8 | 45 | 5 | 264 |
| C. W. Humphreys, P., | Lancaster, " | Douglas, P., | 5 | 3 | 2 | | 64 |
| " " P., | " " | Lancasterville, P., | 9 | 6 | 11 | 18 | 122 |
| G. S. Robinson, P., | Bethel, " | Bethel, P., | 8 | 8 | 15 | 7 | 314 |
| W. M. Anderson, P., | Rock Hill, S. C., | Rock Hill, P., | 7 | 6 | 67 | 35 | 289 |
| S. R. Riley, P., | Lowrysville, S. C., | Zion, P., | 8 | 8 | 22 | 2 | 108 |
| R. P. Smith, P., | Bullock's Creek, S. C., | Bullock's Creek, P., | 7 | 7 | 19 | 7 | 197 |
| " " " | Kirkpatrick, " | Mt. Pleasant, P., | 3 | 4 | 6 | | 34 |
| J. R. Millard, P., | Walkup, N. C., | Tirzah, P., | 8 | 6 | 5 | 7 | 162 |
| " " S. S., | Cureton's Store, S. C., | Beulah, S. S., | 4 | 2 | | | 47 |
| " " S. S., | Craigsville, " | Waxhaw, S. S., | 3 | 2 | 1 | | 27 |
| Chalmers Fraser, P., | McConnellsville, " | Olivet, P., | 7 | 6 | 4 | 5 | 140 |
| " " S. S., | Sharon, " | Woodlawn, S. S., | 4 | 3 | 1 | 38 | 38 |
| J. M. McLain, P., | Fodder, " | Allison Creek, P., | 4 | 6 | 6 | 8 | 121 |
| " " S. S., | Yorkville, " | Harmony, S. S., | 6 | 3 | | 1 | 42 |
| W. B. McIlwaine, F. M., | Kochi, Japan, | | | | | | |
| W. J. Anderson, S.S. & Evan. | Rock Hill, S. C., | Calvary, S. S., | 3 | 3 | 6 | 4 | 41 |
| S. H. Hay, P., | Rodman's, " | Uriel, P., | 4 | 4 | | 3 | 40 |
| " " S. S., | Hicklin's, " | Fishing Creek, S. S., | 3 | 2 | 1 | 4 | 80 |
| —31 | Belair, " | Six Mile Creek, S. S., | 2 | | | | 12 |
| | Richburg, " | Richburg, S. S., | 4 | 3 | 1 | 1 | 45 |
| | Bascomville, S. C., | Cedar Shoals, S. S., | 4 | 2 | 3 | 3 | 31 |
| | Fort Lawn, " | Fort Lawn, S. S., | 2 | 1 | | | 16 |
| | Factory, " | Beth Salem, V., | 3 | 4 | | | 30 |
| | Wilksburg, " | Carmel Hill, V., | 4 | 2 | | | 29 |
| *Licentiates*—2. | Chester, " | Smyrna, V., | 2 | 1 | | | 30 |
| J. T. Wade, S. S., | Fort Defiance, Va., | | | | | | |
| W. B. White, S. S., | Rabb's, S. C., | Lebanon, S. S., | 5 | 7 | 5 | | 83 |
| " " " | Horeb, " | Horeb, S. S., | 3 | 2 | 1 | 1 | 40 |
| " " " | Rabb's, " | Union, S. S., | 4 | 4 | 32 | 20 | 52 |
| | | —46 | | | | | |
| *Candidates*—8. | | | 236 | 197 | 358 | 241 | 4697 |
| 2. *Pres. of Charleston.* | | | | | | | |
| J. L. Girardeau, D.D., Prof. | Columbia, S. C., | | | | | | |
| Chas. S. Vedder, D. D., | Charleston, " | Huguenot Church, | | | | | |
| G. R. Brackett, D. D., P., | " " | Charleston 2nd Ch., P., | 7 | 10 | 18 | 3 | 410 |
| John R. Dow, Evan., | Aiken, " | | | | | | |
| J. B. Dunwody, P., | Walterboro, " | Stoney Creek, P., | 2 | 1 | | | 32 |
| Thos. P. Hay, " | Edisto Island, S. C., | Edisto Island, " | 1 | 3 | 1 | | 44 |
| W. T. Thompson, D. D., P. | Charleston, " | Charleston 1st Ch., P., | 6 | | 8 | 7 | 280 |
| S. I. Woodbridge, F. M., | Chinkiang, China, | | | | | | |
| Wm. Howell Taylor, W. C. | Rome, Italy, | | | | | | |
| C. E. Chichester, | Charleston, S. C., | Mariner's Church, | | | | | |
| Wm. G. Vardell, P., | Summerville, " | John's & Wad. Isl'ds, P. | 2 | | 5 | 2 | 28 |
| " " " | " " | Wilton, P., | 5 | 2 | 1 | | 44 |
| " " " | " " | New Wappetaw, P., | 4 | 3 | 22 | | 95 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastor's Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2 | 3 | 58 | 4 | 25 | $4 | $2 | $2 | $5 | $2 | $1 | | | | $1 | $104 | $1 | |
| | | | 5 | 40 | 2 | 2 | 1 | 6 | 3 | 1 | | | | 6 | 246 | 5 | |
| | | | 5 | 30 | 7 | 10 | 5 | 29 | 5 | 4 | $2 | | | 9 | 178 | 20 | |
| | 3 | 19 | | | 7 | 2 | 3 | 12 | 2 | 2 | 2 | | | 2 | 181 | 5 | |
| | | | | | | | | | | | | | | | | | |
| | 8 | 68 | 5 | 40 | 10 | 10 | 7 | 20 | 7 | 4 | 3 | | | 3 | 260 | 10 | $9 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1 | 10 | | 20 | 125 | 32 | 74 | 35 | 222 | 35 | 21 | 15 | | | 23 | 1000 | 992 | 30 |
| | 9 | 75 | 20 | 160 | 20 | 50 | 5 | 124 | 17 | 2 | 2 | | | 20 | 500 | 846 | 72 |
| 4 | 10 | 31 | 10 | 60 | 20 | 69 | 5 | 95 | 14 | 2 | 2 | | | 15 | 500 | 36 | 71 |
| | 4 | | 14 | 64 | 14 | 62 | 5 | 171 | 9 | | | $6 | | 10 | 800 | 270 | |
| | 3 | 52 | 13 | 103 | 13 | 7 | 4 | 62 | 7 | 1 | 2 | | | 8 | 400 | 14 | 5 |
| 2 | 21 | 72 | 8 | 77 | 13 | 6 | 2 | 22 | 8 | 1 | 1 | | | 8 | 400 | 20 | |
| 4 | 13 | 145 | 24 | 154 | 189 | 132 | 37 | 349 | 235 | 25 | 15 | 10 | | 25 | 1111 | 553 | 64 |
| | | | | | | | | | | | | | | | | | |
| 3 | 7 | 132 | 23 | 209 | 30 | 72 | 21 | 150 | 21 | 12 | 9 | | | 15 | 816 | 429 | 21 |
| 1 | 5 | 63 | 11 | 115 | 33 | 14 | 11 | 65 | 17 | 12 | 7 | | | 13 | 350 | 129 | 12 |
| | 11 | 87 | 9 | 114 | 18 | 19 | 10 | 54 | 17 | 8 | 5 | | | 12 | 314 | 79 | 12 |
| 1 | 3 | 55 | 10 | 90 | 5 | 9 | 10 | 35 | 5 | 1 | 5 | | | 5 | 253 | 29 | 8 |
| 1 | 5 | 38 | 10 | 67 | 2 | 4 | 3 | 25 | 3 | 1 | 1 | | | 4 | 287 | 120 | 3 |
| | 6 | | 9 | 85 | 2 | | 2 | 25 | 5 | 1 | | | | 7 | 391 | 38 | |
| 11 | 6 | 35 | 17 | 122 | 50 | 66 | 30 | 176 | 31 | 20 | 10 | | | 39 | 1000 | 69 | 27 |
| 1 | | 30 | | | 15 | 2 | | 25 | | | | | | 6 | 300 | 5 | 3 |
| | 2 | | 13 | 129 | 25 | 25 | 15 | 50 | 15 | 10 | 5 | | | 14 | 500 | 74 | 32 |
| 7 | 17 | | 12 | 115 | 16 | 53 | 4 | 203 | 7 | 2 | 2 | | | 25 | 850 | 328 | 9 |
| 14 | 10 | 77 | 23 | 259 | 50 | 297 | 35 | 110 | 35 | 20 | 12 | | | 23 | 1000 | 666 | 40 |
| 3 | 5 | 64 | 13 | 102 | 8 | 5 | 3 | 81 | 18 | 2 | 2 | | | 12 | 399 | 66 | 6 |
| 8 | 15 | 53 | 6 | 75 | 11 | 4 | 6 | 51 | 6 | 5 | 4 | 5 | | 12 | 475 | 255 | 5 |
| 2 | 1 | 34 | 5 | 27 | 6 | 1 | | 7 | | | | 2 | | 3 | 96 | 80 | 1 |
| 2 | 7 | 100 | 9 | 125 | 8 | 8 | 6 | 60 | 10 | 2 | 6 | 4 | | 8 | 225 | 2 | 163 |
| | 3 | | | | | 9 | 5 | 12 | 5 | 2 | | | | 2 | 75 | | |
| | 1 | | | | 3 | 1 | 1 | 8 | 4 | | 1 | 2 | | | 50 | | |
| 3 | 6 | 54 | 10 | 87 | 4 | 11 | 4 | 32 | 15 | 2 | 2 | | | 8 | 525 | 427 | |
| 1 | 6 | | 5 | 60 | 3 | | | | 2 | 1 | | | | | 65 | 4 | |
| 1 | 8 | | 5 | 35 | 3 | 8 | 2 | 10 | 4 | 1 | | | | 8 | 325 | 5 | 10 |
| | 2 | | | | 6 | | | | 1 | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | |
| | | 43 | 7 | 57 | 3 | 1 | 2 | 14 | 6 | | | | | 1 | 125 | | 7 |
| | 1 | | 5 | 40 | 6 | 8 | 4 | 12 | 4 | 2 | 2 | | | 2 | 192 | | |
| 1 | 2 | | 7 | 50 | 5 | 5 | 4 | 12 | 4 | 2 | 1 | | | 7 | 150 | | |
| | | | | | | | | | 2 | | | | | | | | |
| | | 23 | 5 | 39 | 8 | 12 | 6 | 15 | 6 | 4 | 3 | | | 4 | 180 | 3 | |
| | | 13 | | | | | | | | | | | | | 30 | | |
| | | 7 | 2 | 25 | 4 | 5 | 3 | 8 | 3 | 2 | 1 | | | 2 | 123 | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 35 | | |
| | 1 | 17 | 4 | 25 | | | | | | 1 | | | | 1 | 27 | 3 | |
| | | | | | | | | | | | | | | | | | |
| | 1 | 45 | 8 | 30 | 12 | 44 | 7 | 95 | 12 | 7 | 2 | | | 8 | 400 | 52 | |
| | 1 | | 2 | 6 | | | 5 | 6 | | | 5 | | | 3 | 13 | 1 | |
| 8 | 7 | | 6 | 80 | | | | | | | | | | | 45 | 28 | |
| | | | | | | | | | | | | | | | | | |
| 81 | 223 | 1490 | 364 | 3046 | $667 | $1109 | $310 | $2458 | $602 | $184 | $129 | $29 | | $374 | $15296 | $5658 | $613 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 3 | 17 | 20 | 33 | 376 | $343 | $495 | $33 | $975 | $839 | $21 | $25 | | | $107 | $2400 | $2484 | $52 |
| | | | 4 | 17 | | | | | | | | | | | 100 | | |
| | | 12 | | | 8 | 15 | | 17 | 20 | 10 | | | | | 800 | 163 | |
| 1 | 7 | 57 | 24 | 137 | 20 | 357 | | 321 | 256 | 20 | | | | 20 | 2400 | 4251 | 131 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 2 | | 5 | 42 | 15 | 5 | 5 | 10 | 5 | 5 | 5 | | | 6 | 409 | 52 | 50 |
| | 2 | | | | | 5 | 5 | 5 | 5 | 5 | | | | | 150 | 12 | |
| 4 | 7 | | 8 | 63 | 5 | 5 | 5 | 5 | 5 | 5 | 3 | | | 3 | 180 | | |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| A. A. Morse, D. M., | Coosaw, S. C., | Brown's Chapel, P., | | | | | |
| Thos. P. Burgess, P., | Charleston, S. C., | Ebenezer, P., | 2 | 5 | 1 | 6 | 85 |
| J. C. Oehler, P., | Aiken, " | Aiken, P., | 5 | 3 | 7 | 1 | 72 |
| E. C. Murray, P., | Summerville, S. C., | Summerville, P., | 1 | 1 | 5 | 3 | 45 |
| G. A. Blackburn, P., | Columbia " | Columbia 2d Ch., P., | 3 | 3 | 4 | 18 | 87 |
| J. McL. Seabrook, P., | James Island, S. C., | James Island, P., | 3 | 3 | 3 | | 39 |
| E. Palmer Hutson, P., | Walterboro, " | Walterboro, P., | 3 | 4 | 1 | | 67 |
| J. Wm. Flinn, Prof., | Columbia, " | | | | | | |
| R. A. Webb, D. D., P., | Charleston, " | Westminster, P., | 6 | 5 | 9 | 7 | 231 |
| John L. McLees, P., | Orangeburg, " | Orangeburg, P., | 3 | 3 | 1 | 7 | 71 |
| H. M. Dixon, Evan., | Allendale, " | Allendale, Evan., | 1 | | | | 12 |
| R. F. Beattie, D. D., Prof., | Columbia, " | | | | | | |
| J. D. Tadlock, D. D., Prof., | " " | | | | | | |
| S. M. Smith, D. D., P., —25 | " " | Columbia 1st Ch., P., | 8 | 10 | 19 | 35 | 386 |
| | | Beech Island, Evan., | | 1 | | 1 | 23 |
| | | Harmony, Evan., | 1 | 4 | 3 | | 20 |
| | | Barnwell, Evan., | | 2 | | 2 | 20 |
| | | Fort Motte, S. S., | 1 | 1 | | | 13 |
| *Licentiates*—4. | | Mt. Pleasant, | 2 | | | 1 | 20 |
| J. G. Wenzenburger, | Orlando, Fla., | Barhamville, | 2 | 2 | | | 32 |
| T. S. Clyce, | Columbia, S. C., | Langley, Evan., | 1 | | | | 8 |
| Daniel J. Brimm, | " " | Port Royal, Evan., | 1 | | | 2 | 12 |
| Ray H. Abraham, | " " | Richland, S. S., | 2 | | | | 17 |
| | | Beaufort, V., —27 | 2 | | | | 14 |
| *Candidates*—6. | | | 74 | 66 | 108 | 95 | 2207 |
| 3. *Pres. of Enoree.* | | | | | | | |
| C. B. Stewart, infirm, | Fairview, S. C., | | | | | | |
| T. H. Law, A. B. S. Supt., | Spartanburg, S. C., | | | | | | |
| Rob't H. Reid, P., | Reidville, " | Nazareth, P., | 5 | 5 | 9 | 1 | 103 |
| Albert A. James, S. S., | Pacolet, " | Pacolet, S. S., | 3 | | | 2 | 35 |
| " " P., | Jonesville, " | Fair Forest, P., | 5 | 3 | 3 | | 47 |
| " " " | " " | Grindal Shoals, P., | 1 | | | | 17 |
| " " " | Walnut Grove, " | Mt. Calvary, P., | 4 | 3 | 15 | | 76 |
| " " " | Glenn Springs, S. C., | Glenn Springs, P., | 3 | 3 | 1 | 1 | 49 |
| " " S. S., | Jonesville, " | Jonesville, S. S., | 2 | | 1 | | 10 |
| Wm. P. Jacobs, D. D., P., | Clinton, " | Clinton, P., | 7 | 8 | 13 | 4 | 205 |
| B. G. Clifford, T. and S. S., | Unionville, " | Mt. Vernon, S. S., | 2 | 2 | 5 | | 22 |
| " " " | Sedalia, " | Enoree, S. S., | 2 | 2 | 1 | | 14 |
| C. L. Stewart, S. S., | Pelzer, " | Lickville, S. S., | 3 | 2 | | | 32 |
| " " P., | Piedmont, " | Piedmont, P., | 3 | 4 | 6 | 6 | 65 |
| D. A. Todd, S. S., | Laurens C. H., " | Rocky Springs, S. S., | 9 | 7 | 9 | | 162 |
| | Simpson's Mills, " | Friendship,, S. S., | 4 | 2 | 3 | 3 | 43 |
| J. W. Query, P., | Wellford, " | Wellford, P., | 2 | 3 | | | 26 |
| " " S. S., | Campobello, " | North Pacolet, S. S., | | | | | 4 |
| " " " | Gaffney's, " | Limestone, S. S., | 3 | 1 | 4 | 5 | 40 |
| " " " | Santuc, " | Cane Creek, S. S., | 4 | 2 | 9 | | 38 |
| J. M. Rose, Jr., P., | Greenville, " | Washington St., P., | 10 | 7 | 1 | 9 | 323 |
| " " " S. S., | Reedy R. Factory, S. C., | Reedy River, S. S., | 2 | 2 | 2 | 7 | 23 |
| | Laurens C. H., " | Laurens C. H., P. E., | 6 | 5 | 6 | | 113 |
| B. F. Wilson, P., | Spartanburg, " | Spartanburg, P., | 5 | 7 | 8 | 12 | 220 |
| A. M. Hassell, P., | Cross Hill, " | Liberty Springs, P., | 6 | 6 | 7 | 5 | 148 |
| " " " | Lisbon, " | Lisbon, P., | 5 | 2 | 5 | | 51 |
| " " " | Ora, " | Old Fields, P., | 4 | 1 | 4 | | 28 |
| " " S. S., | Waterloo, " | Waterloo, S. S., | 1 | | | | 10 |
| " " P. E., | Huntington, " | Bethany, P. E., | 3 | 2 | 2 | | 41 |
| N. J. Holmes, Evang., | Laurens C. H., " | Harmony, Evan., | 2 | 2 | 5 | 3 | 20 |
| " " " | Fountain Inn, " | Fountain Inn, Evan., | 2 | 2 | 12 | 1 | 27 |
| " " " | Clifton, " | Clifton, Evan., | 2 | 2 | 56 | 11 | 67 |
| " " " | Duncan's " | Duncan's, Evan., | 3 | 2 | 14 | 12 | 26 |
| " " " | Oneal, " | Oneal, Evan., | 2 | 2 | 1 | 8 | 9 |
| S. R. Hope, P., | Unionville, " | Unionville, P., | 3 | 4 | 2 | 2 | 63 |
| W. G. F. Wallace, S. S., | Fairview, " | Fairview, S. S., | 4 | 5 | 3 | 1 | 140 |
| " " " | Dorroh, " | Dorroh, S. S., | 2 | 2 | 1 | | 23 |
| W. L. Boggs, P. E., | Moore, " | Centre Point, P. E., | 3 | 2 | 1 | 1 | 42 |
| " " " | Reidville, " | Antioch, P. E., | 5 | 2 | | | 40 |
| " " " | Woodruff's, " | Woodruff, P. E., | 2 | 1 | | | 22 |
| " " " | Greers, " | Mt. Tabor, (G.) P. E., | 3 | 5 | 1 | | 73 |
| Sam. P. Fulton, F. M., —17 | Okazaki, Japan, | Salem, S. S., | 2 | 5 | 1 | | 31 |
| | Powers, S. C., | New Harmony, S. S., | 3 | 2 | 11 | | 94 |
| *Licentiate*—1. | Clinton, " | Duncan's Creek, V., | 2 | | | | 21 |
| J. Ferdinand Jacobs, | " " | Rockbridge, S. S., | 1 | 1 | | | 17 |
| | Goldville, " | Shady Grove, S. S., | 3 | 2 | 1 | | 36 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | --- | 3 | 26 | $16 | $6 | $9 | $47 | $6 | $5 | $7 | --- | --- | $2 | $1000 | $83 | $88 |
| --- | 4 | --- | 23 | 132 | --- | --- | --- | 74 | --- | --- | --- | --- | --- | --- | 1000 | 332 | 123 |
| 2 | 2 | --- | 7 | 61 | 38 | 17 | --- | 28 | 11 | 9 | 7 | $3 | --- | 15 | 933 | 250 | 58 |
| 1 | 2 | 30 | 13 | 58 | --- | 8 | 6 | 16 | --- | --- | --- | --- | --- | --- | 805 | 209 | 25 |
| 1 | 4 | 30 | 6 | 49 | 27 | 249 | 31 | 50 | 218 | 31 | 10 | --- | --- | --- | 1500 | 100 | 940 |
| --- | --- | 21 | 2 | 25 | 4 | 5 | 7 | 12 | 5 | 3 | 3 | --- | --- | 2 | 600 | 117 | 8 |
| --- | 1 | 41 | 8 | 52 | 5 | 11 | --- | 21 | 12 | --- | --- | --- | --- | 3 | 700 | 319 | 25 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 5 | --- | 10 | 88 | 215 | 591 | --- | 1017 | 327 | --- | --- | --- | --- | 28 | 2000 | 2000 | 64 |
| --- | 5 | --- | 5 | 60 | 29 | 6 | 62 | 94 | 11 | 5 | 10 | --- | --- | 5 | 1500 | 1176 | 52 |
| --- | 2 | 7 | --- | --- | 700 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 3 | 178 | 15 | 150 | 127 | 65 | 25 | 236 | 26 | 38 | 36 | --- | --- | 20 | 2100 | 3851 | 84 |
| --- | 1 | 5 | --- | --- | --- | 100 | --- | 2 | --- | --- | --- | --- | --- | --- | --- | 15 | --- |
| --- | 2 | 12 | --- | --- | --- | 150 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 20 | --- |
| --- | --- | --- | --- | --- | 4 | 5 | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- |
| --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- |
| --- | --- | --- | 4 | 48 | 10 | 5 | --- | 5 | 5 | 5 | --- | --- | --- | 3 | --- | 60 | 40 |
| --- | --- | --- | 5 | 37 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 152 | 188 | --- |
| --- | --- | --- | 8 | 75 | --- | 80 | --- | 5 | --- | --- | --- | --- | --- | 2 | --- | --- | --- |
| --- | --- | --- | 6 | 30 | 5 | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 9 | 4 | 17 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 400 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 18 | 66 | 427 | 193 | 1543 | $1571 | $2180 | $188 | $2955 | $1741 | $162 | $106 | $3 | | $220 | $19129 | $15682 | $1740 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | 5 | 23 | 5 | 67 | $5 | $21 | $2 | $36 | $15 | $4 | $2 | $3 | --- | $10 | $300 | $14 | $3 |
| --- | 2 | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- | 2 | 75 | --- | --- |
| --- | 2 | --- | 3 | 15 | 10 | 22 | 4 | 15 | 3 | --- | 2 | --- | --- | 7 | 150 | 3 | 10 |
| --- | --- | --- | --- | --- | 4 | 2 | --- | 4 | 1 | --- | --- | --- | --- | 2 | 30 | --- | --- |
| 6 | --- | --- | --- | --- | 13 | 6 | 2 | 8 | 3 | --- | 6 | --- | --- | 6 | 182 | 2 | --- |
| --- | 3 | 8 | 5 | 72 | 8 | 9 | 4 | 4 | 4 | 4 | --- | --- | --- | 6 | 135 | 2 | 4 |
| --- | --- | --- | --- | --- | --- | 1 | --- | 2 | --- | --- | --- | --- | --- | 2 | 70 | --- | --- |
| 3 | 11 | 85 | 28 | 222 | 2 | 79 | 3 | 100 | 310 | 3 | 4 | --- | --- | 21 | 800 | 324 | 26 |
| 4 | --- | --- | --- | --- | --- | 3 | --- | 5 | --- | 2 | --- | --- | --- | 3 | 45 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 100 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | 3 | 10 | --- | --- | --- | 5 | --- | --- | --- | 5 | 225 | 5 | 75 |
| --- | 8 | --- | 7 | 94 | 4 | 2 | 2 | 5 | 2 | 2 | 2 | 2 | --- | 12 | 266 | 7 | 2 |
| --- | 1 | --- | 3 | 23 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 19 | --- | --- | 10 | 5 | --- | 15 | 4 | 3 | --- | --- | --- | --- | 125 | 16 | 3 |
| 3 | --- | 26 | 4 | 24 | 3 | --- | 1 | --- | --- | --- | --- | --- | --- | 1 | 7 | 1 | --- |
| 1 | 18 | 117 | 44 | 351 | 17 | 94 | 21 | 171 | 111 | 11 | 18 | --- | --- | 35 | 1800 | 2678 | 115 |
| --- | --- | 7 | --- | --- | 9 | --- | 3 | 4 | 1 | 1 | 2 | --- | --- | 2 | 50 | --- | 2 |
| --- | 3 | --- | 20 | 125 | --- | --- | 9 | 38 | --- | --- | --- | --- | --- | 20 | 575 | 340 | --- |
| 3 | 12 | 50 | 12 | 140 | 36 | 111 | 34 | 125 | 135 | 11 | 5 | --- | --- | 25 | 1600 | 500 | 300 |
| 2 | 18 | 53 | 9 | 70 | 19 | 10 | 9 | 28 | --- | 2 | --- | --- | --- | 6 | 369 | 6 | --- |
| 1 | 3 | 15 | 5 | 35 | 5 | 32 | 2 | 7 | 2 | 2 | 1 | --- | --- | 6 | 175 | 13 | 3 |
| --- | --- | 12 | 3 | 30 | 3 | 14 | 2 | 2 | --- | --- | --- | --- | --- | 4 | 160 | 5 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | 2 | 25 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | 8 | 11 | --- | --- | 2 | 2 | 2 | --- | --- | --- | --- | 400 | --- |
| --- | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | --- | --- | 12 | 70 | 26 | 11 | 12 | 47 | 9 | --- | 16 | 4 | --- | 8 | 620 | 72 | 825 |
| --- | --- | 45 | 6 | 110 | 6 | 30 | 5 | 27 | 5 | --- | 7 | --- | --- | 15 | 367 | 27 | 23 |
| --- | 3 | --- | 3 | 18 | 13 | --- | 2 | --- | --- | 2 | --- | --- | --- | 3 | 67 | --- | --- |
| 1 | --- | 42 | 4 | 45 | 4 | 30 | 2 | 3 | 3 | 2 | --- | 3 | --- | 8 | 110 | 1 | 10 |
| --- | 4 | 41 | --- | --- | 14 | 5 | --- | --- | --- | --- | --- | --- | --- | --- | 50 | --- | --- |
| --- | --- | --- | 6 | 29 | 5 | 5 | 5 | 14 | --- | --- | --- | --- | --- | --- | 30 | 5 | 3 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 15 | 4 | 30 | 8 | 4 | --- | 4 | --- | --- | 2 | --- | --- | 5 | 70 | 20 | --- |
| 3 | --- | 9 | 8 | 52 | 4 | --- | 3 | --- | 15 | 2 | --- | 1 | --- | 11 | 112 | 42 | 5 |
| --- | --- | --- | --- | --- | --- | 5 | --- | 8 | --- | --- | --- | --- | --- | 5 | --- | --- | --- |
| --- | 1 | 4 | --- | --- | 2 | 1 | --- | --- | 3 | 1 | --- | --- | --- | --- | 75 | 15 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| | Goldville, N. C., | Little River, V., | 2 | 1 | 8 | | 35 |
| | Mt. Tabor, " | Mt. Tabor (U)., S. S., | 5 | 3 | | 1 | 85 |
| *Candidates*—11. | | —46 | | | | | |
| | | | 145 | 124 | 231 | 112 | 2816 |
| 4. *Pres. of Harmony.* | | | | | | | |
| James McDowell, P., | Manning, S. C., | Manning, P., | 4 | 4 | 6 | 3 | 121 |
| J. G. Richards, Evang., | Liberty Hill, S. C., | | | | | | |
| W. A. Gregg, P., | Bishopville, " | Bishopville, P., | 5 | 4 | 2 | 1 | 80 |
| N. W. Edmunds, D. D., P., | Sumter, " | Sumter, P., | 6 | 6 | 1 | 3 | 148 |
| Robert Bradley, P., | Camden, " | Pinetree, P., | 4 | 1 | | | 81 |
| W. J. McKay, P. | Mayesville, " | Salem (B. R.), P., | 4 | 2 | 3 | | 80 |
| " " S. S., | Sumter, " | Concord, S. S., | 3 | 2 | 3 | 1 | 34 |
| W. C. Smith, P., | Mayesville, " | Mayesville, P., | 5 | 3 | 2 | 1 | 85 |
| W. W. Mills, P., | Camden, " | Camden, P., | 5 | 4 | 2 | 1 | 116 |
| W. S. Bean, P. | Mayesville, " | Mt. Zion, P., | 7 | 2 | 1 | 1 | 97 |
| T. F. Boozer, W. C., | Kershaw, " | | | | | | |
| D. X. Lafar, W. C., | Charleston, " | | | | | | |
| S. E. Bishop, P., | Sandy Grove, " | Midway, P., | 6 | 3 | | | 86 |
| " " " | " " " | Bethel, P., | 3 | 2 | 2 | 5 | 70 |
| W. H. Workman, P., | Manning, " | Corinth, P., | 2 | 1 | 1 | 1 | 33 |
| " " " | " " | Brewington, P., | 2 | 3 | | | 45 |
| " " " | Summerton, " | Summerton, S. S., | 2 | | 4 | 1 | 42 |
| A. M. Sale, S. S., | Camden, " | Hephzibah, S. S., | 3 | 3 | 3 | | 38 |
| " " " | Mechanicsville, S. C., | Hebron, S. S., | 3 | 3 | 1 | | 32 |
| " " " | Sumter, " | Tirzah, S. S., | 3 | 2 | | 1 | 30 |
| —14 | | Lake City, V., | 2 | 1 | | | 13 |
| *Candidates*—6. | Tiller's Ferry, S. C., | Turkey Creek, V., | 2 | 1 | | | 34 |
| | Magnolia, " | Lynchburg, S. S., | 4 | 2 | | | 38 |
| | Taylor, " | Beulah, S. S., | 7 | 4 | 9 | | 79 |
| | | Richmond, V., | 3 | 2 | | | 31 |
| | Liberty Hill, S. C., | Liberty Hill, V., | 4 | 4 | 8 | | 67 |
| | Oakhurst, " | Beaver Creek, V., | 4 | 2 | | | 40 |
| | Kingstree, " | Williamsburg, V., | 4 | | | | 73 |
| | Indiantown, " | Indiantown, V., | 5 | 3 | 1 | | 138 |
| | Lane, " | Union, V., | 3 | 4 | 1 | 9 | 40 |
| | Manning, " | New Harmony, V., | 3 | 3 | 2 | | 31 |
| | Wedgefield, " | Wedgefield, V., | 2 | 1 | 1 | | 24 |
| | Benson's " | Central, V., | 3 | 2 | 10 | 2 | 75 |
| | Camden, " | Hopewell, V., | 3 | | | 5 | 15 |
| | | —31 | | | | | |
| | | | 115 | 74 | 63 | 35 | 1916 |
| 5. *Pres. of Pee Dee.* | | | | | | | |
| H. M. Brearley, | Maxton, N. C., | | | | | | |
| D. McDuffie, W. C., | Lake City, S. C., | | | | | | |
| J. E. Dunlop, S. S., | Marion, " | Marion, S. S., | | | | | 30 |
| " " " | Buckswamp, S. C., | Dumbarton, S. S., | | | | | 30 |
| " " " | Bermuda, " | Little Pee Dee, S. S., | 4 | 3 | 1 | | 58 |
| H. C. DuBose, F. M., | Soochow, China, | | | | | | |
| D. S. McAlister, P., | Bennettsville, S. C., | Great Pee Dee, P., | | | | | 54 |
| " " " | Little Rock, " | Reedy Creek, P., | | | | | 72 |
| J. G. Law, P., | Darlington, " | Darlington, P., | 6 | 5 | 4 | 9 | 171 |
| E. G. Smith, P., | Claussen, " | Hopewell, P., | 4 | 2 | 5 | 2 | 93 |
| W. B. Corbett, S. S., | Bennettsville, " | Bennettsville, S. S., | 2 | 3 | 3 | 3 | 40 |
| " " " | Clio, " | Red Bluff, S. S., | 4 | 2 | | | 42 |
| Thornton Whaling, P., | Cheraw, " | Cheraw, P., | 5 | 7 | 2 | 3 | 131 |
| J. M. Plowden, P., | Cartersville, " | Fairhope, P., | 5 | 1 | | 2 | 27 |
| J. H. Dixon, P., | Florence, " | Florence, P., | 5 | 6 | 4 | 16 | 135 |
| —11 | Conway, " | Kingston, S. S., | 2 | 2 | | 1 | 22 |
| *Candidates*—2. | Carolina, " | Carolina, V., | 5 | 4 | | 2 | 135 |
| | Maxton, N. C., | Kentyre, V., | 6 | 4 | | 7 | 113 |
| | Little Rock, S. C., | Little Rock, V., | | | | | 20 |
| | Hartsville, " | Centre Point, V., | | | | | 50 |
| | Chesterfield C. H., S. C. | Pisgah, V., | | | | | 96 |
| | Cheraw, S. C., | Orange Hill, V., | 2 | 2 | | | 15 |
| | Chesterfield C. H., S. C. | Chesterfield, V., | 2 | 2 | | | 11 |
| | Jefferson, S. C., | Jefferson, V., | | | | | 22 |
| | | —21 | | | | | |
| | | | 52 | 43 | 19 | 45 | 1367 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 4 | --- | 3 | 27 | --- | --- | --- | --- | --- | --- | --- | --- | --- | $3 | --- | $5 | $38 |
| --- | --- | --- | --- | 64 | $2 | --- | --- | $8 | $3 | $2 | --- | --- | --- | --- | $95 | 80 | --- |
| 46 | 140 | 571 | 194 | 1713 | $245 | $538 | $132 | $672 | $631 | $61 | $69 | $13 | | $235 | $9685 | $9583 | $1467 |
| --- | 9 | 85 | 7 | 59 | $23 | $37 | $5 | $51 | $6 | $2 | $3 | $9 | --- | $5 | $446 | --- | $50 |
| 1 | 3 | 30 | 7 | 50 | 8 | 32 | 10 | 25 | 15 | 8 | --- | --- | --- | 12 | 600 | --- | 15 |
| --- | 2 | 100 | 19 | 130 | 24 | 90 | 19 | 208 | 22 | 11 | 10 | 14 | --- | --- | 1000 | $232 | --- |
| --- | 3 | --- | 6 | 45 | 4 | 4 | 5 | 10 | 6 | --- | --- | --- | --- | --- | 400 | 8 | 10 |
| 1 | 1 | 40 | 3 | 28 | 48 | 38 | 22 | 136 | 17 | 12 | 4 | 21 | --- | 31 | 1000 | 94 | 107 |
| --- | --- | 17 | --- | --- | 46 | 34 | 11 | 82 | 11 | 8 | 6 | 17 | --- | 4 | 337 | 322 | --- |
| --- | 5 | 77 | 7 | 75 | 9 | 16 | 3 | 26 | 2 | 5 | 2 | 5 | --- | 10 | 600 | 99 | --- |
| --- | 6 | 70 | 9 | 75 | 23 | 55 | 12 | 140 | --- | 14 | 10 | 10 | --- | 38 | 864 | 154 | 26 |
| 1 | 2 | 42 | 10 | 50 | 15 | 44 | 15 | 229 | 8 | 3 | 4 | 5 | --- | 15 | 800 | 53 | 13 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 3 | 14 | 1 | 2 | --- | --- | 2 | 1 | --- | --- | --- | 3 | --- | --- | --- |
| --- | 5 | 70 | 6 | 50 | 2 | 6 | 1 | --- | --- | 2 | --- | 2 | --- | 4 | 175 | --- | 10 |
| --- | 3 | 29 | 4 | 38 | --- | 7 | --- | --- | --- | --- | --- | --- | --- | --- | 83 | 12 | 6 |
| --- | --- | 23 | 3 | 21 | 3 | 9 | 4 | 8 | 10 | 2 | 2 | 1 | --- | 8 | 260 | --- | --- |
| --- | --- | 9 | 5 | 25 | 8 | 7 | 5 | 22 | 7 | 2 | 1 | --- | --- | --- | 235 | 6 | 14 |
| --- | 2 | --- | 5 | 25 | 3 | 5 | --- | --- | --- | --- | --- | --- | --- | 5 | 275 | --- | --- |
| --- | --- | 14 | 7 | 40 | 4 | 10 | --- | --- | --- | 1 | --- | 2 | --- | 4 | 98 | 90 | --- |
| --- | --- | 31 | 5 | 35 | 3 | 5 | 4 | 13 | 5 | --- | 2 | --- | --- | --- | 111 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 4 | --- | 3 | 20 | --- | 3 | 1 | --- | 2 | --- | --- | --- | --- | --- | 225 | --- | --- |
| 4 | 10 | 38 | 5 | 75 | 3 | 19 | 1 | 17 | 2 | --- | --- | --- | --- | --- | 225 | --- | 1 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 9 | 61 | 7 | 40 | --- | 12 | --- | 10 | --- | --- | --- | --- | --- | --- | 250 | 14 | 18 |
| --- | 2 | 15 | --- | --- | --- | --- | 2 | 5 | 3 | --- | --- | --- | --- | 7 | 273 | --- | --- |
| --- | --- | --- | --- | --- | --- | 9 | --- | --- | --- | --- | --- | --- | --- | --- | 40 | 23 | --- |
| --- | 6 | 78 | --- | --- | 20 | 53 | 9 | 43 | 7 | --- | --- | --- | --- | 18 | 125 | 292 | 21 |
| --- | 2 | 15 | 4 | 13 | --- | 8 | --- | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 19 | 5 | 18 | 5 | 5 | 6 | 8 | 7 | --- | 1 | --- | --- | 18 | 70 | 109 | --- |
| --- | --- | 8 | 3 | 15 | 6 | --- | --- | 3 | 5 | 1 | 3 | 3 | --- | 4 | 125 | 10 | 4 |
| --- | 1 | --- | 3 | 20 | --- | 6 | --- | --- | --- | --- | --- | --- | --- | --- | 18 | --- | --- |
| 1 | --- | 6 | 5 | 52 | --- | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 75 | 888 | 141 | 1013 | $258 | $520 | $135 | $1056 | $137 | $72 | $48 | $89 | | $186 | $8635 | $1518 | $295 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | 20 | 3 | 10 | $3 | $4 | $1 | $3 | --- | $1 | --- | $1 | --- | --- | $119 | $4 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 4 | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- |
| 1 | 4 | 100 | 13 | 93 | 28 | 36 | 14 | 100 | $12 | 5 | $9 | 10 | --- | 22 | 800 | 472 | $20 |
| --- | 5 | 47 | 6 | 48 | 5 | 11 | 12 | 101 | 9 | 7 | 8 | --- | --- | 8 | 750 | 4 | 4 |
| --- | 3 | 18 | 5 | 45 | 23 | 13 | --- | 53 | 12 | 8 | --- | --- | --- | --- | 521 | 44 | --- |
| --- | --- | 6 | 4 | 45 | 17 | 11 | 6 | 55 | 9 | 5 | 4 | --- | --- | 5 | 350 | --- | 28 |
| --- | --- | 46 | 11 | 60 | 60 | 10 | 7 | 63 | --- | 5 | 7 | 8 | --- | --- | 900 | 201 | 9 |
| 4 | 10 | 24 | 5 | 54 | 1 | --- | 1 | 7 | 3 | 1 | --- | --- | --- | 3 | 123 | 77 | 15 |
| 1 | 5 | 27 | 8 | 120 | 14 | 40 | 4 | 18 | 6 | 12 | --- | 5 | --- | 17 | 910 | 253 | 25 |
| --- | 1 | 12 | 4 | 30 | 5 | 8 | 3 | 4 | 3 | 1 | --- | --- | --- | 3 | 180 | 82 | --- |
| 1 | --- | 5 | --- | 50 | --- | 11 | --- | --- | --- | --- | --- | --- | --- | 11 | --- | --- | 67 |
| --- | --- | --- | --- | --- | 1 | 12 | 1 | 28 | 3 | --- | 2 | --- | --- | --- | 132 | 10 | 8 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 5 | 11 | 5 | 40 | 1 | 3 | --- | --- | 2 | --- | --- | --- | --- | --- | 25 | --- | --- |
| --- | --- | 3 | --- | 53 | --- | 4 | --- | 2 | --- | --- | --- | --- | --- | 2 | 26 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | 34 | 319 | 64 | 648 | $158 | $163 | $49 | $434 | $59 | $45 | $30 | $30 | | $71 | $4886 | $1147 | $176 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| 6. *Pres. of South Carolina.* | | | | | | | |
| J. B. Adger, D. D., P. | Pendleton, S. C. | Pendleton, P. | 5 | 3 | 1 | 1 | 72 |
| J. O. Lindsay, D. D., P. | Due West, S. C. | Hopewell, P. | 3 | 4 | | | 43 |
| " " " " | Abbeville, " | Lebanon, P. | 5 | 5 | 1 | 2 | 79 |
| W. F. Pearson, P. | Due West, " | Greenville, P. | 7 | 7 | 8 | 2 | 149 |
| " " " | Abbeville, " | Upper Long Cane, P. | 5 | 7 | 4 | 3 | 134 |
| J. R. Riley, D. D., S. S. | Easley, " | Easley, S. S. | 3 | 1 | 3 | 4 | 28 |
| " " " P. | Pickens, " | Pickens, P. | 4 | 2 | | 1 | 31 |
| " " " " | Briggs, " | Mt. Pleasant, P. | 3 | 2 | | | 22 |
| " " " " | Liberty, " | Carmel, P. | 4 | 3 | 12 | | 72 |
| " " " S. S. | Central, " | Central, S. S. | 2 | 2 | 3 | | 28 |
| H. McLees, S. S. | Anderson, " | Flat Rock, S. S. | 2 | 2 | | | 15 |
| D. E. Frierson, D. D., P. | " " | Anderson, P. | 5 | 5 | 21 | 2 | 241 |
| T. C. Ligon, P. | Townville, " | Townville, P. | 5 | 4 | 14 | 1 | 91 |
| " " " | Roberts, " | Roberts, P. | 8 | 6 | 21 | 1 | 137 |
| R. C. Ligon, " | Iva, " | Good Hope, P. | 6 | 3 | | 8 | 125 |
| " " " | Lowndesville, S.C. | Providence, P. | 6 | 7 | 1 | 4 | 78 |
| H. C. Fennel, P. | Due West, " | Rocky River, P. | 5 | 4 | 1 | 1 | 46 |
| " " " | Antreville, " | Little Mountain, P. | 5 | 4 | 1 | 2 | 65 |
| " " " | Abbeville, " | Warrenton, P. | 2 | 2 | 1 | 3 | 22 |
| " " " | Storeville, " | Varennes, P. | 3 | 4 | 14 | 3 | 54 |
| W. T. Matthews, P. | Greenwood, " | Greenwood, P. | 5 | 4 | 10 | 8 | 125 |
| J. Lowrie Wilson, D. D., P. | Abbeville, " | Abbeville, P. | 5 | 5 | 2 | 3 | 124 |
| J. E. Fogartie, P. | Walhalla, " | Walhalla, P. | 4 | 5 | 14 | 2 | 103 |
| " " S. S. | " " | Bethel, S. S. | 3 | 3 | | | 49 |
| " " " | " " | Ebenezer, S. S. | 1 | | | 1 | 22 |
| " " " | High Falls, " | Pickens C. H., S. S. | 1 | | | | 11 |
| J. S. Cozby, D. D., P. | Newberry, " | Aveleigh, P. | 6 | 4 | 2 | 3 | 86 |
| T. B. Craig, P. | Ninety-Six, " | Ninety-Six, P. | 5 | 3 | 1 | 3 | 58 |
| " " S. S. | Cokesbury, " | Cokesbury, S. S. | 1 | 2 | | | 19 |
| " " " | Honea Path, S. C. | Honea Path, S. S. | 2 | 1 | 1 | 2 | 22 |
| J. W. McClure, P. | Newberry, " | Smyrna, P. | 5 | 5 | 1 | | 85 |
| " " " | " " | Mt. Bethel, P. | 3 | 1 | | | 20 |
| G. L. Cook, Evang. | Greenwood, " | Belton, V. | 1 | | | | 13 |
| —16 | Troy, " | Troy, V. | 1 | 2 | 1 | | 19 |
| *Licentiate*—1. | Seneca, " | Seneca S. S. | 2 | 4 | 1 | 4 | 66 |
| W. K. Boggs, S. S. | Abbeville, " | Bithiah, S. S. | 1 | 2 | 4 | 2 | 25 |
| | Westminster, " | Westminster, V. | 5 | 3 | 4 | 4 | 44 |
| *Candidates*—6. | Bachelor'sRetreat,S.C. | Retreat, V. | 5 | 2 | 2 | 1 | 58 |
| | Tugaloo, Ga. | Tugaloo, V. | 2 | 2 | | | 21 |
| | Williamston, S. C. | Williamston, S. S. | 3 | 1 | | | 26 |
| | Pelzer, S. C. | Pelzer, S. S. | 3 | 4 | 17 | | 57 |
| | Anderson, S. C. | Midway, V. | 3 | 4 | 2 | | 80 |
| | Denon, " | Mt. Zion, V. | 4 | 3 | 1 | 5 | 36 |
| | Equality, " | Slabtown, V. | 4 | 5 | 5 | 6 | 78 |
| | Liberty, " | Liberty, V. | 2 | 1 | | | 33 |
| | Seneca, " | Richland, V. | 4 | 2 | 3 | 4 | 65 |
| | Greenwood' " | Rock, V. | 3 | 3 | 5 | | 49 |
| | Edgefield, " | Edgefield, V. | 5 | 4 | 6 | 6 | 120 |
| | Link, " | Willington, V. | 4 | 3 | | | 36 |
| | Mt. Carmel, " | Mt. Carmel, V. | 3 | 2 | | | |
| | Chappells, " | Morris Chappel, V. | 2 | 1 | | | 31 |
| | Cromer's, " | Gilder's Creek, V. | | | | | 0 |
| | —52 | | 186 | 158 | 188 | 92 | 3109 |
| SYNOD OF SOUTH GEORGIA AND FLORIDA. | | | | | | | |
| 1. *Pres. of Florida.* | | | | | | | |
| B. L. Baker, P. | Monticello, Fla. | Monticello, P. | 4 | 4 | 1 | 2 | 98 |
| R. Q. Baker, S. S. | Argyle, " | Euchee Valley, S. S. | 5 | 6 | 2 | | 182 |
| | " " | Magnolia Springs, S.S. | 1 | 1 | | | 26 |
| | De Funiak Spr'gs, Fla. | De Funiak Spr'gs, S. S. | 5 | 4 | 1 | 2 | 44 |
| J. N. Bradshaw, S. S. | Madison, " | Pineland, S. S. | 1 | 1 | 1 | | 20 |
| | " " | Madison, S. S. | 2 | 4 | 5 | 5 | 65 |
| W. H. Crane, S. S. | Quincy, " | Iamonia, S. S. | 3 | 1 | | | 19 |
| | " " | Smyrna, S. S. | 1 | 1 | 3 | | 22 |
| | Orange, " | Eureka, S. S. | | | | | |
| N. P. Quarterman, S. S. | Quincy, " | Quincy, S. S. | 3 | 5 | 1 | 2 | 123 |
| | Marianna, " | Marianna, S. S. | 2 | 1 | 1 | | 27 |
| C. P. Walker, P. | Bagdad, " | Bagdad, P. | 2 | 4 | | | 44 |
| " " " | Milton, " | Milton, P. | 2 | 2 | | | 50 |
| H. S. Yerger, P. | Pensacola, " | Pensacola, P. | 7 | 4 | 5 | 9 | 215 |
| | Tallahassee, " | Tallahassee, S. S. | 4 | 1 | 1 | 1 | 72 |
| J. McG. Richardson, | Knoxville, Tenn. | Oakland, S. S. | 2 | | | | 10 |
| —8 | | Midway, V. | 2 | | | | 15 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 7 | 58 | 7 | 40 | $22 | $20 | $14 | $48 | $16 | $11 | $12 | --- | --- | $10 | $600 | $64 | --- |
| --- | --- | --- | --- | --- | 7 | 2 | --- | 20 | 8 | 3 | --- | --- | --- | 8 | 150 | --- | --- |
| --- | 7 | --- | --- | --- | 8 | 8 | --- | 62 | 13 | 2 | --- | --- | --- | 8 | 217 | --- | 10 |
| --- | --- | --- | 6 | 50 | 37 | 9 | --- | 44 | 6 | --- | --- | --- | --- | --- | 420 | 19 | 26 |
| --- | 11 | --- | --- | --- | 15 | 20 | 5 | 35 | 5 | 5 | --- | --- | --- | 20 | 500 | 19 | 10 |
| 1 | 1 | --- | 6 | 40 | 2 | --- | 3 | --- | 4 | 1 | --- | --- | --- | --- | 140 | --- | --- |
| --- | 1 | --- | 3 | 30 | 3 | --- | 2 | 3 | 2 | --- | --- | --- | --- | --- | --- | 1 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 5 | --- | --- | --- | 3 | --- | 1 | 4 | 3 | --- | --- | --- | --- | --- | 175 | 65 | 37 |
| --- | --- | 10 | 3 | 25 | --- | 4 | --- | 5 | 3 | --- | --- | --- | --- | 2 | 45 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 6 | --- | 21 | 202 | 10 | 32 | 19 | 140 | 38 | 10 | 13 | --- | --- | 25 | 1250 | 168 | 50 |
| 5 | 5 | --- | 3 | 45 | 8 | 5 | 4 | 15 | 5 | 2 | --- | --- | --- | 7 | 300 | 64 | 40 |
| 7 | 4 | --- | 6 | 60 | 8 | 6 | 3 | 13 | 7 | 2 | --- | --- | --- | 8 | 292 | 15 | 30 |
| --- | 6 | 80 | 7 | 68 | 10 | 30 | 2 | 35 | 7 | --- | --- | --- | --- | --- | 249 | 11 | --- |
| --- | 2 | --- | 5 | 30 | 10 | 26 | 8 | 25 | 11 | --- | --- | --- | --- | 7 | 330 | 576 | 84 |
| --- | 2 | 33 | --- | --- | 3 | 3 | 1 | 16 | 4 | 1 | 1 | --- | --- | 8 | 231 | 106 | --- |
| --- | 2 | 35 | --- | --- | --- | 5 | --- | 10 | 5 | --- | --- | --- | --- | 6 | 218 | --- | 80 |
| 1 | 1 | 16 | 6 | 35 | 2 | 2 | --- | 2 | --- | --- | --- | --- | --- | 2 | 75 | 27 | 5 |
| 8 | --- | 10 | 5 | 25 | 2 | --- | --- | 10 | 3 | --- | --- | --- | --- | 6 | --- | --- | 3 |
| 2 | 5 | 77 | 15 | 80 | 40 | 40 | 10 | 205 | 32 | 10 | --- | --- | --- | 20 | 650 | 105 | 358 |
| --- | 1 | --- | 17 | 94 | 76 | 86 | 44 | 266 | 69 | 22 | 32 | --- | --- | 30 | 1400 | 1700 | 5 |
| 1 | 2 | 21 | 4 | 45 | 4 | 18 | --- | 14 | 8 | --- | --- | --- | --- | --- | 447 | 62 | 16 |
| --- | --- | --- | --- | --- | 6 | 6 | 5 | --- | --- | --- | 2 | --- | --- | --- | 107 | --- | --- |
| --- | --- | 11 | --- | --- | 2 | 2 | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 6 | --- | --- | 2 | 2 | --- | 1 | --- | --- | --- | --- | --- | --- | 12 | --- | --- |
| --- | 2 | 50 | 9 | 55 | 9 | 35 | 16 | 117 | 14 | 7 | 4 | --- | --- | 25 | 1000 | 176 | 6 |
| 1 | 7 | 26 | 5 | 45 | 4 | 1 | 1 | 35 | 6 | 1 | 2 | --- | --- | 7 | 330 | 25 | 22 |
| --- | --- | --- | --- | --- | 6 | 6 | 3 | 6 | 4 | --- | --- | --- | --- | 3 | 119 | --- | 12 |
| 1 | --- | --- | --- | --- | 3 | 2 | --- | 3 | 2 | 1 | 2 | --- | --- | --- | 70 | --- | --- |
| --- | 1 | 50 | 5 | 40 | 9 | 18 | 5 | 24 | 6 | 5 | --- | --- | --- | 10 | 273 | 136 | 8 |
| --- | --- | 13 | 5 | 25 | 4 | 12 | 3 | 13 | 3 | 4 | --- | --- | --- | 4 | --- | --- | 32 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | --- | --- | --- | --- | 2 | 6 | 1 | 4 | 3 | --- | --- | --- | --- | 1 | 35 | 50 | --- |
| 1 | 1 | 17 | 8 | 60 | 10 | 4 | 15 | 29 | 13 | 2 | 5 | --- | --- | 7 | 624 | 44 | 60 |
| 1 | 5 | 10 | 3 | 34 | 2 | --- | --- | 1 | --- | --- | --- | --- | --- | 1 | 50 | 5 | --- |
| 2 | 3 | --- | 6 | 50 | 1 | --- | --- | 3 | 3 | 2 | 4 | --- | --- | 2 | 33 | 50 | --- |
| --- | 1 | 30 | --- | --- | --- | --- | 2 | 5 | --- | --- | 1 | --- | --- | --- | --- | 1 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 5 | 30 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 4 | 50 | --- | --- |
| 7 | 3 | 30 | --- | --- | --- | 10 | --- | 10 | --- | --- | --- | --- | --- | --- | 412 | --- | 24 |
| 2 | 6 | --- | 5 | 54 | --- | --- | 4 | 17 | 2 | --- | 7 | --- | --- | 4 | 2 | 13 | --- |
| --- | --- | 33 | --- | --- | 1 | 2 | 2 | 4 | 1 | --- | --- | --- | --- | --- | 160 | --- | --- |
| --- | --- | --- | 8 | 65 | 4 | 4 | 1 | 6 | 5 | 3 | --- | --- | --- | 4 | 300 | --- | 13 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 6 | 56 | --- | --- | --- | --- | 2 | 10 | 6 | --- | --- | --- | --- | 4 | 205 | --- | --- |
| 2 | --- | 23 | --- | --- | 4 | 4 | 2 | 10 | 4 | 2 | --- | --- | --- | 3 | 150 | --- | --- |
| 4 | 1 | 20 | 8 | 75 | --- | 14 | 2 | 30 | 11 | --- | --- | --- | --- | 7 | 225 | 50 | --- |
| --- | --- | 12 | --- | --- | 10 | --- | --- | 40 | 6 | --- | --- | --- | --- | 12 | 196 | 3 | --- |
| --- | --- | --- | --- | --- | 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 62 | 104 | 727 | 181 | 1402 | $259 | $444 | $181 | $1340 | $338 | $96 | $85 | | | $265 | $12026 | $3555 | $931 |
| --- | 6 | 45 | 9 | 48 | $72 | $60 | $60 | $263 | $27 | $27 | $21 | 17 | --- | $20 | $800 | $116 | --- |
| --- | --- | --- | --- | --- | 11 | 3 | 5 | 114 | 5 | 1 | 5 | --- | --- | --- | 331 | 31 | --- |
| --- | --- | --- | --- | 17 | 1 | --- | 1 | 2 | --- | 3 | 1 | 1 | --- | --- | 26 | 3 | --- |
| --- | --- | --- | --- | 58 | 8 | 1 | 5 | 8 | 2 | --- | 1 | 3 | --- | --- | 115 | 128 | --- |
| --- | 2 | 20 | 3 | 29 | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | 12 | --- | $15 |
| --- | 5 | 15 | 4 | 30 | 15 | 4 | 5 | 11 | 7 | 7 | 5 | 5 | --- | 10 | 400 | 236 | --- |
| --- | --- | 22 | 3 | 16 | 2 | 5 | 1 | 4 | 3 | 1 | --- | --- | --- | 2 | 42 | --- | --- |
| --- | --- | 16 | 5 | 25 | 2 | 2 | --- | --- | 11 | --- | 1 | --- | --- | 2 | 31 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | --- | 14 | 101 | 55 | 30 | 20 | 40 | 15 | 16 | 11 | 20 | --- | 15 | 650 | 791 | --- |
| 1 | 1 | 20 | 6 | 35 | 20 | 4 | 7 | 7 | 7 | 5 | 10 | 10 | --- | 2 | 216 | 78 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | 14 | 95 | 12 | 140 | 110 | 70 | 100 | 578 | 300 | 10 | 12 | 10 | --- | 20 | 1500 | 557 | 60 |
| --- | 1 | --- | 6 | 45 | 36 | 10 | --- | 7 | --- | 12 | --- | 11 | --- | 15 | 557 | 123 | 627 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| *Licentiate*—1. | | Freeport, V., | 1 | --- | --- | --- | 6 |
| W. S. Wallace, | Kissimmee, Fla., | | --- | --- | --- | --- | --- |
| | | —18 | --- | --- | --- | --- | --- |
| | | | 47 | 39 | 21 | 21 | 1038 |
| 2. *Pres. of Savannah.* | | | | | | | |
| I. S. K. Axson, D. D., P., | Savannah, Ga., | Ind. Presb. Church, P., | --- | --- | --- | --- | --- |
| R. Q. Way, P., | " " | Anderson St. Ch., P., | --- | --- | --- | --- | --- |
| J. W. Rogan, P., | " " | Savannah 1st, P., | 4 | 8 | 11 | 26 | 238 |
| N. Keff Smith, P., | Darien, " | Darien, P., | 5 | 3 | 7 | 3 | 98 |
| Paul F. Brown, P., | Brunswick, " | Brunswick, P., | 9 | 7 | 16 | 18 | 152 |
| J. P. Word, P., | Quitman, " | Quitman, P., | 3 | 2 | 3 | 2 | 59 |
| " " " | " " | Valdosta, P., | 2 | 1 | 7 | 10 | 69 |
| J. H. Herbener, P., | Thomasville, Ga., | Thomasville, P., | 4 | 6 | 6 | 10 | 205 |
| W. McF. Alexander, | Bainbridge, " | Bainbridge, P., | 5 | 2 | 5 | 6 | 101 |
| W. C. Wallace, S. S., | Cairo, " | Cairo, S. S., | 2 | --- | --- | --- | 27 |
| " " " | " " | Mineral Springs, S. S., | 3 | 1 | --- | --- | 30 |
| " " " | " " | Pleasant Grove, S. S., | --- | --- | --- | --- | --- |
| L. B. Davis, S. S., | Walthourville, " | Blackshear, S. S., | 4 | 3 | 2 | --- | 24 |
| " " " | " " | Waycross, S. S., | 3 | --- | 5 | 20 | 39 |
| J. W. Quarterman, S. S., | Waycross, " | Poulan, S. S., | 6 | 3 | 5 | 3 | 40 |
| " " " | " " | St. Mary's, S. S., | 2 | --- | 1 | 5 | 26 |
| J. W. Montgomery, P., | Walthourville, " | Flemington, P., | 2 | 2 | 6 | --- | 70 |
| " " S. S., | " " | Dorchester, S. S., | 2 | 1 | --- | 1 | 25 |
| W. H. McMeen, W. C., | Charlotte, N. C., | | --- | --- | --- | --- | --- |
| J. A. McKee, D. D., infirm, | Thomasville, Ga., | | --- | --- | --- | --- | --- |
| —14 | Boston, " | Bethany, S. S., | 4 | 1 | 1 | --- | 35 |
| | Quitman, " | Mt. Horeb, V., | --- | --- | --- | --- | --- |
| | Way's Station, " | Bryan Neck, V., | 1 | 1 | 3 | --- | 21 |
| | Mt. Vernon, " | Mt. Vernon, V., | 5 | 2 | 1 | --- | 60 |
| | Waynesville, " | Waynesville, V., | --- | --- | --- | --- | --- |
| | Faceville, " | Faceville, V., | 3 | 3 | --- | --- | 34 |
| | Hazlehurst, " | Hazlehurst, V., | 4 | 2 | 6 | 3 | 25 |
| *Licentiates*—2. | Walthourville, " | Walthourville, V., | 2 | 2 | 12 | 2 | 66 |
| R. E. Steele, | | —24 | --- | --- | --- | --- | --- |
| L. T. Way, | | | --- | --- | --- | --- | --- |
| *Candidate*—1. | | | 75 | 50 | 97 | 109 | 1434 |
| 3. *Pres. of St. Johns.* | | | | | | | |
| Edmund Lee, infirm, | Manatee, Fla., | | --- | --- | --- | --- | --- |
| J. H. Myers, D. D., infirm, | Washington, D. C., | | --- | --- | --- | --- | --- |
| W. B. Telford, P., | Fort Reed, Fla., | Silver Lake, P., | 2 | 2 | --- | --- | 68 |
| A. Enloe, P., | Glendale, " | Umatilla, P., | 5 | 2 | 8 | 2 | 41 |
| S. V. McCorkle, D. D., P., | Lake Maitland, Fla., | Lake Maitland, P., | 2 | 3 | 1 | 2 | 38 |
| " " " S.S. | | Apopka, S. S., | 2 | 3 | 6 | 4 | 41 |
| " " " " | | Oakland, S. S., | 1 | 1 | 1 | 1 | 19 |
| Geo. J. Griffiths, D. D., P., | Tampa, Fla., | Tampa 1st, P., | 5 | 4 | 38 | 16 | 96 |
| H. W. Gelston, P., | De Land, " | De Land 1st, P., | 4 | 2 | 5 | 6 | 79 |
| Luther H. Wilson, Evang., | Dade City, Fla., | | --- | --- | --- | --- | --- |
| J. G. Patton, P., | Orlando, " | Orlando 1st, P., | 7 | 5 | 55 | 19 | 255 |
| J. W. Graham, S. S., | Braidentown, Fla., | Braidentown, S. S., | 4 | 4 | --- | --- | 43 |
| " " " | | Fort Crawford, S. S., | --- | --- | --- | --- | --- |
| James G. Snedecor, S. S., | Dunedin, Fla., | Andrew's Memo'al, S.S. | 4 | 3 | --- | --- | 45 |
| T. S. Hubert, P., | Leesburg, " | Leesburg 1st, P., | 4 | 3 | --- | 9 | 69 |
| —12 | Sanford, " | Sanford 1st, V., | 4 | 3 | --- | 3 | 35 |
| *Candidates*—4. | Bloomingdale, Fla., | Bloomingdale, V., | 1 | 1 | 6 | --- | 26 |
| | Plant City, " | Plant City, V., | 3 | 2 | 9 | --- | 34 |
| | Dade City, " | Dade City, V., | 2 | 2 | --- | 8 | 35 |
| | Rock Ledge, " | Rock Ledge, V., | 1 | --- | --- | --- | 12 |
| | Wildwood, " | Wildwood, V., | --- | --- | --- | --- | --- |
| | Gainesboro, " | Gainesboro, V., | --- | --- | --- | --- | --- |
| | Brooksville, " | Brooksville, V., | --- | --- | --- | --- | --- |
| | Enterprise, " | Enterprise, V., | --- | --- | --- | --- | --- |
| | Beresford, " | Beresford, V., | --- | --- | --- | --- | --- |
| | De Land, " | Gordon's Chapel, V., | --- | --- | --- | --- | --- |
| | Glenwood, " | Glenwood, V., | --- | --- | --- | --- | --- |
| | Sumterville, " | Sumterville, V., | --- | --- | --- | --- | --- |
| | | —25 | --- | --- | --- | --- | --- |
| | | | 51 | 40 | 129 | 70 | 936 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | $2 | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 4 | 30 | 233 | 62 | 544 | $332 | $190 | $204 | $1034 | $377 | $82 | $67 | $77 | | $88 | $4680 | $2063 | $702 |
| | | | | | | | | | | | | $45 | | | | | |
| | | | | | | | | | | | | 24 | | | | | |
| 1 | 5 | | | 246 | $57 | $97 | $37 | $195 | $90 | $23 | $21 | | | 30 | $2000 | $1171 | 75 |
| 1 | 5 | | | 105 | 93 | 37 | 20 | 81 | 45 | 24 | 20 | 30 | | 26 | 745 | 406 | 78 |
| 4 | 3 | 30 | | 160 | 78 | 57 | 22 | 29 | 23 | 9 | 16 | 26 | | 15 | 1800 | 492 | 1430 |
| | 2 | | | 57 | 14 | 20 | 10 | 15 | 15 | 10 | 5 | 17 | | 11 | 450 | 46 | 35 |
| 3 | 1 | 14 | | 38 | 25 | 28 | 19 | 17 | 21 | 15 | 7 | 9 | | 15 | 360 | 6 | 3 |
| 5 | 7 | 98 | | | 92 | 78 | 32 | 184 | 27 | 30 | 27 | | | 25 | 939 | 408 | 11000 |
| | 1 | | | 75 | 10 | | 7 | 29 | 12 | 9 | 6 | 9 | | | 800 | 121 | |
| | | | | | 8 | 3 | 2 | 1 | 2 | 3 | 2 | 3 | | 3 | | 1 | |
| | 2 | 15 | | 14 | 16 | 9 | | 20 | 4 | | 4 | | | 6 | 150 | | |
| 1 | 2 | 24 | | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | 3 | 222 | | 30 |
| | 3 | 28 | | 60 | 8 | 3 | 2 | 4 | 10 | 2 | 2 | 2 | | 2 | 140 | 75 | 50 |
| 4 | 2 | 15 | | 69 | 3 | 25 | 2 | 11 | 3 | 3 | 2 | 3 | | 12 | 150 | 35 | |
| 1 | | 21 | | 11 | 6 | 12 | 5 | 8 | 4 | 5 | 4 | 1 | | 9 | 180 | 7 | 8 |
| | 3 | | | | 10 | 36 | 10 | 30 | 10 | 10 | 5 | | | 8 | 450 | 800 | |
| | | 12 | | | 12 | 12 | 3 | 7 | 5 | 4 | 1 | | | 4 | 300 | 50 | |
| | 3 | 25 | | | 10 | 8 | 4 | 9 | 6 | 3 | 3 | | | 8 | 143 | 173 | |
| 1 | | | | 45 | 14 | 6 | 3 | 36 | | 3 | 3 | | | 6 | 110 | 7 | |
| | | | | 68 | | 4 | 11 | 3 | | | | | | | 75 | | |
| | | 14 | | 36 | 2 | 3 | 5 | 3 | | 2 | 2 | | | | 131 | | 9 |
| 4 | 4 | 12 | | 58 | 3 | 6 | 2 | 5 | 5 | 2 | 2 | 2 | | 8 | 118 | 7 | |
| | 1 | 18 | | | 25 | 40 | 8 | 16 | 8 | 6 | 3 | 9 | | 7 | 505 | 11 | |
| 25 | 44 | 326 | | 1042 | $489 | $487 | $207 | $706 | $293 | $166 | $138 | $180 | | $198 | $10068 | $3816 | $12718 |
| | 2 | 30 | 4 | 30 | $20 | $15 | $10 | $60 | $30 | | $5 | | | $15 | $705 | | $42 |
| | 6 | 25 | 6 | 72 | | | | | | | | | | | 71 | $93 | 9 |
| | 1 | 6 | 3 | 20 | 8 | 2 | 3 | 10 | 28 | | | $8 | | 5 | 400 | 38 | |
| | | 8 | 7 | 28 | 6 | 4 | 4 | 6 | 5 | | | | | 2 | 150 | 116 | |
| 1 | 2 | 4 | | | 5 | 10 | 4 | 5 | | | | | | 2 | 200 | 10 | 28 |
| 8 | 2 | 2 | 6 | 57 | 5 | 3 | 13 | 4 | 2 | | 1 | 5 | | 7 | 539 | 200 | 50 |
| 1 | 1 | | 6 | 60 | 18 | 9 | | 24 | 13 | 9 | 10 | 31 | | 8 | 726 | 321 | 760 |
| 15 | 5 | 75 | 16 | 178 | 20 | 16 | 12 | 50 | 116 | 15 | 13 | | | 20 | 1200 | 1541 | |
| | | | 9 | 61 | 1 | 1 | 1 | 1 | 1 | | 2 | | | 1 | 400 | | |
| | 2 | 30 | 5 | 50 | 8 | | | 3 | | | | | | 4 | 416 | 350 | 21 |
| | 1 | | 7 | 65 | 10 | 1 | | 110 | | | 7 | | | 10 | 680 | 182 | 83 |
| | | 10 | 8 | 70 | 6 | | 10 | 10 | | 3 | | | | 10 | 924 | 418 | |
| | | 9 | 1 | 30 | | 147 | | 4 | | | | | | 2 | | | 5 |
| 3 | | | 1 | 15 | | 179 | | | | | | | | 1 | | | 12 |
| | 2 | | | | | 150 | | | | | | | | 1 | | | |
| | | | | | 5 | 5 | 2 | 3 | | | | 2 | | 1 | | | |
| | | | | | | | | | | | | | | 2 | | | |
| 28 | 24 | 199 | 79 | 736 | $112 | $542 | $59 | $290 | $195 | $27 | $38 | $46 | | $91 | $6405 | $3269 | $1010 |

| MINISTERS, ETC. | CHURCHES. | POST OFFICES. | Elders. | Deacons. | Added on Examtion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| 4. *Pres. of Suwanee.* | | | | | | | |
| W. H. Dodge, D. D., P. | Jacksonville, Fla., | Newnan St., P. | 5 | 5 | 1 | 9 | 150 |
| J. A. Kimmons, S. S., | Palatka, " | Johnson's Lake, S. S., | 2 | 1 | | 3 | 8 |
| " " " | Evinston, " | Centre Point, S. S., | 3 | 2 | 1 | 3 | 29 |
| " " " | Reddick, " | Reddick, S. S., | 1 | 1 | | | 36 |
| D. W. Humphreys, S. S., | Lake City, " | Luraville, S. S., | 4 | 1 | | 2 | 43 |
| " " " | Branford, " | Branford, S. S., | 3 | 2 | | | 32 |
| A. B. Curry, P., | Gainesville, " | Gainesville, P., | 6 | 5 | 7 | 6 | 212 |
| T. E. Smith, S. S., | Archer, " | Bethlehem, S. S., | 3 | 3 | 5 | 4 | 37 |
| " " " | Cedar Key, " | Cedar Key, S. S., | 3 | 3 | 1 | | 38 |
| " " " | Kanapaha, " | Kanapaha, S. S., | | 1 | | | 25 |
| J. B. Morton, P. E., | Fernandina, " | Fernandina, P. E., | 3 | 5 | 8 | 2 | 56 |
| H. H. Newman, S. S., | Mikesville, " | Mikesville, S. S., | 4 | 2 | 1 | 1 | 50 |
| " " " | Mt. Tabor, " | New Hope, S. S., | 2 | | 2 | | 13 |
| " " " | Fort White, " | Fort White, S. S., | 2 | 3 | 2 | | 22 |
| —8 | Jacksonville, Fla., | East Jacksonville, V., | 2 | 2 | 3 | | 100 |
| | Palatka, " | Palatka, V., | 3 | | 8 | | 50 |
| | Ocala, " | Ocala, V., | 6 | 3 | | | 58 |
| | Lake Weir, " | Lake Weir, V., | 2 | 2 | | | 25 |
| | Citra, " | Citra, V., | | | | | 5 |
| | Live Oak, " | Live Oak, S. S., | 4 | 1 | 2 | | 22 |
| | Lake City, " | Lake City, V., | 3 | 1 | 3 | | 40 |
| | Micanopy, " | Micanopy, V., | 3 | 3 | | 1 | 64 |
| | Highland, " | Highland, S. S., | 2 | 1 | 11 | 4 | 15 |
| | —23 | | 66 | 46 | 55 | 35 | 1100 |
| SYNOD OF TEXAS. | | | | | | | |
| 1. *Pres. of Brazos.* | | | | | | | |
| R. H. Byers, D. D., S. S., | Houston, Texas, | Lubbock St., S. S., | 1 | 2 | 12 | 70 | 30 |
| James Wilson, S. S., | Macy, " | Bethel, S. S., | 2 | 2 | | | 25 |
| " " " | Hollis, " | Lebanon, S. S., | 2 | 2 | 1 | | 16 |
| " " " | Bryan, " | Concord, S. S., | 1 | 2 | | | 20 |
| " " " | " " | Brazos, S. S., | 2 | | | | 27 |
| E. D. Junkin, D. D., P., | Houston, " | Houston 1st, P., | 5 | 5 | 11 | 11 | 317 |
| W. N. Scott, D. D., P., | Galveston, " | Galveston 1st, P., | 4 | 2 | 22 | 18 | 375 |
| R. B. Hodge, P., | Columbia, " | Columbia, P., | 1 | 1 | | | 50 |
| " " " | Hinkle's Ferry, Texas, | Gulf Prairie, P., | 1 | 1 | | | 18 |
| W. L. Kennedy, P., | Huntsville, " | Huntsville, P., | 2 | 2 | | 2 | 46 |
| O. B. Caldwell, P., | Giddings, " | Giddings, P., | 2 | 3 | 6 | 7 | 62 |
| J. G. Tanner, P., | Houston, " | Houston 2nd, P., | 2 | 2 | 5 | 12 | 49 |
| W. George, D. D., P. E., | Calvert, " | Calvert, P. E., | 1 | 1 | | | 15 |
| " " " " | Bremond, " | Bremond, P. E., | 1 | 1 | | | 21 |
| " " " " | Hearne, " | Hearne, P. E., | | 1 | | | 8 |
| J. A. Montgomery, S. S., | La Grange, " | La Grange, S. S., | 3 | 2 | 2 | 2 | 29 |
| W. M. Kilpatrick, S. S., | Waverly, " | Waverly, S. S., | 2 | | 8 | 2 | 31 |
| " " " | Willis, " | Willis, S. S., | 2 | | | | 10 |
| W. S. Red, S. S., | Navasota, " | Navasota, S. S., | 3 | 3 | 10 | 7 | 67 |
| | Bryan, " | Bryan, S. S., | 6 | 3 | | | 61 |
| | Gay Hill, " | Prospect, V., | 3 | 1 | 3 | 2 | 15 |
| | Hempstead, " | Hempstead, V., | 1 | 1 | | 5 | 20 |
| | Wheelock, " | Wheelock, S. S., | 2 | 2 | | | 24 |
| | Franklin, " | Franklin, V., | | | | | 15 |
| | Chappel Hill, " | Chappel Hill, V., | | | | | 10 |
| C. P. B. Martin, T., | Nacogdoches, " | | | | | | |
| —13 | Washington, " | Washington, V., | 2 | | | | 9 |
| | Quintuna, " | Quintuna, S. S., | 1 | 1 | | | 8 |
| *Candidates*—3. | | —37 | | | | | |
| | | | 52 | 40 | 80 | 78 | 1378 |
| 2. *Pres. of Central Texas.* | | | | | | | |
| Sam'l A. King, D. D., P., | Waco, Texas, | Waco, P., | 7 | 5 | 7 | 17 | 252 |
| R. K. Smoot, D. D., P., | Austin, " | Austin, P., | 3 | 8 | 21 | 19 | 330 |
| M. C. Hutton, P., | Georgetown, Texas, | Georgetown, P., | 3 | 5 | 5 | 1 | 65 |
| " " S. S., | Leander, " | Leander, S. S., | 2 | | 3 | | 29 |
| C. W. Peyton, S. S., | Marlin, " | Marlin, S. S., | 1 | | 2 | 2 | 36 |
| " " " | Reagan, " | Prairie View, S. S., | | | | | 3 |
| " " " | Kosse, " | Blue Ridge, S. S., | 2 | 2 | | | 30 |
| | " " | Kosse, | | | | | 8 |
| J. K. P. Newton, *in trans.*, | Maysfield, " | Maysfield, | | | | | 40 |
| C. R. Dudley, D. D., P., | Corsicana, " | Corsicana, P., | 4 | 5 | 23 | 12 | 153 |
| J. P. Robertson, P., | Belton, " | Belton, P., | 4 | 5 | 13 | 13 | 106 |
| John Young, P., | Gatesville, " | Gatesville, P., | 2 | 1 | 3 | 4 | 28 |
| | McGregor, " | McGregor, | | | | | |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 12 | 50 | 11 | 65 | $128 | ------ | $7 | $80 | $16 | ---- | ---- | ---- | ---- | $20 | $1389 | $391 | $210 |
| | | | | | | | | | | $2 | | | | | | | |
| --- | 1 | 19 | 5 | 48 | 21 | ------ | 2 | 13 | 4 | 3 | $13 | $5 | ---- | 16 | 262 | 85 | ------ |
| --- | 2 | 2 | 4 | 20 | 2 | ------ | ---- | 1 | ---- | 1 | ---- | 2 | ---- | ---- | 27 | 10 | ------ |
| --- | 2 | 19 | 7 | 40 | 5 | $3 | 3 | 3 | 5 | 3 | 1 | 3 | ---- | 2 | 151 | 34 | ------ |
| --- | --- | 5 | 5 | 40 | 6 | 4 | 3 | 3 | ---- | 3 | ---- | 4 | ---- | ---- | 133 | 4 | 221 |
| 2 | 6 | 62 | 16 | 128 | 52 | 26 | 17 | 50 | 12 | 9 | 8 | 12 | ---- | 30 | 1200 | 3176 | 16 |
| 2 | 3 | 15 | 6 | 46 | 25 | 2 | 4 | 11 | 4 | ---- | ---- | 5 | ---- | 5 | 250 | 35 | 15 |
| 1 | 2 | 8 | 3 | 12 | 15 | ------ | ---- | 5 | 2 | ---- | ---- | 3 | ---- | 11 | 245 | 3 | ------ |
| --- | --- | 12 | 2 | 10 | 6 | ------ | ---- | 2 | ---- | ---- | ---- | ---- | ---- | 2 | 72 | 2 | ------ |
| 3 | --- | 10 | 10 | 70 | 24 | 16 | 15 | 52 | 10 | 10 | 4 | ---- | ---- | 12 | 900 | 869 | ------ |
| --- | 1 | 10 | 7 | 52 | 22 | 10 | 5 | 93 | 10 | 5 | 2 | 4 | ---- | 33 | 300 | 75 | 45 |
| 1 | 1 | 6 | 4 | 20 | ------ | 9 | 8 | 6 | 8 | ---- | ---- | 3 | ---- | 2 | 73 | ------ | ------ |
| 1 | 1 | 3 | 6 | 74 | ------ | 4 | 1 | 5 | 1 | 1 | ---- | ---- | ---- | 2 | 38 | 425 | 7 |
| --- | 1 | ---- | ---- | ---- | ------ | ------ | ---- | 4 | ---- | ---- | ---- | ---- | ---- | ---- | 35 | 57 | ------ |
| --- | 1 | ---- | 9 | 80 | ------ | ------ | 4 | ------ | ---- | ---- | ---- | 1 | ---- | 10 | 471 | 57 | ------ |
| --- | --- | ---- | 6 | 40 | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | 9 | 55 | 10 | 5 | 5 | ------ | ---- | ---- | ---- | ---- | ---- | 2 | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 2 | --- | ---- | 7 | 22 | 9 | 7 | 4 | 18 | 5 | 3 | 3 | 5 | ---- | 5 | 315 | 20 | ------ |
| --- | 1 | ---- | 6 | 52 | 22 | 5 | 5 | 23 | 7 | 4 | 9 | ---- | ---- | 6 | 225 | 62 | 78 |
| --- | --- | ---- | 6 | 20 | ------ | ------ | 2 | ------ | ---- | ---- | ---- | ---- | ---- | 11 | 314 | ------ | ------ |
| 3 | --- | ---- | ---- | ---- | ------ | 70 | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 15 | 34 | 221 | 129 | 894 | $422 | $161 | $85 | $369 | $84 | $44 | $40 | $44 | | $169 | $6400 | $5247 | $592 |
| 3 | 2 | 13 | 6 | 52 | $3 | $3 | $7 | $6 | ---- | ---- | ---- | ---- | ---- | $2 | $177 | $93 | $308 |
| --- | --- | 13 | ---- | ---- | ------ | ------ | ---- | ------ | $8 | ---- | ---- | ---- | ---- | 5 | ------ | ------ | ------ |
| 1 | 3 | 2 | 3 | 26 | ------ | ------ | ---- | 3 | ---- | ---- | ---- | ---- | ---- | 2 | ------ | 4 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 5 | 19 | 171 | 33 | 323 | 19 | 17 | 35 | 399 | 29 | $12 | 14 | 18 | ---- | 48 | 1970 | 1962 | 125 |
| 6 | 25 | 135 | 56 | 338 | ------ | 60 | 7 | 500 | 533 | 48 | 45 | ---- | ---- | 55 | 2700 | 1478 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | 13 | 4 | 22 | 6 | 3 | 3 | 4 | 3 | 3 | 3 | 1 | ---- | 3 | 350 | 20 | ------ |
| --- | --- | 24 | 7 | 103 | 19 | 12 | 10 | 18 | 11 | 7 | 5 | 5 | ---- | 9 | 313 | 192 | ------ |
| 5 | 2 | 10 | ---- | ---- | 8 | 9 | 13 | 29 | 16 | ---- | ---- | 6 | ---- | 9 | 450 | 47 | ------ |
| 1 | --- | 25 | 8 | 86 | 12 | 3 | 9 | 17 | 6 | ---- | ---- | ---- | ---- | 5 | 1000 | 440 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 2 | 17 | 4 | 45 | 10 | 11 | 7 | 5 | 45 | 5 | 6 | 3 | ---- | 7 | 600 | 400 | 13 |
| 1 | --- | ---- | 2 | 20 | 3 | 4 | 3 | 3 | 3 | 2 | 2 | 3 | ---- | 2 | 176 | ------ | ------ |
| --- | --- | ---- | ---- | ---- | 2 | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | 109 | ------ | ------ |
| 4 | 9 | ---- | 10 | 100 | 41 | 19 | 21 | 27 | 20 | 10 | ---- | 21 | ---- | 8 | 448 | 785 | ------ |
| --- | 8 | 34 | 7 | 71 | 4 | ------ | 4 | ------ | ---- | 3 | ---- | 5 | ---- | 10 | ------ | ------ | ------ |
| 3 | 2 | ---- | 4 | 25 | 5 | ------ | 7 | 5 | 5 | 3 | 4 | ---- | ---- | 3 | 180 | ------ | ------ |
| --- | 1 | ---- | 4 | 17 | 5 | 2 | ---- | ------ | ---- | ---- | ---- | ---- | ---- | 5 | 126 | 17 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | 4 | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 30 | 73 | 457 | 144 | 1228 | $137 | $143 | $126 | $1016 | $679 | $93 | $79 | $62 | | $177 | $8599 | $5438 | $446 |
| 1 | 8 | ---- | 17 | 164 | $65 | $60 | $37 | $96 | ---- | $25 | $30 | ---- | ---- | ---- | $2100 | $416 | $689 |
| 6 | 4 | ---- | 27 | 256 | 50 | ------ | 27 | 50 | $242 | ---- | ---- | ---- | ---- | $51 | 2000 | 1910 | 1910 |
| 2 | 5 | 24 | 10 | 98 | 16 | 11 | 15 | 21 | 13 | 6 | 6 | ---- | ---- | 10 | 700 | 96 | ------ |
| 1 | 3 | 18 | 6 | 40 | 16 | 9 | 8 | 10 | 23 | 2 | ---- | ---- | ---- | 4 | 100 | 3 | ------ |
| --- | --- | 15 | 5 | 30 | 4 | 5 | 1 | 4 | 3 | 2 | 1 | ---- | ---- | ---- | 15 | 78 | 25 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 4 | 3 | 80 | 23 | 150 | 10 | 16 | 6 | 18 | 14 | 4 | 6 | 12 | ---- | 23 | 1200 | 447 | 161 |
| 4 | 4 | ---- | 8 | 120 | 28 | 8 | 5 | 16 | 157 | 6 | 8 | 6 | ---- | 11 | 750 | 360 | 9 |
| 1 | 2 | 14 | 5 | 30 | 10 | ------ | 3 | ------ | 3 | ---- | 3 | ---- | ---- | 5 | ------ | 58 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ------ |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| C. M. Hutton, S. S., | Temple, Texas, | Temple, S. S., | 5 | 3 | 8 | 16 | 78 |
| J. Phipps, S. S., | Round Rock, Texas, | Round Rock, S. S., | | | | | 40 |
| " " " | Hutto, " | Hutto, S. S., | | | | | 33 |
| " " " | Rice's Crossing, Texas, | Rice's Crossing, S. S., | | | | | 15 |
| " " " | Corn Hill, " | Corn Hill, S. S., | | | | | 28 |
| J. S. Willbanks, P. E., | Mexia, " | Mexia, P., | 5 | 5 | 6 | 13 | 92 |
| " " S. S., | Cotton Gin, " | Oak Island, S. S., | 5 | 4 | | | 53 |
| J. T. Sailes, P. E., | Cameron, " | Cameron, P. E., | 6 | 5 | | 6 | 60 |
| J. M. Robinson, | Bartlett, " | Nazareth, V., | | 2 | 2 | | 36 |
| R. E. Lentz, D. M., | Mt. Calm, " | Mt. Calm, S. S., | | | | | 25 |
| | Eureka, " | Eureka, S. S., | 2 | 1 | | | 23 |
| L. Tenney, | Hico, " | | | | | | |
| | Hamilton, " | Hamilton, | 3 | 2 | | | 21 |
| | Meridian, " | Meridian, | | | 2 | | 6 |
| | Iredell, " | Iredell, | | | | | 4 |
| R. L. Dabney, D. D., Prof., | Austin, " | | | | | | |
| W. W. C. Kelly, infirm, | " " | | | | | | |
| J. M. Purcell, Prof. & D. M., | " " | | | | | | |
| H. B. Rose, infirm, | Burnet, " | | | | | | |
| C. H. Dobbs, Evang., | Belton, " | | | | | | |
| Malcom Black, Agent, | Shive, " | | | | | | |
| J. N. Schultz, T., | Menardville, " | | | | | | |
| J. S. Greenlee, | Talpa, " | | | | | | |
| —23 | Turnersville " | Unity, V., | 4 | 3 | 11 | 7 | 76 |
| | Eagle Spring, " | The Grove, V., | | | | | 17 |
| | Tanglewood, " | Hugh Wilson, S. S., | 4 | 2 | | | 50 |
| | Robinson, " | Robinson, V., | 3 | 3 | 8 | 5 | 80 |
| | Durango, " | Carolina, V., | 3 | 2 | | 2 | 45 |
| | Golinda, " | Golinda, V., | | | | | 5 |
| | Rockdale, " | Zion, V., | 3 | 2 | | | 20 |
| | Caldwell, " | Caldwell, V., | 2 | 2 | 4 | 1 | 27 |
| | Chriesman, " | Yellow Prairie, V., | | | | | 23 |
| | Comanche, " | Comanche, S. S., | 2 | | | | 22 |
| | Dublin, " | Dublin, S. S., | 2 | | 2 | 4 | 30 |
| | Hico, " | Hico, S. S., | 2 | | | 5 | 15 |
| | Shive, " | Beulah, V., | 1 | 1 | 2 | | 15 |
| | Blanket, " | Brown County, V., | | | | | 8 |
| | San Angelo, " | San Angelo, V., | 1 | 1 | 2 | 2 | 35 |
| | Ballinger, " | Ballinger, V., | 4 | 4 | 11 | 11 | 41 |
| | Coleman, " | Coleman, V., | 3 | 1 | 4 | 5 | 33 |
| | Burnet, " | Burnet, S. S., | 4 | 2 | | 6 | 61 |
| | Llano, " | Llano, S. S., | 3 | | 2 | | 30 |
| | San Saba, " | San Saba, S. S., | | | | | 22 |
| | North Bosque, " | North Bosque, V., | | | | | 7 |
| | Bethel, " | Bethel, V., | | | | | 22 |
| | Fairfield, " | Fairfield, V., | | | | | 11 |
| | Midway, " | Midway, V., | | | | | 18 |
| *Licentiates—5.* | Rockdale, " | Rockdale, V., | | | | | 11 |
| J. N. Lyle, | Waco, " | | | | | | |
| C. M. Staples, | Austin, " | | | | | | |
| H. M. Smith, | " " | | | | | | |
| N. W. Millan, | Moody, " | | | | | | |
| T. Carey Johnson, | Austin, " | | | | | | |
| *Candidates—7.* | | —52 | | | | | |
| | | | 88 | 70 | 129 | 140 | 2307 |
| 3. *Pres. of Dallas.* | | | | | | | |
| Robt. Logan, infirm, | Fort Worth, Texas, | | | | | | |
| John S. Moore, D. D., P., | Sherman, " | Sherman, P., | 8 | 4 | 46 | 25 | 274 |
| A. P. Smith, D. D., P., | Dallas, " | Dallas 1st, P., | 6 | 9 | 7 | 38 | 335 |
| T. J. Stone, infirm, | Cleburne, " | | | | | | |
| T. W. Erwin, S. S., | Ennis, " | Ennis, S. S., | 5 | 5 | 3 | 2 | 60 |
| J. L. Harris, infirm, | Dallas, " | | | | | | |
| J. A. Walker, S. S., | Files, " | Files Valley, S. S., | 2 | 1 | 2 | 1 | 14 |
| C. S. M. See, P., | Milford, " | Milford, P., | 4 | 4 | 15 | 2 | 107 |
| " " S. S., | Brandon, " | Ebenezer, S. S., | 2 | 1 | 10 | | 30 |
| E. Brantly, " | Waxahachie, " | Waxahachie, S. S., | 4 | 4 | 11 | 4 | 70 |
| " " " | " " | Lone Elm, S. S., | 3 | | 5 | 19 | 24 |
| O. F. Rogers, infirm, | Colorado, " | | | | | | |
| Robt. H. Nall, D. D., P., | Fort Worth, " | Fort Worth 1st, P., | 9 | 9 | 41 | 33 | 309 |
| Wm. Mitchell, Ph. D., P., | " " | Broadway, P., | 4 | 5 | 3 | 12 | 93 |
| W. N. Dickey, Evang., | Anson, " | | | | | | |
| J. R. Jacobs, S. S., | Hillsboro, " | Hillsboro, S. S., | 5 | 4 | 12 | 8 | 69 |
| " " " | Itasca, " | Itasca, S. S., | 2 | 2 | 4 | | 21 |
| Angus Johnson, S. S., | Avalon, " | Avalon, S. S., | 3 | 1 | 5 | 7 | 42 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 11 | 17 | 15 | 95 | $23 | $42 | $5 | $79 | $18 | $5 | $5 | 8 | ---- | $11 | $527 | $810 | $108 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | 31 | 9 | 91 | 11 | ---- | ---- | 9 | 112 | 19 | ---- | ---- | ---- | 16 | 250 | 84 | 138 |
| --- | 1 | 25 | 6 | 57 | 9 | 15 | 4 | 15 | 115 | ---- | 5 | 4 | ---- | 8 | 144 | 80 | ---- |
| --- | 4 | ---- | 10 | 50 | ---- | ---- | ---- | 4 | 20 | ---- | ---- | ---- | ---- | 9 | 553 | 105 | 1260 |
| 1 | 2 | ---- | 5 | 30 | 9 | 13 | 4 | 5 | 11 | 1 | ---- | 2 | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | 20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 5 | 19 | 3 | 14 | 5 | 1 | 1 | 6 | 3 | 1 | 2 | 3 | ---- | 4 | 90 | 3 | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | ---- | ---- | ---- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --

| MINISTERS, Etc. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| Angus Johnson, S. S., | Italy, Texas, | Geneva, S. S., | 1 | 1 | 1 | | 22 |
| S. B. Campbell, D. D., P., | Lancaster, Texas, | Lancaster, P., | 7 | 5 | 3 | | 70 |
| " " " S. S., | Frankford, " | Mt. Olivet, S. S., | 3 | | 1 | 2 | 21 |
| R. E. Sherrill, | Haskell, " | | | | | | |
| G. T. Thompson, Prof., | Sherman, " | | | | | | |
| " " S. S., | Collinsville, " | Collinsville, S. S., | 2 | 2 | 2 | | 14 |
| " " " | Van Alstyne, " | Van Alstyne, S. S., | 3 | 3 | 7 | 1 | 25 |
| " " " | Whitesboro, " | Whitesboro, S. S., | 1 | | 2 | 3 | 19 |
| P. H. Hensley, W. C., | Fort Worth, " | | | | | | |
| J. A. Woods, P. E., | Weatherford, " | Weatherford, P. E., | 6 | 4 | 6 | 20 | 121 |
| W. L. Lowrance, Evang., | Dallas, " | Oak Cliff, Evang., | 1 | | | | 32 |
| " " " | " " | City Park, Evang., | | | | | 15 |
| J. A. Creighton, S. S., | Abilene, " | Abilene, S. S., | 4 | 6 | 4 | 7 | 96 |
| " " " | Anson, " | Anson, S. S., | 5 | 2 | 4 | 5 | 40 |
| A. W. Milster, S. S., | McKinney, " | McKinney, S. S., | 5 | 3 | 2 | 7 | 93 |
| J. M. Cochran, P. E., | Cleburne, " | Cleburne, P. E., | 3 | 5 | 3 | 18 | 53 |
| R. N. Smith, S. S., | Decatur, " | Decatur, S. S., | 2 | 1 | | 4 | 21 |
| " " " | Alvord, " | Alvord, S. S., | 2 | 1 | 2 | | 15 |
| " " " | Chico, " | Chico, S. S., | 3 | 3 | 2 | 2 | 27 |
| W. B. Tidball, S. S., | Kirkland, " | Childress, S. S., | 2 | 2 | 1 | 1 | 13 |
| W. J. Tidball, S. S., | Plainview, " | Plainview, S. S., | | | | | 6 |
| " " " | Iowa Park, " | Iowa Park, S. S., | | 1 | | | 11 |
| David J. Hull (col.), S. S., | Dallas, " | 1st Col.Ch., Dallas, S.S. | 3 | | | | 24 |
| " " " " | Waxahachie, " | South Prong Col. Ch." | 1 | | 3 | | 7 |
| J.R.Bowman, D.D., *in trans.* | Hueneme, Cal., | | | | | | |
| R. K. Moseley, Teacher, | McKinney, Texas, | | | | | | |
| —30 | Denton, " | Denton, P. E., | 4 | 4 | | 1 | 44 |
| *Candidates*—13. | Graham, " | Graham, V., | 3 | 2 | 7 | 1 | 63 |
| | Vernon, " | Vernon, V., | 3 | 3 | | | 37 |
| | Pilot Point, " | Pilot Point, V., | 3 | 2 | | 4 | 26 |
| | Roanoke, " | Roanoke, V., | | | | | 12 |
| | Handley, " | Handley, V., | 1 | | | | 18 |
| | Haskell, " | Haskell, V., | 1 | | | 5 | 15 |
| | Colorado, " | Colorado, V., | 3 | 2 | | | 41 |
| | Sweetwater, " | Sweetwater, V., | 2 | 2 | | 2 | 22 |
| | Whitney, " | Whitney, V., | 1 | | | | 7 |
| | Reno, " | West Fork, V., | | | | | 30 |
| | Palo Pinto, " | Palo Pinto Co., V., | 2 | | 2 | 12 | 14 |
| | Midland, " | Midland, V., | | | | | 7 |
| | Newport, " | Rockport, V., | | | | | 6 |
| | Sherman, " | Bethel, V., | | | | | 12 |
| | | —49 | | | | | |
| | | | 134 | 103 | 216 | 246 | 2547 |
| 4. *Pres. of Eastern Texas.* | | | | | | | |
| Jno. T. McBryde, P., | Marshall, Texas, | Marshall, P., | 5 | 5 | 25 | 10 | 175 |
| C. C. Williams, P., | Tyler, " | Tyler, P., | 5 | 4 | 22 | 7 | 101 |
| S. F. Tenney, P., | Crockett, " | Crockett, P., | 6 | 3 | 3 | 3 | 96 |
| " " S. S., | Daniel P. O., " | Concord, S. S., | 3 | 2 | 2 | 3 | 32 |
| " " " | Crockett, " | Beulah, S. S., | 1 | | 12 | 10 | 24 |
| " " " | " " | Oakland, S. S., | 1 | | 1 | 2 | 12 |
| " " " | Lovelady, " | Lovelady, S. S., | 1 | 2 | 1 | | 10 |
| " " " | " " | Nevill's Prairie, S. S., | 1 | | | 2 | 6 |
| " " " | Weldon, " | Alston, S. S., | 1 | | | | 10 |
| R. H. Crozier, D. D., S. S., | Palestine, " | Palestine, S. S., | 4 | 5 | 9 | 9 | 107 |
| D. A. McRae, S. S., | San Augustine, Texas, | San Augustine, S. S., | 1 | | 8 | | 29 |
| " " " | " " | Ellenville, S. S., | 1 | | | | 8 |
| " " " | " " | McRae, S. S., | 3 | 3 | 2 | | 33 |
| " " " | Nacogdoches, " | Nacogdoches, S. S., | | | 1 | | 14 |
| " " " | Woods P. O., " | Antioch, S. S., | 2 | 1 | 3 | 1 | 9 |
| " " " | Tenaha, " | Tenaha, S. S., | 1 | | | 2 | 6 |
| W. G. McDonald, S. S., | Homer, " | Homer, S. S., | 1 | | | | 10 |
| " " " | Lufkin, " | Lufkin, S. S., | | | | 4 | 13 |
| " " " | Alto, " | Harmony, S. S., | 2 | | | | 7 |
| " " " | Pollock, " | Bethany, S. S., | | | | | 4 |
| " " " | Rockland, " | Sulphur Springs, S. S., | 2 | | | | 6 |
| W. K. Marshall, D. D., S.S., | Marshall, " | Golden Rule, S. S., | 1 | 1 | 1 | | 18 |
| Wm. McCarty, S. S., | Livingston, " | Livingston, S. S., | 4 | | 2 | | 27 |
| " " " | Moscow, " | Moscow, S. S., | 1 | | 2 | | 13 |
| " " " | Corrigan, " | Corrigan, S. S., | 1 | | | | 9 |
| " " " | Trinity, " | Trinity, S. S., | 1 | | | | 5 |
| W. A. Jones, S. S., *in trans.* | Woodville, " | Woodville, S. S., | | | | | 6 |
| " " " | Village Mills, " | Village Mills, S. S., | | | | | 6 |
| " " " | Colmesneil, " | Colmesneil, S. S., | | | | | 6 |
| " " " | Glade P. O., " | Indian Village, S. S., | | | | | 18 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | --- | 20 | --- | --- | $4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | $50 | --- | --- |
| 1 | 1 | 13 | 5 | 38 | 4 | $14 | $4 | $6 | $6 | $2 | $3 | --- | --- | $8 | 562 | $49 | $15 |
| --- | --- | 4 | --- | --- | --- | 13 | --- | --- | --- | --- | --- | --- | --- | --- | 150 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 5 | --- | 6 | 40 | 1 | 1 | --- | --- | 4 | 1 | 2 | $1 | --- | 2 | 127 | 70 | --- |
| 4 | 4 | 4 | 2 | 20 | --- | --- | --- | 10 | --- | --- | --- | --- | --- | 4 | 1000 | --- | 65 |
| --- | 3 | 6 | --- | --- | 2 | --- | --- | --- | 1 | 1 | 1 | --- | --- | 3 | 75 | 700 | --- |
| 1 | 4 | 21 | 12 | 70 | 19 | 18 | 12 | 22 | 10 | 10 | 9 | 3 | --- | 41 | 800 | 347 | 8 |
| --- | --- | --- | 4 | 50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 6 | 41 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 1 | 40 | 17 | 100 | 10 | 67 | 3 | 7 | 3 | 7 | 7 | 8 | --- | 14 | 863 | 785 | 10 |
| 2 | 5 | 23 | 2 | 19 | 24 | --- | 5 | 5 | 7 | --- | --- | 14 | --- | 5 | 74 | 2 | 16 |
| 2 | 1 | --- | 8 | 64 | 13 | --- | --- | 10 | --- | 5 | --- | 9 | --- | 9 | 1200 | 750 | 81 |
| --- | 1 | 50 | 6 | 50 | 15 | 6 | 7 | 12 | 18 | 3 | --- | --- | --- | 9 | 600 | 94 | 634 |
| --- | --- | 8 | 5 | 65 | 3 | 3 | --- | 1 | --- | --- | --- | --- | --- | 3 | 300 | 185 | 125 |
| --- | 2 | 3 | --- | --- | 1 | 3 | --- | 2 | --- | --- | --- | --- | --- | 2 | 68 | --- | --- |
| --- | 2 | 17 | --- | --- | 2 | 3 | --- | --- | --- | --- | --- | 3 | --- | 3 | 78 | 240 | --- |
| 1 | --- | 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- |
| --- | 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 2 | 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | 2 | --- |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 4 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 10 | 8 | 64 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 9 | 850 | 165 | 15 |
| 2 | 1 | 28 | 6 | 65 | 4 | 10 | 8 | 12 | 8 | 3 | 7 | --- | --- | 8 | 348 | 74 | 43 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 3 | 18 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | --- | 350 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- |
| --- | --- | 34 | 7 | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 215 | 30 | 30 |
| 1 | 16 | 1 | --- | --- | 1 | --- | --- | 1 | --- | --- | --- | --- | --- | 3 | --- | --- | 15 |
| --- | 1 | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 97 | 101 | 766 | 231 | 1960 | $528 | $2293 | $191 | $969 | $229 | $136 | $98 | $152 | | $388 | $17591 | $12292 | $1811 |
| 6 | 10 | 20 | 12 | 75 | $5 | $5 | $5 | $21 | $8 | $6 | $4 | --- | --- | $13 | $1000 | $400 | $200 |
| 2 | 6 | 52 | 11 | 65 | 24 | 19 | 10 | 24 | 27 | 5 | 6 | --- | --- | 21 | 900 | 143 | 312 |
| 3 | 3 | 32 | 9 | 100 | 28 | 16 | 9 | 45 | 47 | 7 | 9 | $13 | --- | 58 | 565 | 152 | 100 |
| 1 | 8 | 14 | 2 | 20 | 3 | 10 | 1 | 2 | 5 | 1 | 1 | 1 | --- | 4 | 67 | --- | 5 |
| 8 | --- | 4 | 2 | 20 | 3 | 2 | --- | 1 | 1 | --- | --- | 1 | --- | --- | 40 | --- | --- |
| 1 | 2 | 2 | 2 | 10 | 3 | 7 | --- | --- | --- | --- | --- | 1 | --- | 1 | 17 | --- | --- |
| 1 | --- | --- | --- | --- | 3 | 16 | --- | --- | --- | --- | --- | 2 | --- | 2 | 30 | --- | --- |
| --- | --- | --- | 1 | 6 | 3 | 5 | --- | 1 | 1 | --- | --- | 1 | --- | 1 | 10 | --- | --- |
| --- | --- | --- | --- | --- | --- | 11 | --- | 1 | 1 | --- | --- | --- | --- | 3 | 27 | --- | --- |
| 1 | 5 | --- | 11 | 105 | 11 | 13 | 10 | --- | 33 | 8 | --- | --- | --- | 27 | --- | 231 | 195 |
| 2 | --- | 12 | 3 | 25 | 8 | 8 | 2 | 4 | 3 | 1 | 2 | 2 | --- | 5 | 117 | 50 | --- |
| --- | --- | 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 2 | 26 | --- | --- | 4 | 2 | 1 | 4 | 1 | 1 | 1 | 2 | --- | 4 | 77 | --- | --- |
| 1 | 2 | 5 | --- | --- | 5 | 2 | 1 | 3 | 2 | 2 | 1 | 2 | --- | --- | 106 | 200 | --- |
| 2 | --- | 6 | --- | --- | 4 | 2 | --- | 3 | --- | 1 | 1 | 1 | --- | --- | 27 | --- | --- |
| --- | 3 | 14 | --- | --- | 4 | 1 | --- | 3 | 2 | 1 | 1 | 1 | --- | --- | 20 | 60 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 | --- | --- |
| --- | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 5 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 6 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | --- |
| --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | --- | --- | --- | --- | 7 | 5 | --- | 7 | --- | --- | --- | --- | --- | 3 | 101 | --- | --- |
| --- | 1 | --- | 4 | 50 | 8 | --- | --- | --- | 5 | --- | --- | --- | --- | --- | 154 | --- | 11 |
| 2 | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 22 | --- | --- |
| --- | 8 | 10 | --- | --- | 2 | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 5 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| | Longview, Texas, | Longview, V., | 2 | 2 | | | 35 |
| | " " | Alpine, V., | 2 | 2 | | | 25 |
| | Kilgore, " | Kilgore, V., | 4 | 4 | 8 | | 63 |
| | Iron Bridge, " | Centre, V., | 2 | 1 | 2 | 11 | 13 |
| | Henderson, " | Henderson, V., | 5 | 1 | 3 | | 32 |
| | Harmony Hill, Texas, | Harmony Hill, V., | 1 | | | | 9 |
| | Overton, " | Overton, V., | 4 | | | | 11 |
| | Troupe, " | Troupe, V., | 1 | | 1 | | 12 |
| | Lindale, " | Bethesda, V., | 1 | 1 | 2 | 1 | 30 |
| | New York, " | Bethel, V., | 2 | | | | 12 |
| | Athens, " | Athens, V., | | | | | 5 |
| | Mineola, " | Mineola, V., | | | | | 5 |
| | Wild Cat, " | Science Hill, V., | | | | | 12 |
| | Troupe, " | Canton, V., | | | | | 1 |
| | Jacksonville, " | Jacksonville, V., | 3 | 1 | | 1 | 15 |
| | Rusk, " | Rusk, V., | 4 | 2 | 3 | 2 | 50 |
| | New Birmingham, " | New Birmingham, V., | | | 3 | | 11 |
| | Nechesville, " | Nechesville, V., | 2 | | | | 14 |
| | Alder Branch, " | Prospect, V., | 1 | | | | 5 |
| | Augusta, " | Augusta, V., | | | | | 7 |
| | Tadmor, " | Cedar Point, V., | 3 | | 6 | 6 | 35 |
| | Coltharp, " | Cochino, V., | 2 | 1 | | | 15 |
| | Pennington, " | Pennington, V., | 1 | | | | 15 |
| | Beaumont, " | Beaumont, V., | 1 | | 3 | 2 | 23 |
| | Orange, " | Orange, V., | 2 | | 4 | 3 | 32 |
| J. G. Henderson, W. C., | Cokesbury S. C., | | | | | | |
| S. M. Luckett, D. D., Pres., | Sherman, Texas, | | | | | | |
| James Knox, infirm, | Henderson, " | | | | | | |
| D. P. Junkin, F. M., | Kochi, Japan, | | | | | | |
| S. W. Mitchell, W. C., | Melan, Tenn., | | | | | | |
| T. Ward White, Evang., | NewBirmingham,Tex. | | | | | | |
| —14 | | —55 | | | | | |
| *Candidate*—1. | | | 92 | 41 | 129 | 79 | 1307 |
| 5. *Pres. of Paris.* | | | | | | | |
| J. H. Wiggins, D. D., E., | Texarkana, Texas, | | | | | | |
| Joseph H. Skinner, P., | Paris, " | Paris 1st, P., | 4 | 5 | 11 | 18 | 141 |
| S. E. Chandler, S. S., | Bonham, " | Bonham, S. S., | 4 | 2 | 4 | 8 | 69 |
| G. E. Eagleton, S. S., | Ladonia, " | Ladonia, S. S., | 4 | 2 | 13 | 6 | 57 |
| " " " | Dodd, " | Dodd City, S. S., | 3 | | 2 | 5 | 27 |
| " " " | Wolfe City, " | Wolfe City, S. S., | 1 | | 2 | 5 | 15 |
| M. M. Hooper, S. S., | Mt. Pleasant, " | Mt. Pleasant, S. S., | 2 | 1 | 8 | 6 | 31 |
| " " " | Pittsburg, " | Pittsburg, S. S., | 2 | | 1 | 2 | 17 |
| " " " | Green Hill, " | Green Hill, S. S., | 3 | 2 | 8 | 3 | 65 |
| " " " | Winnsboro, " | Winnsboro, S. S., | 1 | 2 | | | 12 |
| W. H. McCullough, S. S., | Clarksville, " | Clarksville, S. S., | 1 | | 5 | 1 | 22 |
| " " " | Detroit, " | Detroit, S. S., | 1 | 1 | 5 | 3 | 14 |
| " " " | Blossom, " | Blossom, S. S., | 2 | 1 | | | 25 |
| J. C. Grow, S. S., | Sulphur Springs, Tex., | Sulphur Springs, S. S., | 4 | | 1 | 6 | 42 |
| " " " | Campbell, " | Campbell, S. S., | 3 | 2 | 5 | 2 | 38 |
| " " " | Commerce, " | Commerce, S. S., | 3 | 1 | 9 | | 25 |
| W. H. Wycough, P. E., | Greenville, " | Greenville, P. E., | 2 | 1 | 4 | | 36 |
| | Texarkana, " | Texarkana, S. S., | 7 | 6 | 7 | 4 | 128 |
| | Jefferson, " | Jefferson, V., | 2 | | | 2 | 16 |
| | Will's Point, " | Will's Point, S. S., | 3 | 3 | | | 35 |
| | Forney, " | Forney, S. S., | 1 | 1 | | | 17 |
| | Cooper, " | Cooper, V., | 1 | | | | 22 |
| | Ingersoll, " | Hopewell, V., | | | | | 25 |
| | New Boston, " | New Boston, | | 2 | | | 10 |
| | Dalby Springs, " | Lacy, V., | 2 | 1 | | | 27 |
| | Reily Springs, " | Reily Springs, V., | 3 | 2 | | | 22 |
| | Honey Grove, " | Honey Grove, V., | 2 | 1 | 12 | 15 | 65 |
| | Hinkley, " | New Hope, V., | | 1 | | | 20 |
| | Atlanta, " | Atlanta, V., | | | | | |
| | Ambia, " | Elm Grove, V., | | | | | 44 |
| R. H. Caldwell, W. C., | Reily Springs, " | | | | | | |
| Lemuel Murray, infirm, | Bonham, " | | | | | | |
| —10 | | —29 | | | | | |
| *Licentiates*—2. | | | | | | | |
| Thomas Lain, | Texarkana, Tex., | | | | | | |
| E. R. Gill, | Bonham, " | | | | | | |
| *Candidate*—1. | | | 61 | 37 | 97 | 84 | 1067 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 3 | --- | 7 | 36 | $11 | $1 | $4 | $16 | $1 | --- | --- | $2 | --- | --- | $434 | $200 | $50 |
| --- | --- | --- | --- | --- | 1 | 2 | --- | 2 | 1 | --- | --- | --- | --- | --- | 85 | 10 | --- |
| 5 | 9 | --- | --- | --- | 3 | 2 | 5 | 9 | 8 | --- | --- | 2 | --- | $7 | 83 | --- | --- |
| --- | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 50 | --- | --- |
| --- | 4 | 21 | 4 | 30 | 7 | 5 | 10 | 10 | 10 | --- | --- | 7 | --- | --- | 245 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 29 | --- | --- |
| --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | 1 | 12 | 4 | 25 | --- | 9 | --- | --- | --- | --- | --- | --- | --- | 4 | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | 60 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 6 | 50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 3 | 175 | 108 | 12 |
| 1 | 3 | 15 | 6 | 50 | --- | --- | --- | 6 | --- | --- | --- | --- | --- | 10 | 350 | 100 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 50 | --- | --- |
| --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 4 | --- | 3 | 40 | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | 50 | --- | --- |
| --- | --- | --- | --- | --- | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 3 | 15 | 5 | 36 | --- | 114 | --- | --- | --- | --- | --- | --- | --- | 5 | --- | 200 | --- |
| 2 | 2 | --- | 5 | 40 | 5 | --- | --- | --- | --- | --- | --- | --- | --- | 9 | 800 | 90 | 15 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| 6. *Pres. of Western Texas.* | | | | | | | |
| A. H. P. McCurdy, P., | Cuero, Texas, | Cuero, P., | 7 | 4 | 2 | 8 | 124 |
| " " " " | " " | Thomaston, P., | 4 | 1 | 10 | 2 | 47 |
| " " " " | " " | Sweet Home, S. S., | 3 | 1 | | | 23 |
| J. W. Neil, D. D., P., | San Antonio, Texas, | San Antonio, P., | 7 | 6 | 7 | 11 | 238 |
| A. W. White, P., | Corpus Christi, " | Corpus Christi, P., | 3 | 8 | 3 | 3 | 90 |
| B. D. D. Greer, S. S., | Lavernia, " | Rector Chapel, S. S., | 4 | 3 | 9 | | 77 |
| " " " " | " " | Seguin, S. S., | 2 | 1 | 1 | | 30 |
| Josephus Johnson, P., | Victoria, " | Victoria, P., | 3 | 3 | 6 | 3 | 144 |
| S. J. McMurray, P., | Lockhart, " | Lockhart, P., | 4 | 4 | 2 | 4 | 58 |
| " " S. S., | " " | San Marcos, S. S., | 2 | 1 | 3 | 1 | 55 |
| L. M. Weiss, P., | San Antonio, " | Westminster, P., | 1 | 2 | 3 | 9 | 28 |
| J. N. McCain, S. S., | Hope, " | Abbeville, S. S., | 2 | | | | 21 |
| | Gonzales, " | Gonzales, V., | 5 | 6 | 2 | | 108 |
| | Goliad, " | Goliad, S. S., | 3 | 1 | 4 | 9 | 46 |
| | Edna, " | Edna, S. S., | 2 | 2 | 2 | | 47 |
| | Helena, " | Helena, V., | 1 | | 3 | | 25 |
| | Kyle, " | Kyle, V., | 1 | 4 | | | 27 |
| | Driftwood, " | Bethel, V., | 1 | 2 | | | 13 |
| | Waelder, " | Waelder, S. S., | 2 | 2 | | 2 | 13 |
| | Luling, " | Luling, S. S., | 3 | 1 | 6 | 1 | 31 |
| | Weimar, " | Weimar, S. S., | 2 | | | 2 | 16 |
| | Lamar, " | Lamar, V., | | | | | 8 |
| | Refugio, " | Refugio, V., | | | | | 4 |
| | Floresville, " | Floresville, V., | 2 | 1 | | | 11 |
| | Kemper City, " | Kemper City, V., | 1 | | | | 9 |
| | Brownsville, " | Brownsville, V., | 1 | | | | 20 |
| | Laredo, " | Laredo, S. S., | | | | 9 | 22 |
| | Rockport, " | Rockport, V., | 2 | 2 | 1 | 19 | 20 |
| | Rancho, " | Eusebia, V., | 2 | | | 13 | |
| | Belmont, " | Belmont, V., | 2 | | | | 10 |
| | Cistern, " | Bethany, V., | 1 | | | | 14 |
| | Uvalde, " | Uvalde, V., | 2 | | | | 31 |
| | Bandera, " | Bandera, V., | | | | | 6 |
| | San Marcos, " | San Marcos, Mex., S.S., | 2 | 2 | 17 | | 46 |
| W. W. Killough, Evang., | Laredo, " | | | | | | |
| R. M. Hall, " | Goliad, " | | | | | | |
| J. G. Cunningham, " | Luling, " | | | | | | |
| R. C. Garrison, infirm, | Cuero, " | | | | | | |
| J. M. Connelly, " | Mineral City, " | | | | | | |
| Simon Fraser, " | Noxville, " | | | | | | |
| —14 | | —35 | | | | | |
| *Licentiate*—1. | | | | | | | |
| Juan Hernandez, | San Marcos, Texas, | | | | | | |
| *Candidates*—3. | | | 78 | 57 | 84 | 80 | 1430 |
| SYNOD OF VIRGINIA. | | | | | | | |
| 1. *Pres. of Abingdon.* | | | | | | | |
| Thos. Brown, D. D., W. C., | Abingdon, Va., | | | | | | |
| Samuel D. Stuart, W. C., | " " | | | | | | |
| George H. Gilmer, W. C., | " " | | | | | | |
| Wm. M. McPheeters, D.D., | Prof.] Columbia, S. C., | | | | | | |
| Geo. W. Painter, F. M., | Hangchow, China, | | | | | | |
| Isaac N. Naff, P., | Dublin, Va., | Dublin, P., | 2 | 2 | 2 | | 42 |
| J. Calvin Smith, S. S., | Aral, " | Bethesda, S. S., | 2 | 3 | 1 | 3 | 34 |
| John O. Sullivan, P., | Abingdon, Va., | | | | | | |
| " " " | Long Hollow, Va., | Rich Valley, P., | 5 | 4 | 4 | | 63 |
| " " " | Seven-Mile Ford, Va., | Seven-Mile Ford, P., | 4 | 2 | 8 | | 48 |
| " " " | Newbern, " | Newbern, P., | 2 | 2 | 1 | | 38 |
| " " S. S., | Rural Retreat, " | Mt. Airy, S. S., | 4 | 2 | 10 | 7 | 61 |
| " " " | Chatham Hill, " | Chatham Hill, S. S., | | | | | |
| U. McCluer, S. S., | Osceola, " | Bethel, S. S., | 2 | 2 | 1 | 2 | 65 |
| " " " | Meadow View, " | Meadow View, S. S., | 1 | 1 | | | 26 |
| Frank McCutchan, P., | Glade Spring, " | Glade Spring, P., | 6 | 4 | 1 | 2 | 169 |
| " " " | Lodi, " | Rock Spring, P., | 4 | 3 | 6 | | 89 |
| Philip D. Stephenson, P., | Abingdon, " | Sinking Spring, P., | 4 | 3 | 6 | | 236 |
| S. R. Preston, P. E., | Bristol, Tenn., | Bristol 2nd, P. E., | 3 | 3 | | 8 | 82 |
| " " S. S., | " " | Walnut Grove, S. S., | 3 | 4 | | | 53 |
| M. W. Doggett, P., | Tazewell C. H., Va., | Jeffersonville, P., | 5 | 3 | 4 | 12 | 99 |
| " " " | Knob, " | Liberty Hill, P., | 3 | 3 | 3 | | 51 |
| " " " | Tazewell C. H., " | Thompson's Valley, P. | 4 | 3 | 7 | | 80 |
| T. M. McConnell, P., | Wytheville, " | Wytheville, P., | 6 | 7 | 2 | 8 | 206 |
| J. R. Crews, P., | Max Meadows, " | Anchor of Hope, P., | 2 | | 6 | 1 | 39 |
| " " " | Austinville, " | Galena, P., | 3 | 2 | 2 | 1 | 38 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | --- | 8 | 75 | $13 | $12 | $6 | $11 | --- | $8 | --- | --- | --- | $19 | $400 | $386 | --- |
| 1 | --- | 12 | 4 | 25 | 7 | --- | 11 | --- | $15 | 7 | --- | --- | --- | 7 | 200 | --- | --- |
| --- | 1 | 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 7 | --- | 22 | 162 | --- | --- | --- | 120 | --- | --- | --- | $14 | --- | --- | --- | --- | --- |
| 1 | 9 | 91 | 10 | 138 | 23 | 18 | 57 | 120 | 165 | 7 | $8 | 8 | --- | 33 | 800 | 316 | --- |
| 1 | --- | 42 | --- | --- | 5 | 7 | 6 | 32 | 15 | 3 | 5 | --- | --- | 5 | 720 | 42 | --- |
| 1 | 4 | 20 | 5 | 30 | 1 | --- | --- | 3 | --- | 5 | --- | --- | --- | --- | 167 | --- | --- |
| 2 | 4 | 73 | 15 | 115 | 94 | 83 | 30 | 317 | 78 | 42 | 11 | 50 | --- | 22 | 869 | 1371 | $90 |
| --- | 4 | 45 | 7 | 58 | 30 | --- | 9 | 6 | 10 | 5 | 10 | 9 | --- | 6 | 400 | --- | 580 |
| 3 | --- | 12 | 5 | 60 | 8 | --- | --- | --- | 6 | 4 | 3 | --- | --- | 8 | 350 | --- | 32 |
| 1 | 1 | 16 | 9 | 100 | --- | --- | --- | --- | 20 | --- | --- | --- | --- | 4 | 518 | 1662 | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 9 | --- | 14 | 125 | 14 | --- | --- | 17 | 16 | 6 | --- | --- | --- | --- | 162 | 902 | --- |
| --- | 8 | 32 | 8 | 60 | 11 | 8 | 7 | 52 | 10 | 5 | 5 | 5 | --- | 7 | 236 | 3154 | 8 |
| 1 | 10 | --- | 10 | 50 | 11 | --- | 8 | 9 | 10 | 9 | --- | --- | --- | 6 | 227 | --- | --- |
| 1 | 6 | 43 | --- | --- | 7 | 7 | 4 | 5 | 5 | 6 | 4 | 4 | --- | 2 | 127 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 8 | --- | --- | 12 | --- | --- | --- | 3 | --- | 2 | --- | --- | 2 | 38 | --- | --- |
| 2 | --- | 13 | 5 | 30 | 4 | 4 | 2 | --- | 4 | 3 | --- | --- | --- | 5 | 134 | 275 | 20 |
| --- | --- | 12 | 2 | 15 | 3 | 2 | --- | --- | 4 | 2 | --- | --- | --- | 2 | 70 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 6 | 4 | 20 | 5 | 5 | 4 | 15 | 60 | 3 | 2 | 2 | --- | 50 | 500 | 20 | 25 |
| 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 6 | 35 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 17 | 17 | 32 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | --- | 102 | 4 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 34 | 83 | 476 | 124 | 1048 | $249 | $155 | $143 | $586 | $421 | $119 | $50 | $92 | | $180 | $5918 | $8130 | $759 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 1 | 34 | 5 | 30 | $10 | $7 | 7 | $26 | 5 | $2 | 2 | --- | --- | $4 | $60 | $153 | --- |
| 1 | --- | 12 | 4 | 24 | 2 | --- | --- | --- | 3 | --- | 1 | --- | --- | --- | 25 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | 35 | 10 | 69 | 4 | 2 | 4 | 3 | 3 | 3 | 3 | --- | --- | 5 | 225 | --- | $11 |
| 4 | --- | 8 | 7 | 57 | 5 | 6 | 5 | 5 | 5 | 4 | --- | --- | --- | 5 | 40 | 18 | --- |
| 1 | --- | 14 | --- | --- | --- | 4 | 4 | 23 | 5 | 2 | 4 | --- | --- | 4 | 117 | 23 | --- |
| 3 | 15 | 41 | 2 | 16 | 2 | 5 | 5 | 8 | 10 | 6 | --- | --- | --- | 1 | 157 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | --- | --- | --- | --- | 5 | 3 | --- | 7 | --- | --- | --- | --- | --- | 3 | 195 | --- | 2 |
| --- | --- | 16 | 7 | 40 | 8 | --- | --- | 1 | --- | --- | --- | --- | --- | 2 | 80 | 37 | --- |
| --- | 2 | 67 | 20 | 150 | 46 | 15 | 17 | 147 | 15 | 3 | 6 | --- | --- | 15 | 159 | 95 | --- |
| 1 | 2 | 32 | 8 | 100 | 9 | 9 | 5 | 33 | 9 | 2 | 5 | --- | --- | 5 | 152 | 20 | 23 |
| 1 | 7 | 137 | 23 | 166 | 67 | 25 | 13 | 78 | 10 | 22 | 8 | --- | --- | 20 | 1000 | 220 | 27 |
| --- | 2 | --- | 8 | 40 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 359 | --- | --- |
| --- | --- | --- | 8 | 55 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | 9 | 99 | 5 | 17 | --- | 10 | --- | --- | --- | --- | --- | 6 | 356 | 2069 | --- |
| --- | --- | --- | --- | --- | --- | 6 | --- | 15 | 6 | --- | --- | --- | --- | 6 | 336 | 90 | --- |
| 5 | --- | --- | --- | --- | 3 | 9 | --- | 5 | --- | --- | --- | --- | --- | --- | 113 | 40 | --- |
| 1 | 3 | 125 | 28 | 157 | 105 | 26 | 21 | 182 | 85 | 12 | 11 | 12 | --- | 20 | 885 | 478 | 21 |
| 1 | 5 | 41 | 7 | 62 | 8 | 4 | 4 | 13 | 10 | 6 | 6 | --- | --- | 8 | 196 | 160 | --- |
| --- | 2 | 28 | 7 | 46 | 12 | --- | 14 | 22 | 10 | 6 | --- | --- | --- | 7 | 400 | 202 | --- |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| W. W. Ruff, P., | Hillsville, Va., | Hillsville, P., | 4 | 3 | 5 | 4 | 57 |
| Alfred Jones, P., | Pulaski City, Va., | Pulaski, P., | 5 | 3 | 9 | 12 | 82 |
| " " " | Draper's Valley, Va., | Draper's Valley, P., | 2 | 2 | 9 | | 58 |
| S. T. Martin, P. E., | Dublin, " | New Dublin, P. E., | 4 | 3 | 5 | 3 | 64 |
| " " " | Churchwood, " | Bell Spring, P. E., | 4 | 2 | 17 | 6 | 72 |
| " " " | New River Depot, " | Riverview, P. E., | 5 | 2 | 7 | 4 | 51 |
| F. F. McFaden, P., | Marion, " | Royal Oak, P., | 6 | 6 | 8 | 1 | 120 |
| J. H. Alexander, T., | Wytheville, " | | | | | | |
| Thos. Mowbray, W. C., | | | | | | | |
| A. P. Saunders, F. M., | Greece, | | | | | | |
| —22 | Point Pleasant, Va., | Bland, V., | 4 | 1 | 5 | | 17 |
| | Bland C. H., " | Leyburn, V., | 2 | 2 | 4 | | 27 |
| | Burke's Garden, " | Burke's Garden, V., | 1 | 1 | 3 | | 15 |
| | Ceres, " | Sharon, V., | 4 | 4 | 4 | 2 | 35 |
| | Estillville, " | Estillville, V., | | | | | |
| | Nickelsville, " | Nickelsville, V., | | | | | |
| | Rockford, " | Green Spring, V., | 5 | 3 | 1 | 1 | 110 |
| | Montgomery's Switch, | Beaver Creek, V., | 7 | 5 | | | 185 |
| | Lebanon, Va., | Lebanon, V., | | | | | |
| | Love's Mill, Va., | South Fork, V., | | | | | |
| | Graham, " | Graham, V., | | | | | |
| | Independence, Va., | Independence, V., | | | | | |
| | Saltville, " | Saltville, Va., | | | | | |
| *Licentiates*—4. | Oldtown, " | Grayson, V., | 3 | 1 | | | 28 |
| J. P. Doggett, | Bristol, Tenn., | | | | | | |
| C. E. Sullivan, | Spring Hill, Tenn., | | | | | | |
| D. M. Hawthorn, | Bland C. H., Va., | | | | | | |
| G. E. Henderlite, | Marion, " | | | | | | |
| | | —41 | | | | | |
| *Candidates*—10. | | | 222 | 95 | 138 | 83 | 2380 |
| 2. *Pres. of Chesapeake.* | | | | | | | |
| James I. Vance, P., | Alexandria, Va., | Alexandria 2nd, P., | 4 | 6 | 26 | 16 | 294 |
| | Waterford, " | Catoctin, V., | 5 | 4 | 3 | | 148 |
| A. W. Pitzer, D. D., P., | Washington, D. C., | Central, P., | 4 | 7 | 10 | 17 | 220 |
| | Culpeper, Va., | Culpeper, S. S., | 3 | 3 | 3 | 1 | 50 |
| | Delaplane, " | Delaplane, V., | 2 | 2 | 7 | | 67 |
| | Farmwell, " | Farmwell, V., | 2 | 2 | | | 36 |
| A. B. Carrington, P., | Greenwich, " | Greenwich, P., | 4 | 3 | 5 | | 47 |
| | Aldie, " | Middleburg, S. S., | 1 | | 1 | | 10 |
| D. J. Shopoff, P. E., | Fosterville, " | Grove, P. E., | 5 | 3 | 12 | | 70 |
| | " " | Hartwood, P. E., | 2 | 2 | | | 50 |
| John C. Dinwiddie, P., | Leesburg, " | Leesburg, P., | 3 | 4 | 1 | 1 | 95 |
| W. H. Robertson, P., | Warrenton, " | Warrenton, P., | 3 | 5 | 8 | 1 | 100 |
| | Bealeton, " | Litchfield, P., | 2 | 7 | 7 | 2 | 69 |
| | Marshall, " | Marshall, V., | 1 | 1 | 3 | | 49 |
| | Rapidan, " | Mitchell's, S. S., | 4 | 5 | | | 42 |
| | Lovettsville, Va., | Lovettsville, V., | | | | | 4 |
| | Washington, " | Rappahannock, V., | | | | | 4 |
| A. D. Pollock, D.D., infirm, | Warrenton, " | | | | | | |
| R. B. White, D. D., W. C., | Greenwich, " | | | | | | |
| Wm. Dinwiddie, D. D., Ev., | Greenwood, " | | | | | | |
| Edward Eells, W. C., | Washington, D. C., | | | | | | |
| W. D. White, W. C., | Marshall, Va., | | | | | | |
| —11 | | | | | | | |
| *Licentiates*—2. | | | | | | | |
| H. S. Alexander, | Culpeper, Va., | | | | | | |
| W. J. Warden, | Washington, Va., | | | | | | |
| | | —17 | | | | | |
| *Candidates*—3. | | | 45 | 54 | 86 | 38 | 1355 |
| 3. *Pres. of East Hanover.* | | | | | | | |
| T. Pryor, D. D., P., | Nottoway C. H. Va., | Nottoway, P., | 8 | 6 | 19 | 2 | 272 |
| Wm. Brown, D. D., S. S., | Bay View, Fla., | | | | | | |
| G. D. Armstrong, D. D., P., | Norfolk, Va., | Norfolk 1st, P., | 8 | 6 | 19 | 15 | 369 |
| C. H. Read, D. D., P. Em., | Richmond, Va., | | | | | | |
| M. D. Hoge, D. D., P., | " " | Richmond 2nd, P., | 8 | 12 | 46 | 18 | 600 |
| W. T. Richardson, D. D., Ed. | " " | | | | | | |
| Thos. Drew, D. D., Evang., | ———, Mo., | | | | | | |
| M. W. Staples, infirm, | Catskill, N. Y., | | | | | | |
| W. A. Campbell, D. D., Ev., | Richmond, Va., | | | | | | |
| M. D. Kalopothakes, F. M., | Athens, Greece, | | | | | | |
| Charles E. Stebbins, S. S., | Claremont, Va., | | | | | | |
| Robt. L. McMurran, P., | Portsmouth, Va., | Portsmouth, P., | 6 | 4 | 8 | 5 | 173 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 4 | ---- | 12 | 50 | $7 | $3 | ---- | $7 | $5 | $4 | $2 | ---- | ---- | $4 | $191 | $127 | $5 |
| 6 | --- | 32 | 21 | 89 | 16 | ------ | $3 | 11 | 9 | 6 | 17 | ---- | ---- | 4 | 347 | 3433 | ------ |
| 2 | 1 | 16 | 10 | 45 | 7 | ------ | 7 | 67 | ------ | 3 | ---- | ---- | ---- | 9 | 238 | 31 | ------ |
| --- | 4 | 47 | 7 | 23 | 10 | 28 | ---- | 53 | 14 | 17 | 22 | $6 | ---- | 8 | 600 | ------ | 21 |
| 12 | 22 | 32 | 5 | 45 | 4 | 18 | 5 | 23 | 2 | ------ | ---- | ---- | ---- | 4 | 210 | 26 | 165 |
| 3 | 3 | 26 | 8 | 60 | ------ | 3 | ---- | 12 | 7 | 4 | ---- | 5 | ---- | 4 | 240 | 565 | 55 |
| 2 | --- | 30 | 22 | 71 | 28 | 12 | 14 | 17 | 24 | 9 | 10 | 6 | ---- | 12 | 469 | 257 | 6 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 3 | ---- | ---- | ----- | 1 | 1 | ---- | 4 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| --- | 12 | 2 | ---- | ----- | 2 | 2 | 1 | 4 | 3 | 3 | ---- | ---- | ---- | 1 | ---- | ---- | ------ |
| --- | 3 | 12 | ---- | ----- | 5 | 7 | 3 | 6 | 13 | ---- | ---- | ---- | ---- | ---- | 150 | ------ | ------ |
| 3 | 8 | 4 | 7 | 20 | 1 | 3 | 2 | 1 | 6 | ------ | ---- | 2 | ---- | 1 | 30 | 40 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | 5 | ---- | 6 | 53 | ------ | ------ | ---- | ---- | ---- | ---- | 5 | ---- | ---- | ---- | 78 | 22 | 8 |
| --- | 3 | 65 | 16 | 65 | ------ | ------ | 5 | ------ | ---- | ---- | ---- | ---- | ---- | 8 | 250 | 20 | ------ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | 13 | ---- | ----- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 56 | 107 | 889 | 257 | 1632 | $372 | $215 | $139 | $791 | $261 | $116 | $245 | $31 | | $157 | $8198 | $8131 | $344 |
| 5 | 13 | 175 | 52 | 361 | $155 | $58 | $30 | $552 | $60 | $35 | $23 | $27 | ---- | $53 | $1389 | $9237 | $339 |
| --- | --- | 55 | 24 | 150 | 7 | ------ | 8 | 27 | 19 | ---- | ---- | ---- | ---- | 30 | 109 | 318 | 268 |
| 2 | 2 | 125 | 18 | 257 | 53 | 37 | 20 | 379 | 20 | 23 | 11 | ---- | ---- | 41 | 2000 | 1805 | 42 |
| --- | 1 | ---- | 3 | 25 | 3 | ------ | 4 | 27 | ---- | ---- | ---- | ---- | ---- | ---- | 350 | 400 | ------ |
| 5 | --- | 12 | 5 | 25 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 1 | ---- | ---- | ---- | ---- | ------ |
| --- | --- | --- | 5 | 50 | 2 | ------ | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 13 | 26 |
| 3 | --- | 16 | 13 | 68 | 6 | 8 | 3 | 10 | 3 | 1 | 1 | 1 | ---- | ---- | 260 | 52 | ------ |
| 1 | 2 | 4 | ---- | ---- | 8 | 5 | 5 | 9 | 3 | 2 | 3 | 2 | ---- | 2 | 110 | 11 | 25 |
| --- | --- | ---- | 10 | 69 | 7 | 6 | 5 | 20 | 13 | 3 | ---- | 4 | ---- | 9 | 155 | 5 | ------ |
| --- | --- | --- | --- | --- | 3 | 4 | 1 | 16 | 5 | 3 | 2 | ---- | ---- | 6 | 130 | 5 | 10 |
| --- | --- | 60 | --- | --- | 41 | 14 | 3 | 59 | 12 | 13 | 5 | 10 | ---- | 20 | 460 | 111 | 65 |
| 1 | --- | 25 | 7 | 40 | 10 | 15 | 10 | 24 | 6 | 3 | 5 | ---- | ---- | 20 | 546 | 132 | ------ |
| 7 | 6 | 35 | 5 | 30 | 5 | 3 | 2 | 9 | 4 | 4 | 4 | ---- | ---- | ---- | 147 | 5 | 3 |
| 2 | 2 | 50 | 5 | 30 | 3 | 4 | 1 | 9 | ------ | ------ | ---- | 1 | ---- | 4 | 65 | 176 | 7 |
| --- | 1 | 18 | ---- | ---- | 5 | 5 | 5 | 26 | 6 | 4 | 3 | ---- | ---- | ---- | 300 | ------ | 33 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| Geo. H. Denny, P., | Amelia C. H., Va., | Amelia, P., | 6 | 3 | --- | 1 | 95 |
| " " S. S., | " " " | Chester, S. S., | 2 | 2 | 1 | 2 | 30 |
| James P. Smith, D. D., P., | Fredericksburg, Va., | Fredericksburg, P., | 5 | 5 | 15 | 4 | 253 |
| Daniel Blain, *in trans.*, | Amherst C. H., Va., | | | | | | |
| Jas A. Waddell, D. D., P., | Mountcastle, Va., | Olivet, P., | --- | --- | --- | --- | 11 |
| " " " " | " " | Bethany, P., | 4 | 1 | --- | --- | 38 |
| L. H. Baldwin, P., | Suffolk, Va., | Suffolk, P., | --- | 2 | 3 | 3 | 30 |
| W. S. Lacy, D. D., P., | Norfolk, Va., | Norfolk 2nd, P., | 3 | 4 | 10 | 5 | 142 |
| R. A. Fair, infirm, | Richmond, Va., | | | | | | |
| J. W. Rosebro, D. D., P., | Petersburg, Va., | Tabb Street, P., | 6 | 8 | 10 | 5 | 421 |
| J. P. Gammon, P., | Richmond, Va., | Richmond 3rd, P., | 4 | 5 | 30 | 14 | 261 |
| Robert P. Kerr, D. D., P., | " " | Richmond 1st, P., | 11 | 14 | 24 | 32 | 504 |
| " " " " | " " | Westminster, S. S., | 3 | --- | 11 | 4 | 42 |
| T. T. Jones, P., | San Marino, Va., | Brunswick, P., | 6 | 4 | 11 | 2 | 120 |
| " " " | " " | Namozine, P., | 5 | 2 | 2 | --- | 60 |
| J. Y. Fair, D. D., P., | Richmond, Va., | Grace Street, P., | 6 | 7 | 22 | 41 | 346 |
| H. G. Miller, P., | Berkley, Va., | Berkley, P., | 4 | 2 | 19 | 18 | 35 |
| S. K. Winn, P., | Petersburg, Va., | Petersburg 2nd, P., | 5 | 11 | 7 | 4 | 235 |
| R. D. Stimson, P., | Bay View, Va., | Holmes, P., | 1 | 1 | --- | --- | 65 |
| " " S. S., | " " | Belle Haven, S. S., | 1 | 2 | --- | --- | 37 |
| L. B. Turnbull, P., | Richmond, Va., | Old Market, P., | 4 | 3 | 13 | 52 | 65 |
| R. R. Howison, S. S., | Fredericksburg, Va., | | | | | | |
| Wm. Chinn, P., | Accomack C. H., Va., | Makemie, P., | --- | --- | 1 | --- | 29 |
| " " " | " " " | Powellton, P., | 1 | --- | --- | --- | 8 |
| " " " | " " " | Onancock, P., | --- | 1 | --- | --- | 12 |
| J. Calvin Stewart, P., | Richmond, Va., | Ch. of the Covenant, P., | 2 | 2 | 18 | 6 | 160 |
| E. B. McCluer, P., | Norfolk, Va., | Park Avenue, P., | 3 | 2 | 10 | 4 | 127 |
| R. A. Robinson, P. E., | " " | Colley Memorial, P., | 4 | 4 | 3 | --- | 100 |
| Wm. S. Campbell, P., | Richmond, Va., | Henrico, P., | 2 | 3 | 3 | 1 | 28 |
| Chas. D. Price, P., | Hampton, Va., | Hampton, P., | 2 | 3 | 7 | 3 | 37 |
| " " S. S., | " " | Newport News, S. S., | 1 | --- | --- | --- | 4 |
| C. K. Cumming, F. M., | Nagoya, Japan, | | | | | | |
| J. Cleveland Hall, P., | Manchester, Va., | Manchester, P., | 3 | 5 | 1 | 4 | 143 |
| Thomas Hogarth, P., | Jarratt's, Va., | Aberdour, P., | 4 | --- | --- | --- | 28 |
| " " S. S., | " " | Sussex, S. S., | 1 | 1 | --- | --- | --- |
| J. R. Rennie, P., | Belona, Va., | Powhatan, P., | 4 | 4 | 3 | --- | 74 |
| —39 | Bon Air, Va., | Bon Air, S. S., | 2 | 3 | 1 | --- | 35 |
| | Irwin, Va., | Byrd, S. S., | 6 | 3 | --- | --- | 53 |
| *Candidates*—7. | Bowling Green, Va., | Caroline, V., | 1 | --- | --- | --- | 9 |
| | Gloucester C. H., Va., | Gloucester, V., | 1 | 2 | --- | --- | 14 |
| | Sharp's Wharf, Va., | Milden, V., | 2 | 2 | 7 | --- | 17 |
| | Petersburg, Va., | Old Street, V., | 5 | 5 | 2 | --- | 59 |
| | Studley, Va., | Samuel Davies, V., | 4 | 6 | 4 | 2 | 146 |
| | Roanes, Va., | Severn, V., | 2 | 1 | 1 | --- | 40 |
| | Smithfield, Va., | Smithfield, V., | --- | --- | --- | --- | --- |
| | Weems, Va., | Weems, V., | 1 | --- | 9 | 5 | 14 |
| | West Point, Va., | West Point, V., | 4 | --- | 2 | 4 | 22 |
| | Ashland, Va , | Ashland, V., | 5 | 3 | --- | --- | 70 |
| | Williamsburg, Va., | Wmsburg & Y'k Riv., V. | 5 | 3 | 3 | --- | 42 |
| | | —49 | --- | --- | --- | --- | --- |
| | | | 171 | 157 | 345 | 256 | 5475 |
| 4. *Pres. of Greenbrier.* | | | | | | | |
| R. L. Telford, Licentiate, | Lewisburg, W. Va., | Lewisburg, P. E., | 9 | 9 | 2 | 1 | 274 |
| M. L. Lacy, D. D., P., | Union, " | Union, P., | 4 | 4 | --- | 1 | 59 |
| " " " " | Sinks Grove, " | Mt. Pleasant, P., | 7 | 7 | 10 | 5 | 230 |
| J. C. Barr, D. D., P., | Charleston, " | Charleston 1st, P., | 4 | 4 | 15 | 13 | 342 |
| J. C. Brown, S. S., | Malden, " | Kanawha Salines, S. S. | 5 | 4 | 9 | 4 | 62 |
| D. M. Layton, P., | Frankford, " | Frankford, P., | 4 | 5 | 1 | --- | 52 |
| " " " | Falling Spring, W. Va. | Spring Creek, P., | 3 | 2 | --- | --- | 50 |
| M. H. Bittinger, P., | Indian Creek, " | Centreville, P., | 6 | 5 | 4 | --- | 136 |
| D. S. Sydenstricker, P., | Academy, " | Oak Grove, P., | 6 | 3 | 8 | --- | 85 |
| L. A. McLean, P., | Ronceverte, " | Ronceverte, P., | 4 | 6 | 2 | 10 | 118 |
| " " " | Organ Cave, " | Salem, P., | 4 | 4 | --- | --- | 102 |
| J. H. Lewis, P., | Alderson, " | Muddy Creek, P., | 3 | 2 | 5 | 2 | 60 |
| E. D. Jeffries, S. S., | Alderson, " | Keller, S. S., | 3 | 3 | 2 | --- | 35 |
| " " " | Fort Spring, " | Fort Spring, S. S., | 1 | 1 | --- | --- | 12 |
| " " P., | " " | Alderson, P., | 2 | 4 | --- | 4 | 59 |
| | Ansted, " | Mt. Cove, V., | 3 | 2 | --- | --- | 50 |
| | Cliff Top, " | Raven's Eye, V., | 2 | --- | --- | --- | 48 |
| | Summersville, " | Summersville, V., | 3 | --- | --- | --- | 68 |
| | Beckwith, " | Gibeah, V., | 4 | --- | 1 | 3 | 49 |
| J. W. Holt, S. S., | Hinton, " | Hinton, S. S., | 2 | 2 | --- | 4 | 35 |
| " " " | Green Sulphur, " | Green Sulphur, S. S., | 4 | 1 | --- | 6 | 50 |
| " " " | Quinnimont, " | Quinnimont, S. S., | 2 | 1 | --- | --- | 12 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 2 | 75 | 10 | 65 | $14 | $14 | $3 | $23 | $6 | $1 | $2 | $1 | --- | $5 | $275 | $30 | ------ |
| --- | --- | 25 | 4 | 23 | 2 | 1 | 1 | 6 | ----- | ----- | 2 | 1 | --- | 2 | 138 | 15 | ------ |
| 5 | 4 | 75 | 32 | 182 | 32 | 59 | 25 | 97 | 20 | 17 | 15 | --- | --- | 50 | 1000 | 642 | 124 |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| --- | 1 | 15 | 2 | 15 | 7 | 2 | 7 | 11 | 2 | 1 | 3 | --- | --- | 2 | 27 | 8 | 13 |
| --- | --- | 13 | 4 | 25 | 13 | 6 | 7 | 19 | 3 | 3 | 3 | --- | --- | 5 | 70 | 11 | ------ |
| 1 | --- | 9 | 6 | 115 | 27 | 6 | 3 | 45 | 2 | ----- | 1 | --- | --- | 5 | 311 | ------ | 107 |
| 6 | 4 | 52 | 28 | 200 | 144 | 166 | 30 | 496 | 63 | 23 | 35 | --- | --- | 20 | 1500 | 1867 | 829 |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| 2 | 10 | 239 | 28 | 193 | 379 | 125 | 44 | 493 | 67 | 47 | 24 | --- | --- | 45 | 2500 | 1424 | 551 |
| 14 | 4 | 124 | 25 | 257 | 52 | 10 | 8 | 99 | 13 | 9 | 8 | 10 | --- | 20 | 1200 | 2487 | ------ |
| 10 | 13 | 300 | 30 | 250 | 648 | 76 | 43 | 252 | 38 | 33 | 25 | --- | --- | 40 | 3000 | 1860 | 3909 |
| 4 | 11 | 50 | 16 | 88 | 1 | 1 | 1 | 1 | 1 | 2 | --- | --- | --- | --- | ------ | 118 | 514 |
| 5 | 6 | 77 | 4 | 40 | 25 | 10 | 4 | 50 | 13 | 3 | 2 | --- | --- | 6 | 214 | 10 | ------ |
| --- | 2 | ---- | 3 | 25 | 10 | 7 | 5 | 8 | 6 | 1 | 1 | 2 | --- | 5 | 200 | ------ | 2 |
| 4 | 12 | 50 | 29 | 164 | 84 | 14 | 50 | 267 | 39 | 38 | 75 | 29 | --- | 35 | 3292 | 1705 | 11 |
| 5 | 2 | ---- | 8 | 77 | 5 | 3 | ---- | 6 | ----- | ----- | ---- | ---- | --- | 3 | 224 | 18 | 29 |
| --- | --- | 106 | 19 | 106 | 19 | 16 | 15 | 138 | 116 | 11 | 10 | --- | --- | 25 | 1000 | 601 | ------ |
| --- | 1 | 33 | 9 | 60 | 19 | 9 | 18 | 31 | 3 | 2 | 1 | --- | --- | --- | 322 | 179 | ------ |
| --- | --- | 8 | 9 | 58 | 2 | 1 | 3 | 4 | 1 | ----- | 1 | --- | --- | --- | 111 | 96 | ------ |
| --- | --- | 8 | 30 | 280 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | ---- | 41 | ------ |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| --- | --- | 6 | 7 | 40 | 28 | 12 | 12 | 55 | 10 | 9 | 7 | --- | --- | 5 | 443 | 34 | 30 |
| --- | 2 | 5 | --- | ---- | 3 | 3 | 3 | 2 | ---- | ---- | --- | --- | --- | 2 | 75 | 10 | ------ |
| --- | --- | 5 | 5 | 50 | 2 | 2 | 2 | 2 | ---- | ---- | --- | --- | --- | 3 | 65 | 13 | 4 |
| 2 | 1 | 55 | 23 | 190 | 17 | 15 | 9 | 91 | 6 | 3 | 7 | --- | --- | 12 | 924 | 414 | 878 |
| 3 | 1 | 29 | 15 | 143 | 28 | 24 | --- | 79 | 20 | 4 | --- | 5 | --- | 5 | 700 | 604 | 368 |
| --- | 11 | 53 | 20 | 200 | 6 | 3 | 4 | 18 | 2 | ----- | 3 | --- | --- | 5 | 750 | 400 | 50 |
| 3 | --- | 29 | 13 | 93 | 1 | 5 | 4 | 15 | 3 | 3 | 2 | --- | --- | 3 | 475 | 755 | ------ |
| 2 | 3 | ---- | 3 | 20 | 18 | 13 | ---- | 73 | 13 | 10 | ---- | 4 | --- | 5 | 335 | 286 | ------ |
| --- | --- | ---- | 4 | 37 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | 150 | 73 | ------ |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| 1 | 4 | ---- | 15 | 136 | 3 | ---- | ---- | 5 | ---- | ---- | ---- | ---- | --- | 20 | 900 | 2900 | ------ |
| --- | 1 | ---- | 2 | 20 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | ---- | ---- | ------ |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| 1 | 2 | 15 | 9 | 60 | 10 | 7 | 2 | 6 | 1 | 2 | ---- | ---- | --- | 5 | 152 | 415 | ------ |
| --- | --- | 2 | 6 | 63 | 34 | 22 | 19 | 20 | 13 | 20 | 6 | ---- | --- | 5 | 300 | 54 | ------ |
| --- | 3 | 23 | 3 | 30 | 6 | 2 | ---- | ---- | 1 | 2 | 1 | ---- | --- | 5 | 60 | 32 | ------ |
| --- | --- | ---- | ---- | ---- | 2 | 2 | 1 | 3 | 1 | 1 | ---- | ---- | --- | --- | ---- | ---- | ------ |
| --- | --- | 5 | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | 2 | 55 | 29 | ------ |
| 2 | 1 | 1 | 5 | 57 | ---- | ---- | ---- | ---- | ---- | 3 | ---- | ---- | --- | 1 | 300 | 70 | ------ |
| --- | --- | 19 | 18 | 237 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | ---- | ---- | ------ |
| 1 | 1 | 43 | 18 | 136 | ---- | ---- | ---- | 12 | ---- | ---- | ---- | ---- | --- | --- | 300 | 106 | ------ |
| 1 | 10 | 45 | 6 | 60 | ---- | ---- | ---- | 3 | ---- | ---- | ---- | ---- | --- | --- | 60 | 12 | ------ |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | ---- | ---- | ------ |
| 3 | 8 | 9 | 4 | 31 | 3 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | 1 | ------ | 104 | ------ |
| 2 | 2 | 5 | 2 | 16 | 3 | 4 | 1 | 7 | 2 | ----- | ---- | ---- | --- | 2 | ------ | 175 | ------ |
| --- | --- | 20 | 7 | 50 | 9 | 6 | 4 | 13 | 4 | 1 | ---- | ---- | --- | --- | 550 | 193 | ------ |
| --- | --- | 60 | 12 | 60 | 5 | 2 | ---- | 2 | ---- | ---- | ---- | ---- | --- | 3 | 75 | 100 | ------ |
| 99 | 158 | 1983 | 620 | 4792 | $6858 | $1043 | $516 | $3667 | $979 | $401 | $360 | $57 | | $474 | $30212 | $23701 | $7499 |
| 8 | 6 | ---- | 17 | 150 | $139 | $33 | $25 | $229 | $29 | $29 | $7 | ---- | --- | --- | $1523 | ------ | $228 |
| --- | --- | ---- | 4 | 45 | 94 | ---- | ---- | 27 | ---- | ---- | ---- | ---- | --- | $6 | 423 | $76 | ------ |
| 1 | 12 | ---- | 12 | 110 | 57 | 7 | 8 | 109 | 5 | ----- | ---- | ---- | --- | 16 | 567 | 52 | ------ |
| 6 | 18 | 100 | 37 | 413 | 235 | 100 | ---- | 100 | 32 | ----- | ---- | $40 | --- | 26 | 1300 | 10003 | 550 |
| 5 | 9 | 38 | 12 | 104 | 33 | 28 | 18 | 34 | 25 | 16 | 5 | 15 | --- | 7 | 773 | 231 | 13 |
| --- | --- | ---- | 9 | 44 | 15 | ---- | 7 | 10 | 10 | 5 | ---- | ---- | --- | 6 | 130 | 32 | ------ |
| --- | --- | ---- | ---- | ---- | 5 | ---- | ---- | ---- | 3 | ----- | ---- | ---- | --- | 4 | 25 | ------ | ------ |
| 2 | 5 | ---- | 4 | 25 | 6 | 4 | 5 | 11 | 15 | 4 | 3 | 2 | --- | 45 | 505 | ------ | ------ |
| 4 | 3 | 30 | 6 | 65 | 27 | 15 | 21 | 80 | 22 | 6 | 3 | ---- | --- | 8 | 540 | 150 | ------ |
| 1 | 3 | ---- | ---- | ---- | 7 | ---- | ---- | 59 | 8 | 7 | ---- | 10 | --- | 5 | 400 | 47 | 45 |
| --- | 6 | 55 | 9 | 76 | 15 | 5 | ---- | 5 | ----- | 3 | ---- | 2 | --- | 7 | 84 | 15 | ------ |
| 2 | 1 | 24 | 9 | 73 | 12 | 23 | 5 | 19 | 8 | 5 | 3 | ---- | --- | 5 | 176 | 5 | 3 |
| 2 | --- | ---- | 3 | 30 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | --- | --- | ---- | ---- | ------ |
| --- | --- | 2 | --- | ---- | ---- | 2 | 1 | 2 | 2 | 1 | ---- | ---- | --- | 3 | 71 | ------ | ------ |
| --- | --- | 14 | 8 | 63 | 3 | 4 | 3 | 5 | 4 | 2 | 2 | ---- | --- | 6 | 251 | ------ | ------ |
| --- | --- | 42 | 6 | 30 | 9 | 6 | ---- | 4 | 3 | ----- | ---- | 2 | --- | 2 | 70 | ------ | ------ |
| --- | --- | 15 | 3 | 30 | ---- | ---- | ---- | ---- | ---- | 1 | ---- | 2 | --- | 2 | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ----- | ---- | ---- | --- | --- | ---- | ---- | ------ |
| --- | --- | ---- | ---- | ---- | 16 | 12 | ---- | 6 | 7 | ----- | ---- | 3 | --- | --- | ---- | ---- | ------ |
| --- | 2 | 20 | 5 | 65 | 4 | ---- | ---- | 3 | 3 | 3 | ---- | 3 | --- | 3 | 166 | 15 | ------ |
| --- | 2 | 11 | --- | ---- | 7 | ---- | ---- | 2 | ----- | 1 | 2 | ---- | --- | --- | 114 | 8 | ------ |
| --- | --- | 10 | 3 | 10 | 3 | ---- | ---- | 4 | ----- | ----- | ---- | 2 | --- | 2 | 66 | ------ | ------ |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. W. Holt, S. S., | Fire Creek, W. Va., | Fire Creek, S. S., | 2 | 2 | | | 11 |
| | Pickaway, " | Hillsdale, V., | 4 | 3 | | 2 | 58 |
| | Gap Mills, " | Carmel, V., | 4 | 4 | | 2 | 104 |
| J. M. Sloan, P., | Huntington, " | Huntington 1st, P., | 4 | 4 | 2 | 11 | 145 |
| J. A. Scott, Jr., P. E., | Point Pleasant, W.Va., | Point Pleasant, P. E., | 2 | 2 | 7 | 6 | 68 |
| " " S. S., | Brown's Depot, " | Pleasant Flats, S. S., | 5 | | 2 | | 35 |
| G. T. Lyle, S. S., | St. Albans, " | Coalsmouth, S. S., | 4 | 4 | 2 | 2 | 81 |
| " " " | Buffalo, " | Buffalo, S. S., | 1 | | | | 41 |
| " " " | Ona, " | Bethany, S. S., | 1 | | | | 16 |
| | Hamlin, " | Hamlin, V., | 2 | | 2 | | 14 |
| W. T. Price, S. S., | Marlinton, " | Marlin's Bottom, S. S., | 2 | | 10 | 2 | 25 |
| " " " | Huntersville, " | Huntersville, S. S., | 4 | 2 | 1 | | 39 |
| " " " | Dunmore, " | Baxter, S. S., | 2 | | 4 | | 17 |
| " " " | Green Bank, " | Liberty, S. S., | 2 | 1 | 3 | 1 | 30 |
| B. A. Pendleton, P. E., | Lewisburg, " | Richlands, P. E., | 4 | 3 | 1 | 1 | 48 |
| " " " | Williamsburg, " | Lacy, P. E., | 4 | 2 | 2 | 1 | 20 |
| | Blue Sulphur, " | McElhenney, V., | 2 | 3 | 1 | | 39 |
| | Charleston, " | Arbuckle, V., | 2 | | | | 42 |
| | Mt. Carbon, " | Mt. Carbon, V., | | 1 | | | 12 |
| | Graham's Mines, " | Elk, V., | 1 | | | | 15 |
| | Gazil, " | Blue Creek, V., | 2 | | | | 17 |
| | Raleigh, C. H., " | Raleigh, V., | 2 | | | | 10 |
| | Coal Valley, " | Coal Valley, V., | 2 | | | | 59 |
| | Lowry's Mill, " | Anthony's Creek, V., | 2 | | | | 43 |
| S. L. Wilson, Agt. H. Miss., | Lewisburg, " | —46 | | | | | |
| S. J. Baird, D. D., | Blacksburg, Va., | | | | | | |
| M. D. Dunlap, infirm, | Academy, W. Va., | | | | | | |
| J. H. McCown, infirm, | Engleman, Va., | | | | | | |
| A. Sydenstricker, F. M., | Chinkiang, China, | | | | | | |
| —20 | | —46 | | | | | |
| *Candidates*—2. | | | 145 | 101 | 96 | 81 | 2977 |
| 5. *Pres. of Lexington.* | | | | | | | |
| P. Fletcher, D. M., | Broadway, Va., | Broadway, D. M., | 2 | | | | 50 |
| " " " | Linville, " | Woodland, D. M., | 1 | | | | 28 |
| D. C. Irwin, | Lexington, " | | | | | | |
| C. R. Vaughan, D. D., P., | Brownsburg, " | New Providence, P., | 6 | 9 | 6 | 6 | 320 |
| H. R. Smith, D. M., | Middlebrook, " | Shemariah, D. M., | 4 | 4 | 30 | 1 | 155 |
| " " " | Zack, " | Walker's Creek, D. M., | 4 | | 30 | 1 | 86 |
| W. M. McElwee, P., | Rockbridge Baths, Va., | Bethesda, P., | 6 | 5 | 4 | 5 | 222 |
| J. A. Quarles, D.D., Prof. W. | & L. U.] Lexington, " | | | | | | |
| R. C. Walker, W. C., | Stover's Shops, " | | | | | | |
| D. A. Penick, P., | Kerr's Creek, " | New Monmouth, P., | 3 | 5 | 108 | 2 | 232 |
| " " S. S., | Kerr's Creek, " | Kerr's Creek, S. S., | 2 | | 63 | | 90 |
| James Murray, D. D., P., | Greenville, " | Bethel, P., | 7 | 6 | 18 | 5 | 200 |
| T. L. Preston, D. D., P., | Lexington, " | Lexington, P., | 12 | 10 | 27 | 20 | 410 |
| H. H. Hawes, D. D., P., | Staunton, " | Staunton 2nd, P., | 4 | 8 | 18 | 28 | 181 |
| D. K. McFarland, D. D., P., | Staunton, " | Staunton 1st, P., | 10 | 11 | 15 | 17 | 513 |
| G. L. Wolfe, W. C., | Washington, D. C., | | | | | | |
| J. H. H. Winfree, P., | Churchville, Va., | Loch Willow, P., | 6 | 6 | | 3 | 131 |
| " " " | Deerfield, " | Rocky Spring, P., | 5 | 4 | 2 | 3 | 94 |
| G. L. Brown, P., | Bridgewater, " | Bridgewater, P., | 4 | 5 | 7 | 3 | 71 |
| " " " | Cross Keys, " | Massanutton, P., | 5 | 5 | 3 | 1 | 95 |
| L. B. Johnston, P., | Harrisonburg, Va., | Harrisonburg, P., | 7 | 9 | 5 | 11 | 218 |
| H. R. Laird, P., | Fishersville, " | Tinkling Spring, P., | 9 | 9 | 4 | 2 | 306 |
| A. F. Laird, " | Mt. Meridian, " | Mt. Horeb, P., | 4 | 5 | 21 | | 226 |
| A. H. Hamilton, P., | Steel's Tavern, " | Mt. Carmel, P., | 5 | 8 | 12 | 12 | 259 |
| J. C. Carson, P., | Bell's Valley, " | Lebanon, P., | 8 | 5 | 10 | 2 | 164 |
| E. T. Hoge, Teacher, | | | | | | | |
| J. E. Booker, P., | Swoope, Va., | Hebron, P., | 2 | 8 | 9 | 4 | 248 |
| F. J. Brooke, P., | Clarksburg W. Va., | Clarksburg Central, P. | 3 | 1 | | 3 | 53 |
| A. R. Cocke, P., | Waynesboro, Va., | Waynesboro, P., | 5 | 6 | 27 | 15 | 272 |
| C. Stokes, P., | Collierstown, " | Collierstown, P., | 4 | 5 | 1 | 1 | 164 |
| J. N. Van Devanter, P., | Beverly, W. Va., | Beverly, P., | 5 | 7 | 2 | 3 | 140 |
| " " " | Elkins, " | Elkins, P., | 3 | 2 | 5 | 6 | 60 |
| L. H. Paul, P., | Mossy Creek, Va., | Mossy Creek, P., | 8 | 6 | 8 | 3 | 168 |
| J. E. Bear, F. M., | Chinkiang, China, | | | | | | |
| W. C. White, P., | Warm Springs, Va., | Warm Springs, P., | 4 | 1 | 19 | | 98 |
| " " " | Letcher, " | Greenwood, P., | 1 | 3 | 1 | | 34 |
| " " " | Healing Springs, Va., | Healing Springs, P., | 2 | 1 | 2 | 4 | 32 |
| J. W. Lafferty, P., | Timber Ridge, " | Timber Ridge, P., | 7 | 6 | 23 | 7 | 162 |
| " " " | Fairfield, " | Fairfield, P., | 5 | 5 | 2 | | 121 |
| J. B. Bittinger, P., | Huttonsville, W. Va., | Tygart's Valley, P., | 3 | 5 | | | 130 |
| " " " | Mingo Flats, " | Mingo Flats, P., | 3 | 3 | 3 | 2 | 78 |
| C. G. Brown, F. M., | Tokushima, Japan, | | | | | | |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 2 | --- | --- | --- | $3 | --- | --- | $2 | $3 | $2 | --- | $6 | --- | $1 | $40 | --- | --- |
| --- | 2 | 25 | 6 | 67 | 27 | $6 | $4 | 16 | 10 | 4 | --- | 7 | --- | 3 | 89 | $111 | --- |
| --- | 1 | 52 | 8 | 90 | 25 | 10 | --- | 25 | --- | --- | --- | --- | --- | 6 | 138 | --- | --- |
| --- | 8 | 60 | 13 | 115 | 9 | 14 | 15 | 58 | 16 | 8 | 4 | --- | --- | 2 | 1107 | 653 | $7 |
| 7 | 11 | --- | 8 | 69 | 30 | 11 | 11 | 36 | 20 | 13 | 11 | --- | --- | 6 | 600 | 40 | --- |
| 1 | 5 | --- | --- | --- | 2 | --- | --- | 1 | 1 | --- | --- | --- | --- | 3 | 39 | --- | 5 |
| --- | --- | --- | --- | --- | 6 | --- | --- | 21 | 4 | 4 | --- | --- | --- | 3 | 84 | 80 | --- |
| --- | --- | --- | 5 | 27 | --- | 3 | --- | 4 | --- | --- | --- | --- | --- | 3 | 122 | 12 | 7 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | 1 | --- | --- | 2 | 1 | --- | --- | --- | --- | 1 | 25 | 4 | 5 |
| 4 | 4 | --- | 4 | 56 | 10 | 5 | --- | 20 | --- | 1 | --- | --- | --- | 2 | 75 | 1 | --- |
| --- | --- | 10 | 3 | 12 | --- | --- | --- | --- | --- | 3 | --- | --- | --- | 2 | 43 | 5 | 1 |
| 1 | 8 | 35 | 5 | 40 | 5 | --- | --- | 1 | --- | 1 | --- | --- | --- | 2 | 56 | 10 | --- |
| --- | 9 | --- | 6 | 51 | 4 | --- | --- | 3 | --- | 2 | --- | --- | --- | 2 | 54 | 50 | --- |
| --- | 1 | 14 | 4 | 54 | 21 | 18 | 6 | 11 | 8 | 6 | 6 | 2 | --- | 13 | 192 | 24 | --- |
| 1 | 5 | 22 | 6 | 50 | 10 | 2 | 3 | 13 | 2 | --- | --- | --- | --- | --- | 200 | --- | --- |
| 1 | --- | 40 | 3 | 32 | --- | --- | --- | 1 | --- | --- | 1 | 1 | --- | --- | 8 | --- | --- |
| --- | --- | --- | --- | --- | 5 | 2 | 2 | 5 | 2 | 2 | 2 | --- | --- | 3 | 5 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 152 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| F. L. McCue, P., | Glenville, W. Va., | Glenville, P., | 2 | | 5 | | 31 |
| " " D. M., | Burnt House, W. Va., | Woodville, D. M., | 2 | | 2 | | 18 |
| " " " | Burnsville, " | Burnsville, D. M., | | | | | 8 |
| " " " | Sutton, " | Sutton, D. M., | | | | | 16 |
| H. A. White, Ph. D., Prof., | W.&L.U.Lexington, Va. | Buena Vista, | | | | | 40 |
| | Lexington, Va., | Woodside, S. S., | | | | | 24 |
| F. P. Sydenstricker, P., | Philippi, W. Va., | Philippi, P., | 3 | 1 | 4 | 1 | 38 |
| O. B. Wilson, P., | Millboro Depot, Va., | Millboro, P., | 2 | 1 | 2 | | 46 |
| " " | " " | Windy Cove, P., | 5 | 2 | | 1 | 140 |
| " " S. S., | McDowell, " | McDowell, S. S., | 5 | 5 | 1 | | 85 |
| " " " | Williamsville, " | Williamsville, S. S., | 4 | 2 | 3 | | 100 |
| | Lexington, " | Bensalem, D. M., | 2 | 2 | | | 35 |
| W. E. Hamilton, D. D., | Stover's Shops, " | Union, V., | 6 | 6 | 6 | 1 | 146 |
| W. M. Thompson, | Riverside, " | | | | | | |
| —38 | Fort Defiance, " | Augusta Church, V., | 6 | 6 | 10 | 4 | 171 |
| | Franklin, W. Va., | Pendleton, V., | | | | | 122 |
| | Mill Gap, Va., | Beulah, V., | 2 | 2 | 8 | | 40 |
| | Wilsonville, Va., | Stony Run, V., | | | | | 24 |
| | Hightown, " | Pisgah, V., | 2 | 2 | 2 | | 62 |
| | Monterey, " | Monterey, V., | 4 | 1 | | | 33 |
| | New Hampden, Va., | Coal Bottom, P., | | | | | 22 |
| | Mt. Clinton, " | Cook's Creek, V., | 8 | 6 | 3 | | 265 |
| | Oak Dale, " | Oxford, V., | 4 | 5 | 2 | | 154 |
| *Licentiate*—1. | Sun Rise, " | Mountain Grove, V., | | | | | 25 |
| C. D. Gilkeson, | Fishersville, " | | | | | | |
| | | —58 | | | | | |
| *Candidates*—8. | | | 226 | 214 | 533 | 177 | 7456 |
| 6. *Pres. of Maryland.* | | | | | | | |
| J. J. Bullock, D. D., W. C., | Washington, D. C., | | | | | | |
| John Leyburn, D.D., P. Em. | Baltimore, Md., | | | | | | |
| J. A. Lefevre, D. D., W. C., | " " | | | | | | |
| H. L. Singleton, W. C., | New York, N. Y., | | | | | | |
| John W. Brown, W. C., | Baltimore, Md., | | | | | | |
| Parke P. Flournoy, P., | Sykesville, " | Springfield, P., | 2 | | 3 | | 36 |
| | | Harmony, P., | 2 | | | 2 | 48 |
| W. U. Murkland, D. D., P., | Baltimore, Md., | Franklin St., P., | 9 | 9 | 14 | 14 | 723 |
| James Nicols, P., | Laurel, " | Laurel, P., | 3 | 2 | | 2 | 43 |
| C. S. Lingamfelter, P., | Poolesville, " | Poolesville, P., | 4 | 3 | 2 | 3 | 82 |
| W. H. Woods, P., | Baltimore, " | Franklin Square, P., | 5 | 4 | 7 | 3 | 204 |
| A. D. McClure, P., | " " | Maryland Avenue, P., | 5 | 4 | 9 | 19 | 110 |
| J. Kinsey Smith, P., | Mt. Washington, Md., | Mt. Washington, P., | 3 | | 3 | 8 | 69 |
| A. T. Graham, P., | Rockville, " | Rockville&Bethesda, P | 4 | 1 | 3 | 10 | 117 |
| F. P. Ramsay, P., | Wetheredville, " | Wetheredville, P., | 2 | 2 | 5 | 3 | 79 |
| M. B. Lambdin, P., | Baltimore, " | | | | | | |
| J. M. Clymer, P. E., | Hancock, " | Hancock, P. E., | 3 | 2 | 3 | | 90 |
| —16 | | —11 | | | | | |
| | | | 42 | 27 | 49 | 64 | 1651 |
| 7. *Pres. of Montgomery.* | | | | | | | |
| J. G. Shepperson, D.D., P., | Evington, Va., | Leesville, P., | 3 | | 8 | 1 | 30 |
| " " " " | " " | Otterwood, P., | 3 | | 4 | | 27 |
| C. A. Miller, P., | Christiansburg, Va., | White House, P., | 2 | | 1 | | 28 |
| D. W. Shanks, D. D., S. S., | Lexington, " | | | | | | |
| P. B. Price, P., | Buchanan, " | Buchanan, P., | 1 | | 2 | 1 | 35 |
| " " S. S., | Saltpetre Cave, " | Carmel, S. S., | | 1 | | | 17 |
| " " " | Rich Patch, " | Rich Patch, S. S., | 1 | | 1 | | 18 |
| W. T. Hall, D. D., P., | Lynchburg, " | 1st Lynchburg, P., | 10 | 16 | 21 | 12 | 495 |
| R. R. Houston, P., | Fincastle, " | Fincastle, P., | 3 | 1 | 2 | | 68 |
| " " S. S., | Amsterdam, " | Mountain Union, S. S., | 3 | 2 | 18 | | 65 |
| " " " | Silent Dell, " | Mount Emory, S. S., | 3 | 1 | | | 30 |
| " " " | New Castle, " | New Castle, S. S., | 1 | | 1 | | 9 |
| A. T. Graybill, F. M., | Linares, Mexico, | | | | | | |
| C. M. Howard, Evang., | Old Town, Va., | | | | | | |
| John Ruff, P., | Bedford City, Va., | Peaks, P., | 4 | 3 | 1 | | 57 |
| " " " | Otterville, " | Otterville, P., | 3 | 1 | 4 | | 45 |
| " " " | Bufordville, " | Bufordville, P., | 2 | 3 | 1 | | 53 |
| W. C. Campbell, P., | Roanoke City, " | Roanoke, P., | 6 | 7 | 18 | 85 | 414 |
| E. W. McCorkle, P., | Clifton Forge, " | Clifton Forge, P., | 4 | 4 | 36 | 10 | 145 |
| " " | Gala, " | Galatia, P., | 2 | 2 | 3 | | 38 |
| " " " | Glen Wilton, " | Glen Wilton, P., | 2 | 1 | 3 | 4 | 63 |
| W. E. Hill, P., | Low Moor, " | Low Moor, P., | 2 | 2 | | | 38 |
| " " S. S., | Long Dale, " | Sharon, S. S., | 2 | 3 | 4 | | 70 |
| E. D. Washburn, P., | Bedford City, " | Liberty, P., | 4 | 3 | 1 | 2 | 101 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | 1 | 8 | 7 | 65 | $12 | $2 | $2 | $3 | $4 | $2 | $4 | $2 | ---- | $1 | ------ | $4 | $94 |
| 1 | --- | 2 | 5 | 43 | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | 800 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 4 | --- | 3 | --- | --- | 3 | ------ | 6 | 3 | ------ | ------ | ------ | ------ | ---- | ------ | $183 | 163 | ------ |
| 1 | --- | 12 | 7 | 85 | 16 | 5 | ---- | 4 | 1 | 4 | 2 | ------ | ---- | 2 | 175 | 48 | 12 |
| --- | --- | --- | 12 | 75 | 21 | 13 | ---- | 13 | 11 | 5 | 10 | ------ | ---- | 7 | 119 | 18 | ------ |
| --- | --- | --- | 6 | 35 | 2 | 2 | 5 | 5 | 3 | 2 | ---- | ------ | ---- | 4 | 125 | ------ | ------ |
| --- | --- | --- | 6 | 60 | ------ | 5 | ---- | ------ | 4 | ------ | ------ | ------ | ---- | ------ | 147 | 20 | ------ |
| --- | --- | --- | 8 | 75 | 4 | 5 | 2 | 5 | 1 | ------ | ------ | 3 | ---- | ------ | 200 | 5 | 2 |
| 3 | 7 | 50 | 12 | 115 | 29 | 6 | 14 | 72 | 7 | 5 | 4 | 8 | ---- | 8 | 375 | 84 | 7 |
| 6 | --- | 64 | 35 | 319 | 56 | 23 | 10 | 109 | 4 | 7 | 10 | 10 | ---- | 12 | 359 | 434 | 13 |
| 3 | 1 | 24 | 5 | 50 | 2 | 1 | 1 | 1 | 1 | ------ | ------ | ------ | ---- | ------ | 75 | ------ | ------ |
| --- | --- | --- | 6 | 50 | 2 | 2 | 1 | 5 | 2 | ------ | 4 | ------ | ---- | 2 | ------ | ------ | ------ |
| --- | --- | 30 | 5 | 40 | 13 | ------ | ---- | 12 | 2 | ------ | 2 | 2 | ---- | ------ | 131 | 21 | ------ |
| 2 | --- | 21 | 15 | 140 | 123 | ------ | 14 | 25 | 5 | ------ | 6 | ------ | ---- | 12 | 350 | 78 | 7 |
| 2 | 3 | ---- | 30 | ---- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | 7 | 212 | 33 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 268 | 179 | 1287 | 802 | 6368 | $4701 | $942 | $934 | $5373 | $786 | $518 | $315 | $231 | | $335 | $20475 | $15378 | $788 |
| | | | | | | | | | | | | | | | | | [illegible] |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 1 | 2 | 43 | 8 | 73 | $3 | $11 | $11 | $5 | $6 | $3 | $1 | 2 | ---- | $5 | $560 | $246 | ------ |
| --- | 6 | 28 | 3 | 50 | 7 | 2 | 4 | 15 | 2 | 2 | 4 | 2 | ---- | 6 | 226 | 139 | $75 |
| 1 | 13 | ---- | 60 | 512 | 1972 | 346 | 270 | 1479 | 517 | 314 | ---- | 514 | ---- | 151 | 5000 | 6088 | 1332 |
| --- | 5 | ---- | 8 | 110 | 37 | 11 | 10 | 22 | 5 | 4 | 3 | 3 | ---- | 5 | 500 | 92 | 265 |
| --- | 2 | 30 | 10 | 50 | 7 | 4 | 3 | 36 | 3 | 3 | 1 | ------ | ---- | 10 | 300 | 350 | 10 |
| --- | 4 | ---- | 23 | 220 | 87 | 29 | 28 | 318 | 22 | 27 | 26 | ------ | ---- | ------ | 1508 | 4216 | 262 |
| --- | 2 | 43 | 24 | 189 | 10 | 10 | 10 | 258 | 10 | 8 | 10 | 10 | ---- | 21 | 1500 | 734 | 113 |
| --- | 2 | ---- | 7 | 60 | 337 | 79 | 52 | 367 | 30 | 26 | 42 | 1 | ---- | 9 | 1000 | 535 | 200 |
| --- | 7 | 70 | 10 | 80 | 48 | 63 | 29 | 142 | 27 | 19 | 11 | 12 | ---- | 13 | 1040 | 1640 | 20 |
| --- | --- | 33 | 16 | 205 | 4 | 14 | 17 | 187 | 24 | 6 | 11 | 4 | ---- | 9 | 1000 | 1660 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | 4 | ---- | 15 | 90 | 2 | 6 | 7 | 16 | 5 | 3 | 1 | ------ | ---- | 6 | 250 | 56 | ------ |
| 2 | 46 | 247 | 184 | 1679 | $2514 | $575 | $441 | $2845 | $653 | $415 | $110 | $548 | | $235 | $12884 | $15956 | $2277 |
| 4 | --- | 10 | 5 | 30 | $6 | $2 | $6 | $6 | $5 | $1 | $3 | $2 | ---- | $2 | $90 | $40 | ------ |
| 2 | --- | 15 | 5 | 25 | 7 | 5 | 5 | 12 | 5 | 3 | 5 | ------ | ---- | 3 | 120 | 160 | ------ |
| --- | --- | ---- | 4 | 29 | 2 | 1 | 1 | 1 | ---- | 1 | 1 | ------ | ---- | 2 | 146 | ------ | ------ |
| 1 | 1 | 9 | 3 | 15 | 11 | 5 | 3 | 17 | 5 | 2 | 1 | 3 | ---- | 4 | 135 | 150 | ------ |
| --- | --- | --- | --- | --- | 1 | 6 | 1 | 5 | 2 | 1 | 1 | ------ | ---- | 1 | 22 | ------ | ------ |
| 1 | --- | --- | --- | --- | 4 | 6 | 2 | 2 | 2 | 2 | 1 | 2 | ---- | 1 | 25 | 25 | ------ |
| 10 | 12 | ---- | 33 | 298 | 332 | 216 | 40 | 417 | 68 | 30 | 31 | 57 | ---- | 44 | 2000 | 1514 | 14 |
| 1 | --- | ---- | 7 | 48 | 13 | 11 | 8 | 51 | 8 | 3 | 2 | 1 | ---- | 4 | 313 | 60 | 25 |
| 10 | --- | ---- | 4 | 25 | 1 | 1 | 2 | 7 | 1 | 1 | 2 | ------ | ---- | ------ | 90 | ------ | ------ |
| --- | --- | ---- | 3 | 15 | 1 | 1 | 1 | 3 | 1 | 1 | ------ | ------ | ---- | ------ | 20 | ------ | ------ |
| 1 | --- | ---- | 2 | 10 | 4 | 1 | 1 | 2 | 1 | 1 | 1 | ------ | ---- | 1 | 35 | 10 | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| --- | --- | --- | --- | --- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ |
| 1 | --- | 30 | 6 | 61 | 16 | 10 | 10 | 25 | 7 | 6 | 3 | 4 | ---- | 6 | 250 | 28 | 25 |
| 3 | --- | 25 | 6 | 70 | 2 | 2 | 2 | 4 | 5 | 1 | 1 | 1 | ---- | 4 | 61 | 8 | ------ |
| 1 | 2 | 25 | 8 | 55 | 12 | 10 | 4 | 8 | 6 | 3 | 5 | 8 | ---- | 6 | 125 | 56 | ------ |
| 9 | 13 | ---- | 43 | 485 | 268 | 185 | 37 | 193 | 164 | 106 | 18 | 26 | ---- | 33 | 1300 | 4044 | ------ |
| 24 | 5 | 30 | 10 | 151 | 21 | 29 | 12 | 45 | 23 | 6 | 6 | 16 | ---- | 11 | 275 | 278 | 42 |
| 2 | 2 | 25 | 6 | 40 | 12 | 3 | 3 | 8 | 2 | 1 | 3 | ------ | ---- | 4 | 90 | 85 | ------ |
| 2 | 2 | ---- | 7 | 53 | 44 | 17 | 24 | 82 | 6 | 5 | 7 | 4 | ---- | 15 | 300 | 1 | 41 |
| --- | --- | ---- | 5 | 33 | 3 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | ---- | 4 | 200 | 18 | ------ |
| 3 | 1 | ---- | 10 | 50 | 5 | 5 | 2 | 31 | 2 | 2 | 3 | ------ | ---- | 8 | 180 | 8 | 23 |
| 1 | 3 | 24 | 7 | 50 | 87 | 71 | 23 | 186 | 21 | 14 | 21 | 14 | ---- | 11 | 600 | 105 | 12 |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. A. Graves, W. C., | Bedford City, Va., | | | | | | |
| R. H. Fleming, P., | Lynchburg, Va., | Lynchburg 2nd, P., | 6 | 8 | 20 | 17 | 315 |
| H. B. Zernow, P., | Bedford Springs, Va., | Academy, P., | 2 | 3 | 1 | 1 | 51 |
| " " " | " " " | New London, P., | 1 | 3 | | | 34 |
| W. V. Wilson, D. D., S. S., | Lynchburg, " | | | | | | |
| P. C. Clark, P., | Rocky Mount, " | Rocky Mount, P., | 4 | 2 | 3 | 1 | 64 |
| " " " | Hunter's Hall, " | Piedmont, P., | 2 | 4 | 2 | 1 | 50 |
| J. D. Thomas, Evang., | Salem, " | | | | | | |
| T. W. Hooper, D. D., P., | Christiansburg, " | Christiansburg, P., | 6 | 8 | 12 | 8 | 230 |
| J. R Bridges, P., | Salem, " | Salem, P., | 3 | 6 | 6 | 12 | 185 |
| G. A. Long, P. E., | Natural Bridge, " | High Bridge, P. E., | 2 | 4 | 17 | 4 | 72 |
| J. K. Harris, S. S., | Floyd C. H., " | Jacksonville, S. S., | 2 | 1 | 17 | 2 | 53 |
| " " " | Pizarro, " | Turtle Rock, S. S., | | | | | 21 |
| P. F. Price, F. M., | Soochow, China, | | | | | | |
| C. D. Waller, P. E., | Buffalo Forge, Va., | Falling Spring, P. E., | 7 | 5 | 7 | 3 | 175 |
| J. L. Allison, S. S., | Radford, " | New River, S. S., | 4 | 1 | 4 | | 37 |
| " " P. E., | Pearisburg, " | Pearisburg, P. E., | 3 | | 13 | 3 | 41 |
| " " S. S., | White Gate, " | Walker's Creek, S. S., | | | | | 51 |
| " " " | Hoge's Store, " | Hoge's Chapel, S. S., | | | | | 22 |
| —26 | Covington, " | Covington, V., | 6 | 5 | 2 | | 105 |
| | Lynchburg, " | Central Presby'an, V., | 1 | 2 | 2 | 1 | 19 |
| | " " | Lynchburg 3rd, V., | 2 | | 4 | 4 | 40 |
| | Clifton Forge, " | Oakland, V., | 1 | | | | 10 |
| | Blacksburg, " | Blacksburg, V., | 4 | 3 | 2 | 4 | 48 |
| | Princeton, W. Va., | Princeton, V., | 4 | | | | 26 |
| | Sinking Creek, Va., | Sinking Creek, V., | | | | | 7 |
| | Peaksville, " | Laurel Grove, V., | 2 | 2 | | 5 | 30 |
| | Bluefield, W. Va., | Bluefield, V., | 3 | 2 | | 26 | 26 |
| *Licentiate*—1. | Bennett's Mill, Va., | Roanoke Valley, S. S., | 3 | 2 | 1 | 38 | 38 |
| W. T. Walker, Jr., | Lynchburg, " | | | | | | |
| | | —46 | | | | | |
| *Candidates*—9. | | | 129 | 111 | 242 | 245 | 3596 |
| 8. *Pres. of Roanoke.* | | | | | | | |
| T. E. Peck, D.D., Prof. & P., | Hampden-Sidney, Va., | Douglas, P., | 2 | 2 | 3 | 1 | 60 |
| Alex. Martin, D. D., P., | Danville, Va., | Danville, P., | 9 | 12 | 41 | 28 | 369 |
| H.C. Alexander, D.D., Prof. | Hampden-Sidney, Va., | | | | | | |
| J. F. Latimer, D. D., Prof., | " " " | Buffalo, P., | 2 | 4 | 2 | 1 | 67 |
| F. N. Whaley, P., | Clarksville, Va., | Clarksville, P., | 4 | 3 | 5 | | 71 |
| " " " | Abbeyville, " | Bluestone, P., | 3 | 2 | | | 46 |
| " " " | Buffalo Springs, Va., | Gravel Hill, P., | 1 | | | | 10 |
| Wm. H. Matthews, S. S., | Chatham, " | Cascade, S. S., | 3 | 3 | 12 | 2 | 32 |
| " " " | Callands, " | High Point, S. S., | 1 | | 2 | | 14 |
| Hugh A. Brown, D. D., P., | Giff Gaff, " | Hermon, P., | 2 | 2 | | 5 | 41 |
| " " " S. S., | Rough Creek, " | Rough Creek, S. S., | 5 | 4 | 1 | 2 | 92 |
| " " " " | Wylliesburg, " | Wylliesburg, S. S., | 3 | 1 | 2 | | 27 |
| " " " " | Mt. Laurel, " | Providence, S. S., | 1 | | | | 13 |
| J. H. Davis, D. D., P., | South Boston, " | South Boston, P., | 6 | 6 | 16 | 5 | 107 |
| " " " " | Mayo, " | Spring Hill, P., | 2 | 2 | | | 58 |
| R. C. Anderson, S. S., | Martinsville, " | Henry, S. S., | 4 | 4 | 15 | 2 | 81 |
| T. S. Wilson, P., | News Ferry, " | Oak Level, P., | 5 | 2 | | 1 | 88 |
| " " " | Whitlock, " | Mercy Seat, P., | 4 | 3 | 1 | | 55 |
| " " S. S., | Meadsville, " | Meadsville, S. S., | 2 | 1 | | 2 | 38 |
| W. W. Carson, P., | Putney, " | Bethlehem, P., | 5 | 4 | 1 | 3 | 64 |
| " " S. S., | Madisonville, " | Concord, S. S., | 5 | 3 | 2 | | 63 |
| John E. Wool, P., | Keysville, " | Briery, P., | 6 | 3 | | 5 | 144 |
| Joseph Rennie, P., | Chase City, " | Chase City, P., | 5 | 5 | 12 | 9 | 95 |
| " " S. S., | " " " | Meherrin, S. S., | 1 | | | | 10 |
| J. A. McMurray, P., | Aspinwall, " | Roanoke, P., | 5 | 2 | 6 | 1 | 84 |
| " " S. S., | Turbeville, " | Mt. Carmel, S. S., | 1 | 2 | 3 | 1 | 41 |
| " " " | Scottsburg, " | Elon, S. S., | 2 | 2 | | 1 | 17 |
| " " " | Cub Creek, " | Cub Creek, S. S., | 2 | 1 | 3 | | 12 |
| | Spout Spring, " | Old Concord, V., | 4 | 4 | 2 | | 46 |
| | Concord Depot, " | New Concord, V., | 4 | 5 | 1 | | 84 |
| | Chatham, " | Chatham, V., | 6 | 3 | 4 | | 56 |
| Hugh Henry, P., | Hat Creek, " | Hat Creek, P., | 6 | 4 | 2 | | 147 |
| " " " | Mt. Zion, " | Diamond Hill, P., | 4 | 3 | 1 | 1 | 76 |
| " " " | Rustburg, " | Rustburg, P., | 2 | 1 | | 1 | 40 |
| W. T. Doggett, P., | North Danville, " | North Danville, P., | 3 | 5 | 1 | 1 | 39 |
| G. Nash Morton, Teacher, | Dobb's Ferry, N. Y., | | | | | | |
| —17 | Smithville, Va., | Village, V., | 2 | 5 | 1 | 3 | 122 |
| | Drake's Branch, Va., | Drake's Branch, V., | 4 | 3 | | | 55 |
| | Boydton, " | Boydton, V., | 2 | | | | 16 |
| | McFarland's, " | Lunenburg, V., | 3 | 3 | | | 25 |
| | | —38 | | | | | |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | 7 | ---- | 30 | 321 | $168 | $427 | $58 | $231 | $131 | $31 | $43 | $20 | ---- | $29 | $1500 | $1007 | $36 |
| --- | --- | 16 | 3 | 25 | 9 | ------ | 11 | 18 | 1 | ----- | 1 | ---- | ---- | ---- | 137 | 263 | ------ |
| --- | --- | 13 | ---- | ---- | 2 | ------ | 2 | 5 | ---- | ----- | ---- | ---- | ---- | ---- | 66 | 2 | ------ |
| 2 | 1 | 9 | 11 | 64 | 10 | 2 | 3 | 21 | 5 | 3 | 1 | ---- | ---- | 4 | 218 | 42 | 100 |
| 1 | 1 | 10 | 7 | 80 | 2 | 1 | 1 | 4 | 2 | 2 | 1 | ---- | ---- | 2 | 35 | ------ | ------ |
| 3 | 4 | ---- | 17 | 95 | 54 | 152 | 32 | 78 | 187 | 33 | 20 | ---- | ---- | 22 | 900 | 537 | ------ |
| 1 | 1 | ---- | 15 | 110 | 131 | 29 | 26 | 224 | 9 | 10 | 10 | 11 | ---- | 18 | 900 | 235 | ------ |
| 8 | --- | ---- | 7 | 62 | 3 | 2 | 2 | 4 | 1 | 1 | 4 | 1 | ---- | 4 | 200 | 116 | 4 |
| 14 | 1 | ---- | 5 | 60 | 3 | 20 | ---- | 3 | 2 | 2 | ---- | ---- | ---- | ---- | 250 | 300 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 4 | 14 | 18 | 130 | 19 | 219 | ---- | 39 | 6 | ----- | 5 | ---- | ---- | 18 | 578 | 96 | ------ |
| --- | 2 | 15 | 4 | 40 | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | 4 | 150 | 35 | ------ |
| --- | 3 | 20 | 5 | 60 | 2 | 8 | 11 | ------ | ------ | ------ | ---- | ---- | ---- | 4 | ------ | ------ | 38 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 2 | ---- | 8 | 80 | 9 | 7 | 14 | 44 | 10 | ----- | ---- | ---- | ---- | 13 | 500 | 94 | ------ |
| --- | --- | ---- | 6 | 45 | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 26 | ------ | ------ |
| --- | 1 | ---- | 8 | 60 | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 75 | ------ | ------ |
| --- | --- | ---- | ---- | ---- | 2 | 3 | 2 | 2 | 1 | 1 | 2 | ---- | ---- | 3 | ------ | ------ | ------ |
| --- | --- | 18 | 8 | 40 | 17 | ------ | ---- | 13 | ------ | ------ | ---- | ---- | ---- | 15 | 229 | 648 | 7 |
| --- | --- | 17 | 3 | 20 | 7 | 6 | 3 | ------ | ------ | 1 | 1 | ---- | ---- | 3 | 35 | 20 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 5 | ---- | 6 | 59 | 1 | 2 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | 4 | 46 | 3 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 1 | 2 | 15 | ---- | ---- | 1 | ------ | ---- | 17 | ------ | 2 | 4 | ---- | ---- | ---- | 131 | ------ | 7 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| 113 | 75 | 340 | 335 | 2894 | $1292 | $1467 | $355 | $1811 | $693 | $279 | $210 | $172 | | $307 | $12353 | $9988 | $374 |
| 1 | --- | --- | 2 | 20 | $25 | $10 | $17 | $35 | $5 | $4 | $10 | ---- | ---- | $2 | $100 | $34 | ------ |
| 18 | 9 | 80 | 49 | 258 | 750 | 112 | 29 | 320 | 60 | 23 | 22 | $16 | ---- | 50 | 2000 | 687 | $48 |
| --- | --- | 15 | 5 | 34 | 5 | 2 | 2 | 21 | 3 | 2 | 3 | ---- | ---- | 5 | 163 | 15 | ------ |
| 2 | 3 | 33 | 7 | 51 | 39 | 9 | 8 | 159 | 17 | 6 | 6 | 6 | ---- | 7 | 215 | 28 | ------ |
| --- | --- | 20 | 14 | 60 | 10 | 3 | 2 | 18 | 5 | 2 | 3 | ---- | ---- | 2 | 90 | 4 | ------ |
| --- | --- | 7 | 4 | 20 | 5 | 1 | 1 | 5 | 2 | 2 | 1 | ---- | ---- | 1 | 56 | 3 | ------ |
| --- | 3 | 10 | 4 | 40 | 3 | 2 | 1 | 3 | 3 | 4 | 2 | ---- | ---- | 2 | 52 | 74 | 41 |
| 2 | --- | ---- | 3 | 25 | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | 25 | ------ | ------ |
| --- | --- | 16 | 5 | 30 | 2 | 3 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | 2 | 95 | 8 | ------ |
| --- | 3 | 7 | 7 | 51 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | 2 | 85 | 5 | ------ |
| 2 | 4 | 10 | ---- | ---- | 1 | 2 | 1 | 1 | 1 | 1 | 1 | ---- | ---- | 1 | 24 | 5 | ------ |
| --- | --- | 6 | ---- | ---- | 1 | 2 | 1 | 2 | 2 | 1 | 1 | ---- | ---- | 1 | 41 | 3 | ------ |
| 8 | 9 | 58 | 7 | 77 | 8 | 11 | 6 | 15 | 4 | 5 | 6 | 5 | ---- | 12 | 500 | 182 | ------ |
| --- | --- | 15 | ---- | ---- | 10 | 31 | 25 | 31 | 35 | 10 | 1 | 4 | ---- | 10 | 450 | ------ | ------ |
| 4 | 9 | 40 | 4 | 36 | 7 | 15 | 6 | 17 | 1 | 2 | ---- | ---- | ---- | 2 | 190 | 130 | 35 |
| --- | 2 | 18 | 9 | 122 | 15 | 19 | 3 | 13 | 9 | 3 | 3 | ---- | ---- | 5 | 250 | 50 | ------ |
| --- | --- | 10 | 7 | 60 | 1 | 9 | 5 | 14 | 8 | 3 | ---- | ---- | ---- | 5 | 135 | 80 | ------ |
| --- | 4 | 6 | 3 | 32 | 3 | 2 | ---- | 8 | 6 | 2 | 3 | ---- | ---- | 1 | 28 | ------ | ------ |
| 1 | 2 | 10 | 5 | 47 | 40 | 4 | 3 | 141 | 3 | ----- | 2 | 13 | ---- | ---- | 278 | ------ | 7 |
| --- | --- | 13 | 5 | 35 | 4 | 5 | 1 | 17 | 2 | 2 | 1 | ---- | ---- | 2 | 78 | ------ | ------ |
| --- | --- | ---- | 7 | 73 | 11 | 4 | 3 | 23 | 1 | ----- | 4 | 2 | ---- | 8 | 720 | 107 | ------ |
| 3 | 6 | 24 | 8 | 95 | 10 | 8 | 4 | 27 | 8 | 8 | 6 | 4 | ---- | 10 | 600 | 148 | 859 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | 1 | ---- | 1 | ------ | ------ | ------ |
| 4 | 7 | 27 | 10 | 84 | 8 | 3 | 3 | 13 | 2 | 2 | 1 | 3 | ---- | ---- | 243 | 36 | 6 |
| 2 | --- | 8 | ---- | ---- | 6 | 3 | 1 | 4 | 2 | 1 | ---- | ---- | ---- | 2 | 150 | ------ | ------ |
| --- | --- | 11 | ---- | ---- | 2 | ------ | ---- | ------ | 2 | ------ | ---- | ---- | ---- | 2 | 100 | ------ | ------ |
| 3 | --- | ---- | ---- | ---- | ------ | ------ | ---- | 1 | ------ | ------ | ---- | ---- | ---- | 1 | 32 | ------ | ------ |
| 1 | 1 | ---- | 6 | 45 | 3 | ------ | ---- | 11 | 3 | ----- | 3 | ---- | ---- | 3 | 91 | 25 | ------ |
| --- | 4 | 48 | 12 | 110 | 5 | 17 | 9 | 35 | 10 | 7 | 4 | ---- | ---- | 3 | 155 | 13 | ------ |
| 1 | 8 | 20 | 7 | 39 | 6 | 17 | 10 | 47 | 12 | ----- | 7 | ---- | ---- | 9 | 400 | 600 | 100 |
| 1 | --- | 87 | 13 | 80 | 5 | 2 | 2 | 33 | 5 | 3 | 1 | ---- | ---- | 7 | 75 | 80 | ------ |
| 1 | --- | 13 | 5 | 50 | 3 | ------ | ---- | 10 | ------ | ------ | ---- | ---- | ---- | 4 | 40 | ------ | 4 |
| --- | --- | 8 | 4 | 43 | 3 | ------ | ---- | ------ | 2 | 2 | ---- | ---- | ---- | 2 | 27 | 10 | 12 |
| 1 | --- | ---- | 6 | 40 | 3 | 3 | 5 | ------ | ------ | 2 | 2 | 1 | ---- | 6 | 173 | 1000 | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | 1 | ---- | 9 | 90 | 11 | ------ | ---- | 94 | ----- | 9 | 4 | ---- | ---- | 7 | 93 | 53 | ------ |
| --- | --- | 24 | 5 | 60 | 5 | 5 | ---- | 13 | ----- | 5 | ---- | ---- | ---- | 7 | 100 | 76 | 20 |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |
| --- | --- | ---- | ---- | ---- | ------ | ------ | ---- | ------ | ------ | ------ | ---- | ---- | ---- | ---- | ------ | ------ | ------ |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| *Licentiates*—6. | | | | | | | |
| W. M. Eldridge, *in trans.*, | | | | | | | |
| L. Smith, " | | | | | | | |
| B. L. Price, " | | | | | | | |
| R. C. Anderson, Jr., *in tr.*, | | | | | | | |
| A. J. Crane, | | | | | | | |
| A. J. McKelway, | | | | | | | |
| | | | 132 | 109 | 139 | 75 | 2505 |
| 9. *Pres. of West Hanover.* | | | | | | | |
| | Amherst C. H., Va., | Amherst, S. S., | 4 | 2 | | | 37 |
| | Prospect Depot, " | Appomattox, S. S., | 5 | 1 | | | 25 |
| | Appomattox C. H., Va. | Appomattox C. H., S.S. | 4 | 2 | 2 | | 44 |
| | Ore Banks, " | Arvon, V., | 1 | 3 | | | 25 |
| | Rivanna, " | Bethel, P., | 3 | 1 | 5 | | 19 |
| | Cartersville, " | Cartersville, S. S., | 3 | 3 | | 1 | 34 |
| G. L. Petrie, D. D., P., | Charlottesville, " | Charlottesville, P., | 6 | 7 | 26 | 9 | 349 |
| Charles White, D. D., P., | Worsham, " | College, P., | 4 | 3 | 5 | 5 | 126 |
| | Covesville, " | Cove, V., | | | | | |
| | Cotton Town, " | Cumberland, V., | 5 | 4 | | | 136 |
| | Farmville, " | Farmville, S. S., | 6 | 5 | 7 | 5 | 194 |
| A. A. Little, P. E., | Gordonsville, " | Gordonsville, P. E., | 4 | 4 | 2 | 1 | 96 |
| | Rice's Depot, " | Jamestown, V., | 3 | 3 | | | 23 |
| H. P. R. McCoy, P., | Gum Spring, " | Kirk o' Cliff, P., | 2 | 1 | | | 23 |
| J. L. Sherrard, P., | Afton, " | Lebanon, P., | 2 | 1 | | 7 | 47 |
| | Lovingston, " | Lovingston, V., | 2 | 1 | | | 30 |
| | Madison C. H., Va., | Madison, S. S., | | | | | 10 |
| | Buckingham C. H., Va. | Maysville, V., | 5 | 4 | 5 | 1 | 74 |
| | New Store, " | New Store, V., | 5 | 4 | 2 | 2 | 39 |
| | Garth, " | Olivet, S. S., | 4 | 2 | | 1 | 45 |
| | Orange C. H., " | Orange, S. S., | 1 | 1 | | | 33 |
| | Thompson's X Roads, | Providence, V., | | | | | |
| | Stillman, Va., | Rivanna, V., | 2 | | 1 | | 35 |
| | Rockfish Depot, Va., | Riverside, V., | 4 | 2 | 2 | 6 | 53 |
| | Lodebar, Va., | Rockfish, S. S., | 3 | 2 | 3 | | 66 |
| | Scottsville, Va., | Scottsville, V., | 1 | 1 | | | 55 |
| P. H. Gwynn, P., | Charlottesville, Va., | South Plains, P., | 2 | 1 | 3 | | 34 |
| | Concord, " | Stonewall, V., | 2 | 2 | 3 | 2 | 18 |
| | Crozet Depot, " | Tabor, S. S., | 3 | 3 | 1 | 1 | 48 |
| | New Canton, " | Trinity, V., | 2 | 3 | | | 38 |
| J. C. Painter, P., | Rapidan Station, " | Waddell, P., | 2 | 1 | 1 | 3 | 42 |
| | Hixburg, " | Walker's, V., | 2 | 1 | 2 | 1 | 17 |
| | McRae's, " | Willis's, V., | 1 | 1 | | | 20 |
| J. H. Fitzgerald, inf., W.C., | Buckingham C. H., Va. | | | | | | |
| David Teese, W. C., | Harris's Creek, " | | | | | | |
| B. M. Wailes, inf., W. C., | Rockfish Depot, " | | | | | | |
| Edgar Woods, inf., W. C., | Red Hill, " | | | | | | |
| T. S. Witherow, D. M., | Faber's Mills, " | | | | | | |
| B. M. Smith, D. D., Prof., E., | Hampden-Sidney, " | | | | | | |
| R. McIlwaine, D. D., Pres., | " " " | | | | | | |
| W. W. Moore, D. D., Prof., | " " " | | | | | | |
| T. R. Sampson, F. M., | Salonica, Greece, | | | | | | |
| H. M. Woods, F. M., | Chinkiang, China, | | | | | | |
| R. V. Lancaster, F. M., | Hangchow, " | | | | | | |
| R. B. Grinnan, F. M., | Kochi, Japan, | | | | | | |
| J. M. Rawlings, D.D., Evan. | Charlottesville, Va., | | | | | | |
| —19 | | —33 | | | | | |
| *Candidates*—6. | | | 93 | 69 | 70 | 45 | 1835 |
| 10. *Pres. of Winchester.* | | | | | | | |
| J. A. Scott, D. D., P., | Duffield's, W. Va., | Elk Branch, P., | 6 | 6 | 3 | | 212 |
| J. S. Foulk, W. C., | Oakland, Md., | Oakland, V., | 4 | 3 | 2 | | 46 |
| J. R. Graham, D. D., P., | Winchester, Va., | Kent Street, P., | 3 | 4 | 14 | | 125 |
| J. Johnston, W. C., | Alaska, W. Va., | | | | | | |
| M. W. Woodworth, P., | Davis, " " | Davis, P., | 4 | 2 | 10 | 8 | 68 |
| " " S. S., | St. George, " | Holly Meadows, S. S., | 2 | | | 4 | 28 |
| W. A. Crawford, W. C., | Kernstown, Va., | | | | | | |
| G. W. White, D. D., P., | Moorefield, W. Va., | Moorefield, P., | 3 | 3 | 5 | 2 | 170 |
| H. M. White, D. D., P., | Winchester, Va., | Loudoun Street, P., | 8 | 7 | 6 | 2 | 150 |
| " " " S. S., | Kernstown, " | Opequon, S. S., | 2 | | | | 20 |
| A. C. Hopkins, D. D., P., | Charlestown, W. Va., | Charlestown, P., | 6 | 7 | 19 | 1 | 280 |
| J. W. Walkup, Evang., | Capon Bridge, " | Bloomery, Evang., | 1 | | 9 | 1 | 43 |
| " " " | Sedan, " | North River, Evang., | 2 | | | | 14 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S. S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastor's Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | | | | | | | | | | | | | | | | |
| 53 | 75 | 644 | 222 | 1807 | $1012 | $306 | $150 | $1135 | $217 | $113 | $99 | $55 | | $184 | $7744 | $3456 | $1132 |
| | | | | | | | | | | | | | | | | | |
| | | 2 | 6 | 49 | | | | | | | | | | | | | |
| | 2 | 34 | 3 | 48 | $5 | | $1 | $10 | $4 | $1 | | | | $1 | $32 | $4 | |
| | | 12 | | | | | | | | | | | | | | | |
| | 3 | | | | | $3 | | 4 | | 2 | | | | 25 | 75 | 700 | |
| | 3 | | 4 | 29 | 3 | 1 | 1 | 2 | 3 | 2 | | | | 157 | 155 | 11 | $37 |
| | 5 | | | | 5 | 1 | 1 | 5 | 2 | | | | | 3 | 73 | 1 | |
| 5 | 3 | 70 | 31 | 264 | 242 | 193 | 37 | 300 | 20 | 30 | $10 | | | 33 | 1800 | 529 | 16 |
| 3 | 4 | | 22 | 158 | 253 | 17 | 12 | 183 | 16 | 11 | 7 | | | 13 | 900 | 135 | 19 |
| | | | | | | | | | | | | | | | | | |
| | | | 9 | 70 | | | | | | | | | | | 80 | 14 | |
| 1 | | | 12 | 119 | 110 | 134 | 22 | 98 | 48 | 6 | 39 | | | 26 | 725 | 510 | 150 |
| | | 49 | 12 | 155 | | 2 | | 20 | | | 1 | | | 10 | 185 | 71 | 1359 |
| | | 5 | 5 | 21 | | | | | | | | | | | | | |
| | | 5 | 3 | 15 | 25 | 9 | 9 | 34 | 5 | 15 | 7 | | | 3 | 105 | | 15 |
| | 1 | 17 | 4 | 23 | 8 | 5 | 7 | 40 | 5 | 4 | 4 | | | 21 | 122 | 141 | 1 |
| | | 9 | 7 | 52 | 2 | 3 | 3 | 4 | | 2 | 1 | | | 4 | 92 | 21 | |
| | | | | | | | | | | | | | | | | | |
| 1 | 4 | 15 | 4 | 35 | | 32 | | | | | | | | 5 | 90 | 16 | |
| | | | 6 | 40 | 2 | | | 2 | | | 2 | | | | | 8 | 7 |
| | | 23 | 5 | 30 | | 8 | | | 7 | | | | | 4 | 130 | 31 | |
| | | | 7 | 30 | | | | 6 | | | | | | 4 | 94 | 45 | 50 |
| | | | | | | | | | | | | | | | | | |
| | | 12 | 4 | 30 | 6 | 5 | | | 2 | | 3 | | | 4 | 125 | 8 | |
| 1 | | | 5 | 60 | 40 | 3 | | 1 | 3 | | 1 | | | 2 | 66 | 90 | |
| 3 | | 7 | 3 | 25 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | | | | 100 | | |
| | | 12 | 5 | 30 | | | | | | | | | | | | | |
| | | | | | 5 | 5 | | 25 | 3 | | | | | | 141 | 18 | |
| 3 | 1 | 1 | 6 | 65 | 2 | 2 | 2 | 3 | 4 | | 1 | | | 1 | 40 | 60 | |
| | 1 | 15 | 5 | 40 | 11 | | | | 2 | 4 | | | | 8 | 230 | 74 | |
| | | | 9 | 67 | | | | | | | | | | | | | |
| 1 | 1 | 22 | 6 | 42 | 10 | 17 | 11 | 47 | 12 | 4 | 3 | | | 6 | 527 | 448 | |
| 2 | | 13 | | | 5 | 5 | 1 | 3 | 5 | 2 | 1 | | | 2 | 100 | 75 | |
| | | 16 | | 25 | | 1 | | 2 | 1 | | 1 | | | | 32 | 10 | |
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| 20 | 28 | 339 | 188 | 1522 | $735 | $448 | $108 | $791 | $143 | $84 | $82 | | | $332 | $6019 | $3020 | $1654 |
| | | | | | | | | | | | | | | | | | |
| 1 | 9 | 95 | 17 | 146 | $13 | $16 | $8 | $8 | $62 | $4 | $2 | | | $13 | $157 | $45 | |
| | 5 | 30 | 11 | 90 | 4 | 4 | 6 | 8 | | | | | | | 490 | 130 | |
| 3 | 5 | 60 | 13 | 100 | 29 | 11 | 9 | 89 | 10 | 6 | 4 | $2 | | 13 | 800 | 375 | $125 |
| | | | | | | | | | | | | | | | | | |
| 1 | 3 | 17 | 19 | 160 | 6 | 5 | 5 | 6 | 6 | 4 | 4 | | | 7 | 398 | 659 | 45 |
| | | 14 | | | | | | | | | | | | 3 | 39 | | |
| | | | | | | | | | | | | | | | | | |
| | 7 | | 20 | 130 | 85 | 38 | 51 | 223 | 32 | 25 | 25 | 7 | | 20 | 1027 | 185 | 10 |
| 3 | | 57 | 22 | 161 | 30 | 5 | 5 | 61 | 7 | 4 | 2 | | | | 1038 | 1819 | |
| | | 17 | | | 2 | 8 | 2 | 32 | 3 | 2 | 2 | | | 20 | 50 | 15 | 120 |
| 2 | 4 | 157 | 32 | 200 | 142 | 92 | 59 | 209 | 65 | 34 | 31 | | | 30 | 1108 | 482 | 50 |
| 5 | 2 | | 14 | 52 | 17 | 11 | 5 | 11 | | | | | | | 100 | 335 | |
| | | 6 | | | 2 | 3 | 1 | 2 | | | | | | | 36 | | |

| MINISTERS, ETC. | POST OFFICES. | CHURCHES. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. |
|---|---|---|---|---|---|---|---|
| J. W. Walkup, Evang., | Wardensville, W. Va., | Capon, Evang., | 1 | | | | 12 |
| F. M. Woods, P., | Martinsburg " | Martinsburg, P., | 2 | 9 | 1 | 9 | 203 |
| H. Gilmore, infirm, | Lewisburg, " | | | | | | |
| G. W. Finley, D. D., P., | Romney, " | Romney, P., | 4 | 6 | 4 | 3 | 171 |
| " " " " | Springfield, " | Springfield, P., | 6 | 4 | 7 | | 98 |
| C. N. Campbell, T., | Charlestown, " | | | | | | |
| E. L. Wilson, P., | Gerrardstown, " | Gerrardstown, P., | 6 | 3 | 2 | 1 | 145 |
| " " " | Bunker Hill, " | Bunker Hill, P., | 2 | 2 | | | 25 |
| " " S. S., | Middleway, " | Smithfield, S. S., | 2 | 2 | | | 27 |
| J. H. Moore. P., | Berryville, Va., | Berryville, P., | 3 | 4 | 4 | 2 | 83 |
| " " " | Wadesville, " | Stone's Chapel, P., | 3 | 2 | | | 23 |
| C. W. Hollis, P., | Front Royal, " | Front Royal, P., | 2 | 2 | 1 | 1 | 35 |
| " " " | Nineveh, " | Nineveh, P., | 3 | 1 | 1 | 1 | 41 |
| T. P. Epes, P., | Woodstock, " | Woodstock, P., | 4 | 4 | 7 | | 115 |
| L. E. Scott, P., | Chambersville, Va., | Round Hill, P., | 5 | 5 | 10 | 3 | 97 |
| C. Ghiselin, P., | Shepherdstown, W. Va. | Shepherdstown, P., | 4 | 5 | 1 | | 94 |
| " " " | Kearneysville, " | Kearneysville, P., | 3 | 6 | | 1 | 46 |
| J. McC. Duckwall, *in trans.* | Bramwell, " | | | | | | |
| H. C. V. Campbell, P., | Berkeley Springs, " | Berkeley Springs, P., | 2 | 2 | 13 | 1 | 39 |
| " " " " | Harper's Ferry, " | Harper's Ferry, P., | 1 | | 3 | | 47 |
| J. R. Graham, Jr., F. M., | Tsing-kiang-pu, China, | | | | | | |
| C. R. Stribling, P., | Elk Garden, W. Va., | Elk Garden, P., | 2 | 4 | 2 | 2 | 52 |
| " " S. S., | Hartmansville, W. Va. | Alleghany, S. S., | 2 | 1 | 2 | 1 | 40 |
| A. G. Link, P., | Strasburg, Va., | Strasburg, P., | 2 | 4 | 2 | | 57 |
| " " " | Marlboro, " | Cedar Creek, P., | 3 | 5 | | | 25 |
| " " " | Vaucluse, " | Cedar Cliff, P., | 3 | 3 | 6 | | 49 |
| —25 | Spring Mills, W. Va., | Falling Water, V., | 5 | 5 | 2 | 2 | 137 |
| *Candidates*—5. | Martinsburg, " | Tuskarora, V., | 3 | | 1 | | 20 |
| | Keyser, " | Mt. Hope, V., | | 2 | 2 | 4 | 79 |
| | Piedmont, " | Piedmont, V., | 3 | | 7 | 1 | 74 |
| | Petersburg, " | Petersburg, V., | 1 | 3 | 5 | | 74 |
| | Burlington, " | Patterson's Creek, V., | 3 | 3 | 1 | | 65 |
| | Romney, " | Mt. Bethel, V., | 2 | | | | 12 |
| | | —40 | | | | | |
| | | | 123 | 119 | 152 | 50 | 3150 |

| Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. | Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| --- | --- | 15 | 3 | 12 | $1 | $3 | --- | $4 | --- | --- | --- | --- | --- | --- | $50 | --- | --- |
| 1 | 5 | 60 | 17 | 200 | 183 | 32 | $22 | 263 | $30 | $25 | $13 | --- | --- | $20 | 1200 | $285 | $25 |
| 3 | 5 | 60 | 17 | 118 | 92 | 50 | 30 | 189 | 450 | 29 | 29 | --- | --- | --- | 800 | 416 | 5 |
| 3 | 7 | 30 | 20 | 120 | 25 | 21 | 10 | 39 | 20 | 11 | 3 | --- | --- | --- | 347 | 137 | --- |
| 2 | 2 | 40 | 15 | 100 | 36 | 12 | 5 | 217 | 10 | 14 | 3 | --- | --- | 6 | 500 | 50 | 35 |
| --- | 4 | 10 | 5 | 25 | 3 | 1 | 3 | 15 | 2 | 2 | --- | --- | --- | 3 | 150 | 25 | --- |
| --- | 6 | --- | --- | --- | --- | 8 | 2 | 8 | 2 | 2 | --- | --- | --- | 3 | 100 | 197 | --- |
| 1 | 5 | 42 | 8 | 49 | 5 | 3 | 5 | 31 | 7 | 4 | 2 | --- | --- | --- | 488 | 212 | --- |
| --- | 1 | --- | 5 | 35 | 3 | --- | 2 | 4 | 1 | 1 | 1 | --- | --- | --- | 100 | 6 | --- |
| 1 | 2 | 40 | 7 | 55 | 7 | 9 | 9 | 9 | 7 | 6 | 7 | --- | --- | 4 | 400 | 163 | --- |
| --- | --- | 40 | 7 | 45 | 5 | 4 | 7 | 24 | 2 | 3 | 2 | --- | --- | 4 | 402 | 50 | --- |
| --- | 2 | 100 | 16 | 72 | 60 | 30 | 20 | 100 | 75 | 20 | 12 | --- | --- | 15 | 728 | 261 | --- |
| 5 | 1 | 32 | 15 | 120 | 12 | 7 | 4 | 10 | 6 | 3 | 1 | --- | --- | 10 | 500 | 163 | --- |
| --- | 5 | 77 | 5 | 30 | 13 | 10 | 7 | 51 | 9 | 5 | 5 | --- | --- | 11 | 500 | 295 | 25 |
| --- | --- | 10 | 8 | 55 | 15 | 9 | 6 | 37 | 7 | 3 | 4 | $5 | --- | 6 | 200 | 60 | 25 |
| 3 | 5 | 4 | 10 | 105 | 8 | 10 | 14 | 40 | 11 | 4 | 4 | 3 | --- | 3 | 250 | 2751 | 50 |
| 1 | 1 | 7 | 10 | 52 | 8 | 5 | --- | 31 | 8 | 4 | 4 | 2 | --- | 3 | 200 | 214 | --- |
| --- | 6 | 33 | 8 | 100 | 13 | 8 | --- | 5 | 4 | 5 | 3 | --- | --- | --- | 225 | 13 | 85 |
| 1 | 1 | --- | 5 | 90 | --- | --- | --- | 5 | --- | --- | --- | --- | --- | 5 | 225 | --- | --- |
| 2 | 5 | --- | 11 | 50 | 10 | 20 | 11 | 34 | 16 | 4 | 3 | --- | --- | 6 | 183 | 58 | --- |
| --- | --- | --- | --- | --- | 26 | --- | 3 | 18 | 3 | 2 | 3 | --- | --- | 3 | 155 | 2 | 50 |
| 3 | --- | --- | 19 | 58 | 16 | 5 | --- | 32 | 45 | 7 | 3 | 2 | --- | 6 | 184 | 92 | --- |
| --- | 1 | 40 | 10 | 100 | 63 | 29 | 24 | 160 | --- | 13 | --- | --- | --- | --- | 426 | 230 | --- |
| 1 | --- | --- | --- | --- | 16 | --- | --- | 3 | 7 | 4 | 3 | 8 | --- | 2 | 88 | --- | 5 |
| 1 | 2 | 40 | 12 | 80 | 11 | 6 | 7 | 12 | 16 | --- | --- | --- | --- | --- | 460 | 80 | 35 |
| --- | 1 | 50 | 8 | 108 | 8 | 7 | 4 | 8 | 8 | 2 | --- | --- | --- | 7 | 208 | 415 | 65 |
| 3 | 3 | 50 | 6 | 58 | 5 | 6 | 7 | 5 | 4 | 4 | 2 | --- | --- | 7 | 343 | 215 | --- |
| 1 | 2 | 40 | 8 | 39 | 36 | --- | --- | 17 | --- | --- | --- | 12 | --- | 7 | 187 | 11 | --- |
| --- | --- | --- | --- | --- | --- | 2 | --- | 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 47 | 107 | 1273 | 403 | 2915 | $1010 | $490 | $253 | $2025 | $935 | $256 | $117 | $41 | | $237 | $14842 | $10446 | $745 |

| SYNODS AND PRESBYTERIES. | Ministers. | Licentiates. | Candidates. | Churches. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. | Adults Bap. | Infants Bap. | No. Bap. Non Com. | S. S. Teach. | S.S. Scholars. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I. SYNOD OF ALABAMA, | 71 | 5 | 21 | 166 | 510 | 371 | 592 | 747 | 9803 | 171 | 249 | 2110 | 725 | 5148 |
| 1. North Alabama, | 26 | 1 | 4 | 47 | 156 | 106 | 315 | 529 | 3103 | 87 | 77 | 796 | 236 | 1813 |
| 2. South Alabama, | 20 | --- | 9 | 55 | 162 | 108 | 187 | 111 | 3580 | 46 | 116 | 805 | 258 | 2066 |
| 3. Tuskaloosa, | 25 | 4 | 8 | 64 | 192 | 157 | 90 | 107 | 3120 | 38 | 56 | 509 | 231 | 1269 |
| II. SYNOD OF ARKANSAS, | 41 | 3 | 11 | 97 | 260 | 159 | 462 | 314 | 4550 | 149 | 211 | 1859 | 410 | 3409 |
| 1. Arkansas, | 9 | 2 | 7 | 24 | 49 | 35 | 102 | 100 | 1043 | 23 | 66 | 426 | 119 | 982 |
| 2. Indian, | 9 | --- | --- | 13 | 27 | 8 | 95 | 5 | 589 | 44 | 51 | 589 | 26 | 272 |
| 3. Ouachita, | 9 | 1 | 2 | 21 | 70 | 44 | 101 | 70 | 1109 | 34 | 35 | 341 | 95 | 752 |
| 4. Pine Bluff, | 5 | --- | 1 | 17 | 56 | 33 | 105 | 85 | 985 | 26 | 20 | 256 | 69 | 669 |
| 5. Washbourne, | 9 | --- | 1 | 22 | 58 | 39 | 59 | 54 | 824 | 22 | 39 | 247 | 101 | 734 |
| III. SYNOD OF GEORGIA, | 69 | 2 | 16 | 151 | 526 | 339 | 508 | 501 | 10294 | 208 | 268 | 1291 | 861 | 7289 |
| 1. Athens, | 11 | --- | 4 | 33 | 132 | 77 | 67 | 68 | 1717 | 23 | 52 | 180 | 93 | 771 |
| 2. Atlanta, | 22 | 2 | 6 | 42 | 167 | 120 | 207 | 218 | 3896 | 84 | 99 | 656 | 355 | 3067 |
| 3. Augusta, | 10 | --- | 1 | 19 | 57 | 35 | 29 | 45 | 1345 | 9 | 13 | 20 | 144 | 1149 |
| 4. Cherokee, | 17 | --- | 4 | 33 | 112 | 61 | 175 | 81 | 2146 | 76 | 69 | 296 | 144 | 1514 |
| 5. Macon, | 9 | --- | 1 | 24 | 58 | 46 | 30 | 89 | 1190 | 16 | 35 | 139 | 125 | 788 |
| IV. SYNOD OF KENTUCKY, | 96 | 3 | 33 | 171 | 543 | 453 | 1075 | 642 | 15500 | 505 | 348 | 1528 | 1167 | 8293 |
| 1. Ebenezer, | 13 | 1 | 2 | 26 | 90 | 80 | 258 | 74 | 2621 | 147 | 55 | 354 | 180 | 1262 |
| 2. Louisville, | 32 | 1 | 13 | 44 | 142 | 127 | 240 | 240 | 4153 | 97 | 154 | 614 | 422 | 2450 |
| 3. Muhlenburg, | 7 | --- | --- | 16 | 41 | 23 | --- | --- | 876 | --- | --- | --- | 51 | 500 |
| 4. Paducah, | 10 | --- | 9 | 16 | 31 | 30 | 131 | 68 | 1338 | 48 | 41 | 156 | 138 | 1083 |
| 5. Transylvania, | 17 | --- | 3 | 30 | 109 | 80 | 164 | 174 | 2600 | 96 | 51 | 207 | 184 | 1447 |
| 6. West Lexington, | 17 | 1 | 6 | 39 | 130 | 113 | 282 | 86 | 3912 | 117 | 47 | 197 | 192 | 1551 |
| V. SYNOD OF MEMPHIS, | 50 | --- | 18 | 127 | 418 | 230 | 427 | 236 | 7367 | 135 | 201 | 1512 | 511 | 4340 |
| 1. Chickasaw, | 7 | --- | 6 | 26 | 96 | 58 | 21 | 18 | 1155 | 9 | 10 | 271 | 76 | 683 |
| 2. Memphis, | 20 | --- | 4 | 39 | 112 | 84 | 171 | 139 | 2882 | 47 | 76 | 594 | 226 | 1775 |
| 3. North Mississippi, | 15 | --- | 2 | 35 | 112 | 56 | 87 | 36 | 1665 | 24 | 51 | 332 | 104 | 941 |
| 4. Western District, | 8 | --- | 6 | 27 | 98 | 32 | 148 | 43 | 1665 | 55 | 44 | 315 | 105 | 941 |
| VI. SYNOD OF MISSISSIPPI, | 88 | 6 | 27 | 210 | 529 | 363 | 873 | 357 | 11661 | 219 | 483 | 2300 | 954 | 7484 |
| 1. Central Mississippi, | 26 | 2 | 12 | 60 | 166 | 114 | 195 | 116 | 2831 | 68 | 66 | 736 | 205 | 1574 |
| 2. Louisiana, | 8 | --- | --- | 19 | 39 | 18 | 39 | 18 | 757 | 4 | 44 | 190 | 57 | 398 |
| 3. Mississippi, | 10 | --- | 3 | 22 | 75 | 38 | 145 | 32 | 1329 | 39 | 67 | 237 | 105 | 721 |
| 4. New Orleans, | 18 | 1 | 6 | 29 | 65 | 65 | 247 | 94 | 3405 | 45 | 237 | 159 | 417 | 3636 |
| 5. Red River, | 11 | 1 | 3 | 30 | 54 | 39 | 163 | 29 | 1196 | 51 | 29 | 217 | 82 | 577 |
| 6. Tombeckbee, | 15 | 2 | 3 | 50 | 130 | 89 | 84 | 68 | 2123 | 12 | 40 | 761 | 88 | 578 |
| VII. SYNOD OF MISSOURI, | 78 | 2 | 18 | 143 | 417 | 288 | 490 | 377 | 9761 | 216 | 256 | 1725 | 784 | 6868 |
| 1. Lafayette, | 18 | 1 | 7 | 35 | 100 | 71 | 127 | 83 | 2062 | 58 | 63 | 590 | 186 | 1637 |
| 2. Missouri, | 16 | --- | 5 | 30 | 75 | 56 | 109 | 69 | 2183 | 46 | 44 | 311 | 173 | 1398 |
| 3. Palmyra, | 9 | 1 | 3 | 23 | 79 | 52 | 120 | 52 | 1598 | 70 | 26 | 302 | 107 | 973 |
| 4. Potosi, | 9 | --- | 1 | 16 | 48 | 28 | 14 | 17 | 942 | 3 | 27 | 265 | 78 | 771 |
| 5. St. Louis, | 15 | --- | --- | 21 | 56 | 34 | 50 | 78 | 1464 | 16 | 34 | 178 | 100 | 902 |
| 6. Upper Missouri, | 11 | --- | 2 | 18 | 59 | 47 | 70 | 78 | 1512 | 23 | 62 | 79 | 140 | 1187 |
| VIII. SYNOD OF NASHVILLE, | 65 | 4 | 30 | 124 | 457 | 341 | 661 | 436 | 10630 | 290 | 229 | 1144 | 823 | 8083 |
| 1. Columbia, | 12 | --- | 3 | 26 | 108 | 80 | 149 | 59 | 1871 | 62 | 31 | 134 | 145 | 1312 |
| 2. Holston, | 19 | 1 | 8 | 38 | 133 | 85 | 101 | 85 | 2597 | 35 | 50 | 335 | 167 | 1437 |
| 3. Knoxville, | 10 | --- | 3 | 24 | 50 | 41 | 59 | 114 | 1301 | 14 | 53 | --- | 105 | 990 |
| 4. Nashville, | 24 | 3 | 16 | 36 | 166 | 135 | 352 | 178 | 4861 | 179 | 95 | 675 | 406 | 4344 |
| IX. SYNOD OF N. CAROLINA, | 127 | 7 | 68 | 272 | 990 | 826 | 2468 | 877 | 26189 | 691 | 919 | 7471 | 1754 | 14768 |
| 1. Albemarle, | 14 | 1 | 5 | 22 | 60 | 45 | 168 | 53 | 1575 | 60 | 40 | 695 | 156 | 1108 |
| 2. Concord, | 22 | 2 | 11 | 47 | 176 | 142 | 215 | 148 | 4517 | 34 | 185 | 2204 | 378 | 3252 |
| 3. Fayetteville, | 26 | --- | 16 | 66 | 238 | 205 | 1143 | 177 | 7025 | 334 | 248 | 1145 | 315 | 2879 |
| 4. Mecklenburg, | 35 | 2 | 18 | 59 | 219 | 194 | 477 | 331 | 6755 | 92 | 305 | 2248 | 416 | 3815 |
| 5. Orange, | 17 | 1 | 13 | 39 | 154 | 131 | 344 | 98 | 3832 | 131 | 92 | 694 | 289 | 2448 |
| 6. Wilmington, | 13 | 1 | 5 | 39 | 143 | 109 | 121 | 70 | 2485 | 40 | 69 | 485 | 200 | 1266 |
| X. SYNOD OF S. CAROLINA, | 115 | 8 | 39 | 223 | 808 | 662 | 967 | 620 | 16112 | 223 | 641 | 4422 | 1137 | 9367 |
| 1. Bethel, | 31 | 2 | 8 | 46 | 236 | 197 | 358 | 241 | 4697 | 81 | 222 | 1490 | 364 | 3046 |

| Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. | STATED CLERKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $1361 | $2809 | $703 | $3965 | $2994 | $599 | $382 | $389 | ---- | $950 | $42520 | $44528 | $3198 | *J. D. McLean.* |
| 384 | 916 | 278 | 1015 | 526 | 113 | 113 | 67 | ---- | 307 | 15709 | 25709 | 365 | W. I. Sinnott. |
| 545 | 775 | 133 | 1213 | 1012 | 237 | 121 | 153 | ---- | 385 | 13330 | 9023 | 1603 | P. P. Winn. |
| 432 | 1118 | 292 | 1737 | 1456 | 249 | 148 | 169 | ---- | 258 | 13481 | 9796 | 1230 | J. G. Praigg. |
| 941 | 700 | 370 | 1980 | 1024 | 247 | 191 | 176 | ---- | 685 | 22519 | 16731 | 2720 | ---------- |
| 326 | 264 | 146 | 817 | 669 | 134 | 92 | 38 | ---- | 117 | 8103 | 5075 | 1148 | T. J. Horne. |
| 118 | 22 | 43 | 114 | 38 | 18 | 12 | 35 | ---- | 250 | ------ | 445 | 615 | J. J. Read. |
| 141 | 236 | 48 | 405 | 106 | 35 | 41 | 47 | ---- | 104 | 5321 | 4703 | 391 | E. M. Munroe. |
| 137 | 71 | 74 | 341 | 95 | 24 | 9 | 43 | ---- | 87 | 4328 | 5282 | 408 | J. A. Dickson. |
| 219 | 107 | 59 | 303 | 116 | 36 | 37 | 13 | ---- | 127 | 4767 | 1226 | 158 | S. W. Davies. |
| 9583 | 2810 | 1108 | 4830 | 2210 | 364 | 227 | 401 | ---- | 869 | 43703 | 37672 | 4815 | ---------- |
| 173 | 60 | 57 | 389 | 39 | 49 | 25 | 11 | ---- | 115 | 4334 | 1691 | 1782 | H. F. Hoyt. |
| 6579 | 1406 | 771 | 2083 | 1220 | 112 | 92 | 136 | ---- | 224 | 17450 | 10677 | 2270 | James Stacy. |
| 1309 | 70 | 49 | 969 | 228 | 33 | 22 | 87 | ---- | 178 | 7921 | 5424 | 232 | D. McQueen. |
| 687 | 1000 | 151 | 803 | 585 | 49 | 57 | 32 | ---- | 174 | 7155 | 4633 | 239 | J. W. Baker. |
| 835 | 274 | 80 | 586 | 138 | 121 | 31 | 135 | ---- | 178 | 6843 | 15247 | 292 | Robert Adams. |
| 7126 | 15390 | 1362 | 8411 | 2974 | 806 | 690 | 630 | ---- | 962 | 72143 | 57383 | 11705 | *L. H. Blanton.* |
| 690 | 1231 | 160 | 1009 | 335 | 140 | 105 | 29 | ---- | 147 | 11597 | 5669 | 1119 | H. M. Scudder. |
| 4820 | 7604 | 468 | 2437 | 1303 | 242 | 238 | 340 | ---- | 351 | 24105 | 27380 | 5643 | Wm. Irvine. |
| | | | | | | | | | | | | | J. L. Caldwell. |
| 356 | 873 | 63 | 296 | 339 | 40 | 22 | 83 | ---- | 65 | 5000 | 5409 | 755 | L. O. Spencer. |
| 371 | 2081 | 222 | 1325 | 574 | 165 | 102 | 25 | ---- | 173 | 12128 | 10214 | 635 | E. M. Green. |
| 889 | 3601 | 449 | 3344 | 423 | 219 | 223 | 153 | ---- | 226 | 19313 | 8711 | 3553 | A. M. Fraser. |
| 1120 | 1913 | 507 | 2459 | 1644 | 594 | 270 | 191 | ---- | 537 | 29426 | 23376 | 3721 | *J. D. Leslie.* |
| 96 | 83 | 38 | 204 | 116 | 21 | 30 | 28 | ---- | 106 | 2661 | 149 | 409 | J. H. Gaillard. |
| 525 | 1284 | 254 | 1322 | 903 | 432 | 171 | 20 | ---- | 188 | 14742 | 13414 | 2009 | E. M. Richardson. |
| 234 | 277 | 117 | 566 | 122 | 85 | 102 | 75 | ---- | 86 | 6402 | 3545 | 878 | J. D. Leslie. |
| 265 | 269 | 98 | 367 | 503 | 56 | 67 | 68 | ---- | 157 | 5621 | 6268 | 425 | S. L. Grigsby. |
| 2624 | 4060 | 934 | 4235 | 2652 | 717 | 548 | 524 | ---- | 985 | 35969 | 67465 | 14669 | *John Hunter.* |
| 362 | 161 | 120 | 566 | 656 | 130 | 92 | 72 | ---- | 251 | 11843 | 6436 | 1572 | W. A. Alexander. |
| 173 | 81 | 72 | 170 | 94 | 46 | 34 | 41 | ---- | 121 | 4003 | 5389 | 63 | M. B. Shaw. |
| 364 | 293 | 175 | 831 | 356 | 91 | 123 | 53 | ---- | 142 | 7674 | 3398 | 2160 | S. C. Caldwell. |
| 1316 | 3093 | 390 | 1923 | 964 | 335 | 233 | 289 | ---- | 257 | ------ | 36235 | 8362 | Henry M. Smith. |
| 257 | 343 | 101 | 440 | 178 | 65 | 13 | 10 | ---- | 103 | 5187 | 7047 | 587 | Cyrus Harrington. |
| 152 | 89 | 76 | 305 | 104 | 50 | 53 | 59 | ---- | 111 | 7262 | 8960 | 1925 | A. B. Coit. |
| 2590 | 2211 | 1211 | 6083 | 3085 | 465 | 641 | 256 | ---- | 1034 | 49544 | 61383 | 14172 | *T. C. Smith.* |
| 410 | 519 | 200 | 1294 | 1621 | 153 | 99 | 165 | ---- | 186 | 11686 | 10276 | 1944 | Geo. L. Leyburn. |
| 326 | 318 | 95 | 1402 | 70 | 17 | 54 | ----- | ---- | 113 | 8066 | 4041 | 719 | John F. Cowan. |
| 158 | 284 | 76 | 412 | 233 | 58 | 34 | 38 | ---- | 201 | 5101 | 3551 | 294 | C. L. Hogue. |
| 111 | 92 | 58 | 205 | 177 | 34 | 38 | 21 | ---- | 116 | 3362 | 424 | 328 | Geo. W. Harlan. |
| 1368 | 611 | 626 | 1902 | 591 | 147 | 314 | 5 | ---- | 293 | 11325 | 27761 | 6097 | T. C. Smith. |
| 217 | 387 | 156 | 868 | 393 | 56 | 102 | 27 | ---- | 125 | 10004 | 15330 | 4790 | R. W. Wilson. |
| 4111 | 2328 | 1143 | 6745 | 5722 | 611 | 336 | 237 | ---- | 1190 | 43450 | 35869 | 10436 | *James Park.* |
| 321 | 439 | 184 | 907 | 235 | 90 | 83 | 55 | ---- | 143 | 8087 | 4756 | 1158 | C. Foster Williams. |
| 264 | 610 | 167 | 507 | 114 | 66 | 38 | 34 | ---- | 121 | 6477 | 2953 | 148 | J. Albert Wallace. |
| 429 | 331 | 167 | 1467 | 226 | 150 | 76 | 87 | ---- | 226 | 6402 | 2881 | 2124 | J. W. Bachman. |
| 3097 | 948 | 625 | 3864 | 5147 | 305 | 139 | 61 | ---- | 700 | 22484 | 25279 | 7006 | R. F. Bunting. |
| 9360 | 7113 | 1028 | 15712 | 4595 | 752 | 531 | 776 | ---- | 1642 | 71479 | 65507 | 15897 | ---------- |
| 424 | 410 | 136 | 973 | 167 | 163 | 85 | 624 | ---- | 135 | 7883 | 2929 | 2335 | J.N.H. Summerell. |
| 666 | 1087 | 129 | 2492 | 600 | 75 | 71 | 6 | ---- | 250 | 12904 | 7225 | 778 | Wm. W. Pharr. |
| 301 | 1278 | 138 | 2284 | 254 | 124 | 71 | 81 | ---- | 381 | 12087 | 3346 | 1298 | A. R. Shaw. |
| 6419 | 2936 | 278 | 6128 | 3045 | 168 | 170 | ----- | ---- | 349 | 18118 | 17834 | 2945 | R. Z. Johnston. |
| 782 | 888 | 173 | 1617 | 372 | 110 | 81 | 65 | ---- | 254 | 13118 | 23825 | 983 | H. T. Darnall. |
| 768 | 514 | 174 | 2218 | 157 | 112 | 53 | ----- | ---- | 273 | 7369 | 10348 | 7552 | A. McFadyen. |
| 3258 | 4954 | 995 | 8915 | 3508 | 620 | 467 | 249 | ---- | 1351 | 69627 | 32143 | 5222 | *Thomas H. Law.* |
| 667 | 1109 | 310 | 2458 | 602 | 184 | 129 | 29 | ---- | 374 | 15296 | 5658 | 613 | George Summey. |

| SYNODS AND PRESBYTERIES. | Ministers. | Licentiates. | Candidates. | Churches. | Elders. | Deacons. | Added on Exam'tion. | Add. on Cer. | Total Communicants. | Adults Bap. | Infants Bap. | No. Bap. Non-Com. | S. S. Teach. | S.S. Scholars. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2. Charleston, | 25 | 4 | 6 | 27 | 74 | 66 | 108 | 95 | 2207 | 18 | 66 | 427 | 193 | 1543 |
| 3. Enoree, | 17 | 1 | 11 | 46 | 145 | 124 | 231 | 112 | 2816 | 46 | 140 | 571 | 194 | 1713 |
| 4. Harmony. | 14 | --- | 6 | 31 | 115 | 74 | 63 | 35 | 1916 | 9 | 75 | 888 | 141 | 1015 |
| 5. Pee Dee, | 11 | --- | 2 | 21 | 52 | 43 | 19 | 45 | 1367 | 7 | 34 | 319 | 64 | 648 |
| 6. South Carolina, | 17 | 1 | 6 | 52 | 186 | 158 | 188 | 92 | 3109 | 62 | 104 | 727 | 181 | 1402 |
| XI. Synod of South Georgia and Florida, | 42 | 3 | 5 | 90 | 239 | 175 | 302 | 235 | 4508 | 72 | 132 | 979 | 270 | 3216 |
| 1. Florida, | 8 | 1 | --- | 18 | 47 | 39 | 21 | 21 | 1038 | 4 | 30 | 233 | 62 | 544 |
| 2. Savannah, | 14 | 2 | 1 | 24 | 75 | 50 | 97 | 109 | 1434 | 25 | 44 | 326 | ---- | 1042 |
| 3. St. John's, | 12 | --- | 4 | 25 | 51 | 40 | 129 | 70 | 936 | 28 | 24 | 199 | 79 | 736 |
| 4. Suwanee, | 8 | --- | --- | 23 | 66 | 46 | 55 | 35 | 1100 | 15 | 34 | 221 | 129 | 894 |
| XII. Synod of Texas, | 104 | 7 | 27 | 247 | 505 | 348 | 735 | 707 | 10036 | 271 | 449 | 2595 | 821 | 7099 |
| 1. Brazos, | 13 | --- | 3 | 27 | 52 | 40 | 80 | 78 | 1378 | 30 | 73 | 457 | 144 | 1228 |
| 2. Central Texas, | 23 | 5 | 7 | 52 | 88 | 70 | 129 | 140 | 2307 | 41 | 74 | 434 | 220 | 1696 |
| 3. Dallas, | 30 | --- | 13 | 49 | 134 | 103 | 216 | 246 | 2547 | 97 | 101 | 766 | 231 | 1960 |
| 4. Eastern Texas, | 14 | --- | --- | 55 | 92 | 41 | 129 | 79 | 1307 | 45 | 84 | 283 | 97 | 783 |
| 5. Paris, | 10 | 2 | 1 | 29 | 61 | 37 | 97 | 84 | 1067 | 24 | 34 | 179 | 57 | 384 |
| 6. Western Texas, | 14 | 1 | 3 | 35 | 78 | 57 | 84 | 80 | 1430 | 34 | 83 | 476 | 124 | 1048 |
| XIII. Synod of Virginia, | 233 | 14 | 50 | 379 | 1328 | 1056 | 1840 | 1114 | 32380 | 630 | 925 | 8216 | 3396 | 25910 |
| 1. Abingdon, | 22 | 4 | 10 | 41 | 222 | 95 | 138 | 83 | 2380 | 56 | 107 | 889 | 257 | 1632 |
| 2. Chesapeake, | 11 | 2 | 3 | 17 | 45 | 54 | 86 | 38 | 1355 | 26 | 27 | 575 | 147 | 1105 |
| 3. East Hanover, | 39 | --- | 7 | 49 | 171 | 157 | 345 | 256 | 5475 | 99 | 158 | 1983 | 620 | 4792 |
| 4. Greenbrier, | 20 | --- | 2 | 46 | 145 | 101 | 96 | 81 | 2977 | 46 | 123 | 619 | 218 | 1196 |
| 5. Lexington, | 38 | 1 | 8 | 58 | 226 | 214 | 533 | 177 | 7456 | 268 | 179 | 1287 | 802 | 6368 |
| 6. Maryland, | 16 | --- | --- | 11 | 42 | 27 | 49 | 64 | 1651 | 2 | 46 | 247 | 184 | 1679 |
| 7. Montgomery, | 26 | 1 | 9 | 46 | 129 | 111 | 242 | 245 | 3596 | 113 | 75 | 340 | 335 | 2894 |
| 8. Roanoke, | 17 | 6 | --- | 38 | 132 | 109 | 139 | 75 | 2505 | 53 | 75 | 644 | 222 | 1807 |
| 9. West Hanover, | 19 | --- | 6 | 33 | 93 | 69 | 70 | 45 | 1835 | 20 | 28 | 339 | 188 | 1522 |
| 10. Winchester, | 25 | --- | 5 | 40 | 123 | 119 | 152 | 50 | 3150 | 47 | 107 | 1273 | 403 | 2915 |

| Sustentat'n. | Evangelistic. | Invalid F'nd. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Bible Cause. | Presbyterial. | Pastors' Salaries Paid. | Congregat'l. | Miscellaneous. | STATED CLERKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $1571 | $2180 | $188 | $2955 | $1741 | $162 | $106 | $3 | ---- | $220 | $19129 | $15682 | $1740 | John R. Dow. |
| 245 | 538 | 132 | 672 | 631 | 61 | 69 | 13 | ---- | 235 | 9655 | 4583 | 1467 | Wm. P. Jacobs. |
| 258 | 520 | 135 | 1056 | 137 | 72 | 48 | 89 | ---- | 186 | 8635 | 1518 | 295 | W. W. Mills. |
| 158 | 163 | 49 | 434 | 59 | 45 | 30 | 30 | ---- | 71 | 4886 | 1147 | 176 | ThorntonWhaling. |
| 359 | 444 | 181 | 1340 | 338 | 96 | 85 | 85 | ---- | 265 | 12026 | 3555 | 931 | S. L. Morris. |
| 1355 | 1380 | 555 | 2399 | 949 | 319 | 283 | 347 | ---- | 544 | 27553 | 14395 | 15022 | *Wm. H. Dodge.* |
| 332 | 190 | 204 | 1034 | 377 | 82 | 67 | 77 | ---- | 86 | 4680 | 2063 | 702 | H. S. Yerger. |
| 489 | 487 | 207 | 706 | 293 | 166 | 138 | 180 | ---- | 198 | 10068 | 3816 | 12718 | J. W. Quarterman. |
| 112 | 542 | 59 | 290 | 195 | 27 | 38 | 46 | ---- | 91 | 6405 | 3269 | 1010 | S. V. McCorkle. |
| 422 | 161 | 85 | 369 | 84 | 44 | 40 | 44 | ---- | 169 | 6400 | 5247 | 592 | A. B. Curry. |
| 1960 | 3334 | 761 | 3882 | 2573 | 520 | 380 | 447 | ---- | 1261 | 52742 | 39080 | 8796 | *Robert H. Nall.* |
| 137 | 143 | 126 | 1016 | 679 | 93 | 79 | 62 | ---- | 177 | 8599 | 5438 | 446 | W. L. Kennedy. |
| 337 | 247 | 147 | 417 | 849 | 88 | 85 | 63 | ---- | 216 | 9794 | 6192 | 4588 | L. Tenney. |
| 528 | 2293 | 191 | 969 | 229 | 136 | 98 | 152 | ---- | 388 | 17591 | 12292 | 1811 | Robert H. Nall. |
| 157 | 338 | 58 | 162 | 156 | 33 | 26 | 38 | ---- | 183 | 5757 | 1944 | 900 | S. F. Tenney. |
| 161 | 158 | 96 | 232 | 239 | 51 | 42 | 40 | ---- | 117 | 5083 | 5084 | 292 | J. H. Skinner. |
| 249 | 155 | 143 | 586 | 421 | 119 | 50 | 92 | ---- | 180 | 5918 | 8130 | 759 | Josephus Johnson. |
| 19647 | 5443 | 3227 | 20543 | 5061 | 2402 | 1644 | 1277 | ---- | 2612 | 128961 | 113970 | 16595 | *James P. Smith.* |
| 272 | 215 | 139 | 791 | 261 | 116 | 245 | 31 | ---- | 157 | 8198 | 8131 | 344 | Isaac N. Naff. |
| 308 | 159 | 97 | 1167 | 151 | 91 | 57 | 46 | ---- | 185 | 6021 | 12270 | 818 | A. W. Pitzer. |
| 6858 | 1043 | 516 | 3667 | 979 | 401 | 360 | 57 | ---- | 474 | 30212 | 23701 | 7499 | W. A. Campbell. |
| 845 | 310 | 134 | 928 | 243 | 129 | 49 | 96 | ---- | 166 | 10213 | 11624 | 864 | J. C. Brown. |
| 4701 | 942 | 934 | 5373 | 786 | 518 | 315 | 231 | ---- | 335 | 20475 | 15378 | 788 | R. C. Walker. |
| 2514 | 575 | 441 | 2845 | 653 | 415 | 110 | 548 | ---- | 235 | 12884 | 15956 | 2277 | P. P. Flournoy. |
| 1292 | 1467 | 355 | 1811 | 693 | 279 | 210 | 172 | ---- | 307 | 12353 | 9988 | 374 | P. B. Price. |
| 1012 | 306 | 150 | 1135 | 217 | 113 | 99 | 55 | ---- | 184 | 7744 | 3456 | 1132 | Hugh A. Brown. |
| 735 | 448 | 108 | 791 | 143 | 84 | 82 | ---- | ---- | 332 | 6019 | 3020 | 1654 | Charles White. |
| 1010 | 490 | 353 | 2025 | 935 | 256 | 117 | 41 | ---- | 237 | 14842 | 10446 | 745 | J. R. Graham. |

# GENERAL VIEW OF SYNODS.

| SYNODS. | Presbyteries. | Ministers. | Licentiates. | Candidates. | Churches. | Ruling Elders. | Deacons. | Added on Examination. | Added on Certificate. | Total of Communicants. | Adults Baptized. | Infants Baptized. | Number Baptized Non-Communicants. | Teachers in S. S. and Bible Classes. | Scholars in S. S. and Bible Classes. | Sustentation. | Evangelistic. | Invalid Fund. | Foreign Missions. | Education. | Publication. | Colored Evangelistic. | Church Erection. | Presbyterial. | Pastors' Salaries Paid. | Congregational. | Miscellaneous. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Alabama, | 3 | 71 | 5 | 21 | 166 | 510 | 371 | 592 | 747 | 9803 | 171 | 249 | 2110 | 725 | 5148 | $1361 | $2809 | $703 | $3965 | $2994 | $599 | $382 | $389 | $950 | $42520 | $44528 | $3198 |
| 2. Arkansas, | 5 | 41 | 3 | 11 | 97 | 260 | 159 | 462 | 314 | 4550 | 149 | 211 | 1859 | 410 | 3409 | 941 | 700 | 370 | 1980 | 1024 | 247 | 191 | 176 | 685 | 22519 | 16731 | 2720 |
| 3. Georgia, | 5 | 69 | 2 | 16 | 151 | 526 | 339 | 508 | 501 | 10294 | 208 | 268 | 1291 | 861 | 7289 | 9583 | 2810 | 1108 | 4830 | 2210 | 364 | 227 | 401 | 869 | 43703 | 37672 | 4815 |
| 4. Kentucky, | 6 | 96 | 3 | 33 | 171 | 543 | 453 | 1075 | 642 | 15500 | 505 | 348 | 1528 | 1167 | 8293 | 7126 | 15390 | 1362 | 8411 | 2974 | 806 | 690 | 630 | 962 | 72143 | 57383 | 11705 |
| 5. Memphis, | 4 | 50 | --- | 18 | 127 | 418 | 230 | 427 | 236 | 7367 | 135 | 201 | 1512 | 511 | 4340 | 1120 | 1913 | 507 | 2459 | 1644 | 594 | 270 | 191 | 537 | 29426 | 23376 | 3721 |
| 6. Mississippi, | 6 | 88 | 6 | 27 | 210 | 529 | 363 | 873 | 357 | 11661 | 219 | 483 | 2300 | 954 | 7484 | 2624 | 4060 | 934 | 4235 | 2652 | 717 | 548 | 524 | 985 | 35969 | 67465 | 14669 |
| 7. Missouri, | 6 | 78 | 2 | 18 | 143 | 417 | 288 | 490 | 377 | 9761 | 216 | 256 | 1725 | 784 | 6868 | 2590 | 2211 | 1211 | 6083 | 3085 | 465 | 641 | 256 | 1034 | 49544 | 61383 | 14172 |
| 8. Nashville, | 4 | 65 | 4 | 30 | 124 | 457 | 341 | 661 | 436 | 10630 | 290 | 229 | 1144 | 823 | 8083 | 4111 | 2328 | 1143 | 6745 | 5722 | 611 | 336 | 237 | 1190 | 43450 | 38869 | 10436 |
| 9. N. Carolina, | 6 | 127 | 7 | 68 | 272 | 990 | 826 | 2468 | 877 | 26189 | 691 | 919 | 7471 | 1754 | 14768 | 9360 | 7113 | 1028 | 15712 | 4595 | 752 | 531 | 776 | 1642 | 71479 | 65507 | 15891 |
| 10. S. Carolina, | 6 | 115 | 8 | 39 | 223 | 808 | 662 | 967 | 620 | 16112 | 223 | 641 | 4422 | 1137 | 9367 | 3258 | 4954 | 995 | 8915 | 3508 | 620 | 467 | 249 | 1351 | 69627 | 32143 | 5222 |
| 11. So. Geo. & Fla. | 4 | 42 | 3 | 5 | 90 | 239 | 175 | 302 | 235 | 4508 | 72 | 132 | 979 | 270 | 3216 | 1355 | 1380 | 555 | 2399 | 949 | 319 | 283 | 347 | 544 | 27553 | 14395 | 15022 |
| 12. Texas, | 6 | 104 | 7 | 27 | 247 | 505 | 348 | 735 | 707 | 10036 | 271 | 449 | 2595 | 821 | 7099 | 1960 | 3334 | 761 | 3382 | 2573 | 520 | 380 | 447 | 1261 | 52742 | 39080 | 8796 |
| 13. Virginia, | 10 | 233 | 14 | 50 | 379 | 1328 | 1056 | 1840 | 1114 | 32380 | 630 | 925 | 8216 | 3396 | 25910 | 19647 | 5443 | 3227 | 20543 | 5061 | 2402 | 1644 | 1277 | 2612 | 128961 | 113970 | 16595 |
| | 71 | 1179 | 64 | 363 | 2400 | 7530 | 5611 | 11400 | 7163 | 168791 | 3780 | 5311 | 37152 | 13613 | 111274 | $65036 | $54445 | $13904 | $89659 | $28991 | $9016 | $6590 | $5900 | $14622 | $689636 | $612502 | $126962 |

## Comparative Summary of the Presbyterian Church for the Last Five Years.

| | 1886. | 1887. | 1888. | 1889. | 1890. |
|---|---|---|---|---|---|
| Synods, | 13 | 13 | 13 | 13 | 13 |
| Presbyteries, | 69 | 69 | 68 | 68 | 71 |
| Candidates, | 269 | 267 | 285 | 317 | 363 |
| Licentiates, | 67 | 57 | 55 | 55 | 64 |
| Ministers, | 1,085 | 1,116 | 1,129 | 1,145 | 1,179 |
| Churches, | 2,198 | 2,236 | 2,280 | 2,321 | 2,400 |
| Licensures, | 53 | 43 | 52 | 60 | 64 |
| Ordinations, | 37 | 44 | 54 | 61 | 60 |
| Installations, | 134 | 78 | 107 | 133 | 139 |
| Ministers deceased, | 33 | 24 | 27 | 22 | 23 |
| Pastoral dissolutions, | 79 | 122 | 85 | 101 | 90 |
| Ministers received from other denominations, | 3 | 4 | 6 | 9 | 10 |
| Ministers dismissed to other denominations, | 5 | 10 | 4 | 10 | 4 |
| Churches organized, | 61 | 39 | 47 | 63 | 75 |
| Churches dissolved, | 17 | 20 | 9 | 5 | 21 |
| Churches received from other denominations, | 1 | 1 | ---- | 6 | ---- |
| Churches dismissed to other denominations, | ---- | 7 | 1 | ---- | ---- |
| Number of Ruling Elders, | 6,827 | 6,981 | 7,110 | 7,254 | 7,530 |
| Number of Deacons, | 4,814 | 5,070 | 5,228 | 5,215 | 5,611 |
| Added on Examination, | 11,644 | 12,145 | 10,173 | 9,501 | 11,400 |
| Added on Certificate, | 5,576 | 5,461 | 5,670 | 5,939 | 7,163 |
| Total Communicants, | 143,743 | 150,398 | 156,249 | 161,742 | 168,791 |
| Number of Adults Baptized, | 3,780 | 4,214 | 3,482 | 3,389 | 3,780 |
| Number of Infants Baptized, | 5,121 | 5,090 | 5,155 | 4,971 | 5,311 |
| Number of Baptized Non-Communicants, | 34,805 | 34,163 | 33,444 | 33,528 | 37,152 |
| Teachers in S. S. and Bible Classes, | 10,702 | 12,021 | 12,201 | 13,436 | 13,613 |
| Scholars in S. S. and Bible Classes, | 88,963 | 98,806 | 101,700 | 108,805 | 111,274 |

## CONTRIBUTIONS.

| | 1886. | 1887. | 1888. | 1889. | 1890. |
|---|---|---|---|---|---|
| Sustentation, | $45,676 | $42,944 | $47,291 | $55,120 | $65,036 |
| Evangelistic, | 42,084 | 42,434 | 48,388 | 44,166 | 54,445 |
| Invalid Fund, | 11,677 | 11,921 | 12,687 | 12,117 | 13,904 |
| Foreign Missions, | 67,635 | 67,204 | 72,389 | 82,785 | 89,659 |
| Education, | 38,704 | 39,250 | 35,226 | 54,868 | 38,991 |
| Publication, | 8,347 | 9,084 | 9,092 | 8,343 | 9,016 |
| Tuskaloosa Institute, | 3,505 | 4,152 | 6,028 | 5,789 | 6,590 |
| Church Erection, | ---- | ---- | ---- | 3,461 | 5,900 |
| Presbyterial, | 13,649 | 13,754 | 13,581 | 14,305 | 14,622 |
| Pastors' Salaries, | 591,896 | 616,583 | 625,312 | 665,724 | 689,636 |
| Congregational, | 420,097 | 453,977 | 495,658 | 553,155 | 612,502 |
| Miscellaneous, | 81,104 | 114,015 | 97,826 | 116,493 | 126,962 |
| Total, | $1,324,374 | $1,415,318 | $1,463,478 | $1,616,126 | $1,727,263 |

JOSEPH R. WILSON, *Stated Clerk.*

## Places and Times of Synodical Meetings for 1890.

ALABAMA, ---------- Troy, Ala., Nov. 7, 7:30 P. M.

ARKANSAS, ---------- Batesville, Nov. 19, 7:30 P. M.

GEORGIA, ---------- Americus, Ga., Nov. 5, 7:30 P. M.

KENTUCKY, ---------- Covington, Ky., Oct. 8, 7:30 P. M.

MEMPHIS, ---------- Senatobia, Miss., Oct. 24, 7:30 P. M.

MISSISSIPPI, ---------- Columbus, Miss., Nov. 19, 7:30 P. M.

MISSOURI, ---------- Columbia, Mo., Oct. 14, 7:30 P. M.

NASHVILLE, ---------- Morristown, Tenn., Oct. 22, 7, P. M.

NORTH CAROLINA, ---------- Wilmington (1st Ch.), Nov. 4, 7:30 P. M.

SOUTH CAROLINA, ---------- Yorkville, Oct. 21, 8 P. M.

SOUTH GEORGIA AND FLORIDA, -- Gainesville, Ga., Dec. 3, 7 P. M.

TEXAS, ---------- San Antonio, Oct. 15, 7:30 P. M.

VIRGINIA, ---------- Staunton (1st Ch.), Oct. 21, 7:30 P. M.

## MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the past ecclesiastical year, viz.:

| | | |
|---|---|---|
| Robert Burton Anderson, D. D., | Presbytery of | Concord. |
| T. D. Bell, D. D., | " | West Hanover. |
| John A. Bogle, | " | Transylvania. |
| S. Brown, D. D., | " | Lexington, |
| R. Caldwell, D. D., | " | Tuskaloosa. |
| Wm. M. Crenshaw, | " | Pine Bluff. |
| R. Douglas, D. D., | " | West Lexington. |
| W. F. Dowd, | " | North Mississippi. |
| James Greer, | " | Lafayette. |
| James M. Humphreys, | " | Abingdon. |
| W. H. A. Johnson, | " | Atlanta. |
| C. R. Jones, | " | Louisville. |
| J. H. Leps, | " | Central Texas. |
| S. W. Mitchell, | " | Nashville. |
| Hector McLean, | " | Fayetteville. |
| J. M. McLean, | " | North Alabama. |
| Wm. H. Ochiltree, | " | Montgomery. |
| James Rosamond, | " | Memphis. |
| A. P. Silliman, | " | East Texas. |
| J. H. Smith, | " | Lexington. |
| James Somerville, | " | Tuskaloosa. |
| W. S. Thompson, | " | West Hanover. |
| S. W. Watkins, | " | Lexington. |
| J. W. Wightman, D. D. | " | Greenbrier. |

## SUCCESSION OF MODERATORS.

1861–1890.

| A. D. | NAME. | PRESBYTERY. | PLACE OF ASS'Y. |
|---|---|---|---|
| 1861. | Rev. Benj. M. Palmer, D. D., | New Orleans, | Augusta. |
| 1862. | Rev. J. L. Kirkpatrick, D. D.,* | Concord, | Montgomery. |
| 1863. | Rev. James A. Lyon, D. D.,* | Tombeckbee, | Columbia. |
| 1864. | Rev. John S. Wilson, D. D.,* | Flint River, | Charlotte. |
| 1865. | Rev. George Howe, D. D.,* | Charleston, | Macon. |
| 1866. | Rev. Andrew Hart Kerr, D. D.,* | Memphis, | Memphis. |
| 1867. | Rev. Thos. Vernor Moore, D. D.,* | East Hanover, | Nashville. |
| 1868. | Rev. John N. Waddel, D. D., | Chickasaw, | Baltimore. |
| 1869. | Rev. Stuart Robinson, D. D.,* | Louisville, | Mobile |
| 1870. | Rev. Robert L. Dabney, D. D., | West Hanover, | Louisville. |
| 1871. | Rev. Wm. S. Plumer, D. D.,* | Harmony, | Huntsville. |
| 1872. | Rev. Thomas R. Welch, D. D.,* | Arkansas, | Richmond. |
| 1873. | Rev. Henry Martyn Smith, D. D. | New Orleans, | Little Rock. |
| 1874. | Rev. John L. Girardeau, D. D., | Charleston, | Columbus. |
| 1875. | Rev. Moses D. Hoge, D. D., | East Hanover, | St. Louis. |
| 1876. | Rev. Benjamin M. Smith, D. D., | West Hanover, | Savannah. |
| 1877. | Rev. C. A. Stillman, D. D., | Tuskaloosa, | New Orleans. |
| 1878. | Rev. T. E. Peck, D. D., | Roanoke, | Knoxville. |
| 1879. | Rev. Joseph R. Wilson, D. D., | Wilmington, | Louisville, |
| 1880. | Rev. T. A. Hoyt, D. D., | Nashville, | Charleston. |
| 1881. | Rev. Robert P. Farris, D. D., | St. Louis, | Staunton. |
| 1882. | Rev. R. K. Smoot, D. D., | Central Texas, | Atlanta. |
| 1883. | Rev. T. Pryor, D. D., | East Hanover, | Lexington. |
| 1884. | Rev. T. D. Witherspoon, D. D., | Louisville, | Vicksburg. |
| 1885. | Rev. H. R. Raymond, D. D., | Tuskaloosa, | Houston. |
| 1886. | Rev. J. H. Bryson, D. D., | North Alabama, | Augusta. |
| 1887. | Rev. G. B. Strickler, D. D, | Atlanta, | St. Louis. |
| 1888. | Rev. J. J. Bullock, D. D., | Maryland, | Baltimore. |
| 1889. | Rev. H. G. Hill, D. D., | Fayetteville, | Chattanooga. |
| 1890. | Rev. James Park, D. D., | Knoxville, | Asheville. |

*Deceased.

## STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz.: (1,) Statistical, as per form on preceding pages; (2,) on Systematic Beneficence; (3,) on Sabbath Schools; (4,) Narratives.

2. To make their reports in fair, distinct writing, especially the columns of *names* and *figures* in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that their numbers of communicants should be inserted from their last reports.

4. To report NO FRACTIONS in the money columns.

5. To *add up* each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.

7. To transmit their Statistical Reports to the Stated Clerk of the Assembly, at the meeting of the Assembly (or at Clarksville, Tenn., *not later than the 6th of May* in each year).

☞ Blank forms for *Sessional or Presbyterial Reports* are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878.

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## TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) by the 1st of May in each year, of the *times and places* of the next ensuing meetings of these bodies.

# ALPHABETICAL LIST

OF

# MINISTERS AND LICENTIATES,

## EMBRACED IN THE PRECEDING PAGES.

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NOTE.—The Post-office addresses in this List in a few cases differ from those given in the Tables, the List having been prepared to correspond as nearly as possible with recent changes. The figures denote the page of the Tables on which the name may be found.

# ALPHABETICAL LIST

OF

# MINISTERS AND LICENTIATES.

Abraham, Ray H., Columbia, S. C., 148.
Adams, R., Americus, Ga., 108.
Adger, D. D., J. B., Pendleton, S. C., 152.
Albright, W. H., Lawson, Mo., 132.
Alexander, D. D., H. C., Hampden Sidney, Va., 174.
Alexander, H. S., Chattanooga, Tenn., 166.
Alexander, D. D., J. H., Kosciusko, Miss., 120.
Alexander, J. H., Wytheville, Va., 166.
Alexander, S. C., Prattville, Ala., 96.
Alexander, W. A., Canton, Miss., 120.
Alexander, W. C., Bolivar, Tenn., 116.
Alexander, W. McF., Bainbridge, Ga., 154.
Allen, F. L., Will's Point, Texas, 124.
Allen, J. W., College Hill, Miss., 118.
Allison, J. L., Radford, Va., 174.
Allison, J. T., Montgomery Switch, Va., ——.
Allison, J. Y., Baton Rouge, La., 122.
Allison, T. J., Elmwood, N. C., 138.
Alston, R. H., New Orleans, La., 122.
Amis, E. H., Worthington, Ky., 112.
Anderson, I. S., Rosehill, Tenn., 132.
Anderson, J. G., Harrisburg, N. C., 138.
Anderson, J. J., Fulton, Mo., 128.
Anderson, Neal L., Clinton, N. C., 144.
Anderson, R. C., San Angelo, Texas, 174.
Anderson, R. C., Jr., ——, 176.
Anderson, W. J., Rock Hill, S. C., 146.
Anderson, W. M., Rock Hill, S. C., 144.
Arbuthnot, D. D., J. S., Nashville, Tenn., 134.
Archer, S., Greenville, Miss., 120.
Armstrong, D. D., G. D., Norfolk, Va., 166.
Arrowood, R. S., Mill Hill, N. C., 138.
Arrowood, W. B., Matthews, N. C., 142.
Atkinson, D. D., C. M., Centreville, La., 124.
Atkinson, D. D., J. M., Warrenton, N. C., 136.
Atkinson, W. R., Charlotte, N. C., 142.
Atkisson, P. L., Lewisburg, Tenn., 132.
Axson, D. D., I. S. K., Savannah, Ga., 154.
Ayers, Geo. F., Troy, Mo., 130.

Bachman, J L., Sweetwater, Tenn., 134.
Bachman, D. D., J. W., Chattanooga, Tenn. 134.
Bailey, Edward, Stilesboro, Ga., 108.
Baird, J. R., Hoschton, Ga., 104.
Baird, D. D., S. J., Blacksburg, Va., 170.
Baker, B. L., Monticello, Fla., 150.
Baker, C. A., Opelika, Ala., 96.
Baker, J. W., D. D., Marietta, Ga., 108.
Baker, R. M., Lafayette, Ga., 108.
Baker, R. Q., Argyle, Fla., 152.
Baker, W. E., Roswell, Ga., 108.
Baker, W. S., Austin, Tenn., 102.
Baldwin, L. H., Suffolk, Va., 168.
Banks, Alex. R., Rocky Mount, La., 124.
Barbee, Joshua, Marshall, Mo., 126.
Barbour, D. D., L. G., Richmond, Ky., 114.
Barclay, T. P., Fayetteville, N. C., 138.
Bardwell, D. D., Jos., Clarksville, Tenn., 122.
Barkley, A. H., Crawford, Miss., 124.
Barks, Horace B., Odessa, Mo., 126.
Barks, J. V. Waverly, Mo., 126.
Barnes, J. L., Greenwood, Miss., 120.
Barnett, D. D., E. H., Atlanta, Ga., 106.
Barr, J. C., Charleston, W. Va., 168.
Barrett, D. D., T. C., Little Rock, Ark., 100.
Bartlett, D. D., W. F. V., Lexington, Ky., 114.
Beale, Weisel, Louisiana, Mo., 130.
Beall, B. L., Lenoir, N. C., 138.
Bean, W. S., Mayesville, S. C., 150.
Bear, J. E., Chinkiang, China, 170.
Beattie, D. D., R. F., Columbia, S. C., 148.
Bedinger, B. F., Huntsville, Ala., 96.
Bedinger, D. D., E. W., Anchorage, Ky., 110.
Belk, George W., Shamrock, N. C., 142.
Bigger, E. E., Augusta, Ky., 110.
Bingham, W. B., Fayette, Miss., 122.
Bishop, S. E., Sandy Grove, S. C., 150.
Bishop, W. Frost, Kansas City, Mo., 132.
Bittenger, J. B., Huttonsville, W. Va., 170.
Bittenger, M. H., Indian Creek, W. Va., 168.
Bitzer, G. L., Louisville, Ky., 110.
Black, Duncan B., Burgaw, N. C., 144.
Black, J. S., Athens, N. C., 140.
Black, Malcom, Shive, Texas, 158.
Blackburn, G. A., Columbia, S. C., 148.
Blain, Daniel, Amherst C. H., Va., 168.
Blain, S. W., Louisville, Ky., 110.
Blair, Calvin T., Nashville, Tenn., 134.
Blanton, D. D., L. H., Richmond, Ky., 110.
Boggs, D. C., Bentonville, Ark., 104.
Boggs, G. W., Mason, Tenn., 116.
Boggs, S. D., Cattlettsburg, Ky., 110.
Boggs, D. D., W. E., Athens, Ga., ——.
Boggs, W. L., Moore, S. C., 148.
Boggs, W. K., Abbeville, S. C., 152.
Bomberger, C. C., Aurora Springs, Mo., 132.
Booker, J. E., Swoope, Va., 170.
Boozer, T. F., Kershaw, S. C., 150.
Boude, D. D., H. B., Pleasant Hill, Mo., 128.
Bowden, N. T., Covington, N. C., 138.
Bowen, D. D., L. P., Marshall, Mo., 126.
Bowman, D. D., J. R., Hueneme, Cal., 160.
Boyce, S. C., Wolfsville, N. C., 142.
Boyd, J. H., Memphis, Tenn., 116.
Boyd, R. W., Lowesville, N. C., 142.
Boyle, John, Bagagem, Brazil, 114.
Bracken, D. D., T. A., Lebanon, Ky., 114.
Brackett, D. D., G. R., Charleston, S. C., 144.
Bradley, Robert, Camden, S. C., 150.
Bradshaw, J. N., Madison, Fla., 150.
Brank, D. D., R. G., St. Louis, Mo., 130.
Brantley, E. T., Nashville, Tenn., 134.
Brantley, E., Waxahachie, Texas, 158.
Brearley, H. M., Maxton, N. C., 150.
Bridges, J. R., Salem, Va., 174.
Brimm, Daniel J., Columbia, S. C., 148.
Brimm, W. W., Canton, Ga., 108.
Briscoe, J. P., Bristol, Tenn., 134.
Britt, M. C., Sparta, Ga., 106.
Brooke, F. J., Clarksburg, W. Va., 170.
Brown, C. G., Tokushima, Japan, 170.
Brown, G. L., Bridgewater, Va., 170.
Brown, D. D., H. A., Giff-gaff, Va., 174.
Brown, H. C., Centreville, Ala., 100.

Brown, John, Cape Girardeau, Mo., 130.
Brown, J. C., Malden, W. Va., 168.
Brown, J. D. A., Washington, Ga., 106.
Brown, J. M., Warren, Ark., 102.
Brown, J. W., Baltimore, Md., 172.
Brown, Paul F., Brunswick, Ga., 154.
Brown, Robert S., Murphy, N. C., 142.
Brown, S. S., Sharpsburg, Miss., 120.
Brown, D. D., Thomas, Abingdon, Va., 164.
Brown, D. D., Wm., Bay View, Fla., 166.
Brownlee, J. L., Union Springs, Ala., 96.
Bruce, J. T., La Grange, Ga., 106.
Bruce, W. W., Perryville, Ky., 114.
Bryan, E. K., (col.) Navasota, Texas, ——.
Bryan, W. S. P., Asheville, N. C., 142.
Bryan, J. A., Birmingham, Ala., 96.
Bryson, D. D., J. H., Huntsville, Ala., 96.
Buck, J. T., St. Louis, Mo., (col.), ——.
Buckner, A. G., Wadesboro, N. C., 142.
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Burns, E. P., (col.) Jefferson, Ga., 106.
Butler, Geo. W., Maranhao, Brazil, ——.
Buttolph, D. D., D. L., Marietta, Ga., 108.
Byers, D. O., Moss Point, Miss., 124.
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Caldwell, A. H., Senatobia, Miss., 118.
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Clagett, W. H., St. Louis, Mo., 130.
Clark, E. M., (col.), Toltec, Ark., 100.
Clark, J. M., Red Springs, N. C., 140.
Clark, P. C., Rocky Mount, Va., 174.
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Cleveland, T. P., Atlanta, Ga., 106.
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Clifford, B. G., Unionville, S. C., 148.
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Cochran, J. B., Monteiths, N. C., 142.
Cochran, J. M., Cleburn, Tex., 160.
Cochran, W. O., Millersburg, Ky., 110.
Cochrane, W. S., Bolivar, Tenn., 116.
Cocke, A. R., Waynesboro, Va., 170.
Coit, A. B., Enterprise, Miss., 126.
Coldwell, J. C., Elizabethtown, Ky., 110.
Coleman, J. M., (col.), Starkville, Miss., 126.
Colton, J. H., Jonesboro, N. C., 140.
Colmery, C. P., Edwards, Miss., 120.
Connelly, J. M., Mineral City, Texas, 164.
Converse, F. B., Louisville, Ky., 112.
Converse, J. B., Morristown, Tenn., 134.
Converse, D. D., T. E., Louisville, Ky., 112.
Cook, G. L., Greenwood, S. C., 152.
Cooke, J. J., Midway, Ind., 112.
Cooper, W. B., Lexington, Ky., 114.
Coppedge, W. R., Graham, N. C., 144.
Corbett, W. B., Bennettsville, S. C., 150.
Cott, S. S., Eatonton, Ga., 108.
Covington, E. D., (col.), Tuskaloosa, Ala., 100.
Covington, G. W., (col.), Akron, Ala., 100.
Cowan, Alex., Kahoka, Mo., 130.
Cowan, B. M., Somerville, Tenn., 116.
Cowan, F. A., Jonesboro, Ga., ——.
Cowan, J. C., Johnson City, Tenn., 132.
Cowan, J. F., Fulton, Mo., 128.
Cozby, D. D., J. S., Newberry, S. C., 152.
Craig, D. I., Reidsville, N. C., 142.
Craig, D. D. J. N., Atlanta, 118.
Craig, T. B., Ninety-Six, S. C., 150.
Crane, A. J., —— 176.
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